



CITY OF POMONA  
505 S. GAREY AVENUE  
POMONA, CA 91766

POD CITY CLERK

25 MAR 13 3:53

**POLICE OVERSIGHT COMMISSION PUBLIC SERVICE APPLICATION**  
**Updated 2023**

**Please Note:**

- Applications are kept on file for one (1) year from the date submitted.
- Submitted applications are considered a public record and are subject to review by anyone upon request.
- This commission has specific qualifications, duties and responsibilities, and training requirements set forth by Ordinance No. 4333. Please review, initial, and sign the supplemental portion of this application.

(Please print or type all information)

In which Council District do you reside? 1

**Name of Applicant**

**McInerney Barrett W** Home **[REDACTED]** Work **[REDACTED]**  
Last Name First Name M.I. Telephone Number

**Home Address**

**[REDACTED] [REDACTED] Pomona CA 91768**  
Street Number Street City State Zip Code

**Mailing Address (if different from above)**

Number and Street Name or P.O. Box City State Zip Code

**Business Address**

**[REDACTED] [REDACTED] Pomona CA 91768**  
Street Number Street City State Zip Code

E-mail Address **[REDACTED]**

Daytime Contact Telephone Number (between 8:00 a.m. and 6:00 p.m.) **[REDACTED]**

✓ The City's Conflict of Interest Code requires that members of City Boards/Commissions file a Statement of Economic Interests. **Would you be willing to file a financial disclosure statement?** Yes ☒ No ☐

Please provide the following information. You may attach additional pages

**HOW LONG** have you resided in the City of Pomona? 10 years in August 2025

**COMMUNITY SERVICE** (List boards, commissions, committees and community organizations on which you are currently serving or have served, and the number of years, offices held and in what city)

**EMPLOYMENT HISTORY FOR THE LAST 5 YEARS** *(Required per Section 2-653)*

See attached resume.

**EDUCATIONAL BACKGROUND** *(Optional – Include professional or vocational licenses or certificates)*

See attached resume

**WHAT IS YOUR UNDERSTANDING** of the objectives and goals of the Police Oversight Commission?

See attached supplemental response.

**BRIEFLY EXPLAIN** what in your background, training, education or interests, you feel qualifies you to serve on the Police Oversight Commission?

See attached supplemental response.

**HOW** would you utilize the above-stated qualifications to help achieve the commission's objectives and goals?

See attached supplemental response.

**Have you ever been disciplined for employee misconduct? If so, list the date, type of employment, and reasons for discipline.** *(Required per Section 2-653.F and 2-656.B)*

No

**If you are a practicing attorney, do you currently handle, or are members of firms or entities that currently handle, criminal or civil matters involving the Pomona Police Department?** *(Required per Section 2-653.G)*

No.

*I have used all reasonable diligence in completing this application. I have reviewed the application and to the best of my knowledge the information contained herein and on any attached pages is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.*

Signature of Applicant

March 13, 2025

Date

Return completed original to the City Clerk's Office.



**CITY OF POMONA**  
**505 S. GAREY AVENUE**  
**POMONA, CA 91766**

## **POLICE OVERSIGHT COMMISSION QUALIFICATIONS, REQUIREMENTS & POST-SERVICE RESTRICTIONS**

Under Section 2-653, Section 2-655, and Section 2-656 of Ordinance No. 4333, the following commissioner qualifications, duties and responsibilities, and commissioner confidentiality and training restrictions were approved by the City Council.

All applicants must **READ** and **INITIAL** each section for qualifications, duties and responsibilities, and commissioner confidentiality and training restrictions before completing and submitting the attached application to serve on the Police Oversight Commission.

### **Sec. 2-653. Qualifications of Commissioners**

Initial 

- (a) All members of the Commission shall reside in the City of Pomona.
- (b) Elected or appointed officers and employees serving the City shall not be eligible for appointment to the Commission.
- (c) Any person who is currently an employee of the Pomona Police Department shall not be eligible for appointment to the Commission.
- (d) Any person who was an employee of the Pomona Police Department shall not be eligible for appointment to the Commission for at least five (5) years following their separation date from the City.
- (e) Any person who was employed as a law enforcement officer for any local, county, state or federal agency shall not be eligible for appointment to the Commission for at least five (5) years following the date that they last served in that role.
- (f) Any person who has been charged and disciplined for official misconduct as defined in SB1421 in their position of employment as a law enforcement officer shall not be eligible for appointment to the Commission.
- (g) Practicing attorneys who handle, or are members of firms or entities that currently handle, criminal or civil matters involving the Pomona Police Department shall not be eligible to serve on the Commission.

### **Sec. 2-655. Duties and Responsibilities**

Initial 

- (a) Advise the Mayor, City Council, City Manager, and/or Police Chief on all police and law enforcement community relations issues.
- (b) Conduct public outreach to educate the community on the purpose of the Commission and to hear from the Community with respect to policing.
- (c) Review information and statistics regarding police complaints, policies, and practices and advise the Pomona Police Department in matters pertaining to police policies and practices.
- (d) Receive notification from the Police Chief when a use of force complaint involving a sworn member of the police department is received or initiated. Complaints resulting in a criminal investigation may delay a report from the Police Chief as administrative investigations are conducted at the conclusion of criminal investigations.



- (e) Authorize the use of an independent auditor, investigator, or inspector general to review and/or investigate incidents arising out of or in connection with the actions of sworn personnel of the Pomona Police Department, including i) the death of any individual arising from the use of force or actions of sworn personnel, ii) complaints of use of force against a minor, and iii) other incidents involving sworn personnel of the Pomona Police Department as determined by a majority of the Commission's membership. With respect to such reviews and investigations, the Commission shall:
1. Discuss results of reviews and investigations and share such results in public meetings to the extent legally permissible under State and Federal law.
  2. Following a review and/or investigation, make findings and recommendations to the City Manager and Police Chief related to allegations of misconduct who shall consider them when making disciplinary determinations, provided that the Commission makes such findings and recommendations and submits them to the Police Chief and City Manager prior to disciplinary action being taken.
- (f) Request reports from the Police Chief and conduct meetings on new incidents which meet the public disclosure requirements set forth in SB1421. SB 1421 gives the public the right to access records related to investigation and discipline of peace officers where a law enforcement officer fired a gun at a person, or used force that resulted in serious injury or death; where an officer committed sexual assault against a member of the public, including attempts to coerce sex or proposition sex while on duty and where an officer engaged in dishonesty in the investigation, reporting, or prosecution of crime or police misconduct.
- (g) Investigate, through the inspector general or a third-party investigator, any new incident which the Commission finds 1) has created a controversy in the community and (2) is the type of incident requiring public disclosure under SB1421.
- (h) Receive community complaints and concerns and refer them to the City Manager, Police Department, and/or an independent auditor, investigator, or inspector general for review and response.
- (i) Prepare and submit an annual report to the City Council on Commission activities and recommendations.
- (j) Perform other duties and exercise other powers as may be prescribed by this Charter or by Ordinance or Resolution of the City Council as more particularly set forth in Section 2-659.

**Sec. 2-656. Commissioner confidentiality and training**

Initial 

- (a) Prior to attending his or her first Commission meeting, each Commissioner shall take an oath and execute a confidentiality agreement stating that they will not divulge confidential information, including identities of witnesses and contents of confidential testimony and documents, either during their term of office or thereafter to ensure that private personnel information and other information subject to state law protections is not released or shared
- (b) Each Commissioner shall sign an acknowledgment that they have never been disciplined for employee misconduct.
- (c) No later than 90 days after appointment, each member shall:
  1. Participate in a ride-along with the Pomona Police Department; and
  2. Receive training in relevant subject matters facilitated by Inspector General, by attending training sessions sponsored by the National Association for Civilian



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POMONA, CA 91766**

Oversight of Law Enforcement or similar entities, or through presentations provided on topics including, at a minimum, constitutional rights and civil liberties, fundamentals of procedure, evidence, and due process, procedural rights and confidentiality afforded to police officers by California law (including, but not limited to, Government Code Section 3300 et seq. and Penal Code Sections 832.7 and 832.8), police department operations, policies, practices, and procedures, and duties, responsibilities, procedures, and requirements associated with all ranks and assignments.

I acknowledge that I have read and fully understand the commissioner qualifications, duties and responsibilities, and commissioner confidentiality and training restrictions for the Police Oversight Commission.

Barrett W. McInerney

Printed Name

Signature of Applicant

Date

3/13/25

# **Supplemental Responses for Police Oversight Application of Barrett W. McInerney**

## **Community Service**

1. Big Brothers of the South Bay. Sponsored a Little Brother for several years before I married.
2. Pro Bono representation of environmental organizations in multiple complex water rights litigation matters.
3. Sat as the Deputy State Controller on 44 state board and commissions including the State Crime Victims' Compensation and Government Claims Board, the Commission on State Mandates, the State Lands Commission, the State Public Works Board and 40 investment and finance authorities administering state loans and bonds for educational facilities, health care facilities, industrial expansion, real estate construction and pollution remediation.
4. Half of my legal career was spent advocating for the public interest as both a Los Angeles County Deputy District Attorney and a Grade 5 California state attorney for considerably less than what I could have earned in private practice

## **My Understanding of the Objectives and goals of the Police Oversight Commission?**

Based upon my experience working through all facets of the criminal law system from investigating felonies through closing arguments in a murder case, I am amazed of some of the massive misunderstandings among the general public based on fictional movies and television programs. I believe that a Police Oversight Commission works best as a neutral, credible bridge between local law enforcement to facilitate communication and minimize misunderstandings.

**What in My Background, training, education or interests do I feel qualify me to serve on the police Oversight Commission?**

I have a skill set and range of varied experiences working with all sorts of citizens across a wide range of circumstances.

First, my communication skills were refined while winning the National Debate Championship, teaching classes in Political and Legal Communications at Pepperdine University, litigating a challenging series of complex civil and criminal litigation at the highest level and serving as a speech writer for political candidates.

Second, I have had the opportunity to act as a felony prosecutor, a defense attorney and as a labor relation counsel prosecuting state employees, prison guards and all state law enforcement agencies who have violated the terms of their employment. Even more personally important to me, each of those law enforcement agencies wrote letters of support when I applied for a judicial appointment. Those letters are attached to my resume. I was proud that my efforts to remain fair were appreciated.

Finally, I have had people who have reached out and given me the opportunity to succeed and without their kindness, my climb would have been insurmountable. I selfishly retain memories of each of them. I honestly believe that with the communication skills, the knowledge and the right attitude, we can pay it forward to others.

  
**Pomona  
California  
91768**

**Phone:**  


**Cell:**  


# Barrett W. McInerney

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**Martindale-Hubbell  
Professional Rating**

**Legal Ability:** A (Very High to Preeminent)  
**Ethical Standards:** V (Very High)  
1998 – 2020 – Ranked nationally among the top 5% of all Attorneys

**Professional  
Employment**

**Labor Relations Counsel 5**

State of California Department of Personnel Administration  
2000 - 2021

Prosecute employees accused of misconduct in disciplinary actions and defend the State of California in a wide range of government employment related litigation before California trial and appellate courts, the California State Personnel Board, arbitration hearings and the Public Employment Relations Board. I have received Personal Commendations from several departments for exceptional legal services and have been awarded an Arduous Service Commendation for the outstanding quality and quantity of my legal work for the State.

**Deputy State Controller/Staff Counsel (CEA 3)**

Kathleen Connell, California State Controller  
1998 - 2000

Sat as the voting representative of the State Controller on 44 state board and commissions including the State Crime Victims' Compensation and Government Claims Board, the Commission on State Mandates, the State Lands Commission, the State Public Works Board and 40 investment and finance authorities administering state loans and bonds for educational facilities, health care facilities, industrial expansion, real estate construction and pollution remediation. Acted as the Controller's primary speechwriter and was the lead author and editor of the S.M.A.R.T. Task Force's report on the reorganization of state and local government financing. Named as one of the outstanding Deputy State Controllers in recent history.

**Litigation Counsel/ Principal**

Law Offices of Barrett W. McInerney, Van Nuys, California  
1991 - 1998

Founded and managed a successful AV-rated law firm with an emphasis on both white-collar criminal defense and complex civil litigation (including general business, employment discrimination, real estate, health care, entertainment, construction, environmental, banking, water law, insurance coverage and professional malpractice prosecution and defense).

**Litigation Counsel/ Managing Partner of Litigation Department**

Andelson & Andelson, West Hollywood, California  
1985 - 1990

Directed the litigation department and personally represented business, professional and entertainment clients in complex civil litigation and white-



collar criminal defense through trial.

**Senior Litigation Associate**

McDermott & Trayner, Pasadena, California

1983 - 1985

Lead litigator on a wide range of matters involving health care related issues on behalf of clients such as Adventist Health Systems-West and community hospitals throughout Southern California.

**Litigation Associate**

Levinson, Rowen, Miller Jacobs & Kabrins

Century City, California

1980 - 1983

Lead litigator on a wide range of tort, business, and real estate litigation including pleadings, discovery, law and motion, trial preparation, trial and appeal.

**Deputy District Attorney, County of Los Angeles**

Office of the District Attorney, County of Los Angeles

1977 - 1980

Prosecuted hundreds of misdemeanor and felony cases in the Los Angeles Superior and Municipal Courts. Trial prosecutor in over 43 felony jury trials with a conviction success rate of approximately 98%.

**Political Campaign Consultant**

Independent Contractor

1975 - 1977

Professional campaign aide and communications consultant for political campaigns on behalf of several political candidates including United States Senators John Tunney (D-CA), Alan Cranston (D-CA), John Glenn (D-OH), and Lloyd Bentsen (D-TX) and Los Angeles Mayor Tom Bradley. I acted as the surrogate for the opposing candidate in order to prepare for media debates.

**Adjunct Professor of Communications/Debate Coach**

Pepperdine University, Malibu, California

1973 - 1976

Developed and taught undergraduate classes in Legal Communications and Political Communications.

Coached intercollegiate debaters who qualified for the National Debate Tournament and won Second Place twice (1977 and 1978), Fifth Speaker (1977) and Sixth Speaker (1978).

**Graduate Assistant/Assistant Debate Coach**

UCLA Department of Communications

1972 - 1973

Coached intercollegiate debaters who qualified for the National Debate Tournament and won Second Place (1973), Second Speaker (1973), Fifth Speaker (1973) and Ninth Speaker (1974).

**California Trout, Inc. v. State Water Resources Control Board**

(1991) 207 Cal.App.3d 535

**California Trout, Inc. v. State Water Resources Control Board**

(1992) 218 Cal.App.3d 187

In 1991 I obtained an unprecedented order from the Third District Court of Appeals amending the City of Los Angeles' water licenses in the Mono

**Significant Litigation  
and Published  
Decisions**

Lake Basin to re-establish and perpetuate minimum water flows in four trout streams that had been illegally de-watered fifty years earlier. In 1992 I obtained a subsequent order requiring the City of Los Angeles to restore the four streams' aquatic and riparian habitats that had been destroyed fifty years earlier. The story of the litigation and its historical importance was featured in the 1996 book Storm Over Mono: The Mono Lake Battle and The California Water Future by author John Hart.

**Morton Pollack et al. v. H. Theodore Greene**

(1995) Los Angeles Superior Court Case Number C 753041

I was retained by the defendant/cross-complainant, H. Theodore Greene, within two weeks of the trial date to defend an \$8.7 million claim in a matter in which Mr. Greene's prior counsel had conducted no discovery or trial preparation. Various aspects of the case were eventually appealed four times to the Second District Court of Appeals, twice to the Ninth Circuit Court of Appeals, and once to the California Supreme Court. My client eventually prevailed on the Complaint and was awarded \$1.2 million on his Cross-Complaint, including \$260,000 in attorney fees.

**Judicial Positions**

**Administrative Law Judge**

Department of Human Resources

**Judge Pro Tem**

Los Angeles County Superior and Municipal Courts

**Arbitrator, Mediator, Discovery Referee**

Los Angeles County Superior Court

**Community Service  
Awards**

**Roderick Haig-Brown Conservation Award**

California Trout, Inc. (1989)

**Conservationist of the Year**

Southwest Council Federation of Flyfishermen (1988)

**Herb Troebner Memorial Conservation Award**

Pasadena Casting Club (1987)

**Order of the Jassid Conservation Award**

Sierra-Pacific Flyfishers (1986)

**Man of the Year Conservation Award**

Mammoth Lakes Flyrodders (1985)

**Admissions**

**California State Bar** (1978 -current))

**United States District Courts** (Central District, Northern District, Eastern District, and Southern District) (1980) – current)

**Ninth Circuit Court of Appeals** (1981 - current)

**Academic Honors**

**Outstanding Oral Advocate, Scott Moot Court Competition**  
Loyola University (Los Angeles) School of Law (1977)

**John F. and Robert F. Kennedy International Relations Award**  
Regents of the University of California (1972)

**Fifth Place, National Intercollegiate Debate Tournament**  
**Fifth Speaker**  
University of Utah, American Forensic Association (1972)

**First Place, National Intercollegiate Debate Tournament**  
**Eighth Speaker**  
Macalester College, American Forensic Association (1971)  
**First Speaker, Freshman Intercollegiate Debate Nationals**  
Northwestern University (1969)

**Fourth Place, Extemporaneous, National Forensic League**  
Macalester College (1968)

**College Scholarship, Lions Club Oratory Contest**  
Palm Springs (1968)

**Education**

**1977    Juris Doctorate**  
Loyola University School of Law (Los Angeles)

**1972    Bachelor of Arts (Political Science)**  
University of California at Los Angeles

**1968    Notre Dame High School (Sherman Oaks, CA)**

## **ENDORSEMENTS**

In mid-2002 I applied to Governor Gray Davis for a judicial appointment. I was thoroughly vetted by the Commission on Judicial Nominees Evaluation and rated "well-qualified." Unfortunately, Governor Davis was recalled before he could appoint me because I insisted on a Los Angeles County assignment.

Here is a sample of my most applicable endorsements:

- Hon. Robert Dukes, Judge of the Los Angeles County Superior Court. Judge Dukes had been a judge at the Pomona Courthouse until he was elevated to Assistant Presiding Judge and then Presiding Judge of the Los Angeles County Superior Court.
- Association for Los Angeles Deputy Sheriffs
- Los Angeles Police Protective League
- Commissioner D. O. Helmick, Department of California Highway Patrol
- California Association of Highway Patrolmen
- California Correctional Peace Officers Association
- California Union of Safety Employees



# The Superior Court

LOS ANGELES, CALIFORNIA 90012

CHAMBERS OF

ROBERT A. DUKES

ASSISTANT PRESIDING JUDGE

TELEPHONE  
213. 974-5550

January 22, 2002

Mr. Burt Pines  
Judicial Appointment Secretary  
Office of the Governor  
State Capitol, First Floor  
Sacramento, California 95814

Re: Judicial Application - Barrett William McInerney

Dear Mr. Pines:


I write this letter both in my capacity as the Assisting Presiding Judge of the Superior Court of California in Los Angeles and as a person who is personally acquainted with applicant Barrett McInerney. I express my support for his appointment to our bench. Not only is he extremely qualified, but he fulfills our need for judicial officers who reside in and are able to serve the constituents of Santa Clarita/Antelope Valley.

I first met Mr. McInerney when I was a young prosecutor with the District Attorney's Office in East Los Angeles in the late 70's. Since that time, as I'm sure his resume will attest, he has distinguished himself as an extremely knowledgeable and well-rounded litigator. Not only does he have a background in criminal law, he has extreme depth in civil litigation. One would find it difficult to find an applicant with a more diverse capacity.

I have spoken with Mr. McInerney who informs me that it would be his desire to serve the court in the Palmdale/Lancaster/Santa Clarita area. As you are aware, it is extremely difficult for us in judicial management to find willing judicial officers with such desire.

A review of Mr. McInerney's accomplishments I believe show the qualities that would make an exemplary judge. He would continue the fine history of excellent appointments made by the Governor to our court. I know that he would do the Governor and our court proud and would well serve our constituents.

Very truly yours,

  
Robert A. Dukes  
Assistant Presiding Judge

RAD:rf  
5 manuel





ASSOCIATION  
FOR  
**LOS ANGELES DEPUTY SHERIFFS, INC.**

828 W. WASHINGTON BLVD.  
LOS ANGELES, CALIFORNIA 90015-3310  
(213) 749-1020  
FAX (213) 747-2705

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FLOYD HAYHURST  
ARMANDO MACIAS

June 13, 2002

Mr. Burt Pines  
Judicial Appointments Secretary  
Governor Gray Davis' Office  
State Capitol  
Sacramento, California 95814

**RE: BARRETT WILLIAM McINERNEY**

Dear Mr. Pines:

On behalf of the Association for Los Angeles Deputy Sheriffs, the largest association of deputy sheriffs and district attorney investigators in the United States, currently representing over 7,000 sworn law enforcement officers, we are pleased to recommend Barrett William McInerney for an appointment to the Los Angeles Superior Court.

Mr. McInerney is extremely committed to the criminal justice system and public safety, and we strongly encourage his appointment to the bench.

If you have any questions, please don't hesitate to contact me.

Sincerely,

Roy L. Burns  
President

RLB:ka



COMPRISED OF  
THE POLICE OFFICERS  
OF THE CITY  
OF LOS ANGELES

## LOS ANGELES POLICE PROTECTIVE LEAGUE

A PROFESSIONAL POLICE UNION

1308 WEST EIGHTH STREET  
LOS ANGELES, CALIFORNIA 90017  
TELEPHONE (213) 251-4554  
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### BOARD OF DIRECTORS

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PAUL M. WEBER  
DIRECTOR

March 21, 2002

Governor Gray Davis  
C/O Judicial Appointments Secretary  
California State Capitol  
Sacramento, California 95814

ENRIQUE A. HERNANDEZ, ESQ.  
GENERAL COUNSEL

TIM YARYAN, ESQ.  
LEGISLATIVE COUNSEL  
& ADVOCATE

Dear Governor Davis:

The Los Angeles Police Protective League, which represents nearly 9,000 Los Angeles Police Officers, respectfully recommends that Barrett McInerney be appointed to the Superior Court Bench.

We have reviewed Mr. McInerney's qualifications and consider him to be an outstanding individual with the experience, temperament, and legal intellect necessary to excel as a Superior Court Judge.

On behalf of the officers of the Los Angeles Police Department, I thank you for considering our opinions when making judicial appointments, and for providing us a qualified and respected judiciary in which all of law enforcement can have confidence.

Very truly yours,

BOARD OF DIRECTORS  
Los Angeles Police Protective League



MITZI GRASSO  
President

MG:PW:sb

DEPARTMENT OF CALIFORNIA HIGHWAY PATROL

P. O. Box 942898

Sacramento, CA 94298-0001

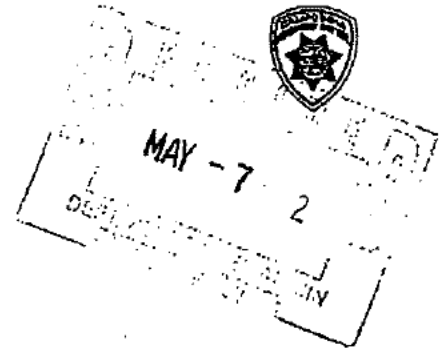
(916) 657-7189

(800) 735-2929 (TT/TDD)

(800) 735-2922 (Voice)

April 30, 2002

File No.: 01.9261.A11528.02-002n



**COPY**

Mr. Burt Pines  
Judicial Appointments Secretary  
Office of the Governor  
State Capitol Building  
Sacramento, CA 95814

Dear Mr. Pines:

I am writing this letter to express my support of the appointment of Barrett McNerney to the Superior Court, Los Angeles County. As a Department of Personnel Administration (DPA) Labor Relations Counsel, Mr. McNerney has distinguished himself as a person of unimpeachable character and integrity.

Mr. McNerney is well respected by members of the law enforcement community at the state and local levels. His diverse experience, work ethic and expertise in the criminal justice system all speak to his qualifications for appointment. We have worked with Mr. McNerney on a myriad of issues in his current capacity. He is characterized as an individual who is fair, reasonable and of a judicial temperament.

Mr. McNerney is a true professional who has the compassion and skills to successfully perform the duties of a Superior Court Judge. I truly believe that he would make an outstanding judge and a credit to the Los Angeles County Superior Court.

Thank you for considering this letter of support.

Sincerely,

  
D. O. HELMICK  
Commissioner

*Burt- This  
gentleman is an excellent  
Candidate -*



# California Association of Highway Patrolmen

2030 V Street • Sacramento, CA 95818-1730  
(916) 452-6751 • Fax (916) 457-3398

May 9, 2002

Mr. Burt Pines  
Judicial Appointments Secretary  
Office of the Governor  
State Capitol  
Sacramento, CA 95814

Dear Mr. Pines:

I am writing this letter to advise you of our support for the appointment of Barrett McInerney to the Los Angeles County Superior Court.

In his work as an attorney with the Department of Personnel Administration, Mr. McInerney proved himself to be both fair and equitable. In addition, his knowledge of the criminal justice system and his understanding of law enforcement issues make him an ideal candidate for appointment to the Los Angeles County Superior Court. We wholeheartedly endorse Mr. McInerney in that endeavor.

Should you have any questions, please do not hesitate to call upon me.

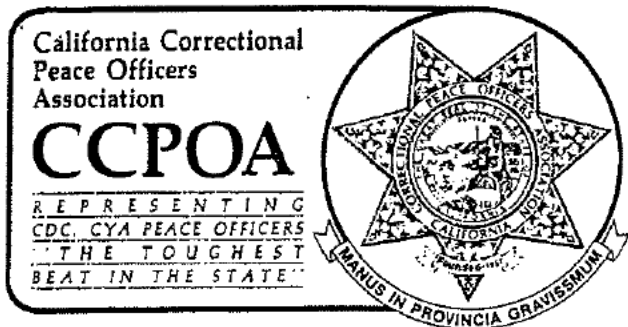
Sincerely,

A solid black rectangular box used to redact the signature of Mark Muscardini.

Mark Muscardini  
President

*"Serving California's Finest"*





RECEIVED  
DEPT. OF  
PERSONNEL ADMINISTRATION  
LEGAL DIVISION  
02 FEB -1 PM 2:27

*Legislative Department*

The Honorable Gray Davis  
Governor  
State Capitol  
Sacramento, CA 95814

January 30, 2002

Attn: Mr. Burt Pines, Judicial Appointments Secretary

Re: Endorsement of Mr. Barrett McInerney for Judicial Appointment

Dear Governor Davis,

It is with great pleasure that the California Correctional Peace Officers Association (CCPOA) recommends consideration of Mr. Barrett McInerney as a Judge in Los Angeles County.

The CCPOA in its responsibilities as exclusive agent has had direct dealings with Mr. McInerney as labor relations counsel for the Department of Personnel Administration (DPA). In discussions with our leadership it was affirmed that Mr. McInerney has conducted himself in a manner that would be fit a member of the bench.

We have found him to be of judicial temperament, reasonable and of ample experience. Specifically, CCPOA has noted and appreciated Mr. McInerney's handling a variety of legal issues with our staff counsel over the years.

Given Mr. McInerney's experience as a criminal prosecutor as it relates to enhancing public safety and his fairness in dealing with people, namely our members, we are pleased to offer our endorsement of him for your consideration as Judge.

If you have any questions concerning our endorsement please do not hesitate to contact me at 916-556-1230. Thank you for your consideration.

Sincerely,

  
Jeff Thompson  
Chief of Government Relations, CCPOA

Cc: Don Novey, State President, CCPOA  
Mike Jimenez, Executive Vice President, CCPOA  
Debra Heusel, Legislative Chair, CCPOA

Ben Sybysma, Chief Counsel, CCPOA  
Rudy Jansen, Staff Counsel, CCPOA





March 27, 2002

## CAUSE

California Union of  
Safety Employees  
2029 H Street  
Sacramento, CA 95814  
1-800-522-2873  
916-447-5262  
916-447-2530 fax  
2900 Bristol Street  
Suite H-201  
Costa Mesa, CA 92626  
1-800-551-1414  
714-708-7576  
714-708-7582 fax

### Affiliates

Association of Conservation  
Employees  
Association of Criminalists-DOJ  
Association of Deputy  
Commissioners  
Association of Motor Carrier  
Registrations Specialists  
Association of Motor Vehicle  
Investigators of California  
Association of Special  
Agents-DOJ  
California Association of  
Criminal Investigators  
California Association of  
Food & Drug Investigators  
California Association of  
Fraud Investigators  
California Association of  
Regulatory Investigators  
and Inspectors  
California Association of  
State Investigators  
California Organization of  
Licensing Registration Examiners  
CHP Radio Dispatchers  
Association  
Fire Marshal's & Emergency  
Services Association  
Fish & Game Wardens  
Protective Association  
Hospital Police Association  
of California  
State Employed Fire Fighters  
Association  
State Park Peace Officers  
of California

The Honorable Gray Davis  
Governor  
State Capital  
Sacramento, CA 95814

**Attention: Mr. Burt Pines, Judicial Appointment Secretary**

Re: Endorsement for Judicial Appointment of Mr. Barrett McInerney

Dear Governor Davis:

I am writing to express the endorsement by the California Union of Safety Employees (CAUSE) of the appointment of Mr. Barrett McInerney to the Los Angeles Superior Court bench.

CAUSE representatives have had extensive dealings with Mr. McInerney in his position as a labor relations counsel with the Department of Personnel Administration. He has served as the opposing counsel on an array of issues involving CAUSE members. CAUSE representatives have found him to be a very professional and competent attorney. He has shown that he possesses the requisite legal skills, knowledge, and temperament for a member of the bench.

Mr. McInerney's record as an attorney reflects his handling of several groundbreaking cases. He has worked as a criminal prosecutor and as well as an attorney in private practice. He has amassed an impressive record which reflects his broad legal experience in both criminal and civil law.

Accordingly, CAUSE is pleased to endorse his appointment to the bench of the Los Angeles Superior Court. If you have any questions regarding this endorsement, please do not hesitate to contact me as once. Thank you for your consideration.

Sincerely,

Alan Barcelona  
President  
CAUSE