



**APPLICATION FOR PLUMBING PERMIT**

**FOR APPLICANT TO FILL IN**

Building Address <b>874 E. <sup>ARROW</sup> <del>ARROW</del> Hwy</b>			<p>This is a Plumbing Permit When Properly Filled Out, Signed and Validated, and is not Transferable. It will expire if work is not started in 180 days, or if work is abandoned for more than 180 days. All work to be inspected and approved before concealing.</p> <p style="text-align: center;"><b>APPROVALS</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>Date</th> <th>Inspector's Signature</th> </tr> </thead> <tbody> <tr><td>UNDERGROUND WORK</td><td></td><td></td></tr> <tr><td>WATER PIPING</td><td></td><td></td></tr> <tr><td>GAS PIPING</td><td></td><td></td></tr> <tr><td>TOP OUT</td><td></td><td></td></tr> <tr><td>GAS VENTS</td><td></td><td></td></tr> <tr><td>WATER HEATER</td><td></td><td></td></tr> <tr><td>GAS TEST</td><td></td><td></td></tr> <tr><td>VACUUM BREAKER</td><td></td><td></td></tr> <tr><td>HOUSE SEWER</td><td></td><td></td></tr> <tr><td>CESSPOOL and/or TANK</td><td></td><td></td></tr> <tr><td>UTILITY CO. NOTIFIED</td><td></td><td></td></tr> <tr><td>TRAPS</td><td></td><td></td></tr> <tr><td>FINAL</td><td>11-27-90</td><td><i>[Signature]</i></td></tr> </tbody> </table>		Date	Inspector's Signature	UNDERGROUND WORK			WATER PIPING			GAS PIPING			TOP OUT			GAS VENTS			WATER HEATER			GAS TEST			VACUUM BREAKER			HOUSE SEWER			CESSPOOL and/or TANK			UTILITY CO. NOTIFIED			TRAPS			FINAL	11-27-90	<i>[Signature]</i>
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FINAL	11-27-90	<i>[Signature]</i>																																											
Owner <b>G WEST</b>																																													
Tel. No. <b>338 2212</b>																																													
Mailing Address <b>SAME</b>																																													
City																																													
Contractor <b>OWNER</b>																																													
Tel. No. <b>338 2212</b>																																													
Mailing Address																																													
City																																													
State License No.																																													
City (License) Tax No.																																													

PERMIT FEES			<p>I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workmen's Compensation laws of California. However, if I am subject to Workmen's Compensation laws, I have filed, or have caused to be filed with the City Clerk of the City of Pomona, within the year last past, one of the following:</p> <ol style="list-style-type: none"> <li>1. A Certificate of Consent to self-insurance by the Director of Industrial Relations; or</li> <li>2. A Certificate of Workmen's Compensation Insurance issued by an admitted insurer; or;</li> <li>3. An exact copy or duplicate thereof certified by the Director or Insurer.</li> </ol> <p>I further certify that I am the owner, the authorized representative of the owner, or the properly licensed contractor, and I agree to comply with all City ordinances and State laws. I further certify that I have read the statements contained in this application; that they are true and correct, and that I make this statement under penalty of perjury.</p> <p>Dated this <u>11/27</u> day of _____, 19<u>90</u>, in the City of Pomona, State of California.</p> <p>Signature of Permittee <i>G West</i></p>
NO.	TYPE OF FIXTURE OR ITEM	FEE	
	WATER CLOSET (TOILET)	\$ -	
	BATHTUB		
	LAVATORY (WASH BASIN)		
	SHOWER		
	KITCHEN SINK & DISP.		
	DISHWASHER		
	LAUNDRY TRAY		
	CLOTHES WASHER		
	WATER HEATER		
	URINAL		
	DRINKING FOUNTAIN		
	FLOOR—SINK OR DRAIN		
	SLOP SINK		
1	GAS SYSTEMS NO. OUTLETS 1	7 -	
	WATER PIPING & TREATING EQUIP.		
	WASTE INTERCEPTOR		
	VACUUM BREAKERS		
	LAWN SPRINKLING SYSTEM		
	SEWER		
	CESSPOOL		
	SEPTIC TANK & PIT		
PERMIT		\$ 9 -	
TOTAL FEE		\$ 16 -	

	<p><b>VALIDATION</b></p> <p><b>890-1069</b></p>
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CITY OF POMONA  
11/09/90 11:51:37 MCC1 2467  
CD P90-1069 16.00  
Please Conserve Water

INSPECTION COPY

**APPLICATION FOR ELECTRICAL PERMIT**

**FOR APPLICANT TO FILL IN**

Building Address **874 E. ARROW HIWAY**  
 Owner **REV. ALCIDE GREEN JR.**  
 Mailing Address **1140 E. VASSAR ST.**  
 City **POMONA** Tel. No. \_\_\_\_\_  
 Contractor **DELLA PELLE ELECTRIC**  
 Mailing Address **1084 E. SAN BERNARDINO RD**  
 City **POMONA** Tel. No. **(714) 622-2231**  
 State Lic. No. **208792 C-10** City (Lic.) Tax No. **E 1165**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workmen's Compensation laws of California. However, if I am subject to Workmen's Compensation laws, I have filed, or have caused to be filed with the City Clerk of the City of Pomona, within the year last past, one of the following:

1. A Certificate of Consent to self-insurance by the Director of Industrial Relations; or
2. A Certificate of Workmen's Compensation Insurance issued by an admitted insurer; or
3. An exact copy or duplicate thereof certified by the Director or Insurer.

I further certify that I am the owner, the authorized representative of the owner, or the properly licensed contractor, and I agree to comply with all City Ordinances and State laws.

I further certify that I have read the statements contained in this application; that they are true and correct, and that I make this statement under penalty of perjury.

Dated this 18 day of January, 1972, in the City of Pomona, State of California.

Signature of Permittee J.W. Corville

**TYPE OF INSTALLATION AND PERMIT FEES**

Residential: New  Existing  Commercial: New  Existing   
 Service: New  Existing  Relocated  Additional   
 Volts 120-240 Phase 1 Lighting  Power  Conduit size \_\_\_\_\_  
 No. and size conductors \_\_\_\_\_ Main switch size \_\_\_\_\_ amps. **FEES**  
 Area of ~~dwelling or apartment house~~ CHURCH 2312 square feet **\$2312**  
 Area of residential garages or carports \_\_\_\_\_ square feet \_\_\_\_\_  
 Total amps. main switch and distribution switches 100 **200**  
 Total number of meters 1 M/R **300**  
 Lights 27 Receptacles 16 Switches 20 Total outlets \_\_\_\_\_  
 Number of fixtures \_\_\_\_\_  
 Ranges \_\_\_\_\_ Ovens \_\_\_\_\_ Space Heaters 4 \_\_\_\_\_  
 Dishwashers \_\_\_\_\_ Garbage Disposals \_\_\_\_\_ Driers \_\_\_\_\_  
 Exhaust Fans 2 Forced Air Units \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Heavy Duty Receptacles \_\_\_\_\_  
 Number transformers \_\_\_\_\_ K.V.A. \_\_\_\_\_ Number welders \_\_\_\_\_ K.V.A. \_\_\_\_\_  
 Number Motors: To and including 1 H.P. 2 \_\_\_\_\_  
 Over 1 H.P. and including 3 H.P. \_\_\_\_\_  
 Over 3 H.P. and including 8 H.P. \_\_\_\_\_  
 Over 8 H.P. and including 15 H.P. \_\_\_\_\_  
 Over 15 H.P. and including 50 H.P. \_\_\_\_\_  
 Number Signs \_\_\_\_\_ Number Ckts. \_\_\_\_\_ Number Outline Lighting Ckts. \_\_\_\_\_  
 Number Time Clocks \_\_\_\_\_ No. Flashers \_\_\_\_\_  
 Number Temp. Poles \_\_\_\_\_ Number Mercury Vapor Standards \_\_\_\_\_  
 Number Distr. Poles \_\_\_\_\_ Number Lighting Standards \_\_\_\_\_  
 Miscellaneous: \_\_\_\_\_  
 Permit **300**  
 Total Permit Fees \_\_\_\_\_  
 Plan Check Fee \_\_\_\_\_  
**TOTAL FEES \$ 3112**

**INSPECTION RECORD**

APPROVAL	DATE	SIGNATURE
Conduit		
Wiring ✓	12-4-72	DLS
Fixtures		
Signs		
Temp. Pole		
Power		
Final ✓	8-23-73	DLS
Utility Co. Notified	8/23/73	mm

**VALIDATION**

20841 JW

Date	Serial No.	Receipt No.	Symbol	Amount
JAN-18-72	5468	-1GF		3112

This is an Electrical Permit When Properly Filled Out, Signed and Validated, and is not transferable.

# APPLICATION FOR ELECTRICAL PERMIT

## FOR APPLICANT TO FILL IN

Building Address **874 E. ARROW HIWAY**  
 Owner **THE GREAT I AM CHURCH OF GOD IN CHRIST**  
 Mailing Address **1140 E. VASSAR ST.**  
 City **POMONA** Tel. No. \_\_\_\_\_  
 Contractor **DELLA PELLE ELECTRIC**  
 Mailing Address **175 SAN LORENZO (74) 622-2230**  
 City **POMONA** Tel. No. \_\_\_\_\_  
 State Lic. No. **208792** City (Lic.) Tax No. **E1165**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workmen's Compensation laws of California. However, if I am subject to Workmen's Compensation laws, I have filed, or have caused to be filed with the City Clerk of the City of Pomona, within the year last past, one of the following:

1. A Certificate of Consent to self-insurance by the Director of Industrial Relations; or
2. A Certificate of Workmen's Compensation Insurance issued by an admitted insurer; or
3. An exact copy or duplicate thereof certified by the Director or Insurer.

I further certify that I am the owner, the authorized representative of the owner, or the properly licensed contractor, and I agree to comply with all City Ordinances and State laws.

I further certify that I have read the statements contained in this application; that they are true and correct, and that I make this statement under penalty of perjury.

Dated this 7 day of Jan, 1972, in the City of Pomona, State of California.

Signature of Permittee J.W. Lovelle

## TYPE OF INSTALLATION AND PERMIT FEES

Residential: New <input type="checkbox"/> Existing <input type="checkbox"/>	Commercial: New <input type="checkbox"/> Existing <input type="checkbox"/>
Service: New <input type="checkbox"/> Existing <input type="checkbox"/> Relocated <input type="checkbox"/> Additional <input type="checkbox"/>	
Volts _____ Phase _____	Lighting <input type="checkbox"/> Power <input type="checkbox"/> Conduit size _____
No. and size conductors _____	Main switch size _____ amps.
Area of dwelling or apartment house _____	square feet \$ _____
Area of residential garages or carports _____	square feet \$ _____
Total amps. main switch and distribution switches _____	
Total number of meters _____	
Lights _____	Receptacles _____
Switches _____	Total outlets _____
Number of fixtures _____	
Ranges _____	Ovens _____
Space Heaters _____	Dishwashers _____
Garbage Disposals _____	Driers _____
Exhaust Fans _____	Forced Air Units _____
Water Heaters _____	Heavy Duty Receptacles _____
Number transformers _____	K.V.A. _____
Number welders _____	K.V.A. _____
Number Motors: To and including 1 H.P. _____	
Over 1 H.P. and including 3 H.P. _____	
Over 3 H.P. and including 8 H.P. _____	
Over 8 H.P. and including 15 H.P. _____	
Over 15 H.P. and including 50 H.P. _____	
Number Signs _____	Number Ckts. _____
Number Outline Lighting Ckts. _____	Number Time Clocks _____
No. Flashers _____	Number Temp. Poles _____
Number Mercury Vapor Standards _____	Number Distr. Poles _____
Number Lighting Standards _____	Miscellaneous: _____
Permit _____	3.00
Total Permit Fees _____	
Plan Check Fee _____	
TOTAL FEES \$	7.00

## INSPECTION RECORD

APPROVAL	DATE	SIGNATURE
Conduit		
Wiring		
Fixtures		
Signs		
Temp. Pole		
Power		
Final	1-7-72	<u>[Signature]</u>
Utility Co. Notified	1-7-72	<u>[Signature]</u>

## VALIDATION

20819 [Signature]

Date	Serial No.	Receipt No.	Symbol	Amount
JAN--7-72	7565	-IGF		7.00

This is an Electrical Permit When Properly Filled Out, Signed and Validated, and is not transferable.



APPLICATION FOR PLUMBING PERMIT

FOR APPLICANT TO FILL IN

Building Address 874 E Arkow  
 Owner Rev Green Tel. No. \_\_\_\_\_  
 Mailing Address Same City \_\_\_\_\_  
 Contractor Plummer the plumber Tel. No. 6298211  
 Mailing Address 4137 Mission City Pomona  
 State \_\_\_\_\_ City (Licensee) \_\_\_\_\_  
 License No. 260334 Tax No. 73156

VALIDATION

34905 Plm. 13829  
34905  
5216 11/16/82 21.00

PERMIT FEES

NO.	TYPE OF FIXTURE OR ITEM	FEE
	WATER CLOSET (TOILET)	\$
	BATHTUB	
	LAVATORY (WASH BASIN)	
	SHOWER	
	KITCHEN SINK & DISP.	
	DISHWASHER	
	LAUNDRY TRAY	
	CLOTHES WASHER	
	WATER HEATER	
	URINAL	
	DRINKING FOUNTAIN	
	FLOOR—SINK OR DRAIN	
	SLOP SINK	
<u>1</u>	GAS SYSTEMS	
	NO. OUTLETS <u>1 to 4</u>	<u>4 00</u>
<u>1</u>	WATER PIPING & TREATING EQUIP.	<u>5 00</u>
	WASTE INTERCEPTOR	
	VACUUM BREAKERS	
	LAWN SPRINKLING SYSTEM	
<u>1</u>	SEWER	<u>5 00</u>
	CESSPOOL	
	SEPTIC TANK & PIT	
	PERMIT	<u>7 00</u>
	TOTAL FEE	<u>21 00</u>

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1. A Certificate of Consent to self-insurance by the Director of Industrial Relations; or
2. A Certificate of Workmen's Compensation Insurance issued by an admitted insurer; or
3. An exact copy or duplicate thereof certified by the Director or Insurer.

I further certify that I am the owner, the authorized representative of the owner, or the properly licensed contractor, and I agree to comply with all City ordinances and State laws. I further certify that I have read the statements contained in this application; that they are true and correct, and that I make this statement under penalty of perjury.

Dated this 5/16/82 day of \_\_\_\_\_, 19\_\_\_\_, in the City of Pomona, State of California.  
 Signature of Permittee [Signature]

This is a Plumbing Permit When Properly Filled Out, Signed and Validated, and is not Transferable

APPROVALS

	Date	Inspector's Signature
UNDERGROUND WORK	<u>11-19-82</u>	<u>[Signature]</u>
WATER PIPING		
GAS PIPING		
TOP OUT		
GAS VENTS		
WATER HEATER		
GAS TEST	<u>11-19-82</u>	<u>[Signature]</u>
VACUUM BREAKER		
HOUSE SEWER		
CESSPOOL and/or TANK		
UTILITY CO. NOTIFIED		
FINAL		

INSPECTION RECORD

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All work to be inspected and approved before concealing

INSPECTION COPY

APPLICATION FOR PLUMBING PERMIT

FOR APPLICANT TO FILL IN

Building Address **874 E. ARROW HIWAY**

Owner **REV. ALCIDO GREEN JR** Tel. No.

Mailing Address **1140 E. VASQUE ST.** City **POMONA**  
(714) 627-4114

Contractor **TRANS-AMERICA** Tel. No. **627-4114**

Mailing Address **5265 W. STATE ST.** City **ONTARIO**

State License No. **257213 C-36** City (License) Tax No. **E 3356**

INSPECTION RECORD

*Info Call 10-11-72 Del*  
*DURHAM 450 for LAV TRAP & RIS - DRAW FOR WATER*  
*HEATER T. & P. VALVE 5-14-73 Del OK Del*

All work to be inspected and approved before concealing

PERMIT FEES		
NO.	TYPE OF FIXTURE OR ITEM	FEE
2	WATER CLOSET (TOILET)	\$ 300
	BATHTUB	
2	LAVATORY (WASH BASIN)	300
	SHOWER	
	KITCHEN SINK & DISP.	
	DISHWASHER	
	LAUNDRY TRAY	
	CLOTHES WASHER	
1	WATER HEATER	150
	URINAL	
2	DRINKING FOUNTAIN	300
	FLOOR—SINK OR DRAIN	
	SLOP SINK	
2	GAS SYSTEMS NO. OUTLETS	300
	WATER PIPING & TREATING EQUIP.	
	WASTE INTERCEPTOR	
	VACUUM BREAKERS	
	LAWN SPRINKLING SYSTEM	
1	SEWER CONNECTION	200
	CESSPOOL	
	SEPTIC TANK & PIT	
	PERMIT	\$ 300
	TOTAL FEE	\$ 1850

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Dated this 18 day of January, 1972, in the City of Pomona, State of California.

Signature of John P. ...  
Permittee J. W. ...

APPROVALS

	Date	Inspector's Signature
UNDERGROUND WORK	10-3-72	Del
WATER PIPING		
GAS PIPING		
TOP OUT		
GAS VENTS		
WATER HEATER		
GAS TEST		
VACUUM BREAKER		
HOUSE SEWER		
CESSPOOL and/or TANK		
UTILITY CO. NOTIFIED		
FINAL	8-24-73	Del

VALIDATION

*Ju*

21740

Date	Serial No.	Receipt No.	Symbol	Amount
JAN-18-72	5469	---	10F	18.50

This is a Plumbing Permit When Properly Filled Out, Signed and Validated, and is not Transferable

APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN

Please Press Firmly for Carbon Copies

Building Address **874 E. ARROW HWAY**

Owner **REV. ALcide GREEN JR** Tel. No. **621-3725**

Mailing Address **1140 E. VASSAR** City **POMONA**

Contractor **F.W. COVILLE** Tel. No. **629-2700**

Mailing Address **175 SAN LORENZO ST.** City **POMONA**

State License No. **109622** City (License) **POMONA**  
Tax No. **E02198**

Architect or Eng. **H.M. HANSEN** Tel. No. **213-286-9137**

Address **9170 E. LAS TUNAS DR.** City **TEMPLE CITY**

Const. Lender **NONE** Branch Office

Address

PROPERTY LEGAL DESCRIPTION

Lot No. **37-41** Blk. Tract **20848**

DESCRIPTION OF WORK AND BLDG. USE

Type of Const. **V 1-HR** Occ. Group **B** Use Zone **R-1 9200** Fire Zone **III**

Description of Work: **REMODEL EXISTING RESIDENCE INTO SANCTUARY & CLASSROOMS**

New Add  Alter  Repair  Demolish

Sq. Ft. Size **1200 ± @ 1<sup>st</sup> FLOOR** No. of Rooms **7** No. of Stories **2** No. of Families **0**

VALUATION \$ **10,000.00** PL. CK. NO.

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Dated this **17** day of **DEC**, 19 **71**, in the City of Pomona, State of California.

Signature of Permittee **F.W. Coville**

FEE \$  
\$  
TOT. \$ **48.50**

SPECIAL CONDITIONS AND INSPECTION RECORD

**8317-7-1, 2, 3, 4**

**FOR ALL NOTES SEE BACK.**

All work must be inspected and approved before placing concrete, or concealing framing, electrical, plumbing, or mechanical work. A final inspection and Certificate of Occupancy must be obtained prior to occupancy and clearance of connection of utilities.

APPROVALS	DATE	INSPECTOR'S SIG.
FOUNDATION: YARDS, TRENCHES, FORMS		
FOOTING STEEL		
WALL STEEL		
BOND BEAM: STEEL BOLTS, ANCHORS		
FRAME: FIRE STOPS, BRACING, BOLTS, FLASHING MATERIALS		
ROOF SHEATHING COVERING		
STRUCTURAL STEEL		
DRY WALL		
LATH, INT.		
LATH, EXT.	<b>11/7/72</b>	<b>T.J.H.</b>
SWIMMING POOLS, YARDS, STEEL		
OTHER		
FINAL	<b>9-11-73</b>	<b>T.J.H.</b>

PERMIT NO. **26802** VALIDATION

**JAN--7-72 7366 --IGF 4850**

This permit will expire if work is not started in 60 days, or if work is abandoned for more than 120 days. This is a Building Permit When Properly Filled Out, Signed and Validated, and is not Transferable.

# APPLICATION FOR BUILDING PERMIT

## FOR APPLICANT TO FILL IN

Please Press Firmly for Carbon Copies

Building Address 874 E. ARROW HWAY

Owner THE GREAT I AM CHURCH OF GOD IN CHRIST Tel. No.

Mailing Address 1140 E. VASSAR ST. City POMONA

Contractor F.W. COVILLE Tel. No. 629-2700

Mailing Address 175 SAN LORENZO ST. City POMONA

State License No. 109622 City (License) Tax No.

Architect or Eng. Tel. No.

Address City

Const. Lender Branch Office

Address

### PROPERTY LEGAL DESCRIPTION

Lot No. 36-37-35 Blk. 40 Tract 20848

### DESCRIPTION OF WORK AND BLDG. USE

Type of Const. VN Occ. Group B-1 Use Zone R-1 Fire Zone III

Description of Work: WOOD FRAME GARAGE & ~~WALL~~ (DEMOLISH)

STRIP WOOD LATH & PLASTER IN HOUSE

New Add Alter Repair Demolish

Sq. Ft. Size 740 No. of Rooms 2 No. of Stories 1 No. of Families 0

VALUATION \$ 500<sup>00</sup> PL. CK. NO.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workmen's Compensation laws of California. However, if I am subject to Workmen's Compensation laws, I have filed, or have caused to be filed with the City Clerk of the City of Pomona, within the year last past, one of the following:

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I further certify that I am the owner, the authorized representative of the owner, or the properly licensed contractor, and I agree to comply with all City ordinances and State laws. I further certify that I have read the statements contained in this application; that they are true and correct, and that I make this statement under penalty of perjury.

Dated this 1 day of Nov, 1971, in the City of Pomona, State of California.

Signature of Permittee F.W. Coville

FEE \$

\$

TOT. \$ 6.00

## SPECIAL CONDITIONS AND INSPECTION RECORD

8317-7-1, 2, 3, 4

All work must be inspected and approved before placing concrete, or ceasing framing, electrical, plumbing, or mechanical work. A final inspection and Certificate of Occupancy must be obtained prior to occupancy and clearance of connection of utilities.

APPROVALS	DATE	INSPECTOR'S SIG.
FOUNDATION: YARDS, TRENCHES, FORMS		
FOOTING STEEL		
WALL STEEL		
BOND BEAM: STEEL BOLTS, ANCHORS		
FRAME: FIRE STOPS, BRACING, BOLTS, FLASHING MATERIALS		
ROOF SHEATHING COVERING		
STRUCTURAL STEEL		
DRY WALL		
LATH, INT.		
LATH, EXT.		
SWIMMING POOLS, YARDS, STEEL		
OTHER		
FINAL		

### PERMIT NO. VALIDATION

PERMIT NO. 26585

NOV-1-71 5071 -IGF

6.00

This permit will expire if work is not started in 60 days, or if work is abandoned for more than 120 days. This is a Building Permit When Properly Filled Out, Signed and Validated, and is not Transferable.

APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN

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Building Address **874 E. ARROW HWAY**

Owner **REV. ALCIDE GREEN JR.** Tel. No.

Mailing Address **1140 E. VASSAR ST.** City **POMONA**

Contractor **F.W. COVILLE** Tel. No. **629-2200**

Mailing Address **175 SAN LORENZO ST.** City **POMONA**

State License No. **109622** City (License) **POMONA**  
Tax No. **202198**

Architect or Eng. **H.M. HANSEN** **213** Tel. No. **286-9137**

Address **9170 E. LAS TOMAS DR.** City **TEMPLE CITY**

Const. Lender **NONE** Branch Office

Address

PROPERTY LEGAL DESCRIPTION

Lot No. **37-41** Blk. Tract **20848**

DESCRIPTION OF WORK AND BLDG. USE

Type of Const. **V-1 HR** Occ. Group **B** Use Zone **R-1 2200** Fire Zone **III**

Description of Work: **ADDITION TO CHURCH SANCT.**

New	Add	Alter <input checked="" type="checkbox"/>	Repair	Demolish
Sq. Ft. Size	<b>104</b>	No. of Rooms	<b>1</b>	No. of Stories
		No. of Families		

VALUATION \$ **800.00** PL. CK. NO.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workmen's Compensation laws of California. However, if I am subject to Workmen's Compensation laws, I have filed, or have caused to be filed with the City Clerk of the City of Pomona, within the year last past, one of the following:

1. A Certificate of Consent to self-insurance by the Director of Industrial Relations; or
2. A Certificate of Workmen's Compensation Insurance issued by an admitted insurer; or
3. An exact copy or duplicate thereof certified by the Director or Insurer.

I further certify that I am the owner, the authorized representative of the owner, or the properly licensed contractor, and I agree to comply with all City ordinances and State laws. I further certify that I have read the statements contained in this application; that they are true and correct, and that I make this statement under penalty of perjury.

Dated this **18** day of **January**, 19**72**, in the City of Pomona, State of California.

Signature of Permittee **F.W. Coville**

FEE \$ **8.00**  
P.C. \$ **5.00**  
TOT. \$ **13.00**

SPECIAL CONDITIONS AND INSPECTION RECORD

**8317-7-1,2,3,4**  
**FOR ALL NOTES - SEE PERMIT 26802**

All work must be inspected and approved before placing concrete, or concealing framing, electrical, plumbing, or mechanical work. A final inspection and Certificate of Occupancy must be obtained prior to occupancy and clearance of connection of utilities.

APPROVALS	DATE	INSPECTOR'S SIG.
FOUNDATION: YARDS, TRENCHES, FORMS		
FOOTING STEEL		
WALL STEEL		
BOND BEAM: STEEL BOLTS, ANCHORS		
FRAME: FIRE STOPS, BRACING, BOLTS, FLASHING MATERIALS		
ROOF SHEATHING COVERING		
STRUCTURAL STEEL		
DRY WALL		
LATH, INT.		
LATH, EXT.		
SWIMMING POOLS, YARDS, STEEL		
OTHER		
FINAL		

PERMIT NO. **26876** VALIDATION

JAN-18-72 5467 -IGF 13.00

This permit will expire if work is not started in 60 days, or if work is abandoned for more than 120 days. This is a Building Permit When Properly Filled Out, Signed and Validated, and is not Transferable.





APPLICATION FOR HEATING, AIR CONDITIONING AND REFRIGERATION PERMIT

FOR APPLICANT TO FILL IN

Building Address 874 E ARROW HWY  
 Owner G. WEST Tel. No. 338-2212  
 Mailing Address SAME  
 Contractor OWNER Tel. No. 338-2212  
 Mailing Address \_\_\_\_\_ City \_\_\_\_\_  
 State License No. \_\_\_\_\_ City (License) Tax No. \_\_\_\_\_

This is a Heating, Air Conditioning or Refrigeration Permit When Properly Filled Out, and Validated, and is not Transferable. It will expire if work is not started in 180 days, or if work is abandoned for more than 180 days.

All work to be inspected and approved before concealing.

APPROVALS

	DATE	Inspector's Signature
VENTS		
RETURN AIR		
DUCTS		
DAMPERS		
REFRIGERATION PIPING		
VENTILATION SYSTEM		
FURNACES		
AIR CONDITIONING		
DUAL PACK		
BOILER		
COMPRESSOR		
EVAPORATIVE COOLER		
AIR HANDLER		
EXHAUST HOOD		
LADDER		

<input checked="" type="checkbox"/>	FURNACE TO 100,000 BTU/H	\$15-
<input type="checkbox"/>	FURNACE OVER 100,000 BTU/H	
<input type="checkbox"/>	FLOOR FURNACE	
<input type="checkbox"/>	Suspended Heater/Wall Heater	
<input type="checkbox"/>	SEPARATE APPLIANCE VENT	
<input type="checkbox"/>	HEAT, COOL, REFRIGERATION UNIT - DUAL PACK	
<input type="checkbox"/>	Boiler or Compressor 0 HP to 3 HP	
<input type="checkbox"/>	Boiler or Compressor over 3 to 15 HP	
<input type="checkbox"/>	Boiler or Compressor over 15 to 30 HP	
<input type="checkbox"/>	Boiler or Compressor over 30 to 50 HP	
<input type="checkbox"/>	Boiler or Compressor over 50 HP	
<input type="checkbox"/>	AIR HANDLER to 10,000 CFM	
<input type="checkbox"/>	AIR HANDLER OVER 10,000 CFM	
<input type="checkbox"/>	EVAPORATIVE COOLER	
<input type="checkbox"/>	Ventilation Fan & Single Duct	
<input type="checkbox"/>	EXHAUST HOOD and DUCT	
<input type="checkbox"/>	ISSUANCE	9-
TOTAL FEE \$		24-

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workmen's Compensation laws of California. However, if I am subject to Workmen's Compensation laws, I have filed, or have caused to be filed with the City Clerk of the City of Pomona, within the year last past, one of the following:

1. A Certificate of Consent to self-insurance by the Director of Industrial Relations; or
2. A Certificate of Workmen's Compensation Insurance issued by an admitted insurer; or;
3. An exact copy or duplicate thereof certified by the Director or Insurer.

I further certify that I am the owner, the authorized representative of the owner, or the properly licensed contractor, and I agree to comply with all City ordinances and State laws. I further certify that I have read the statements contained in this application; that they are true and correct, and that I make this statement under penalty of perjury.

Dated this 11/7 day of \_\_\_\_\_, 1990 in the City of Pomona, State of California.  
 Signature of Permittee G. West

FINAL 11-27-90  
 VALIDATION  
M90-0641

CITY OF POMONA  
 11/09/90 11:52:01 MCC1 2467  
 CD M90-0641 24.00  
 Please Conserve Water

INSPECTION COPY



The City of

POMONA  
ENTERED

**PUBLIC WORKS DEPARTMENT  
BUILDING AND SAFETY DIVISION**

P.O. Box 660, 91769  
505 South Garey Avenue  
Telephone (909) 620-2371  
24 hour Inspection Telephone (909) 620-2422

PAVING PERMIT

Date: 05/17/2000

PERMIT # PV0034-00

Issued by: PR

Plancheck#

Bldg. Address 874 E. ARROW HY.

Lot L039 Blk. Tract I

Owner BETHLEHEM TEMPLE CHURCH INC Phone (909) -

Mailing 874 E ARROW HY.

Address POMONA, CA 91766

Contractor PASTOR TRACEY VANN Phone (909) 360-0737

Mailing OWNER REP

Address POMONA, CA 91766

BUS LIC#

CONTR NO

Engineer

Mailing

Address

State Reg#

Supervising Grading Engr.

Mailing

Address

State Reg#

No. of Cubic Yds. Handled Landscape / Irrigation S.F.

Valuation \$ 2,900.00

PENALTY \$ 87.00

ADD'L PLAN CHECK \$ 87.00

PERMIT FEE \$ 87.00

BL JOB FEE \$ 26.10

ISSUANCE \$ 25.00

TOTAL \$ 312.10

**SPECIAL CONDITIONS**

Surety Bond \$ .00 Bond No.

Surety Co. Date Filed

Received By

Cash Deposit \$ .00

Received By Date Filed

VALIDATION

H2446

FINAL INSPECTION DATE 11-29-00

INSPECTOR'S SIGNATURE

CITY OF POMONA  
05/18/2000 16:33:51 PLCK 3095  
CD PV003400 312.10  
Please Conserve Water

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class

License No.

Date

Contractor's Signature

**WORKERS' COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier:

Policy Number:

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation provisions of Section 3700 of the Labor Code. I shall forthwith comply with those provisions.

sions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date:

Applicant's Signature:

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

**OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5 Business and Professions Code: any city or county which requires a Permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

SIGNATURE:

DATE:

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

SIGNATURE:

DATE:

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law)

SIGNATURE:

DATE:

I am exempt under Sec. B & PC for this reason:

(a) The Contractors' State License Board shall semiannually compile and distribute to city, county, and city and county building departments a list of all contractors who did not secure payment of compensation with Article 1 (commencing with Section 3700) of Chapter 4, of Part 1 of Division 4 of the Labor Code during any period for which workers were employed during the preceding six months. SEC. 2. Section 3800 of the Labor Code is amended to read:

3800 (a) Every county or City which requires the issuance of a permit as a condition precedent to the construction, alteration, improvement, demolition, or repair of any building or structure shall require that each applicant for the permit sign a declaration under penalty of perjury verifying workers' compensation coverage or exemption from coverage, as required by Section 19825 of the Health and Safety Code:

(b) At the time of permit issuance, contractors shall show their valid workers' compensation insurance certificate.

SEC 3. No reimbursement is required by this act pursuant to Section 6 of Article XIII 9 of the California Constitution because the only costs which may be incurred by a local agency or school district will be incurred because this act creates a new crime or infraction, changes the definition of a crime or infraction, changes the penalty for a crime or infraction, or eliminates a crime or infraction. Notwithstanding Sec. 17680 of the Government Code, unless otherwise specified in the act the provisions of this act shall become operative on the same date that the act takes effect pursuant to the California Constitution.

ORIGINAL



RECORD OF INSPECTIONS

BUILDING APPROVALS	Date	Signature	PLUMBING APPROVALS	Date	Signature
FOUNDATION: (Gr. Certif. Comp. Tests Setbacks, Forms, Reinf. Steel, Excavation.)			UNDERGROUND WORK		
FLOOR SLAB/JSTS., GIRDERS: Mesh, Vap. Barrier, Blkg., Spans, Access, Vents, Tr. Lmbr.			SEWER		
MASONRY: Reinf., Mortar, Jts., Grout Lifts Clean Outs, Bolts			WATER PIPING		
ROOF SHTG: Nailing Diaph, Blocking Material Grade and Thickness, Roof Drains			TOP OUT		
FRAMING: Walls, Aft., Jsts., Blocking Bracing, Nailing, Backing, Diaph. Draft Stop			GAS VENTS		
INSULATION: THICKNESS, R-Values, Piping, Sound Caulking			GAS PIPING		
DRY WALL: Material, Thickness, Dampers, Doors, Closets, Fusible Links			GAS TEST		
EXTERIOR: LATH/SIDING: Mesh, Fasteners, Laps, Paper Thickness, Backing			WATER HEATER		
FINAL INSPECTION: Finish Grading Certif., Slope Plant., Energy Compl., Card Posted, Pkg. Access, Fire Doors, Exits., Locking Devices, Landings, House Numbers, Weather Stripping, Pl. Eng. Clear			VACUUM BREAKER		
MISCELLANEOUS			CESSPOOL AND/OR TANK		
			METER RELEASED		
			TRAPS		
			FINAL INSPECTION		
			ELECTRICAL APPROVALS		
			CONDUIT		
			WIRING		
			FIXTURES		
			SIGNS		
			TEMP. POLE		
			METER RELEASED		
			FINAL INSPECTION		
			MULTIPLE PERMIT		
			GRADING		
			PAVING/PARKING		
			COMPACTION REPORT REC'D		
			FINAL CERTIF. OF ENG'R REC'D		
			LANDSCAPE-IRRIGATION		
			DEMO		
			SWIMMING POOL / SPA		
			SETBACKS, EXCAV., REINF. STEEL, ETC.:		
			Radius, Stl., Bonding, Exp. Soil, Ramp Loc.		
			Surcharge, P-trap		
			FENCE/GATES: Height, Closers,		
			Accessibility, Latches, Stability, Pool Cover		
			FINAL INSPECTION		

INSPECTION NOTES

Blank area for inspection notes.

HAZARDOUS MATERIALS AND EMISSIONS CERTIFICATION

(These requirements don't apply to residential construction)  
Permit Number: \_\_\_\_\_

1. Will the applicant or present or future building occupant need to file and certify a business plan for emergency response to a release or threatened release of a hazardous material?  
Yes  No

(Section 25505 of the California Health and Safety Code requires, with some exceptions, that a Business Plan be filed with the County of Los Angeles by every business which has at any one time during a reporting year a quantity of hazardous materials equal to or greater than a weight of 500 pounds, or a volume of 55 gallons, or 200 cubic feet of compressed gas at standard temperature and pressure).

2. Does or will the applicant or present or future building occupant need to file a registration form for acutely hazardous materials?  
Yes  No

(Section 25533 of the California Health and Safety Code, with some exceptions, requires registration with the County of Los Angeles by each business which at any one time has on hand a quantity of acutely hazardous materials equal to or greater than a weight of 500 pounds, or a volume of 55 gallons, or 200 cubic foot of compressed gas at standard temperature and pressure).

3. Does or will the applicant or present or future building occupant need to prepare an RMPP (Risk Management and Prevention Program) for acutely hazardous materials?  
Yes  No

(Section 25534 of the California Health and Safety Code provides that the County of Los Angeles may require the preparation, certification and filing with the County of an RMPP by businesses which are required to register acutely hazardous materials with the County).

4. If an RMPP is presently required, has Section 25534 of the California Health and Safety Code been fully complied with?  
Yes  No

5. Does or will the applicant or present or future building occupant require for the work which is the subject of this application a permit for such construction or modification from the South Coast Air Quality Management District or from any other air pollution control district or agency?  
Yes  No

(Section 65850.2 of the California Government Code requires that the requested information be furnished on applications for non-residential building permits).

6. Will any part of the facility to be constructed under this permit be within 1000 feet from the outer boundaries of a school?  
Yes  No

(If "yes", the facility must meet the requirements of Sections 25534 and 42303 of the California Health and Safety Codes).

7. If a permit from the South Coast Air Quality Management District or other air pollution control district or agency is required for the work which is the subject of this application, have all of the disclosures prescribed by California Health and Safety Code Section 42303 been made?  
Yes  No

(If "yes", attach certificate of compliance from the appropriate air pollution control officer).  
Certificate of compliance: I certify that under penalty of perjury the information given above is correct. I agree to comply with all state laws and city ordinances regarding Hazardous Materials and Emissions.

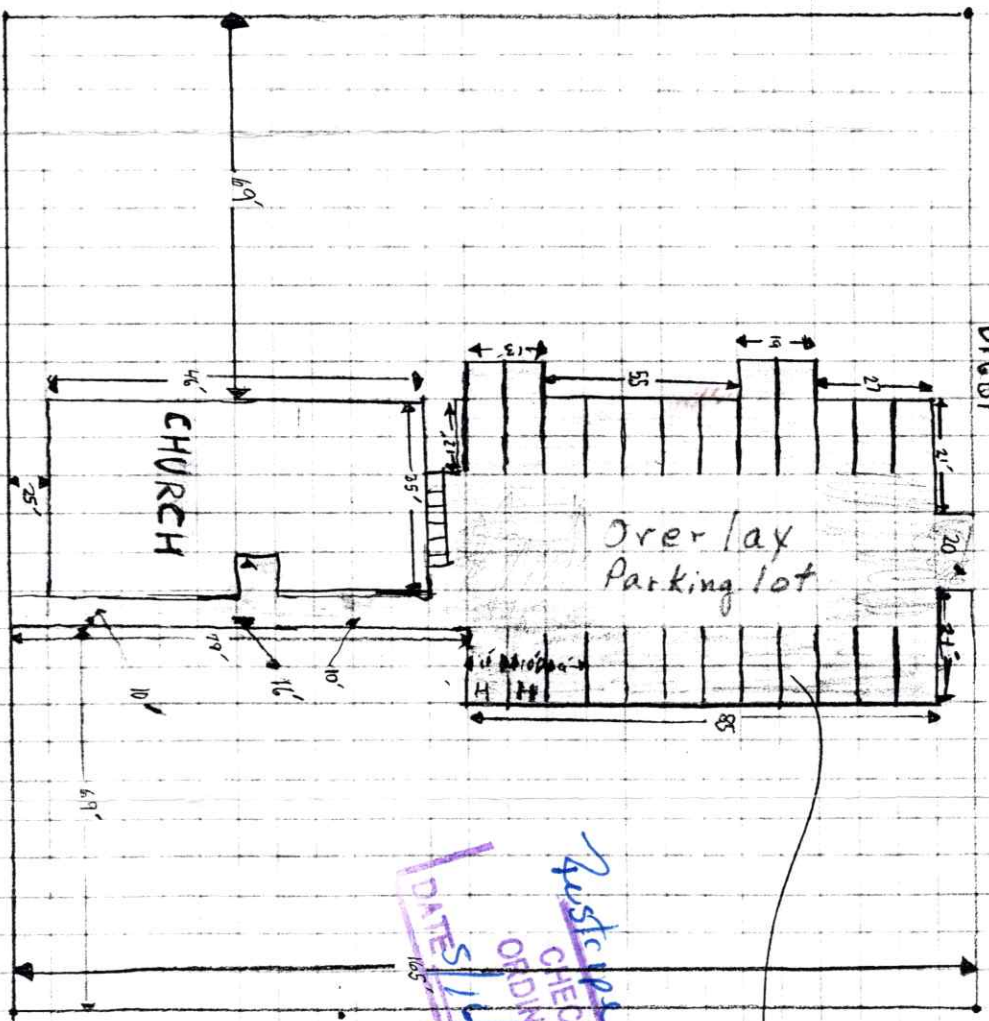
Signature of Applicant/Agent \_\_\_\_\_ Date \_\_\_\_\_

Print Owner/Agent Name \_\_\_\_\_

Print Address of Applicant/Agent \_\_\_\_\_

LOVE TOP

DIGBY



ARROW HWY

WOOD

Just checked existing  
 CHECKED FOR ZONING  
 ORDINANCE COMPLIANCE  
 DATE: 5/11/00  
 M.D. SIG. [Signature]  
 W.R.P. [Signature]

Standard Specs.  
 9 1/2 x 18  
 12' P. ONLY

N

SCALE: 1" = 33'

Overlay existing Parking

NAME: BETHLEHEM Temple Church  
 ADDRESS: 874 E. Arrow Hwy  
 PHONE: 909-625-2178  
 DATE: MAY 12, 2000  
 NOTES: ENCL. PARKING SPACE 9'

Application for  
**Plumbing and/or Gas Permit**

DEPARTMENT OF BUILDING AND SAFETY  
CITY OF POMONA

Job Add. 874 Cucamonga  
OWNER C. A. Clark  
Address 874 Cucamonga  
CONTRACTOR  
Installed by Southern Counties Gas Co.

**PLUMBING INSTALLATION**

Closet	Lavatory	Bath
Shower	Sink	L. Tray
Urinal	Fl. Drain	Dr. Ftn.
Gr. Trap	Sand Trap	D. Washer

SEWER	CESSPOOL	SEP. TANK
Vitrified		Cast Iron
INSPECT: Rough		Finish
SIGN. INSPECTOR		

**GAS INSTALLATION**

Meter Service No. Outlets /  
Water Heater: Type Com. Repl.  
Furnace: Type  
Space Heater Refrig. 1 Range  
Miscellaneous  
INSPECT: Rough Finish 9.16.49 Ok to Gas Co.  
SIGN. INSPECTOR 80

Plumbing Permit No. Fee \$  
Gas Permit No. 4743-A Fee \$ .50  
Date Issued 6-29 1949  
SIGNATURE OF  
CONTRACTOR OR  
OWNER Southern Counties Gas Co.

CITY OF POMONA  
COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING DIVISION

Job Address 874 E. Arrow Hwy.

**Correction Notice**

Need Electrical Permit for  
conduit to Mobile Home before  
any permits can be finalized.

WHEN ABOVE CORRECTION IS MADE, PLEASE  
NOTIFY BUILDING DIVISION FOR RE-INSPECTION.

620-2371

Inspector Steve Hook Date 11-22-82

N-10

### CITY OF POMONA REFERRAL CARD

STREET NO. 874 East Arrow Hwy LEGAL DESC. Lots 36 thru 41 Tract 20848  
PLANNING DEPT. APPROVED FOR CHECK OK ZONE R-1-7200

OWNER THE GREAT I AM CHURCH OF GOD ADDRESS & PHONE 1140 E. Vassar, Pomona  
IN CHRIST ADDRESS & PHONE 773 Altura Ct 629-2700

CONTRACTOR F. W. COVILLE BROWNLINE PLOTPLAN SUBMITTED 12-17-71 NOT REQUIRED  
PARKING LOT AND LANDSCAPING PLAN SUBMITTED On Plot Plan NOT REQUIRED

SEWER STREET Merrywood St  
SEWER ALLEY Lovejoy St  
R/W LINE FROM CL Arrow = 50'  
PC RESOLUTION PC-  
BOND POSTED \_\_\_\_\_  
DEDICATION REQUIRED NO  
LIMITED ACCESS OR EASEMENTS Limited Access - Arrows

PRIOR TO FINAL OCCUPANCY OF BUILDING, ALL CURB AND GUTTER, SIDEWALK, STREET PAVEMENT, LANDSCAPING, IRRIGATION, PARKING LOT PAVING, AND OTHER STREET IMPROVEMENTS AS INDICATED ON APPROVED PLOTPLAN MUST BE COMPLETED ACCORDING TO STANDARD SPECIFICATIONS OF CITY OF POMONA.

F. W. Coville  
(Signature of Applicant and Date)

Referral card issued by [Signature] 12-17-71 (Date)

Building permit issued by J. West 1-7-72 (Date)

**RELEASE**

ALL REQUIREMENTS OF THE ENGINEERING DEPARTMENT HAVE BEEN COMPLIED WITH TO THE SATISFACTION OF THE CITY ENGINEER WITH REFERENCE TO THE CONSTRUCTION OF REQUIRED IMPROVEMENTS AND DEDICATION OF PROPERTY.

DEDICATION RECEIVED \_\_\_\_\_

IMPROVEMENTS CONSTRUCTED \_\_\_\_\_

IMPROVEMENTS GUARANTEED BY BOND \_\_\_\_\_

P.C. RESOLUTION BOND RELEASED \_\_\_\_\_

*Shelton*  
Inspector

*1/4/74*  
Date

*Lester E. Dally*  
ENGINEERING DEPARTMENT

*1-7-74*  
Date





# MEMORANDUM

---

**Date:** December 14, 2006  
**To:** Art Castro, Building and Safety Division Manager  
**From:** Mathew Bassi, Planning Manager  
**Subject:** 874 East Arrow Highway (MISC 05-490)

Prior to completing the final inspection process for this property, please contact Glen Krieger, Principal Planner so that he can assign one of our planners to conduct a final site visit to insure that the applicant's project is in compliance with the terms and conditions of approval that were placed on the project by the City's Historic Preservation Commission.

If you have any questions please contact me at extension 2436.

*MEMO*

CC: MISC 05-490

*Filed  
but not  
done*

PC RESOLUTION NO. 08-003

*PAC*

**A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF POMONA APPROVING CONDITIONAL USE PERMIT (CUP 07-018) TO ALLOW A PROPOSED 7,009 SQUARE-FOOT BUILDING FOR A CHURCH AND CHILDCARE CENTER USE ON A 41,752 SQUARE-FOOT SITE IN THE R-1-7,200 (SINGLE FAMILY RESIDENTIAL) ZONE ON PROPERTY LOCATED AT 874 EAST ARROW HIGHWAY**

**THE PLANNING COMMISSION OF THE CITY OF POMONA DOES RESOLVE AS FOLLOWS:**

**WHEREAS**, the applicant, Tracy Vann, has submitted an application for Conditional Use Permit (CUP 07-018) request to allow a proposed 7,009 square-foot building for a church and childcare center use on a 41,752 square-foot site in the R-1-7,200 (Single Family Residential) zone on property located at 874 East Arrow Highway;

**WHEREAS**, the subject property is located within the R-1-7200 zone (Single Family Residential);

**WHEREAS**, the subject property is on parcels designated as "Single Family Residential" on the General Plan Land Use Map;

**WHEREAS**, a Conditional Use Permit is required for a church and childcare use in the R-1-7200 zone;

**WHEREAS**, the Planning Commission of the City of Pomona has, after giving notice thereof as required by law, held a public hearing on February 13, 2008 concerning Conditional Use Permit (CUP 07-018); and

**WHEREAS**, the Planning Commission has carefully considered all pertinent testimony and the staff report offered in the case as presented at the public hearing.

**NOW, THEREFORE, BE IT HEREBY RESOLVED** by the Planning Commission of the City of Pomona, California, as follows:

**SECTION 1.** The Planning Commission exercising their independent judgment has determined that pursuant to the Guidelines for Implementation of the California Environmental Quality Act (CEQA), that the project is Categorically Exempt under Section 15303, Class 3 (New Construction of Small Structures) of CEQA, in that the use and proposed building will not result in more than 10,000 square feet of floor area, the proposed project is in an area where all public services and facilities are available, and in which is not environmentally sensitive.

**SECTION 2.** In any part, provision, or section of this resolution is determined by a court or other legal authority with jurisdiction over the subject matter of this resolution to be

unenforceable or invalid, the remainder of the entirety of this resolution shall not be affected and shall continue in full force and effect. To this end, the provisions of this resolution are severable.

**SECTION 3.** Pursuant to Section .580.B of the Zoning Ordinance, the Planning Commission must make the five findings listed below in order to grant Conditional Use Permit (CUP 07-018). Based upon a consideration of the whole record before it including, but not limited to, the staff report, public testimony received at the public hearing on this matter, and evidence made part of the public record, the Planning Commission hereby finds as follows:

1. *The proposed use at the particular location will contribute to the general well-being of the neighborhood or community.*

The proposed use of a church will contribute to the general well-being of the neighborhood or community in that the project, as conditioned, will not create adverse impacts on the surrounding area. The proposed development of the site will complement the character of the existing neighborhood, will provide additional landscaping throughout the site and improve the aesthetic appeal of the building and overall site.

2. *Such use will not, under the circumstances of the particular case, be detrimental to the health, safety, peace, or general welfare of persons residing or working in the vicinity or detrimental to the use, valuation or enjoyment of property or improvements in the vicinity.*

The proposed project will be developed in compliance with the latest adopted editions of the Uniform Building Code, Uniform Fire Code, Uniform Mechanical Code and the National Electrical Code. The proposed project will not be detrimental to the health, safety, peace, or general welfare of persons residing or working in the vicinity; instead, it will have a positive effect on the existing uses by increasing the aesthetics and the improvements in the vicinity.

3. *That the site for the use is of adequate topography, size, and shape to accommodate said use, as well as all yards, spaces, walls, parking, landscaping, and any other features necessary to allow said use with the land uses in the neighborhood and make it compatible thereto.*

The site is adequate in size to accommodate the project consistent with the development standards required for the proposed church and childcare use. As proposed and conditioned, the project will meet all development standards required for churches in the R-1-7200 zone and comply with applicable standards in the Zoning Ordinance, with the exception of the requested six-foot (6') high perimeter wrought iron fence, which is herein made part of the Conditional Use Permit request.

4. *That the site abuts streets and highways adequate in width and improvements to carry traffic generated by the expansion of the existing use.*

The subject site is located on the southeast corner of East Arrow Highway and Merrywood Street. The traffic generated by the proposed floor area for the church and childcare use will not exceed the capacity of the existing streets from which the subject site will take ingress/egress. Arrow Highway, Merrywood Street, and Digby Avenue are of appropriate width and have improvements to handle any additional traffic generated by the proposed use.

5. *That the granting of such Conditional Use Permit will not adversely affect the General Plan of the City, or any other adopted plan of the City and conforms to the provisions of the Zoning Ordinance.*

The proposed project is consistent with the following policy contained in the General Plan Community Design Element:

*"It is the policy of the City to ensure that new development shall be a positive addition to the City's environment and will not detract from the nature of the character of appropriate nearby established development because of architectural style, scale and location."*

The proposed use meets or exceeds the development standards for churches in the R-1-7200 zone with the exception of the request to vary from construction of the required four-foot (4') high solid masonry wall on the outside perimeter of all off-street parking areas visible from a public street and, as conditioned, will not impact the surrounding area. The occupancy and addition of the vacant building will provide improved site conditions and enhanced architectural features to the building.

**SECTION 4.** Based upon the above findings, the Planning Commission hereby approves Conditional Use Permit (07-018) subject to the following conditions:

#### **PLANNING DIVISION**

#### **GENERAL CONDITIONS**

1. The subject property shall be developed and/or used in a manner consistent with the project plans reviewed and approved by the Planning Commission on February 13, 2008, and as illustrated in the stamped approved plans dated February 13, 2008. Any major modifications to the approved project plans shall be reviewed and approved by the Planning Commission as part of a modification to the approved plans. Any minor modifications that do not affect the overall intent of the approved project, may be reviewed and approved by the Planning Manager.

2. The applicant shall make reductions of all approved resolutions related to the project, which shall be placed on the title sheet of construction plans prior to the Plan Check submittal.
3. The applicant shall indemnify, protect, defend, and hold harmless, the City, and/or any of its officials, officers, employees, agents, departments, agencies, and instrumentalities thereof, from any and all claims, demands, law suits, writs of mandamus, and other actions and proceedings (whether legal, equitable, declaratory, administrative or adjudicatory in nature), and alternative dispute resolutions procedures (including, but not limited to arbitrations, mediations, and other such procedures), (collectively "Actions"), brought against the City, and/or any of its officials, officers, employees, agents, departments, agencies, and instrumentalities thereof, that challenge, attack, or seek to modify, set aside, void, or annul, the any action of, or any permit or approval issued by, the City and/or any of its officials, officers, employees, agents, departments, agencies, and instrumentalities thereof (including actions approved by the voters of the City), for or concerning the project, whether such Actions are brought under the California Environmental Quality Act, the Planning and Zoning Law, the Subdivisions Map Act, Code of Civil Procedure Section 1085 or 1094.5, or any other state, federal, or local statute, law, ordinance, rule, regulation, or any decision of a court of competent jurisdiction. It is expressly agreed that the City shall have the right to approve, which approval will not be unreasonably withheld, the legal counsel providing the City's defense, and that applicant shall reimburse City for any costs and expenses directly and necessarily incurred by the City in the course of the defense. City shall promptly notify the applicant of any Action brought and City shall cooperate with applicant in the defense of the Action.
4. In case of violation of any of the conditions of approval or City law, the property owner and tenant will be issued a Notice of Correction. If said violation is not remedied within a reasonable period of time and/or a subsequent violations of the conditions of approval and/or City law occurs within ninety days of any Notice of Correction, the property owner shall be held responsible to reimburse the City for all staff time directly attributable to enforcement of the conditions of approval and/or City law, including, but not limited to, revocation of the herein conditional use permit.
5. The approved Conditional Use Permit shall lapse and become void if the use authorized is not utilized or where some form of construction pursuant to issuance of a building permit has not commenced by February 13, 2010. The Planning Commission may extend this period for one (1) year upon receipt of a written request by the applicant at least thirty (30) days before the expiration date of this approval.
6. Written appeals may be filed with the City Clerk within 20 days of approval of Conditional Use Permit (CUP 07-018) by the applicant or any person owning

property within four hundred (400) feet of the exterior boundary of the applicant's property.

7. Landscaping to include trees, shrubs, vines and ground covers, shall be installed and permanently maintained in all common areas of the project site, and shall be in substantial conformance to the conceptual landscaping plan submitted as part of the Conditional Use Permit review process. The plans shall conform to Section .503-J of the Pomona Zoning Ordinance, including provisions regarding water conservation. All landscape areas shall be provided with an automated underground irrigation system. Landscape and irrigation plans shall be prepared by a licensed landscape architect and presented to the Planning Division for review and approval prior to issuance of a building permit.
8. Parking lot lighting shall be shielded to ensure that no spillover of lighting affects adjacent properties. A photometric plan shall be submitted to the Planning and Building Divisions for review and approval.
9. The trash enclosure(s) shall meet the provisions of Zoning Ordinance Section .503-C and shall be locked to prevent unauthorized use.
10. Bicycle racks shall be provided at an appropriate location on the project site.
11. Graffiti shall be removed from the site within 24 hours of discovery or upon notification by the City.
12. The construction area shall be kept clean at all times prior to, during, and after construction.
13. The applicant or property owner shall retain a copy of this resolution on the premises at all times and be prepared to produce it immediately upon the request of any City representative.
14. Prior to occupancy, all site improvements shall be completed as required under this Resolution.
15. Trees shall be added to all full diamonds in the parking lot area.
16. A denser type of shrub shall be required at a height of three (3) feet to be planted along the perimeter of the property and shall block visibility to the off-street parking areas adjacent to public streets at said height. The shrub type shall be left to the discretion of the licensed Landscape Architect.
17. All windows shall have a minimum recess of four (4) inches, as stated on the elevation plans.

**PUBLIC WORKS DEPARTMENT – TRANSPORTATION AND DEVELOPMENT  
DIVISION:**

18. The applicant shall submit an application and processing fee for a “Lot Merger” to consolidate the existing six lots into one contiguous parcel. The applicant shall submit an application and processing fee for a “Quitclaim” of an existing 10-foot wide public utility easement.
19. Prior to issuance of permits, the applicant shall submit a site plan and grading/drainage plan with hydrology calculations showing the on-site storm run-off. Plans shall be submitted to the Building Division for distribution and review. The Transportation and Development Division shall approve the cited plans before obtaining a building permit.
20. The property owner shall join the “Street Lighting and Landscaping District”.
21. The triangular corner intersection area of Arrow Highway and Merrywood Street, Merrywood Street and Digby Avenue, and Digby Avenue and Lovejoy Street shall conform to Pomona City Code Section 46-12 for sight distance clearance.
22. The applicant shall contact the Community Services Department, Parks and Parks Facilities Division for their requirements regarding street trees.

**Arrow Highway:**

23. The applicant shall landscape the existing parkway with turf and irrigation systems.

**Merrywood Street:**

24. The applicant shall construct a new driveway approach (W=25 feet) per City Standards.
25. The applicant shall install a streetlight (100 watts) per City Standards.
26. The applicant shall landscape the existing parkway with turf and irrigation systems.

**Lovejoy Street:**

27. The applicant shall landscape the existing parkway with turf and irrigation systems.

**Digby Avenue:**

28. The applicant shall construct a new driveway approach (W=25 feet) per City Standards.

29. The applicant shall landscape the existing parkway with turf and irrigation systems.

**PUBLIC WORKS DEPARTMENT - WATER ENGINEERING:**

30. All improvements to the City's water system shall be installed at the developer's expense in accordance with the provisions of the City of Pomona Water Code, Construction Standards and the Department of Health Services requirements.
31. The Developer shall provide a hydraulic evaluation of existing water facilities and projected impact to facilities serving the proposed project site and adjacent sites. This study shall be performed by a Registered Civil Engineer and submitted for review and approval of the City Engineer.
32. All requirements of the Los Angeles County Fire Department (LACFD) must be met. Proof of LACFD approval is required at time of final water improvement plan submittal to the Public Works Department. Contact the LACFD for information at (909) 620-2402.
33. Reduced Pressure Backflow Preventers will be required for all water services. Reduced Pressure Principal Back-flow Prevention Device shall be installed above grade in the customers' service line by his contractor as close as practical to the water meter and shall be between the water meter and the first point of connection to the service. A record of approved testing is required before acceptance by the City. Contact Water Quality Control at (909) 620-3670 for information.
34. Developer shall pay to the City, all 2-inch and smaller water meter-setting fees and all additional water facility advance payments. Water meters and water services larger than 2" shall be installed by the Developer's contractor.
35. All water meters 2" and smaller shall be installed by the City of Pomona.
36. Developer shall have a Registered Civil Engineer submit plans for review and approval of the Public Works Department for all additional water facilities that are required and/or are to be installed by the developer's contractor, and may elect to pay City for installation of water services 2-inch or smaller. Submittal of the water improvement plans will require:
- a) An initial plan check deposit in the amount of \$1,000 at the time of the water plan submittal.
  - b) Submittal on 24" x 36" sheet size with a standard City title block prepared under the direction of and signed by a Registered Civil Engineer showing all existing and new utilities, including existing and proposed water facilities and water services. Plans must correctly show property address, legal description, property lines, street centerline, curb-line, existing and proposed utility easements, and right-of-way with dimensions.



- c) All project related trench repairs in City maintained streets to be per City Std. A-26-02.
  - d) Double Check Detector Assemblies are to be installed for all fire services.
  - e) All new water main lines shall be DIP with a minimum of 8-inches diameter, placed underground and 6' offset from curb lines, or as approved by the City Engineer.
  - f) The mylar water development plan shall also be provided to the City on disk in Auto CAD V. 2000 format.
  - g) Water Development plans shall be for public water improvements only, and private water improvements shall be addressed on separate plans.
37. Public water facilities that are EXISTING and/or proposed to be installed on private property shall require the following:
- a) Approval of the City Engineer.
  - b) Dedicated easements that will be 15-foot wide minimum and shown on the water plans. The Developer/Owner, prior to the water plan approval, shall pay all easement-processing fees.
  - c) Access to City water facilities for water operation crews shall be made available at all times for servicing and maintaining the water system and for reading water meters.
38. If required, Developer/Owner shall:
- a) Submit final water improvement plans (AS APPLICABLE) for approval of the City Engineer.
  - b) Submit a performance bond in the amount of 100% of the estimated construction cost of the proposed water facilities shall be posted with the City prior to water plan approval.
  - c) Pay to the City of Pomona all estimated costs to be incurred by the City, plus 30% overhead, for plan check, inspection, water operation cost, etc. associated with the proposed water facilities for the development.
39. Following construction, Developer/Owner shall provide "AS BUILT" drawings of the final constructed improvements to the satisfaction of the City Engineer prior to acceptance of the improvements by the City.
40. All improvements to the City's water system shall be installed in accordance with the provisions of the City of Pomona Water Code, Construction Standards and the Department of Health Services requirements.
41. Reduced Pressure Backflow Preventers (RPBP) are required for all water services.
42. All requirements of the Los Angeles County Fire Department (LACFD) must be met. Proof of LACFD approval is required at time of Site Plan sign-off or final water

improvement plan submittal to the Public Works Department. Contact the LACFD for information (909) 620-2402.

43. Double Check Detector Assemblies shall be installed for all fire services.

**UTILITY SERVICE DEPARTMENT- WATER/WASTEWATER OPERATIONS:**

**WATER MAIN:**

44. The 8" water main in Arrow Highway has a static pressure of approximately 44 psi.
45. Verify that the existing water service can accommodate the new water demand given the size, pressure, and distance from the meter's new location.
46. Contact the Public Works Department for information on new meters and all applicable meter fees. The City will install meters less than or equal to 2 inches in size.
47. The edge of all new water meter vaults, if necessary, shall be located in the public right-of-way. Meters shall not be placed in driveways, parking spaces or within the property.
48. Water service shall not cross over individual lot lines.
49. Any on-site water improvements are the owner's responsibility.
50. An approved backflow device (showing the brand name and model) is required for:
- Any landscaping service lines
  - Fire services, and
  - Domestic services greater than 1 ½-inches
51. The owner shall submit a water improvement plan with the following items:
- a. The size, location and lateral line including connection to the existing and or new water meter.
  - b. The existing water main and lateral connection to the water meter.
  - c. Construction Notes as provided by the Utility Services Department.

**FIRE SERVICE LINE, IRRIGATION LINE**

52. Effective April 1, 2007 the City has adopted a New Connection Charge for water service. For further information on how it is assessed, contact the City's Business Services Division.

53. All water meters greater than 3-inches shall be constructed per City's Water Division Standards.
54. The owner shall be responsible for the maintenance of onsite fire and/or irrigation lines.
55. Submit water development plans to the City for review and building approval showing water meters, service lines, approved backflow devices, and existing water mains. USD requests that a copy of the final plans be sent in both hard copy and electronic (AutoCAD) format.

**SEWER**

56. The applicant/developer shall include the following items in the sewer development plans:
  - a. The proposed sewer laterals with a profile and connection to the existing sewer laterals and sewer main.
  - b. Construction Notes to protect the existing sewer line from accumulating solid object or construction debris during construction.
57. Submit sewer development plans to the City for review and approval prior to the building permit approval showing all existing and proposed sewer mains, laterals, and manholes. USD requests that a copy of the final plans be sent in both hard copy and electronic (AutoCAD) format.
58. Upon completion of the final approved plans, please forward a hard copy and electronic copy of the project (AutoCAD) format for our files.

**L.A. COUNTY FIRE DEPARTMENT/FIRE PREVENTION DIVISION:**

59. Provide one (1) public fire hydrant at the northeast corner of Merrywood Street and Digby Avenue.

**SECTION 5.** The Secretary shall certify to the adoption of this Resolution and forward the original to the City Clerk.

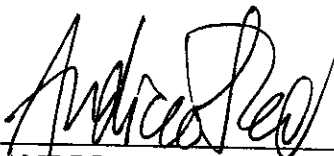
**APPROVED AND PASSED THIS 13<sup>TH</sup> DAY OF FEBRUARY 2008**

  
FRANK DELGADO  
PLANNING COMMISSION CHAIRPERSON

**ATTEST:**

  
BRAD JOHNSON  
PLANNING COMMISSION SECRETARY

**APPROVED AS TO FORM:**

  
ANDREW JARED  
ASSISTANT CITY ATTORNEY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.  
CITY OF POMONA )

AYES: Vander Molen, Jimenez, Saunders and Delgado.  
NOES: None.  
ABSTAIN: None.  
ABSENT: Urey and Santa Cruz.

"Pursuant to Resolution No. 76-258 of the City of Pomona, the time in which judicial review of this action must be sought is governed by Sec. 1094.6 C.C.P."