City of Pomona

NOTICE OF PUBLIC HEARING

FOR THE POMONA HISTORIC PRESERVATIO COMMISISON

This is not a citation (Esto no es una citación). Para Información en Español, llame (909) 620-2441.

The Historic Preservation Commission is holding a public hearing on the project described below. You are receiving this notice because your property is located near the project, the project may directly, or indirectly affect you, or because you have requested to be notified.

Project Location: 566 E. Jefferson Avenue, APN: 8338-028-005

MAJCOA-000453-2025. A request for a Major Certificate of Appropriateness to construct a new 998 SF accessory

dwelling unit with an 88 SF porch at the rear of a contributing resource within the Lincoln Park Historic District.

Applicant: Steven Shi

Environmental

Review:

Project:

The project is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15331, Class 31 (Historic Resource Restoration/Rehabilitation) and Section 15301, Class 1 (Existing Facilities) in that the project is consistent with the Secretary of Interior's Standards for the Treatment of Historic Properties and consists of minor

alterations to the existing site such as the construction of a detached accessory structure.

The Historic Preservation Commission Public Hearing will be held in-person:

Meeting Date & Time: Wednesday, November 5, 2025 at 6:30 P.M.

Meeting Location: City Council Chambers, 505 South Garey Avenue, Pomona, California 91766

For questions or concerns regarding this project, or if you wish to review the project file, please contact:

Project Planner: Alan Fortune, Associate Planner. Phone: (909) 620-2449 or Email: Alan.Fortune@pomonaca.gov

or visit the Planning Division at Pomona City Hall located at:

505 South Garey Avenue, Pomona, CA 91766 Monday – Thursday: 7:30 a.m. to 6:00 p.m.

Any interested individual may appear in person or by agent at the Planning Commission public hearing and be heard on any matter relevant to such proceedings. The staff report on this matter will be available on or about February 27, 2025, at the Planning Division counter, City Hall, 505 S. Garey Avenue and on the City of Pomona website, which may be accessed at https://pomona.legistar.com/calendar.aspx or by emailing the project planner at the contact information listed above.

Para Información en Español, llame (909) 620-2441.

Written comments may be submitted to <u>devservicescomments@pomonaca.gov</u> by 5:30 P.M. the day of the hearing. Please title your email "HPC Public Comment 11-05-2025". Comments received via email will be made a part of the official record of the meeting.

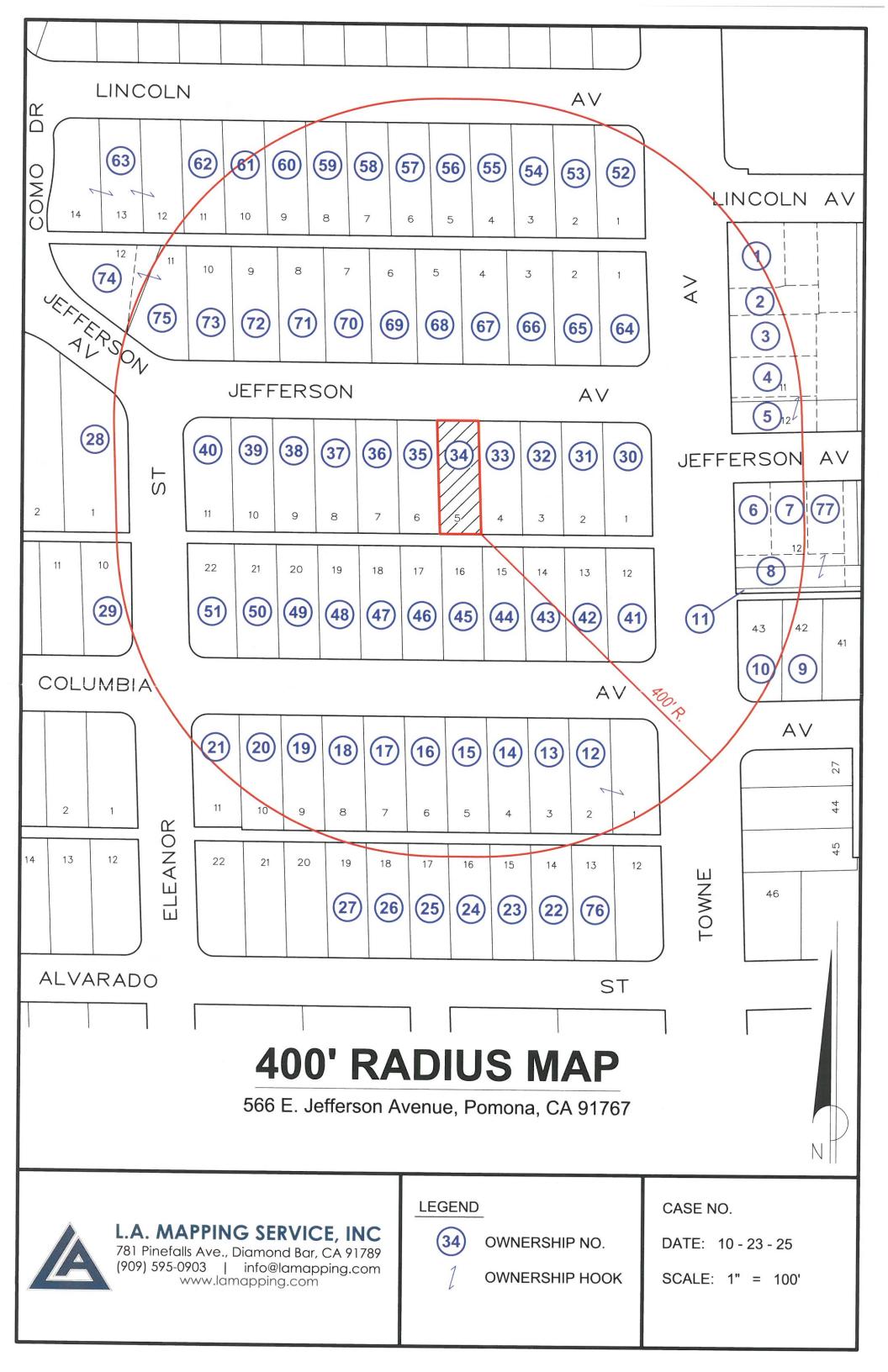
If you challenge any of the foregoing actions in court, you may be limited to raising only those issues you or someone else raised at the public hearing or in written correspondence delivered to the hearing body at, or prior to, the public hearing.

Date:

Signature:

Geoffrey Starns, AICP, AIA, LEED AP, Planning Manager

The City of Pomona is noticing for a public hearing for a request of a Major Certificate of Appropriateness to construct a new 998 SF accessory dwelling unit with 88 SF porch at the rear of a contributing resource within the Lincoln Park Historic District. The Applicant is Steven Shi. The address is 566 E. Jefferson Avenue, 8338-028-005. The City case file is MAJCOA-000453-2025. The project is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15331, Class 31 (Historic Resource Restoration/Rehabilitation) and Section 15301, Class 1 (Existing Facilities) in that the project is consistent with the Secretary of Interior's Standards for the Treatment of Historic Properties and consists of minor alterations to the existing site, such as the construction of a detached accessory structure. The public hearing will take place at the regular meeting of the Historic Preservation Commission on Wednesday, November 5, 2025 at 6:30 p.m., In-person at the City Council Chambers located at 505. S. Garey Avenue, Pomona CA 91766. The agenda will be posted on the website at least six days prior to the meeting date and time. Written comments may be submitted to DevServicesComments@pomonaca.gov , by 5:30 p.m. the day of the hearing. Please title your email "Historic Preservation Commission Public Comment November 5, 2025." Please direct questions about this matter to Alan Fortune, Associate Planner at alan.fortune@pomonaca.gov or at (909) 620-2449. Please note that if you challenge this matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Pomona, Planning Division at, or prior to, the public hearing. Para Información en Español, Ilame (909) 620-2441. Inland Valley Daily Bulletin Published: 10/24/25





566 E. Jefferson Ave., Pomona, CA 91767



L.A. MAPPING SERVICE, INC

781 Pinefalls Ave., Diamond Bar, CA 91789 (909) 595-0903 www.lamapping.com



CITY OF POMONA PLANNING DIVISION PROPERTY OWNERSHIP & OCCUPANT LIST AFFIDAVIT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| STATE OF CALIFORNIA) CITY OF POMONA) SS COUNTY OF LOS ANGELES) |
|---|
| I, Robert Costro , hereby certify that the attached list contains the names and addresses of all persons to whom all property is assessed as they appear on the latest available assessment roll of the County of Los Angeles within the area described in the attached application and for a distance of four hundred (400) feet from the exterior boundaries of property legally described on the attached application. |
| I, further certify that the attached list of occupants reflect all residential and commercial addresses within four hundred (400) feet. |
| I, certify under penalty of perjury that the foregoing is true and correct. 10/23/25 SIGNATURE |
| On 10 123 12025 before me, S. KAWIBAWA, NOTAY, PUBL, personally appeared PORCET CASTRO who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(jes), and that by his/her/their signatures on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under that laws of the State of California that the foregoing is true and correct |
| Subscribed and sworn to me before me this day of, |
| NOTARY PUBLIC PLEASE SEE ATTACHED California Compliant Notarial Certificate ACK. CA Civil Code Sec. 1189 JURAT - CA Gov: Code Sec. 8202 |

| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. | |
|---|---|
| State of California |) |
| County of Los Angeles |) |
| On 6/23/2025 before me, | S. KAWIBAWA, Notary Public |
| Date | Here Insert Name and Title of the Officer |
| personally appearedROB | ERT CASTIRO |
| | Name(s) of Signer(s) |
| | |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | |
| | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| | WITNESS my hand and official seal. |
| S. KAWIBAWA COMM. #2523549 Notary Public - California Los Angeles County My Comm. Expires July 16, 2029 | Signature of Notary Public |
| Place Notary Seal Above | OPTIONAL |
| Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. | |
| Description of Attached Document Title or Type of Document: CITY OF POWNA PUNNING DIVISION PROPRITY OWNCRAFT & Document Date: 10 (23 (2020) CCU PANT UST AFFIDAULT Signer(s) Other Than Named Above: NONE | |
| Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Partner — Limited | □ Corporate Officer — Title(s): □ Partner — □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other: |
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