## CITY OF POMONA NOTICE OF PUBLIC HEARING

## EXTENSION OF NON-EXCLUSIVE TOWING FRANCHISE FOR CITY-INITIATED VEHICLE TOWS

**NOTICE** Is hereby given that the City Council of the City of Pomona will conduct a public hearing for the awarding of four (4) non-exclusive towing franchises for City-initiated vehicle tows as follows:

Project Description: Pursuant to Pomona City Code Project Description: Pursuant to Pomona City Code section 58-672, the City Council Intends to adopt an ordinance extending and awarding the current franchise agreements to Non-Exclusive Towing Franchises for City-Initiated Tows to Sanders Towing, Inc., S & J Towing Service, Inc., Carpe Carma, L.L.C., dba Pomona Valley Towing, Inc., and Al & Son's Towing, Inc. for another three year term beginning on January 19, 2026 and expiring on January 18, 2029. The terms and conditions of the franchise agreements are on file with the City of Pomona City Clerk's Office located at 505 South Garey Avenue, Pomona, California.

Meeting Date: November 17, 2025

**Location & Time**: Pomona Clty Councll Chambers located at 505 South Garey Avenue In the Clty of Pomona, Callfornia. The Clty Councll meeting is scheduled to commence at 7:00 p.m.

## Public Notice

Any Interested Individual may appear in person or Any interested individual may appear in person or by agent at the City Council hearing and be heard on any matter relevant to such proceedings. In addition to the proposed franchise agreements, which are currently on file in the City Clerk's Office at Pomona City Hall, the agenda report on this matter will be available in the City Clerk's Office on or about November 10, 2025. Please call the City Clerk's Office at (909) 620-2341 with any questions you may have regarding this matter.

PLEASE NOTE: If you challenge this matter in court, you may be ilmited to raising only those issues you or someone else raise at the public hearing described in this notice, or in written correspondence delivered to the City of Pomona, Office of the City Clerk at, or prior to, the public hearing.

Para Información en Español llame: (909)620-2341.

Rosalla A. Butler, MMC City Clerk

Publication Date: Friday, November 7, 2025 Inland Valley Daily Bulletin Published: 11/7/25