



ANTHONY C. MARRONE  
FIRE CHIEF  
FORESTER & FIRE WARDEN

*"Proud Protectors of Life,  
the Environment, and Property"*

## COUNTY OF LOS ANGELES FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE  
LOS ANGELES, CALIFORNIA 90063-3294  
(323) 881-2401  
[www.fire.lacounty.gov](http://www.fire.lacounty.gov)



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April 16, 2025

City of Pomona, City Hall  
Finance Department  
P.O. Box 660  
Pomona, CA 91769

Dear Sir or Madam:

### 365-DAY NOTICE OF TERMINATION OF AGREEMENT

On November 29, 2023, the Consolidated Fire Protection District of Los Angeles County (District) informed the City of Pomona (City) of the District's need to amend the Agreement for Services By and Between the District and the City (Agreement) to allow for full cost recovery for the District. On May 16, 2024, the District proposed a three-year phased-in approach (beginning with \$1.7 million for Fiscal Year 2025-26) to meet this goal.

Since the City has not agreed to the proposed amendment, and in order to reserve its rights, the District hereby notifies the City that it is terminating the Agreement, No. 67345, pursuant to SECTION I. ANNEXATION EFFECTIVE DATE AND WITHDRAWAL FROM THE DISTRICT, Paragraph (C), effective April 16, 2026. Therefore, it is imperative the District and the City immediately meet to discuss the transition of services. A meeting will be scheduled under separate communication.

The District remains hopeful that the District and the City will engage in meaningful negotiations for full cost reimbursement to the District beginning July 1, 2025, using the three-year phased-in approach as outlined in our May 16, 2024, letter under a new full reimbursement agreement.

#### SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

AGOURA HILLS  
ARTESIA  
AZUSA  
BALDWIN PARK  
BELL  
BELL GARDENS  
BELLFLOWER  
BRADBURY  
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PALMDALE  
PALOS VERDES ESTATES  
PARAMOUNT

PICO RIVERA  
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ROLLING HILLS  
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SOUTH GATE  
TEMPLE CITY  
VERNON  
WALNUT  
WEST HOLLYWOOD  
WESTLAKE VILLAGE  
WHITTIER

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Additionally, in response to the City's letter dated October 24, 2024, the District will not pursue a special tax measure for the City to supplement fire service funding.

If you have any questions, please contact me at (323) 881-6180, or via email at [Anthony.Marrone@fire.lacounty.gov](mailto:Anthony.Marrone@fire.lacounty.gov); or your staff may contact Marcia Velasquez, Head of Planning and Executive Support, at (213) 466-5596, or via email at [Marcia.Velasquez@fire.lacounty.gov](mailto:Marcia.Velasquez@fire.lacounty.gov).

Very truly yours,



ANTHONY C. MARRONE, FIRE CHIEF

ACM:mb

c: Anita D. Scott, City Manager  
Paul A. Novak, Executive Officer of LAFCO