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|--------------------|--------------------------------|
| Issue Date:        | 10/7/2024                      |
| Project:           | 23-1025                        |
|                    | N GAREY AVE                    |
|                    | SOUTHLAND DEVELOPMENT CO. INC. |
|                    | 7/24/2025 2:43:25 PM           |
|                    | 1377 N GAREY AVE               |
| Original Issuance: |                                |

| BUILDING CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                   |                                     | SCOPE OF WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |                                   |                                     |                                                 |           |                 |      |                                  |                    |                    |               |                     |          |                 |      |                         |          |                      |      |                     |          |           |    |                      |          |           |    |               |           |           |    |  |  |  |  |
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| <b>CONSTRUCTION TYPE:</b> TYPE V-A<br><b>BUILDING HEIGHT (TABLE 504.3):</b> ALLOWED: 3 STORIES. PROPOSED: 4 STORIES<br><b>SPRINKLERED:</b> YES<br><b>SPRINKLERS USED TO INCREASE STORIES (504.3):</b> YES<br><b>BASEMENT:</b> NO<br><b>MAXIMUM ALLOWABLE # OF STORIES PER CBC TABLE 504.4</b><br>(R2, TYPE V-A, SPRINKLERED): 4 STORIES<br><b>PROPOSED MAX # OF STORIES:</b> 4<br><b>MAXIMUM COMMON PATH OF EGRESSES PER CBC TABLE 1006.2.1</b><br>(R2, SPRINKLERED) 125', (A, SPRINKLERED) 100', (S2, SPRINKLERED) 100'<br><b>EXIT ACCESS TRAVEL DISTANCE PER CBC TABLE 1017.2</b><br>(R2, SPRINKLERED) 250', (A, SPRINKLERED) 300', (S2, SPRINKLERED) 400'                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                   |                                     | PROPOSAL IS FOR THE CONSTRUCTION OF NEW, 25,309 SF, TYPE VB 100% AFFORDABLE HOUSING PROJECT WITH A TOTAL OF 35 APARTMENT UNITS. UNITS WILL INCLUDE 19 ONE BEDROOM UNITS 458 SF EA AND 16 TWO BEDROOM UNITS 568 SF EACH ALL MEETING THE STATE DEFINITION OF "LOW INCOME". 4 CONCESSIONS REQUESTED (4 ALLOWED) FOR 1) REDUCTION IN MINIMUM UNIT SIZE 2) COMMON AREA DEFINITION CHANGE FOR "PUBLIC SPACE" 3) SIDEYARD SETBACK REDUCED TO 5' AND 4) PARKING REDUCTION. WAIVERS REQUESTED FOR BUILDING HEIGHT INCREASE TO 60' AND BUILDING MASSING REQUIREMENTS. A TOTAL OF 19 AUTOMOTIVE PARKING SPACES INCLUDING TWO ADA COMPLIANT AND ONE EV CHARGING STATION AND 14 BIKE / SCOOTER PARKING.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                                   |                                     |                                                 |           |                 |      |                                  |                    |                    |               |                     |          |                 |      |                         |          |                      |      |                     |          |           |    |                      |          |           |    |               |           |           |    |  |  |  |  |
| <b>OVERVIEW</b><br>1377 N. GAREY AVE. POMONA CA 91767<br><b>APN:</b> 8339-027-015 & 8339-027-016<br><b>Lot: 17 &amp; 18      Block: "B"</b><br><b>ZONING:</b> DOWNTOWN GATEWAY SEGMENT (T4)<br>COORDINATOR SPECIFIC PLAN FOR GAREY AVE NEIGHBORHOOD DISTRICT EDGE R-4<br><b>RESIDENTIAL ZONE:</b> DISTRICT 1<br><b>CONSTRUCTION TYPE:</b> V-A<br><b>OCCUPANCY:</b> R2<br><b>LOT AREA:</b> 20,424 SF<br><b>FIRE SPRINKLERS:</b> YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                                   |                                     | <b>HEIGHT LIMIT:</b><br>MAX ALLOWABLE HT: 3 STORIES (6 IN OVERLAY)<br>MAX HT WAIVER REQUESTED: 3 STORIES ALLOWED, 4 STORIES PROPOSED<br>PROVIDED MAX HT: 60'-0"<br>MAX ALLOWABLE BUILDING LENGTH 80', 68'-0" BUILDING LENGTH COMPLIES EQUIPMENT MIN: 10'-0" FROM EDGE OF ROOF<br>MASS 3L : 2H, 5L : 2H<br><b>MIN. UNIT SIZE: DEV. PLAN REVIEW HEARING REQUIRED:</b><br>DOWNTOWN GATEWAY SEGMENT BLUE MF ALLOWED: MIN. 800 SF ONE BED (CONCESSION REQUESTED) 800 SF TWO BED (CONCESSION REQUESTED) 1000 SF THREE BED (N/A)<br><b>NUMBER OF UNIT:</b><br>PROPOSED UNITS: 35<br>LOW INCOME: 100% = 35<br>TOTAL ALLOWABLE UNITS BY RIGHT: 19 DU (42 DU PER AC)<br>AFFORDABLE HOUSING UNIT INCREASE (PER DENSITY BONUS CHART): 80% = 35<br>DU ALLOWABLE<br>PROPOSED: 35 AFFORDABLE DU<br><b>SETBACKS:</b><br>REQ'D. SIDE YARD : 10'-0" REQ'D. (WITH DU WINDOWS)<br>PROVIDED SY: 5'-0" - (CONCESSION REQUESTED)<br>REQ'D. FRONT YARD : 5'-0" / 15'-0"<br><b>PROVIDED FY:</b> 5'-0", 5'-2", 11'-9"<br>REQ'D. REAR YARD : 10'-0"<br>PROVIDED RY: 48'-0"<br>COMMON LOBBY: MIN. 5'-0" SETBACK FROM FACADE<br>PROVIDED LOBBY: 6'-9" SEBACK FROM FACADE |                                            |                                   |                                     |                                                 |           |                 |      |                                  |                    |                    |               |                     |          |                 |      |                         |          |                      |      |                     |          |           |    |                      |          |           |    |               |           |           |    |  |  |  |  |
| <b>BUILDING AREAS      TYPE VA</b> <table><tr><td><b>Allowable Area (506.2) &amp; Area Modifications:</b><br/>(see A100.4)<br/>Tabular Floor Area for Each Occ. (Table 506.2):</td><td><b>Occ: R-2</b><br/>VA CONSTR.<br/>36,000 SF</td><td><b>Occ: B</b><br/>JA CONSTR.<br/>UL</td><td><b>Occ: S-2</b><br/>JA CONSTR.<br/>UL</td></tr><tr><td><b>Total Allowable Building Area per Story:</b></td><td>36,000 SF</td><td>UL</td><td>UL</td></tr><tr><td><b>Proposed Areas per Story:</b></td><td>Allowable: -<br/>UL</td><td>Allowable: UL</td><td>Allowable: UL</td></tr><tr><td><b>First Floor:</b></td><td>6,716 SF</td><td>-</td><td>UL</td></tr><tr><td><b>Second Floor:</b></td><td>6,297 SF</td><td>36,000 SF</td><td>UL</td></tr><tr><td><b>Third Floor:</b></td><td>6,314 SF</td><td>36,000 SF</td><td>UL</td></tr><tr><td><b>Fourth Floor:</b></td><td>5,982 SF</td><td>36,000 SF</td><td>UL</td></tr><tr><td><b>TOTAL:</b></td><td>25,309 SF</td><td>36,000 SF</td><td>UL</td></tr></table>                                                |                                            |                                   |                                     | <b>Allowable Area (506.2) &amp; Area Modifications:</b><br>(see A100.4)<br>Tabular Floor Area for Each Occ. (Table 506.2):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Occ: R-2</b><br>VA CONSTR.<br>36,000 SF | <b>Occ: B</b><br>JA CONSTR.<br>UL | <b>Occ: S-2</b><br>JA CONSTR.<br>UL | <b>Total Allowable Building Area per Story:</b> | 36,000 SF | UL              | UL   | <b>Proposed Areas per Story:</b> | Allowable: -<br>UL | Allowable: UL      | Allowable: UL | <b>First Floor:</b> | 6,716 SF | -               | UL   | <b>Second Floor:</b>    | 6,297 SF | 36,000 SF            | UL   | <b>Third Floor:</b> | 6,314 SF | 36,000 SF | UL | <b>Fourth Floor:</b> | 5,982 SF | 36,000 SF | UL | <b>TOTAL:</b> | 25,309 SF | 36,000 SF | UL |  |  |  |  |
| <b>Allowable Area (506.2) &amp; Area Modifications:</b><br>(see A100.4)<br>Tabular Floor Area for Each Occ. (Table 506.2):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Occ: R-2</b><br>VA CONSTR.<br>36,000 SF | <b>Occ: B</b><br>JA CONSTR.<br>UL | <b>Occ: S-2</b><br>JA CONSTR.<br>UL |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                   |                                     |                                                 |           |                 |      |                                  |                    |                    |               |                     |          |                 |      |                         |          |                      |      |                     |          |           |    |                      |          |           |    |               |           |           |    |  |  |  |  |
| <b>Total Allowable Building Area per Story:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 36,000 SF                                  | UL                                | UL                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                   |                                     |                                                 |           |                 |      |                                  |                    |                    |               |                     |          |                 |      |                         |          |                      |      |                     |          |           |    |                      |          |           |    |               |           |           |    |  |  |  |  |
| <b>Proposed Areas per Story:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Allowable: -<br>UL                         | Allowable: UL                     | Allowable: UL                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                   |                                     |                                                 |           |                 |      |                                  |                    |                    |               |                     |          |                 |      |                         |          |                      |      |                     |          |           |    |                      |          |           |    |               |           |           |    |  |  |  |  |
| <b>First Floor:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6,716 SF                                   | -                                 | UL                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                   |                                     |                                                 |           |                 |      |                                  |                    |                    |               |                     |          |                 |      |                         |          |                      |      |                     |          |           |    |                      |          |           |    |               |           |           |    |  |  |  |  |
| <b>Second Floor:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6,297 SF                                   | 36,000 SF                         | UL                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                   |                                     |                                                 |           |                 |      |                                  |                    |                    |               |                     |          |                 |      |                         |          |                      |      |                     |          |           |    |                      |          |           |    |               |           |           |    |  |  |  |  |
| <b>Third Floor:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6,314 SF                                   | 36,000 SF                         | UL                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                   |                                     |                                                 |           |                 |      |                                  |                    |                    |               |                     |          |                 |      |                         |          |                      |      |                     |          |           |    |                      |          |           |    |               |           |           |    |  |  |  |  |
| <b>Fourth Floor:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5,982 SF                                   | 36,000 SF                         | UL                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                   |                                     |                                                 |           |                 |      |                                  |                    |                    |               |                     |          |                 |      |                         |          |                      |      |                     |          |           |    |                      |          |           |    |               |           |           |    |  |  |  |  |
| <b>TOTAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 25,309 SF                                  | 36,000 SF                         | UL                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                   |                                     |                                                 |           |                 |      |                                  |                    |                    |               |                     |          |                 |      |                         |          |                      |      |                     |          |           |    |                      |          |           |    |               |           |           |    |  |  |  |  |
| <b>BUILDING FIRE DETECTION &amp; SUPPRESSION</b> <table><tr><td><b>Provided: Yes</b></td><td><b>Type / Class</b></td><td><b>Required or Optional</b></td><td><b>Areas of Coverage:</b></td></tr><tr><td>Sprinkler System:</td><td>NFPA 13</td><td>Required, 903.2</td><td>100%</td></tr><tr><td>Fire Alarm System:</td><td>NFPA 72</td><td>Required, 907.2.13</td><td>100%</td></tr><tr><td>Standpipe System:</td><td>NFPA 14</td><td>Required, 905.3</td><td>100%</td></tr><tr><td>Smoke Detection System:</td><td>NFPA 13</td><td>Required, 907.2.13.1</td><td>100%</td></tr></table> <b>Notes &amp; Provisions:</b><br>1. SPRINKLER & ALARM SYSTEMS TO BE AN APPROVE SUPERVISING STATION IN ACCORDANCE WITH NFPA 72<br>2. SEPARATE PERMIT & APPROVAL REQUIRED BY FIRE MARSHAL FOR SPRINKLER SYSTEM ALTERATIONS<br>3. PROVIDE TWO WAY COMMUNICATION SYSTEM AT ELEVATOR LOBBIES, CONNECTED TO AND MONITORED W/ BUILDING ALARM SYSTEM.<br>4. AFTER SPRINKLER BRANCH PIPING AS REQUIRED TO MAINTAIN 100% COVERAGE WITH NEW INTERIOR PARTITION LAYOUTS. |                                            |                                   |                                     | <b>Provided: Yes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Type / Class</b>                        | <b>Required or Optional</b>       | <b>Areas of Coverage:</b>           | Sprinkler System:                               | NFPA 13   | Required, 903.2 | 100% | Fire Alarm System:               | NFPA 72            | Required, 907.2.13 | 100%          | Standpipe System:   | NFPA 14  | Required, 905.3 | 100% | Smoke Detection System: | NFPA 13  | Required, 907.2.13.1 | 100% |                     |          |           |    |                      |          |           |    |               |           |           |    |  |  |  |  |
| <b>Provided: Yes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Type / Class</b>                        | <b>Required or Optional</b>       | <b>Areas of Coverage:</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                   |                                     |                                                 |           |                 |      |                                  |                    |                    |               |                     |          |                 |      |                         |          |                      |      |                     |          |           |    |                      |          |           |    |               |           |           |    |  |  |  |  |
| Sprinkler System:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NFPA 13                                    | Required, 903.2                   | 100%                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                   |                                     |                                                 |           |                 |      |                                  |                    |                    |               |                     |          |                 |      |                         |          |                      |      |                     |          |           |    |                      |          |           |    |               |           |           |    |  |  |  |  |
| Fire Alarm System:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NFPA 72                                    | Required, 907.2.13                | 100%                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                   |                                     |                                                 |           |                 |      |                                  |                    |                    |               |                     |          |                 |      |                         |          |                      |      |                     |          |           |    |                      |          |           |    |               |           |           |    |  |  |  |  |
| Standpipe System:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NFPA 14                                    | Required, 905.3                   | 100%                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                   |                                     |                                                 |           |                 |      |                                  |                    |                    |               |                     |          |                 |      |                         |          |                      |      |                     |          |           |    |                      |          |           |    |               |           |           |    |  |  |  |  |
| Smoke Detection System:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NFPA 13                                    | Required, 907.2.13.1              | 100%                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                   |                                     |                                                 |           |                 |      |                                  |                    |                    |               |                     |          |                 |      |                         |          |                      |      |                     |          |           |    |                      |          |           |    |               |           |           |    |  |  |  |  |
| <b>GENERAL</b><br><b>JURISTICTIONAL AUTHORITY:</b> CITY OF POMONA<br><b>APPLICABLE CODES:</b><br>- 2022 CALIFORNIA BUILDING CODE      - 2022 CALIFORNIA GREEN CODE<br>- 2022 CALIFORNIA FIRE CODE<br>- 2022 CALIFORNIA ELECTRICAL CODE<br>- 2022 CALIFORNIA MECHANICAL CODE<br>- 2022 CALIFORNIA PLUMBING CODE<br>- TITLE 24 CALIFORNIA ENERGY CODE<br>- LOCAL MUNICIPAL CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                                   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                   |                                     |                                                 |           |                 |      |                                  |                    |                    |               |                     |          |                 |      |                         |          |                      |      |                     |          |           |    |                      |          |           |    |               |           |           |    |  |  |  |  |
| <b>DEFERRED SUBMITTAL ITEMS (BY SEPARATE PERMIT):</b><br>ALL DEFERRED SUBMITTAL ITEMS ARE REQUIRED TO BE SUBMITTED WITHIN 60 DAYS PRIOR TO INSTALLATION<br>1. ELEVATOR<br>2. EMERGENCY RESPONDER RADIO COVERAGE<br>3. FIRE ALARM SYSTEM & MONITORING<br>4. SOLAR PHOTOVOLTAIC SYSTEM<br>5. SIGNAGE<br>6. AUTOMATIC SPRINKLER SYSTEM NFPA-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                                   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                   |                                     |                                                 |           |                 |      |                                  |                    |                    |               |                     |          |                 |      |                         |          |                      |      |                     |          |           |    |                      |          |           |    |               |           |           |    |  |  |  |  |
| <b>PRIVATE OPEN SPACE / PUBLIC OPEN SPACE</b><br>PRIVATE OPEN AREA REQUIRED: (60 SQ. FT. PER UNIT)<br>35 x 60 = 2,100 SQ. FT.<br>PRIVATE OPEN AREA PROVIDED:<br>2,170 SQ. FT.<br>PUBLIC OPEN AREA REQUIRED: (15% OF LOT AREA)<br>LOT AREA 20,424 x 15 = 3,064 SQ. FT.<br>PUBLIC OPEN AREA PROVIDED:<br>3,229 SQ. FT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                                   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                   |                                     |                                                 |           |                 |      |                                  |                    |                    |               |                     |          |                 |      |                         |          |                      |      |                     |          |           |    |                      |          |           |    |               |           |           |    |  |  |  |  |
| <b>PARKING</b><br><b>PARKING REQUIRED:</b><br>1 PK PER STUDIO<br>1.2 PK PER 1 BED<br>2 PK PER 2 BED<br>3+ PER BED = .5<br>1 GUEST PK PER 4<br>PARKING MIN: 5'-0" FROM SIDEWALK<br>1 TREE PER 5 PARKING (ISLAND)<br>PARKING PROVIDED:<br>19 PK, (2 ADA STALL, AND 1 EV)<br>BICYCLE PARKING:<br>LONG TERM BICYCLE PARKING PROVIDED = 8<br>SHORT TERM BICYCLE PARKING PROVIDED = 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                   |                                     |                                                 |           |                 |      |                                  |                    |                    |               |                     |          |                 |      |                         |          |                      |      |                     |          |           |    |                      |          |           |    |               |           |           |    |  |  |  |  |

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development@pathway2tomorrow.org

Architect Stamp

Project: N GAREY AVE  
1377 N GAREY AVE  
POMONA, CA  
Client Name: SOUTHLAND DEVELOPMENT CO. INC.

10/7/2024  
Date

Revisions

Sheet Name  
COVER

Sheet Number  
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Project Number  
23-1025

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GENERAL NOTES

1. CODES: ALL WORK PERFORMED SHALL CONFORM TO THE APPLICABLE LAWS INCLUDING BUT NOT LIMITED TO THE LATEST ADOPTED EDITIONS OF:

1. 2022 CBC CALIFORNIA BUILDING CODE  
2. 2022 CFC CALIFORNIA FIRE CODE  
3. 2022 CEC CALIFORNIA ELECTRICAL CODE  
4. 2022 CMC CALIFORNIA MECHANICAL CODE  
5. 2022 CPC CALIFORNIA PLUMBING CODE  
6. TITLE 24 CALIFORNIA CODE OF REGULATIONS  
7. 2022 LONG BEACH MUNICIPAL CODE.

2. DOCUMENTS & NOTIFY ARCHITECT PROMPTLY & BEFORE COMMENCING WORK IF KNOWN OF ERRORS, OMISSIONS, & DISCREPANCIES. CONTRACTORS SHALL REVIEW CONSTRUCTION ANY ERRORS, OMISSIONS, DISCREPANCIES IN THESE CONSTRUCTION DOCUMENTS, OR OF ADVERSE JOB CONDITIONS. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR THE RESULTS OF SUCH ERRORS, OMISSIONS, DISCREPANCIES OR CONDITIONS NOT REPORTED IN WRITING TO THE ARCHITECT.

3. ORGANIZATION: DO NOT CONSTRUE THESE DOCUMENTS AS AN ATTEMPT BY THE ARCHITECT TO ESTABLISH CONTRACT LIMITS BETWEEN THE OWNER & THE CONTRACTORS.

4. ESTABLISH CONTRACT LIMITS BETWEEN THE OWNER & THE CONTRACTORS. PRACTICES OF THE TRADE  
A. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE WORK OF ALL TRADE.  
B. THE TERM "CONTRACTOR" AS USED HEREIN & ON THE DRAWINGS SHALL ALSO BE APPLICABLE TO EACH SUBCONTRACTOR AS REQUIREMENTS PERTAIN TO HIS TRADE.

5. BEFORE COMMENCING WORK, EACH SUBCONTRACTOR SHALL VERIFY MEASUREMENTS, LINES, GRADES, LOCATIONS, & DETAILS OF EXISTING FIELD CONDITIONS & NOTIFY THE CONTRACTOR OF ANY DISCREPANCIES. STARTING OF WORK BY A SUBCONTRACTOR DENOTES THAT THE UNDERSURFACE HAS BEEN INSPECTED & IS APPROVED BY THE SUBCONTRACTOR.

6. CONTRACTORS SHALL ADEQUATELY PROTECT ALL PUBLIC & PRIVATE PROPERTY & IMPROVEMENTS FROM DAMAGE OR INJURY. DAMAGED AREAS SHALL BE REPLACED IN GOOD CONDITION @ NO ADDITIONAL COST TO THE OWNER.

7. THE CONTRACTORS SHALL REPLACE ANY DEFECTIVE MATERIALS & CORRECT ANY POOR WORKMANSHIP WITH NO ADDITIONAL COST TO THE OWNER, & SHALL REMEDY ANY DEFECTS IN MATERIALS OR WORKMANSHIP WHICH APPEAR WITHIN A TWO YEAR PERIOD FROM THE DATE OF COMPLETION & ACCEPTANCE OF THE JOB.

8. THE CONTRACTORS SHALL SUPPLY ALL LABOR, MATERIALS, EQUIPMENT INSURANCE & SERVICES OF EVERY KIND NECESSARY FOR THE PROPER EXECUTION OF ALL WORK AS SHOWN, & INDICATED ON THESE DRAWINGS.

9. PERMITS: THE GENERAL CONTRACTOR IS RESPONSIBLE FOR OBTAINING THE BUILDING PERMIT. IF ANY SPECIAL PERMITS ARE REQUIRED FOR SUB TRADES, THE APPROPRIATE SUBCONTRACTOR SHALL OBTAIN THEM. THE OWNER WILL REIMBURSE ALL PERMITS. CONTRACTORS SHALL PAY ALL LICENSES & ROYALTIES & SHALL DEFEND ALL SUITS OR CLAIMS FOR INFRINGEMENT OF ANY PATENT RIGHTS & SHALL HOLD THE OWNER HARMLESS FROM LOSS ON ACCOUNT THERE OF.

10. COORDINATION: THE GENERAL CONTRACTOR IS RESPONSIBLE FOR SETTING UP A TIME SCHEDULE FOR ALL SUBCONTRACTORS & COORDINATING THEIR WORK IN A TIMELY MANNER. ALL WORKMANSHIP, SCHEDULING & PHASING SHALL CONFORM TO THE REQUIREMENTS OF THE BUILDING OWNER.

11. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING SAFE JOB SITE CONDITIONS. SUBCONTRACTORS SHALL BE RESPONSIBLE TO CLEANUP THE AREAS OF THEIR WORK @ THE END OF EACH DAY, AT THE END OF THE JOB. THE GENERAL CONTRACTOR SHALL ENSURE THAT ALL FINISHES ARE CLEAN AND FREE OF DEFECTS. ANY BROKEN, DAMAGED OR SUB-STANDARD MATERIALS OR FINISHES SHALL BE REPLACED BY THE GENERAL CONTRACTOR AT NO ADDITIONAL COSTS TO THE OWNER.

12. INSPECTIONS: THE GENERAL CONTRACTOR IS RESPONSIBLE FOR ARRANGING ALL NECESSARY PRIOR TO INSPECTIONS. INSPECTIONS FOR ALL SUBCONTRACTORS WORK. THE CONTRACTOR SHALL NOTIFY THE ARCHITECT 24 HOURS

13. DO NOT SCALE DRAWINGS. DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALE. DETAIL DRAWINGS SHALL TAKE PRECEDENCE OVER LARGER DRAWINGS.

14. THE OUTLINE SPECIFICATIONS ARE DIVIDED BY THE ARCHITECT FOR CONVENIENCE ONLY. IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO DETERMINE WHAT TRADE IS RESPONSIBLE FOR EACH ITEM, & TO COMPLETE THE JOB IN ITS ENTIRETY. THE FOLLOWING OUTLINE SPECIFICATIONS INCLUDE ONLY MAJOR INFORMATION. IN THE ABSENCE OF MORE DETAILED SPECIFICATIONS, ALL MATERIALS & EQUIPMENT SHALL BE APPROVED BY THE ARCHITECT.

15. ALL MATERIALS SHALL BE NEW MATERIALS & OF THE HIGHEST QUALITY & ALL SUBSTITUTIONS SHALL BE SUBMITTED FOR APPROVAL BY THE CONTRACTOR TO THE OWNER AND ARCHITECT PRIOR TO SIGNING THE CONSTRUCTION CONTRACT. MATERIAL & PRODUCTS SHALL BE DELIVERED TO THE BUILDING SITE IN ORIGINAL PACKAGES. MATERIALS & PRODUCTS SHALL BE STORED OFF THE GROUND ON WOOD BLOCKING IN AN UPRIGHT POSITION PROTECTED FROM THE ELEMENTS & IN A MANNER TO PREVENT MARRING OF FINISHES.

16. CHANGES: THE OWNER RESERVES THE RIGHT TO MAKE CHANGES, ADDITIONS, OR OMISSIONS IN THE PLANS & SPECIFICATIONS. THE COST OF SUCH WORK TO BE ADDED TO OR DEDUCTED FROM THE CONTRACT AS APPROVED CHANGE ORDERS. CHANGE ORDERS MUST BE SIGNED BY THE OWNER, ARCHITECT & CONTRACTOR, PRIOR TO THE CHANGE IN WORK. IN CASE OF INCREASE, ADDITIONAL OVERHEAD & PROFIT WILL BE ALLOWED PER CONTRACT. ARCHITECT SHALL APPROVE ALL CHANGES IN WRITING PRIOR TO EXECUTION OF ANY CHANGE.

17. FRAMING CONDITIONS NOT SPECIFICALLY SHOWN SHALL BE FRAMED SIMILAR TO TYPICAL DETAILS SHOWN FOR PROSPECTIVE MATERIALS & SIMILAR CONDITIONS.

18. CONTRACTOR TO VERIFY WITH ELECTRICAL, MECHANICAL & PLUMBING SUBCONTRACTORS, THE SIZE & LOCATION OF ALL OPENINGS REQUIRED FOR ALL PIPE SLEEVES, ELECTRICAL CONDUITS, WATER & DRAINAGE PIPING & OTHER ITEMS TO BE EMBEDDED IN CONCRETE OR OTHERWISE INCORPORATED IN STRUCTURAL WORK.

19. FRAMING SUB-CONTRACTOR SHALL PROVIDE & INSTALL ANY NECESSARY BLOCKING, BACKING, FURRING, & ITEMS REQUIRING SAME. FRAMING FOR ELECTRICAL, MECHANICAL & PLUMBING WORK, CABINETS, FIXTURES, & OTHER MISCELLANEOUS

20. ALL MATERIALS AND FINISHES SHALL BE INSTALLED IN STRICT CONFORMANCE WITH THE APPLICABLE BUILDING CODES, MANUFACTURER'S SPECIFICATIONS AND TO THE COMPLETE SATISFACTION OF THE ARCHITECT AND THE OWNER.

21. THE CONTRACT DRAWINGS & SPECIFICATIONS REPRESENT THE FINISHED STRUCTURE. UNLESS OTHERWISE SHOWN, THEY DO NOT INDICATE THE METHOD OF CONSTRUCTION. THE GENERAL CONTRACTOR SHALL SUPERVISE & DIRECT THE WORK & SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES & PROCEDURES. OBSERVATION VISITS TO THE SITE BY FIELD REPRESENTATIVES OF THE ARCHITECT SHALL NOT INCLUDE INSPECTIONS OF THE PROTECTIVE MEASURES OR THE CONSTRUCTION PROCEDURES REQUIRED FOR SAME, WHICH ARE THE SOLE RESPONSIBILITY OF THE CONTRACTOR. OBSERVATIONS BY THE ARCHITECT DO NOT GUARANTEE THE GENERAL CONTRACTOR'S PERFORMANCE & SHALL NOT BE CONSTRUED AS SUPERVISION OF CONSTRUCTION.

ABBREVIATION

|              |                                              |
|--------------|----------------------------------------------|
| AC           | ASPHALT CONCRETE                             |
| BLDG         | BUILDING                                     |
| BM           | BENCHMARK                                    |
| CB           | CATCH BASIN                                  |
| CI           | CAST IRON                                    |
| COLB         | CITY OF LONG BEACH                           |
| CONC         | CONCRETE                                     |
| CLR          | CLEAR                                        |
| D            | DIAMETER, DEPTH                              |
| DI           | DUCTILE IRON                                 |
| DG           | DECOMPOSED GRANITE                           |
| EL OR ELEV   | ELEVATIONS                                   |
| ENG          | ENGINEERED                                   |
| (E) OR EXIST | EXISTING                                     |
| FD           | FLOOR DRAIN                                  |
| FF           | FINISH FLOOR                                 |
| FG           | FINISH GRADE                                 |
| FH           | FIRE HYDRANT                                 |
| FL           | FLOW LINE                                    |
| FS           | FLOOR SINK                                   |
| GB           | GRADE BREAK                                  |
| GV           | GATE VALVE                                   |
| HP           | HIGH POINT                                   |
| ICV          | IRRIGATION CONTROL VALVE                     |
| INV          | INVERT                                       |
| IRRIG        | IRRIGATION                                   |
| LBWD         | LONG BEACH WATER DEPT.                       |
| LP           | LOW POINT                                    |
| MAX          | MAXIMUM                                      |
| MH           | MANHOLE                                      |
| MIN          | MINIMUM                                      |
| MISC         | MISCELLANEOUS                                |
| (N)          | NEW                                          |
| NTS          | NOT TO SCALE                                 |
| OC           | ON CENTER                                    |
| POC          | POINT OF CONNECTION                          |
| PROP         | PROPOSED                                     |
| PVC          | POLYVINYL CHLORIDE                           |
| R            | RADIUS                                       |
| REF          | REFERENCE                                    |
| RET          | RETAINING                                    |
| S            | SLOPE                                        |
| SD           | STORM DRAIN                                  |
| SMH          | SEWER MANHOLE                                |
| SPPWC        | STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION |
| SSPWC        | STANDARD SPECIFICATIONS FOR PUBLIC WORKS     |
| STD          | STANDARD                                     |
| STRG         | STORAGE                                      |
| TC           | TOP OF CURB                                  |
| TP           | TOP OF PLATE                                 |
| TESC         | TEMPORARY EROSION AND SEDIMENT CONTROL       |
| VCP          | VITRIFIED CLAY PIPE                          |
| W            | WATER                                        |
| VIF          | VERIFY IN FIELD                              |

ARCHITECTURAL SYMBOLS LEGEND

|                              |  |
|------------------------------|--|
| BUILDING SECTION REFERENCE   |  |
| WALL SECTION REFERENCE       |  |
| DETAIL ELEVATION REFERENCE   |  |
| INTERIOR ELEVATION REFERENCE |  |
| EXTERIOR ELEVATION REFERENCE |  |
| DETAIL CALLOUT               |  |
| DIMENSION LINE               |  |
| CENTERLINE                   |  |
| GRID LINE                    |  |
| ELEVATION LABEL              |  |
| INTERIOR PARTITION TYPE TAG  |  |
| WINDOW TAG                   |  |
| SPOT ELEVATION               |  |
| DOOR TAG                     |  |
| ROOM TAG                     |  |
| AREA TAG                     |  |
| FINISH TAG                   |  |
| VIEW REFERENCE               |  |
| KEYNOTE AND LEADER-TYPE 1    |  |
| KEYNOTE AND LEADER-TYPE 2    |  |
| REVISION CLOUD AND TAG       |  |
| NORTH ARROW                  |  |
| GRAPHIC SCALE                |  |

GRADE ELEVATION CALCULATIONS

MEASURING 5'X5' SQUARE FROM EXTERIOR FACE OF BUILDING TO SURFACE OF GROUND: 708.5'

BMP's

\*AS THE ARCHITECT/ENGINEER OF RECORD, I HAVE SELECTED APPROPRIATE BMPs TO EFFECTIVELY MINIMIZE THE NEGATIVE IMPACTS OF THIS PROJECT'S CONSTRUCTION ACTIVITIES ON STORM WATER QUALITY. THE PROJECT OWNER AND CONTRACTOR ARE AWARE THAT THE SELECTED BMPs MUST BE INSTALLED, MONITORED, AND MAINTAINED TO ENSURE THEIR EFFECTIVENESS. THE BMPs NOT SELECTED FOR IMPLEMENTATION ARE REDUNDANT OR DEEMED NOT APPLICABLE TO THE PROPOSED CONSTRUCTION ACTIVITIES. \*

|                                                                                                                                                                                                                                                                                                                                                             |          |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|
| NAME                                                                                                                                                                                                                                                                                                                                                        | POSITION | DATE |
| *I CERTIFY THAT THE PROPOSED WORK WILL NOT DESTROY OR UNREASONABLY INTERFERE WITH ANY ACCESS OR UTILITY EASEMENT BELONGING TO OTHERS AND LOCATED WITHIN MY PROPERTY. HOWEVER, IN THE EVENT SUCH WORK DOES DESTROY OR UNREASONABLY INTERFERE WITH SUCH EASEMENT(S), A SUBSTITUTE EASEMENT(S) SATISFACTORY TO THE HOLDER(S) OF THE EASEMENT WILL BE PROVIDED* |          |      |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                   | POSITION |      |
| PRINT NAME                                                                                                                                                                                                                                                                                                                                                  | DATE     |      |

NEW AND EXISTING BUILDINGS SHALL HAVE APPROVED ADDRESS NUMBERS. BUILDING NUMBERS OR APPROVED BUILDING IDENTIFICATION PLACED IN A POSITION THAT IS PLAINLY LEGIBLE AND VISIBLE FROM THE STREET OR ROAD FRONTING THE PROPERTY, CONTRASTING WITH THEIR BACKGROUND. NUMBERS SHALL BE A MINIMUM OF 5 INCHES. WHERE ACCESS IS BY MEANS OF A PRIVATE ROAD AND THE BUILDING CANNOT BE VIEWED FROM THE PUBLIC WAY, A MONUMENT, POLE OR OTHER SIGN OR MEANS SHALL BE USED TO IDENTIFY THE STRUCTURE. (CFC 505.1)

I CERTIFY THAT THE PRIMARY PATH OF TRAVEL TO THE SPECIFIC AREA OF ALTERATION, STRUCTURAL REPAIR OR ADDITION FROM THE PUBLIC WAY OR ACCESSIBLE PARKING SPACE AS INDICATED ON THE PLANS DOES NOT INCLUDE STEPS OR A SLOPE EXCEEDING 1:20 EXCEPT WHERE ACCESS IS PROVIDED BY A RAMP WITH 1:12 MAXIMUM SLOPE. ACCESSIBLE ELEVATOR OR OTHERWISE GRANTED BY AN UNREASONABLE HARDSHIP EXEMPTION. I UNDERSTAND THAT IF THE PRIMARY PATH OF TRAVEL IS FOUND NOT TO BE INDICATED, SIGNIFICANT DELAYS MAY RESULT.

FURTHERMORE, I CERTIFY THAT THESE PLANS WERE PREPARED UNDER MY DIRECT SUPERVISION AND THAT THE AREA OF SPECIFIC ALTERATION, STRUCTURAL REPAIR, OR ADDITION INCLUDING A PRIMARY ENTRANCE TO THE EXISTING BUILDING AND, WHEN APPLICABLE, SANITATION FACILITIES, DRINKING FOUNTAINS, SIGNS AND PUBLIC TELEPHONES SERVING AREAS COMPLIES WITH CURRENT CA TITLE 24 ACCESSIBILITY REQUIREMENTS.

|            |       |
|------------|-------|
| SIGNATURE  | TITLE |
| PRINT NAME |       |

PLANNING NOTES

1. THE CONSTRUCTION SHALL NOT RESTRICT A FIVE-FOOT CLEAR AND UNOBSTRUCTED ACCESS TO ANY WATER OF POWER DISTRIBUTION FACILITIES (POWER POLES, PULL BOXES, TRANSFORMERS, VAULTS, PUMPS, VALVES, METERS, APPURTENANCES, ETC.) OR TO THE LOCATION OF THE HOOK-UP. THE CONSTRUCTION SHALL NOT BE WITHIN TEN FEET OF ANY POWER LINES- WHETHER OR NOT THE LINES ARE LOCATED ON THE PROPERTY. FAILURE TO COMPLY MAY CAUSE CONSTRUCTION DELAYS AND/OR ADDITIONAL EXPENSES.

2. AN APPROVED SEISMIC GAS SHUTOFF VALVE WILL BE INSTALLED ON THE FUEL GAS LINE ON THE DOWNSTREAM SIDE OF THE UTILITY METER AND BE RIGIDLY CONNECTED TO THE EXTERIOR OF THE BUILDING OR STRUCTURE CONTAINING THE FUEL GAS PIPING. NOTE SEPARATE PLUMBING PERMIT IS REQUIRED.

3. PROVIDE ULTRA-LOW FLUSH WATER CLOSETS FOR ALL NEW CONSTRUCTION. EXISTING SHOWER HEADS AND TOILETS MUST BE ADAPTED FOR LOW WATER CONSUMPTION.

4. SHOWER COMPARTMENTS AND WALLS ABOVE BATHTUBS WITH INSTALLED SHOWER HEADS SHALL BE FINISHED WITH A SMOOTH NON-ABSORBENT SURFACE TO HEIGHT NO LESS THAN 72 INCHES ABOVE THE DRAIN INLET.

5. WATER HEATERS MUST BE STRAPPED TO A WALL.

6. EVERY SPACE INTENDED FOR HUMAN OCCUPANCY SHALL BE PROVIDED WITH NATURAL LIGHT BY MEANS OF EXTERIOR GLAZED OPENINGS IN ACCORDANCE WITH SECTION 1205.2 OR SHALL BE PROVIDED WITH ARTIFICIAL LIGHT THAT IS ADEQUATE TO PROVIDE AN AVERAGE ILLUMINATION OF 10 FOOT-CANDLES OVER THE AREA OF THE ROOM AT A HEIGHT OF 30 INCHES ABOVE THE FLOOR LEVEL. (1205.1 AND 1205.3)

7. DOUBLE STRIPING OF STALLS SHALL BE PER ZONING CODE SECTION 12.21A5 CHART NO. 5

8. EVERY SPACE INTENDED FOR HUMAN OCCUPANCY SHALL BE PROVIDED WITH NATURAL LIGHT BY MEANS OF EXTERIOR GLAZED OPENINGS IN ACCORDANCE WITH SECTION 1205.2 OR SHALL BE PROVIDED WITH ARTIFICIAL LIGHT THAT IS ADEQUATE TO PROVIDE AN AVERAGE ILLUMINATION OF 10 FOOT-CANDLES OVER THE AREA OF THE ROOM AT A HEIGHT OF 30 INCHES ABOVE THE FLOOR LEVEL.

9. ALL LIGHTS USED TO ILLUMINATE A PARKING AREA SHALL BE DESIGNED, LOCATED AND ARRANGED SO AS TO REFLECT THE LIGHT AWAY FROM ANY STREET AND ANY ADJACENT PREMISES

10. ALL PARKING AREAS AND GARAGES PROVIDED FOR THREE OR MORE DWELLING UNITS OR GUEST ROOMS SHALL HAVE AN AVERAGE SURFACE ILLUMINATION OF NOT LESS THAN 0.2 FOOT-CANDLES.

11. A DISHWASHER THAT MEETS OR EXCEEDS THE ENERGY STAR(R) PROGRAM REQUIREMENTS AND A REFRIGERATOR THAT MEETS OR EXCEEDS THE ENERGY STAR PROGRAM REQUIREMENTS MUST BE INSTALLED.

12. A COPY OF THE EVALUATION REPORT AND OR CONDITIONS OF LISTING SHALL BE MADE AVAILABLE AT THE JOB SITE.

13. ALL GRADING SLOPES SHALL BE PLANTED AND SPRINKLERED.

14. STANDARD 12" HIGH BERM IS REQUIRED AT TOP OF ALL GRADED SLOPES

15. NO FILL TO BE PLACED, UNTIL THE CITY GRADING INSPECTOR HAS INSPECTED AND APPROVED THE BOTTOM EXCAVATION

16. MAN MADE FILL SHALL BE COMPACTED TO A MINIMUM RELATIVE COMPACTION OF 90% MAX. DRY DENSITY WITHIN 40" BELOW FINISH GRADE AND 93% OF MAX DRY DENSITY DEEPER THAN 40" BELOW FINISH GRADE UNLESS A LOWER RELATIVE COMPACTION NOT LESS THAN 90% MAX DRY DENSITY IS JUSTIFIED BY THE SOILS ENGINEER.

17. TEMPORARY EROSION CONTROL TO BE INSTALLED BETWEEN OCTOBER 1 AND APRIL 15. OBTAIN GRADING INSPECTORS AND DEPARTMENT OF PUBLIC WORKS APPROVAL AND PROPOSED PROCEDURES.

18. METAL ADDRESS NUMBERS: APPROVED BUILDING ADDRESS NUMBERS, BUILDING NUMBERS OR APPROVED BUILDING IDENTIFICATION SHALL BE PROVIDED AND MAINTAINED SO AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM THE STREET FRONTING THE PROPERTY. THE NUMBER SHALL CONTRAST WITH THEIR BACKGROUND, BE ARABIC NUMERALS OR ALPHABET LETTERS, AND BE A MINIMUM OF 4 INCHES HIGH WITH A MINIMUM STROKE WIDTH OF 0.5 INCH. FIRE CODE 505.1

19. WATER EFFICIENCY AND CONSERVATION: FOR PROJECTS THAT INCLUDE LANDSCAPE WORK, THE LANDSCAPE CERTIFICATION, FORM GRN 12, SHALL BE COMPLETED PRIOR TO FINAL INSPECTION APPROVAL." (STATE ASSEMBLY BILL NO. 1881)

20. INTERIOR WALL AND CEILING FINISH SHALL HAVE A FLAME SPREAD INDEX NOT GREATER THAN THAT SPECIFIED IN T803.11. SPECIFY INTERIOR WALL AND CEILING FINISH ON PLANS. (LAFc 803.3)

21. MATERIAL, OTHER THAN FOAM PLASTICS, USED AS INTERIOR TRIM SHALL HAVE A MIN EXCEED CLASS 10% C OF NAME THE WALL SPREAD OR AND CELLING AREA IN SMOKE-DEVELOPED WHICH IT IS INDEX ATTACHED, AND SHALL (LAFc 804.1)

22. CURTAINS, DRAPERIES, FABRIC HANGINGS, AND SIMILAR COMBUSTIBLE DECORATIVE MATERIALS SUSPENDED FROM WALLS OR CEILINGS SHALL NOT EXCEED 10% OF THE WALL OR CEILING AREA TO WHICH SUCH MATERIALS ARE ATTACHED. (LAFc 807.3)

23. IN EVERY GROUP A, E, I, R-1, R-2, AND R-2.1, ALL DRAPES, HANGINGS CURTAINS, DROPS, AND ALL OTHER DECORATIVE MATERIAL SHALL BE MADE FROM A NONFLAMMABLE MATERIAL OR TREATED AND MAINTAINED IN A FLAMERETARDANT CONDITION BY MEANS OF A FLAME-RETARDANT SOLUTION OR PROCESS APPROVED BY THE OSFM. (TITLE 19, DIV 1, 3.08)

PLAN LEGEND

60" TURNING RADIUS

30" X 48" CLEARANCE

ACCESSIBILITY CLEARANCE FOR DOOR

18" INT. 24" EXT. PRIMARY / EXTERIOR / COMMON

12"

32" MIN CLR

3'-2"

3'-6"

3'-0"

4'-0"

4'-8"

5'-0"

9'-6"

WITHIN DWELLING UNIT

18"

3'-0"

4'-0"

5'-0"

4'-5 3/4"

NOT REQD

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LICENSED ARCHITECT  
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1.31.2025  
RENEWAL DATE  
STATE OF CALIFORNIA

10/7/2024

Date

Project: N GAREY AVE  
1377 N GAREY AVE  
POMONA, CA

Client Name: SOUTHLAND DEVELOPMENT CO. INC.

Revisions

| No. | Description | Date |
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Sheet Name: PROJECT DATA

Sheet Number: 001

Project Number: 23-1025

Drawn By: GG

Checked By: CC

Scale: 1/4" = 1'-0"

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| FIRE/LIFE SAFETY NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| <p>1. PROVIDE AN APPROVED CLASS I STANDPIPE SYSTEM IN ACCORDANCE WITH BUILDING CODE &amp; FIRE CODE SECTION 905.</p> <p>2. EACH STANDPIPE SHALL BE EQUIPPED WITH AN APPROVED 2 1/2 INCH OUTLET NOT LESS THAN 2 FEET OR MORE THAN 4 FEET ABOVE THE FLOOR LEVEL OF EACH STORY. STANDPIPE OUTLETS IN STAIRWAY ENCLOSURES OR SMOKEPROOF ENCLOSURES SHALL BE LOCATED SO THAT THE EXIT DOORS DO NOT INTERFERE WITH THE USE OF THE OUTLET AND LOCATED ON THE MAIN STAIR LANDING. ALL OUTLETS SHALL BE EQUIPPED WITH AN APPROVED VALVE, CAP AND CHAINS. FIRE CODE 905.4.3</p> <p>3. PORTABLE FIRE EXTINGUISHERS SHALL BE INSTALLED AND MAINTAINED IN ALL OCCUPANCE GROUPS AND AT SUCH LOCATIONS AS REQUIRED BY FIRE CODE 906 AND CALIFORNIA CODE OF REGULATIONS, TITLE 19, DIVISION 1, CHAPTER 3. THE FINAL NUMBER AND LOCATION OF ALL EXTINGUISHERS SHALL BE DETERMINED BY THE LOCAL AREA FIRE INSPECTOR.</p> <p>4. ELEVATORS SHALL BE PROVIDED WITH PHASE I EMERGENCY RECALL OPERATION AND PHASE II EMERGENCY IN-CAR OPERATION IN ACCORDANCE WITH CALIFORNIA CODE OF REGULATIONS, TITLE 8, DIVISION 1, CHAPTER 4, SUBCHAPTER6, ELEVATOR SAFETY ORDERS. BUILDING CODE 3003.2</p> <p>5. ALL ELEVATORS SHALL BE EQUIPPED TO OPERATE WITH A STANDARDIZED FIRE SERVICE ELEVATOR KEY IN ACCORDANCE WITH FIRE CODE 604.6.2. BUILDING CODE 3003.3</p> <p>6. ESCALATORS, MOVING WALKS, CONVEYORS, PERSONNEL HOISTS AND MATERIAL HOISTS SHALL COMPLY WITH BUILDING CODE 3004</p> <p>7. DUMPSTERS AND CONTAINERS WITH AN INDIVIDUAL CAPACITY OF 1.5 CUBIC YARDS OR MORE SHALL NOT BE STORED IN BUILDINGS OR PLACED WITHIN 5 FEET OF COMBUSTIBLE WALLS, OPENINGS OR COMBUSTIBLE ROOF EAVES, UNLESS AREAS CONTAIN DUMPSTERS OR CONTAINERS OR CONTAINERS ARE PROTECTED BY AN APPROVED AUTOMATIC FIRE SPRINKLER SYSTEM. FIRE CODE 304.3.3.</p> <p>8. FIRE DEPARTMENT CONNECTIONS SHALL BE LOCATED ON THE STREET-ADDRESS SIDE OF BUILDINGS, FACING APPROVED FIRE APPARATUS ACCESS ROADS, WITHIN 150 FEET (VIA VEHICULAR ACCESS) OF AN ACCESSIBLE PUBLIC FIRE HYDRANT, AND AS CLOSE TO THE STREET CURB FACE AS POSSIBLE, FULLY VISIBLE, AND RECOGNIZABLE FROM THE STREET, FIRE APPARATUS ACCESS ROAD OR NEAREST POINT OF FIRE DEPARTMENT VEHICLE ACCESS OR AS OTHERWISE APPROVED BY THE FIRE CODE OFFICIAL. FIRE DEPARTMENT CONNECTIONS SHALL BE LOCATED A MINIMUM OF 25 FEET (7,620 MM) FROM THE STRUCTURE. WHEN THIS DISTANCE CANNOT BE ACHIEVED, A MINIMUM TWO-HOUR, FIRE-RESISTIVE WALL SHALL BE PROVIDED FOR THE STRUCTURE WITH NO OPENINGS IN THE WALL. FOR 25 FEET (7,620 MM) IN EITHER DIRECTION FROM THE FIRE DEPARTMENT CONNECTION, THE REQUIRED FIRE-RESISTIVE CONSTRUCTION AND LACK OF OPENINGS SHALL EXTEND FOR THE FULL HEIGHT OF THE WALL OR BUILDING AS DETERMINED BY THE FIRE CODE OFFICIAL. THE FIRE CODE OFFICIAL MAY ALLOW SUFFICIENTLY PROTECTED OVERHEAD OPENINGS. FIRE DEPARTMENT CONNECTIONS SHALL BE LOCATED NOT LESS THAN 24 INCHES (609.6 MM) NOR MORE THAN 42 INCHES (1,066.8 MM) ABOVE GRADE. FIRE CODE 912.2.1</p> <p>9. APPROVED ACCESS SHALL BE PROVIDED AND MAINTAINED FOR ALL FIRE PROTECTION SYSTEM EQUIPMENT TO PERMIT IMMEDIATE SAFE OPERATION AND MAINTENANCE OF SUCH EQUIPMENT. STORAGE, TRASH AND OTHER MATERIALS OR OBJECTS SHALL NOT BE PLACED OR KEPT IN SUCH A MANNER THAT WOULD PREVENT SUCH EQUIPMENT FROM BEING READILY ACCESSIBLE.</p> <p>10. THE MEANS OF EGRESS ILLUMINATION LEVEL SHALL BE NOT LESS THAN 1 FOOTCANDLE AT THE WALKING SURFACE, ALONG EXIT ACCESS STAIRWAYS, EXIT STAIRWAYS AND AT THEIR REQUIRED LANDINGS, THE ILLUMINATION LEVEL SHALL BE NOT LESS THAN 10 FOOTCANDLES AT THE WALKING SURFACE WHEN THE STAIRWAY IS IN USE AS REQUIRED BY BUILDING CODE 1008.2.1.</p> <p>11. IN THE EVENT OF POWER SUPPLY FAILURE IN ROOMS, SPACES AND BUILDINGS THAT REQUIRE TWO OR MORE MEANS OF EGRESS, AN EMERGENCY ELECTRICAL SYSTEM FOR A DURATION OF NOT LESS THAN 90 MINUTES IN ACCORDANCE WITH THE PROVISIONS SET FORTH IN BUILDING CODE 1008.3.</p> <p>12. EGRESS DOORS SHALL BE READILY OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT IN ACCORDANCE WITH BUILDING CODE 1010.1.19.</p> <p>13. EXIT SIGNS SHALL BE ILLUMINATED AT ALL TIMES. TO ENSURE CONTINUED ILLUMINATION FOR A DURATION OF NOT LESS 90 MINUTES IN CASE OF PRIMARY POWER LOSS, THE SIGN ILLUMINATION MEANS SHALL BE CONNECTED TO AN EMERGENCY POWER SYSTEM PROVIDED FROM STORAGE BATTERIES, UNIT EQUIPMENT OR AN ON-SITE GENERATOR.</p> | <p>TOTAL COMBINED ROOF AREA = 11362SQFT<br/>1704 SQFT SOLAR ZONE REQD - NO AREA LESS THAN 160SQFT<br/>4 SOLAR ZONES AT 450SQFT = 1800SQFT PROVIDED</p> <p>1. CONTRACTOR SHALL CONFIRM THAT ALL AREAS OF ROOF ARE PROVIDED WITH POSITIVE DRAINAGE.</p> <p>2. ROOF PENETRATIONS SHALL BE FLASHED PER BUILDING AND MANUFACTURES SPECIFICATIONS</p> <p>3. CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION OF SIZES AND LOCATIONS OF ROOF OPENINGS, PLATFORMS, BASES, LIGHTING, POWER, CONVENIENCE OUTLETS, ETC., WITH EQUIPMENT BEING SUPPLIED.</p> <p>4. ALL ROOFING MATERIALS TO BE INSTALLED AS PER MANUFACTURE'S RECOMMENDATIONS AND SPECIFICATIONS.</p> <p>5. PROVIDE ROOF INSULATION PER T-24 SHEETS.</p> <p>6. PROVIDE RAIN GUTTERS, DIVERTERS AND DOWNSPOUTS AS REQUIRED, REFER TO GRADING PLANS FOR DRAINAGE PATTERNS.</p> <p>7. ROOF DIAPHRAGM NAILING TO BE INSPECTED BEFORE COVERING. FACE GRAIN OF PLYWOOD SHALL BE PERPENDICULAR TO SUPPORTS.</p> <p>8. ALL NEW CRICKETS SHALL SLOPE MINIMUM 1/2" PER FOOT.</p> <p>9. PROVIDE ROOF SCUPPER WITH OVERFLOW TO DOWNSPOUTS AS SHOWN ON LID PLAN.</p> <p>10. PARAPET DIMENSIONS ARE SHOWN FROM FACE OF FINISH UNO.</p> <p>11. G.C. TO VERIFY ALL DIMENSIONS AND CONTACT ARCHITECT IF ANY DISCREPANCIES EXIST, PRIOR TO COMMENCING WORK.</p> <p>G.C. TO ASSURE ROOF INSTALLATION AND ALL PENETRATIONS TO BE FULLY WEATHERTIGHT.</p> <p>13. ROOFING TO COMPLY WITH UBC STANDARDS 15-4 AND SHALL BE INSTALLED IN ACCORDANCE WITH TABLE 15-B-2 (R902.1)</p> <p>14. INSTALLED ROOFING OVER MINIMUM 30# UNDERLAYMENT.</p> <p>15. THE QUALITY AND DESIGN OF ROOFING MATERIALS AND THEIR FASTENING DEVICES SHALL CONFORM TO THE APPLICABLE STANDARDS LISTED IN CHAPTER 35, PART II (1507.1)</p> <p>16. ALL MATERIALS SHALL BE DELIVERED IN PACKAGES BEARING THE MANUFACTURERS LABEL OR IDENTIFYING MARK</p> <p>17. THE ROOFING INSTALLER SHALL BE RESPONSIBLE FOR PROVIDING A COMPLETE WATERPROOF INSTALLATION INCLUDING ALL NECESSARY FLASHING, CAPS, PIPE JACKS, OPENING PROTECTION AND SEALANTS. ALL ROOFING SHALL COMPLY WITH NRCA STANDARDS UBC CHAPTER 13.</p> <p>18. VERIFY THAT ALL AREAS HAVE A POSITIVE 1/4" PER FOOT MIN. ROOF DRAINAGE PRIOR TO INSTALLATION.</p> <p>19. DOWNSPOUTS ARE SIZED EITHER FOR UPC CODE AVERAGE 6" HOUR RAINFALL OR MINIMUM 8" INTERIOR DIA. - WHICHEVER IS GREATER.</p> <p>20. PROVIDE PLYWOOD OR FELT CRICKETS AS REQUIRED TO MAINTAIN 1/2" PER FOOT DRAINAGE AT EQUIPMENT PADS AND ROOF HATCH</p> <p>21. INSTALLED ROOFING MATERIALS AS SOON AS POSSIBLE AFTER INSTALLATION OF METAL ROOF DECK TO MINIMIZE EXPOSURE OF THE DECK TO MOISTURE SOURCES.</p> <p>22. ALL EXPOSED ROOF METAL AND VENTS SHALL BE PRIMED AND PREPARED FOR PAINT FINISH. PAINT SHALL MATCH EXTERIOR WALL COLOR PER EXTERIOR FINISH SCHEDULE.</p> <p>23. ALL/ANY ROOF PENETRATIONS SHALL BE MINIMUM 18" AWAY FROM AIR CONDITIONING UNITS AND A MINIMUM18" FROM OTHER PENETRATIONS.</p> <p>24. VENTS THROUGH ROOF SHALL BE INSTALLED 10'-0" FROM AND TERMINATED 3'-0" ABOVE ANY FRESH AIR INTAKES</p> <p>25. OPENINGS IN THE BUILDING ENVELOPE THAT ARE POTENTIAL SOURCES OF AIR LEAKAGE SHALL BE CAULKED, GASKETED, WEATHER-STRIPED OR OTHERWISE SEALED TO LIMIT INFILTRATION AND EXFILTRATION.</p> <p>26. CONTRACTOR SHALL VERIFY THAT ALL GAS LINES CONDENSATION AND ALL CONDUIT LINES SHALL NOT EXTEND ABOVE ROOF SURFACES.</p> <p>27. LEAD FLASHING SHALL BE USED AT ALL ROOF AND OVERFLOW DRAIN PENETRATIONS.</p> <p>28. MATERIAL USED FOR ROOF SHEATHING: WOOD STRUCTURAL PANELS USED FOR ROOF SHEATHING SHALL BE BONDED BY INTERMEDIATE OR EXTERIOR GLUE. (CBC 2320.12.9)</p> <p>29. THE ROOF SHEATHING SHALL INCLUDE A RADIANT BARRIER</p> <p>30. THE MAIN ELECTRICAL SERVICE PANEL SHALL HAVE A RESERVED SPACE TO ALLOW FOR INSTALLATION OF A DOUBLE POLE CIRCUIT BREAKER FOR A FUTURE SOLAR ELECTRIC INSTALLATION. THE RESERVED SPACE SHALL BE POSITIONED AT THE OPPOSITE (LOAD) END FROM THE INPUT FEEDER LOCATION OR MAIN CIRCUIT LOCATION AND SHALL BE PERMANENTLY MARKED AS "FOR FUTURE SOLAR ELECTRIC" (4.211.4 ENERGY CODE AND 110.10 LAFD REQUIREMENT NO. 96)</p> | <p>1. EXTERIOR STUCCO:</p> <p>A. MATERIALS &amp; APPLICATION SHALL COMPLY WITH APPLICABLE SECTIONS OF THE "HANDBOOK OF RECOMMENDED SPECIFICATIONS FOR LATHING, FURRING &amp; PLASTERING" BY THE CALIFORNIA LATHING/ PLASTERING CONTRACTORS ASSOC. AND CHAPTER 25, CBC. EXTERIOR STUCCO COLORS, TEXTURE AND FINISH SHALL BE SELECTED AND APPROVED BY OWNER.</p> <p>B. STUCCO LATH SHALL BE NAILED TO ALL STUDS AND TOP AND BOTTOM PLATES</p> <p>C. ALL STUCCO SHALL BE PLUMB &amp; EVEN WITHIN 1/8" IN 10'. STUCCO SHALL BE 3 COATS W/ FINAL COAT BEING A LATEX BASED COLOR COAT.</p> <p>2. EACH PANEL OF SAFETY GLAZING INSTALLED IN HAZARDOUS LOCATIONS SHALL BE IDENTIFIED BY A MANUFACTURE'S DESIGNATION SPECIFYING WHO APPLIED THE DESIGNATION, THE MANUFACTURER OR INSTALLER AND THE SAFETY GLAZING STANDARD. THE FOLLOWING SHALL BE CONSIDERED SPECIFIC HAZARDOUS LOCATIONS FOR THE PURPOSED OF SAFETY GLAZING. GLAZING IN: SECTION 2406</p> <p>A. SWING DOORS.</p> <p>B. FIXED AND SLIDING PANELS OF SLIDING DOOR ASSEMBLIES AND PANELS IN SLIDING AND BI-FOLD CLOSET FLOOR ASSEMBLIES.</p> <p>C. STORM DOORS.</p> <p>D. UNFRAMED SWING DOORS.</p> <p>E. DOORS AND ENCLOSURES FOR HOT TUBS, WHIRLPools, SAUNAS, STEAM ROOMS, BATHTUBS, AND SHOWERS.</p> <p>F. FIXED OR OPERABLE PANELS ADJACENT TO A DOOR WHERE THE NEAREST EXPOSED EDGE OF THE GLAZING IS WITHIN 24 INCHES(610MM) ARC OF EITHER VERTICAL EDGE OF THE DOOR IN A CLOSED POSITION AND WHERE THE BOTTOM EXPOSED EDGE OF THE GLAZING IS LESS THAN 60 INCHES(1525MM) ABOVE THE WALKING SURFACE. READ CODE FOR EXCEPTIONS.</p> <p>G. FIXED OR OPERABLE PANEL, OTHER THAN DESCRIBED IN ITEMS E AND F, WHICH MEETS ALL OF THER FOLLOWING CONDITIONS(READ CODE FOR EXCEPTION WITH SPECIAL INSTALLATION).</p> <p>G.1 EXPOSED AREA OF AN INDIVIDUAL PANE GREATER THAN 9 SQFT(0.84M<sup>2</sup>)</p> <p>G.2 EXPOSED BOTTOM EDGE LESS THAN 18 INCHES(457MM) ABOVE THE FLOOR.</p> <p>G.3 EXPOSED TOP EDGE GREATER THAN 36 INCHES(914MM) ABOVE FLOOR.</p> <p>G.4 ONE OR MORE WALKING SURFACE WITHIN 35 INCHES(914MM) HORIZONTALLY OF THE PLANE OF THE GLAZING.</p> <p>H. GUARDS AND RAILINGS REGARDLESS OF AREA OR HEIGHT ABOVE A WALKING SURFACE. INCLUDED ARE STRUCTURAL BALUSTER PANELS AND NONSTRUCTURAL IN-FILL PANELS.</p> <p>I. WALLS AND FENCE ENCLOSING INDOOR AND OUTDOOR SWIMMING POOLS AND SPAS WHERE ALL OF THE FOLLOWING CONDITIONS ARE PRESENT:</p> <p>I.1 THE BOTTOM EDGE OF THE GLAZING IS LESS THAN 60 INCHES(1525MM) ABOVE A WALKING SURFACE ON THE POOL OR SPA SIDE OF THE GLAZING.</p> <p>I.2 THE GLAZING IS WITHIN 60 INCHES(1525MM) OF A SWIMMING POOL OR SPA WATERS EDGE.</p> <p>J. ADJACENT TO STAIRWAYS, LANDINGS AND RAMPS WITHIN 36 INCHES HORIZONTALLY OF A WALKING SURFACE(READ CODE FOR EXCEPTION WITH SPECIAL INSTALLATION).</p> <p>K. ADJACENT TO STAIRWAYS WITHIN 60 INCHES HORIZONTALLY OF THE BOTTOM TREAD OF A STAIRWAY IN ANY DIRECTION WHEN THE EXPOSED SURFACE OF THE GLASS IS LESS THAN 60 INCHES ABOVE THE NOSE OF THE TREAD(READ CODE FOR EXCEPTION WITH SPECIAL INSTALLATION).</p> <p>GYPSPUM WALLBOARD (DRYWALL) 5/8":</p> <p>1. ALL GYPSPUM WALLBOARD SHALL BE INSTALLED IN ACCORDANCE WITH THE PROVISIONS SET FORTH IN THE CURRENT EDITION OF THE CBC, AND APPLICABLE AGENCIES.</p> <p>2. GYPSPUM WALLBOARD SHALL NOT BE INSTALLED UNTIL WEATHER PROTECTION FOR THE INSTALLATION IS PROVIDED.</p> <p>3. SINGLE-PLY APPLICATION.</p> <p>1. ALL EDGES AND ENDS OF GYPSPUM WALLBOARD SHALL OCCUR ON THE FRAMING MEMBERS, EXCEPT THOSE EDGES AND ENDS THAT ARE PERPENDICULAR TO THE FRAMING MEMBERS. ALL EDGES AND ENDS OF GYPSPUM WALLBOARD SHALL BE IN MODERATE CONTACT EXCEPT IN CONCEALED SPACES WHERE FIRE-RESISTIVITY CONSTRUCTION OR DIAPHRAGM ACTION IS NOT REQUIRED.</p> <p>2. THE SIZE AND SPACING OF FASTENERS SHALL COMPLY WITH THE CURRENT EDITION OF THE CBC EXCEPT WHERE MODIFIED BY FIRE-RESISTIVITY CONSTRUCTION.</p> <p>FASTENERS SHALL NOT BE SPACED LESS THAN 3/8 INCH FROM EDGES AND ENDS OF GYPSPUM WALLBOARD. FASTENERS AT THE TOP AND BOTTOM PLATES OF VERTICAL ASSEMBLIES, OR THE EDGES AND ENDS OF HORIZONTAL ASSEMBLIES PERPENDICULAR TO SUPPORTS, AND AT THE WALL LINE MAY BE OMITTED EXCEPT ON SHEAR-RESISTING ELEMENTS OR FIRE-RESISTIVITY ASSEMBLIES. FASTENERS SHALL BE APPLIED IN SUCH A MANNER AS NOT TO FRACTURE THE FACE PAPER WITH THE FASTENER HEAD.</p> <p>3. WHEN GYPSPUM IS USED AS A BASE FOR TILE OR WALL PANELS FOR TUB, SHOWER OR WATER CLOSET COMPARTMENT WALLS, WATER-RESISTANT GYPSPUM BACKING BOARD SHALL BE USED.</p> <p>4 WATER-RESISTANT GYPSPUM BOARD SHALL NOT BE USED IN THE FOLLOWING LOCATIONS:</p> <p>4.1. OVER A VAPOR RETARDER</p> <p>4.2. IN AREAS SUBJECT TO CONTINUOUS HIGH HUMIDITY, SUCH AS SAUNAS, STEAM ROOMS OR GANG SHOWER ROOMS.</p> <p>4.3. ON CEILINGS WHERE FRAME SPACING EXCEEDS 12 INCHES ON CENTER.</p> <p>5. PROVIDE 5/8" GYPSPUM WALLBOARD @ ALL INTERIOR WALLS U.N.O. AND 1/2" GYPSPUM WALLBOARD @ ALL INTERIOR CEILING SURFACES, U.N.O.</p> <p>6. ALL GYPSPUM WALLBOARD SHALL HAVE THE FOLLOWING:</p> <p>6.1. AT JOINTS: PROVIDE PERFORATED TAPE, BEDDING &amp; TAPING COMPOUND FINISHED SMOOTH @ ALL JOINTS. PROVIDE BULL NOSED CORNERS @ ALL INTERIOR CORNERS.</p> <p>6.2. FNISH: WALLS SHALL HAVE A SMOOTH OR LIGHT ORANGE PEAL FINISH</p> <p>6.3. LINOLEUM: MATERIALS, COLOR &amp; FINISH SHALL BE SELECTED &amp; APPROVED BY THE OWNER. FLOORING SUB-CONTRACTOR SHALL FURNISH, INSTALL &amp; FINISH ALL FLOORING WORK TO BE TRUE &amp; PLUMB. INSTALL PER MANUFACTURERS INSTALLATION INSTRUCTIONS.</p> <p>6.4.TILE FLOORING: THE OWNER SHALL SELECT ALL FLOOR TILE &amp; COLORS. ALL TILE MATERIALS SHALL BE INSTALLED "LATEX-PORTLAND CEMENT MORTAR SET", NO HAND-SET TILE APPLICATIONS WILL BE ALLOWED. CONTRACTOR SHALL SUPPLY ALL MATERIALS, PREP, AND INSTALL.</p> <p>6.5. ALL AREAS &amp; INSTALL ALL CERAMIC TILE MATERIALS IN STRICT CONFORMANCE WITH THE LATEST EDITION OF THE AMERICAN TILE INSTITUTE, HANDBOOK FOR TILE INSTALLATION.</p> |
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ENCLOSURES. EQUIPMENT ON ROOF SHALL BE DESIGNED OR ENCLOSED SO AS TO WITHSTAND CLIMATIC CONDITIONS IN THE AREAS IN WHICH IT IS INSTALLED. WHERE ENCLOSURES ARE PROVIDED, EACH ENCLOSURE SHALL BE OF REASONABLE HEIGHT, AND SHALL HAVE AT LEAST A THIRTY (30) INCH (762 MM) CLEARANCE BETWEEN THE ENTIRE SERVICE ACCESS PANEL(S) OF THE EQUIPMENT AND THE WALL OF THE ENCLOSURE.</p> <p>2. ROOF SUPPORT. ROOFS ON WHICH EQUIPMENT IS TO BE INSTALLED SHALL BE CAPABLE OF SUPPORTING THE ADDITIONAL LOAD OR SHALL BE REINFORCED TO SUPPORT THE ADDITIONAL LOAD.</p> <p>3. CORROSION RESISTANCE. ALL ACCESS LOCKS, SCREWS, AND BOLTS SHALL BE OF CORROSION-RESISTANT MATERIAL.</p> <p>4. ROOF DRAINAGE. EQUIPMENT SHALL BE INSTALLED ON A WELL-DRAINED SURFACE OF THE ROOF.</p> <p>5. GUARDS OR RAILS. AT LEAST SIX (6) FT. (1,829 MM) BETWEEN ANY PART OF THE EQUIPMENT AND THE EDGE OF A ROOF OR SIMILAR HAZARD, OR RIGIDLY FIXED RAIL, GUARDS, PARAPETS, OR OTHER BUILDING STRUCTURES AT LEAST FORTY-TWO (42) INCHES (1,067 MM) IN HEIGHT SHALL BE PROVIDED ON THE EXPOSED SIDE.</p> <p>6. ELECTRICAL POWER. ALL EQUIPMENT REQUIRING AN EXTERNAL SOURCE OF ELECTRICAL POWER FOR ITS OPERATION SHALL BE PROVIDED WITH:</p> <p>1. READILY ACCESSIBLE ELECTRICAL DISCONNECTING MEANS WITHIN SIGHT OF THE EQUIPMENT.</p> <p>2. A 120 VAC GROUNDING-TYPE RECEPTACLE OUTLET ON THE ROOF ADJACENT TO THE EQUIPMENT. THE RECEPTACLE OUTLET SHALL BE ON THE SUPPLY SIDE OF THE DISCONNECT SWITCH.</p> <p>7. SERVICE AND ACCESS TO EQUIPMENT AND APPLIANCES. EQUIPMENT AND APPLIANCES SHALL BE ACCESSIBLE FOR INSPECTION, SERVICE, REPAIR, AND REPLACEMENT WITHOUT REMOVING PERMANENT CONSTRUCTION. SUFFICIENT CLEARANCE SHALL BE MAINTAINED TO PERMIT CLEANING OF HEATING SURFACES; THE REPLACEMENT OF FILTERS, BLOWERS, MOTORS, BURNERS, CONTROLS, AND VENT CONNECTIONS; THE LUBRICATION OF MOVING PARTS WHERE NECESSARY; THE ADJUSTMENT AND CLEANING OF BURNERS AND PILOTS; AND THE PROPER FUNCTIONING OF EXPLOSION VENTS, IF PROVIDED. [NFPA 64-09-9.2.1] UNLESS OTHERWISE SPECIFIED, NOT LESS THAN THIRTY (30) I INCHES (762 MM) IN DEPTH, WIDTH, AND HEIGHT OF WORKING SPACE SHALL BE PROVIDED.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p><b>SOLAR ZONE</b></p> <p>THE SOLAR ZONE IS AN ALLOCATED SPACE THAT IS UNSHADED, UN-PENETRATED, AND FREE OF OBSTRUCTIONS. IT SERVES AS A SUITABLE PLACE THAT SOLAR PANELS CAN BE INSTALLED AT A FUTURE DATE.</p> <p><b>SOLAR ZONE CALCULATIONS</b></p> <p>TOTAL ROOF AREA: 2541 SF</p> <p>TOTAL AREA REQUIRED SOLAR ZONE (15%)</p> <p>(2541 SF X 0.15) = 381 SF REQUIRED. SOLAR ZONE PROVIDED: 381 SF</p> <p><b>NOTE:</b></p> <ul style="list-style-type: none"><li>MINIMUM DIMENSION 5'-0", 80 SF</li><li>NO OBSTRUCTIONS AND 2 TIMES HEIGHT OF OBSTRUCTION SETBACK.</li><li>MINIMUM 4'-0" CENTERLINE ACCESS PATH TO STAND PIPES, ROOF HATCHES, SKYLIGHTS OR VENT HATCHES.</li><li>SOLAR ZONE SHALL HAVE 4'-0" CLEAR PERIMETER ACCESS.</li><li>THE SOLAR ZONE SHALL BE ORIENTED BETWEEN 10 DEG. AND 270 DEG. FROM THE NORTH. A MINIMUM OF 1" METALIC CONDUIT TERMINATION POINT FOR FUTURE SOLAR USE.</li><li>THE MAIN ELECTRICAL SERVICE PANEL SHALL HAVE A RESERVED SPACE TO ALLOW FOR INSTALLATION OF A DOUBLE POLE CIRCUIT BREAKER FOR A FUTURE SOLAR ELECTRIC INSTALLATION. THE RESERVED SPACE SHALL BE POSITIONED AT THE OPPOSITE (LOAD) END FROM THE INPUT FEEDER LOCATION OR MAIN CIRCUIT LOCATION AND SHALL BE PERMANENTLY MARKED AS "FOR FUTURE SOLAR ELECTRIC".</li><li>A COPY OF THE CONSTRUCTION DOCUMENTS OR A COMPARABLE DOCUMENT INDICATING THE INFORMATION FROM ENERGY CODE SECTIONS L 0.1 0(B) THROUGH L 0.1 0(C) SHALL BE PROVIDED TO THE OCCUPANT.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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THE PANEL OR SUBPANEL SHALL PROVIDE CAPACITY TO INSTALL A 40- AMPERE MINIMUM DEDICATED BRANCH CIRCUIT AND SPACE(S) RESERVED TO PERMIT INSTALLATION OF A BRANCH CIRCUIT OVER CURRENT PROTECTIVE DEVICE.</p> <p>2. THE SERVICE PANEL OR SUBPANEL CIRCUIT DIRECTORY SHALL IDENTIFY THE OVER CURRENT PROTECTIVE DEVICE SPACE(S) RESERVED FOR FUTURE EV CHARCHING AS EV CAPABLE THE RACEWAY TERMINATION LOCATION SHALL BE PERMANENT AND VISIBLY MARKED EV CAPABLE.</p> <p>3. A COPY OF THE CONSTRUCTION DOCUMENTS OR A COMPARABLE DOCUMENT INDICATING THE INFORMATION FROM ENERGY CODE SECTIONS 110.10(B) TROUGH 110.10(C) SHALL BE PROVIDED TO THE OCCUPANT. (ENERGY CODE 110.10(D))</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p><b>MINIMUM VENT AREA</b></p> <p>TOTAL ROOF AREA: XXXX</p> <p>TOTAL AREA ROOF VENT. REQUIRED (1/150)</p> <p>(XXXXX SF / 150) = XXXX SF</p> <p>PROVIDED: XXXXX SF</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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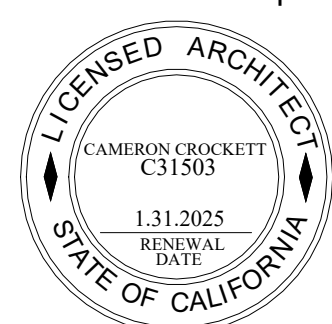
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**Architect:**  
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**Structural Engineer:**  
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**Owner:**  
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development@pathway2tomorrow.org

Architect Stamp



N GAREY AVE

1377 N GAREY AVE

POMONA, CA

Project:

Client Name:

10/7/2024

Date

SOUTHLAND DEVELOPMENT CO. INC.

Project Documents\01 Architectural\00 Revit\1377 N Garey Ave\_ R24\_Dt\_rvt

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| No.       | Description | Date |
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Sheet Name

PROJECT DATA

Sheet Number

002

Project Number

23-1025

Drawn By

GG

Checked By

CC

Scale

1/4" = 1'-0"

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FRONT FACADE VIEW



FRONT FACADE VIEW



SIDE FACADE VIEW



SIDE FACADE VIEW

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Architect Stamp

10/7/2024

Project:

N GAREY AVE  
1377 N GAREY AVE  
POMONA, CA

Client Name:  
SOUTHLAND DEVELOPMENT CO. INC.

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| No.       | Description | Date |
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Sheet Name  
RENDERINGS

Sheet Number  
003

Project Number  
23-1025

Drawn By  
GG

Checked By  
CC

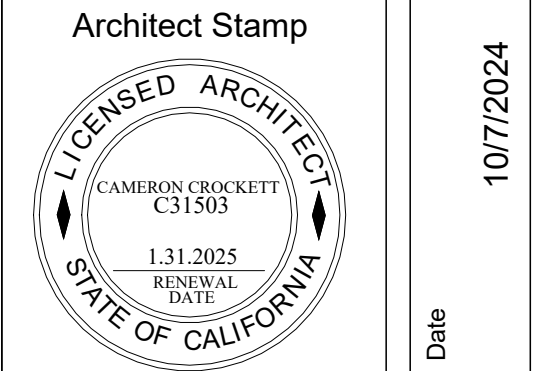
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**N GAREY AVE**  
**1377 N GAREY AVE**  
**POMONA, CA**

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| No.       | Description | Date |
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Sheet Name  
SITE SURVEY

Sheet Number

**050**

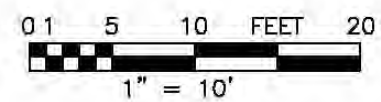
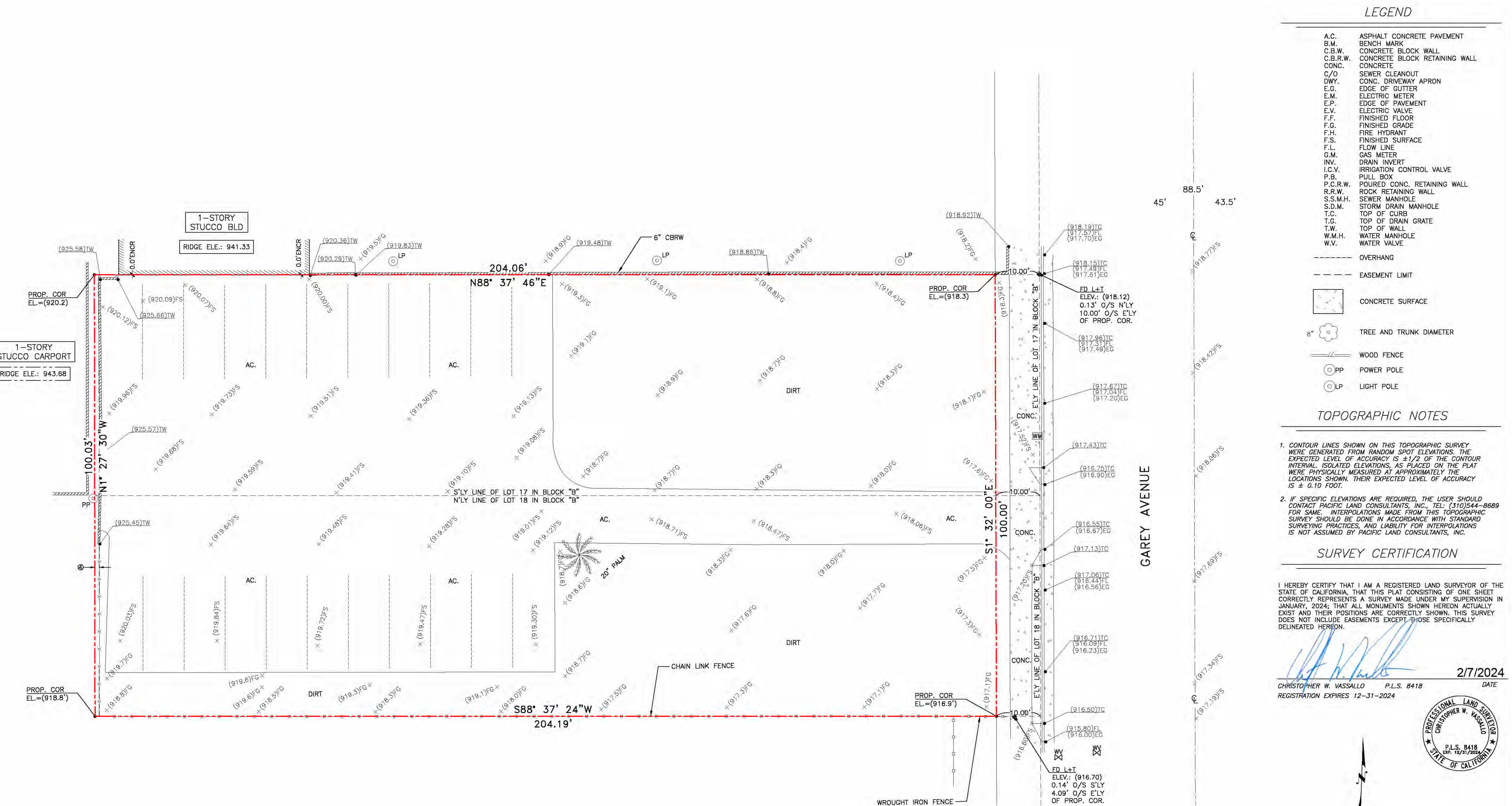
Project Number 23-1025

Drawn By GG

Checked By CC

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10/7/2024  
Date  
SOUTHLAND DEVELOPMENT CO. INC.  
Client Name:  
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|   |                                                                                                                                                      |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | EXISTING SIDEWALK TO REMAIN, REPAIR AS REQUIRED. PROVIDE NEW CONCRETE AT DEMOLITION OF EXISTING DRIVEWAY. PROVIDE CUT AT PROPOSED LANDSCAPE PER PLAN |
| 2 | EXISTING CMU FENCE TO REMAIN                                                                                                                         |
| 3 | EXISTING BUILDING WALL TO REMAIN                                                                                                                     |
| 4 | EXISTING CHAIN-LINK FENCE TO REMAIN                                                                                                                  |
| 5 | EXISTING WROUGHT IRON FENCE TO REMAIN                                                                                                                |
| 6 | EXISTING CONCRETE SLAB TO BE DEMOLISHED                                                                                                              |
| 7 | EXISTING PALM TREE TO BE DEMOLISHED                                                                                                                  |
| 8 | (E) WATER METER TO BE RELOCATED                                                                                                                      |

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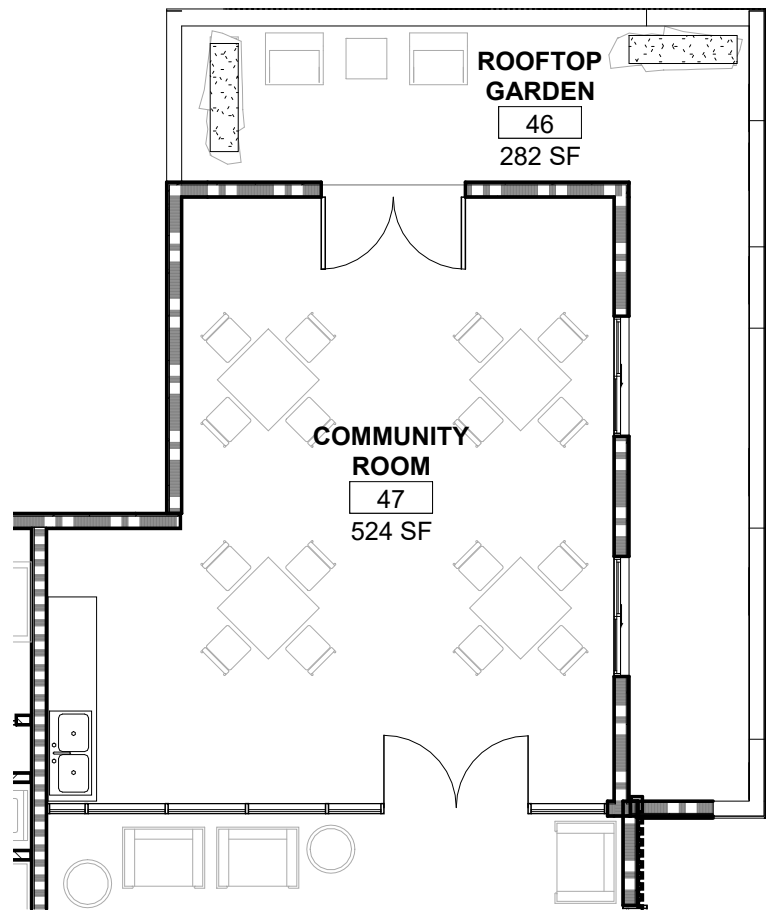
**Structural Engineer:**  
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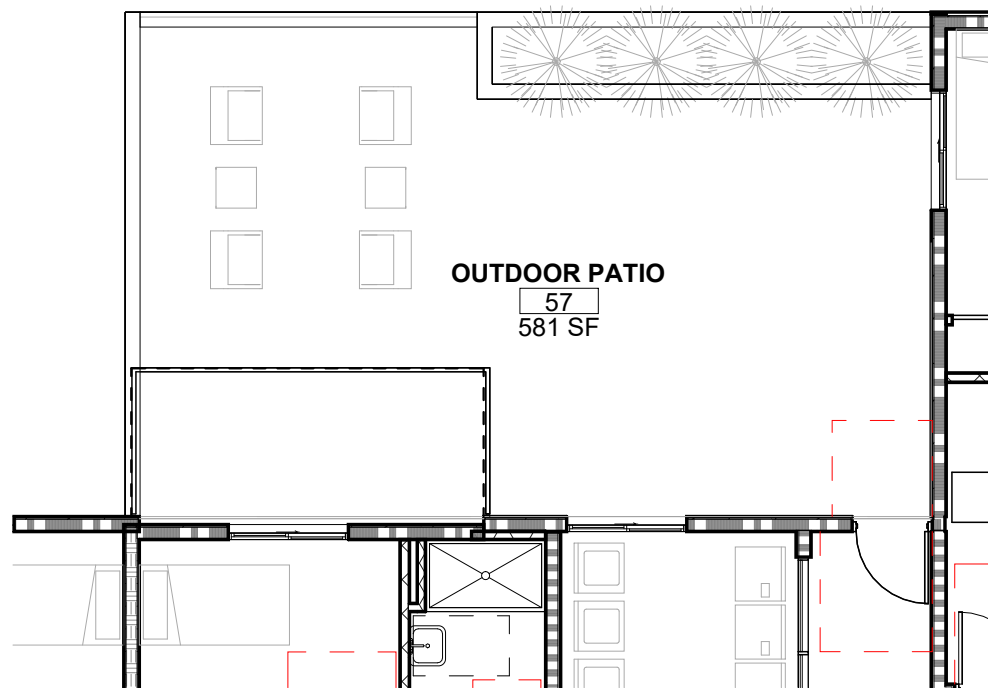


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| Project Number | 23-1025      |
| Drawn By       | GG           |
| Checked By     | CC           |
| Scale          | As indicated |

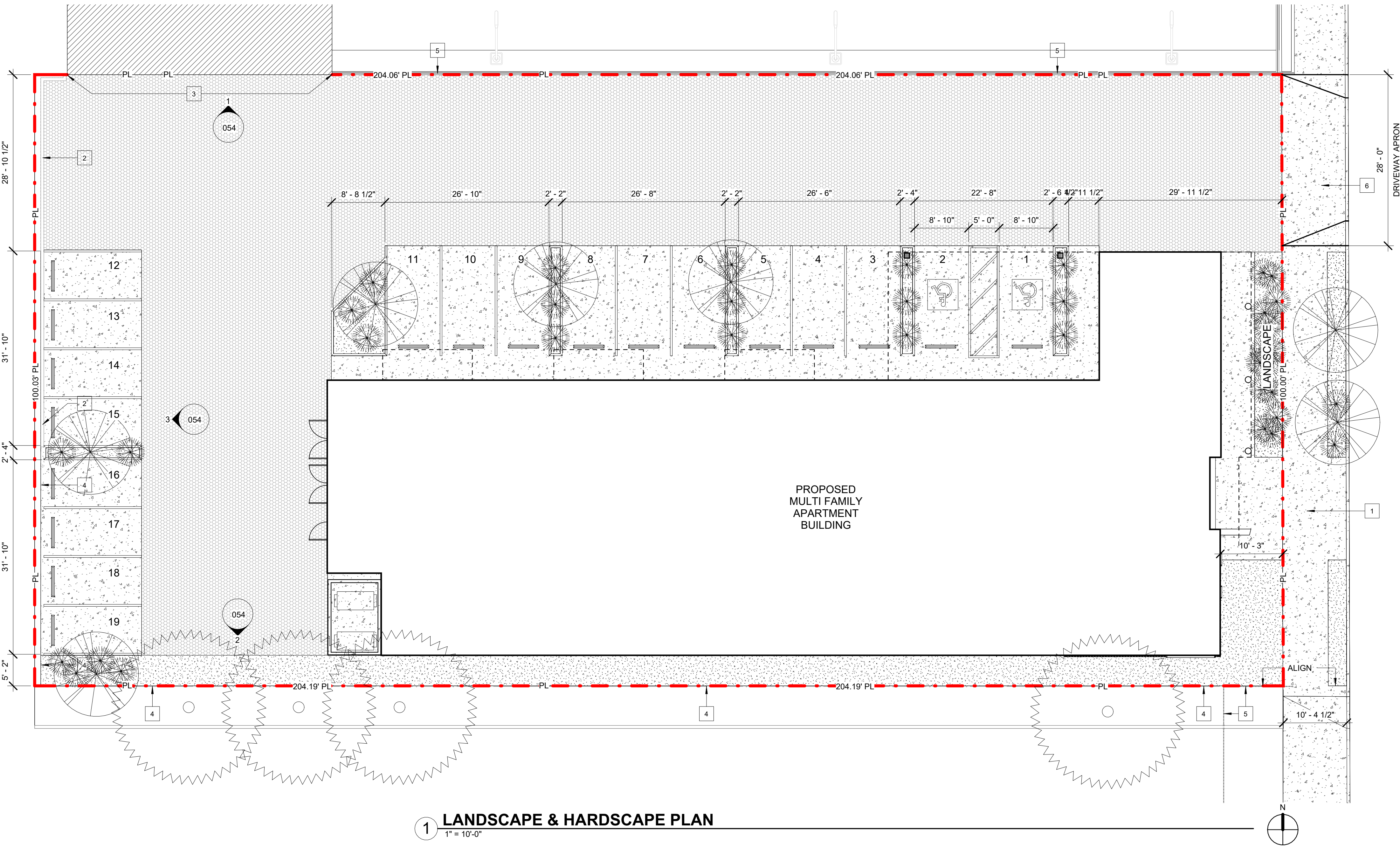
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3 LANDSCAPE PLAN - LEVEL 04  
1/8" = 1'-0"



2 LANDSCAPE PLAN - LEVEL 02  
1/8" = 1'-0"



1 LANDSCAPE & HARDSCAPE PLAN  
1" = 10'-0"

LANDSCAPE NOTES

- EXISTING SIDEWALK TO REMAIN, REPAIR AS REQUIRED. PROVIDE NEW CONCRETE AT DEMOLITION OF EXISTING DRIVEWAY, PROVIDE CUT AT PROPOSED LANDSCAPE PER PLAN
- EXISTING CMU FENCE TO REMAIN
- EXISTING BUILDING WALL TO REMAIN
- EXISTING CHAIN-LINK FENCE TO REMAIN
- EXISTING WROUGHT IRON FENCE TO REMAIN
- NEW DRIVEWAY
- NEW 8'-0" TREE 15 GALLON CALIFORNIA SYCAMORE - PLATANUS RACEMOSA

LANDSCAPE LEGEND

- SITE CONCRETE BRUSHED FINISH
- SITE LANDSCAPE, DROUGHT TOLERANT PLANTS
- ASPHALT PAVING, 75,000 POUNDS LOAD CAPAVILITIES, SEE CIVIL
- NEW 8'-0" TREE 15 GALLON CALIFORNIA SYCAMORE - PLATANUS RACEMOSA
- SHRUBS / BUSHES SHALL BE WATER EFFICIENT / DROUGHT TOLERANT:  
DEER GRASS,  
WHITE SAGEBRUSH,  
WOOLLY BLUE CURLS,  
DESERT MILKWEED

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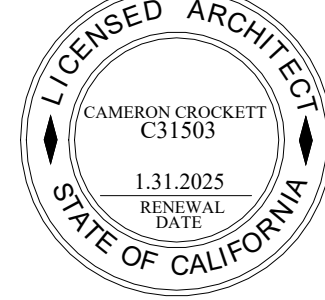
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Architect Stamp



Project:  
**N GAREY AVE**  
**1377 N GAREY AVE**  
**POMONA, CA**

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| No.       | Description | Date |
|           |             |      |
|           |             |      |
|           |             |      |

Sheet Name  
LANDSCAPE PLAN

Sheet Number  
**052**

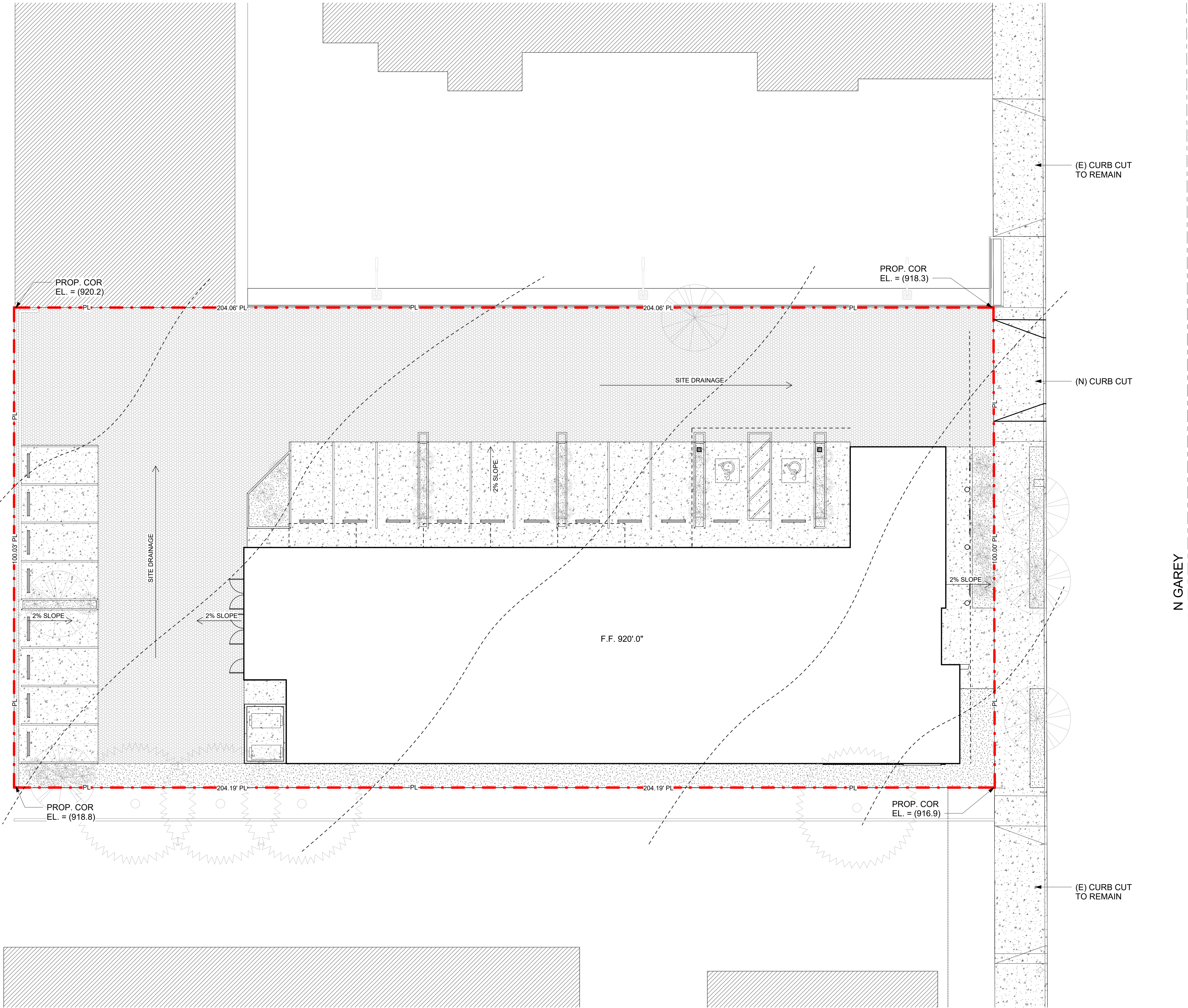
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| Project Number | 23-1025      |
| Drawn By       | GG           |
| Checked By     | CC           |
| Scale          | As indicated |

Date  
10/7/2024

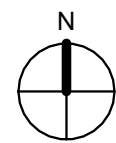
Client Name:  
SOUTHLAND DEVELOPMENT CO. INC.

Project:  
1377 N Garey Ave, Pomona - Gual003 Project Documents\01 Architectural\00 Revit\1377 N Garey Ave \_ R21\_DL.rvt

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1 GRADING SITEPLAN  
1" = 10'-0"



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**Architect Stamp**  
  
Date: 10/7/2024

**Project:**  
**N GAREY AVE**  
**1377 N GAREY AVE**  
**POMONA, CA**

**Client Name:**  
SOUTHLAND DEVELOPMENT CO. INC.

| Revisions |             |      |
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| No.       | Description | Date |
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|           |             |      |
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**Sheet Name**  
GRADING SITEPLAN

**Sheet Number**  
**053**

|                |             |
|----------------|-------------|
| Project Number | 23-1025     |
| Drawn By       | GG          |
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| Scale          | 1" = 10'-0" |

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- LANDSCAPE NOTES
- 1

EXISTING SIDEWALK TO REMAIN. REPAIR AS REQUIRED. PROVIDE NEW CONCRETE AT DEMOLITION OF EXSTING DRIVEWAY, PROVIDE CUT AT PROPOSED LANDSCAPE PER PLAN
- 2

EXISTING CMU FENCE TO REMAIN
- 3

EXISTING BUILDING WALL TO REMAIN
- 4

EXISTING CHAIN-LINK FENCE TO REMAIN
- 5

EXISTING WROUGHT IRON FENCE TO REMAIN
- 6

NEW DRIVEWAY
- 7

NEW 8'-0" TREE 15 GALLON CALIFORNIA SYCAMORE - PLATANUS RACEMOSA

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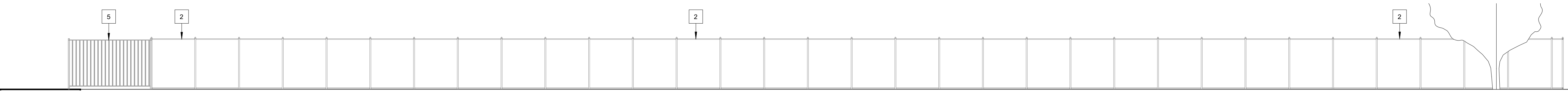
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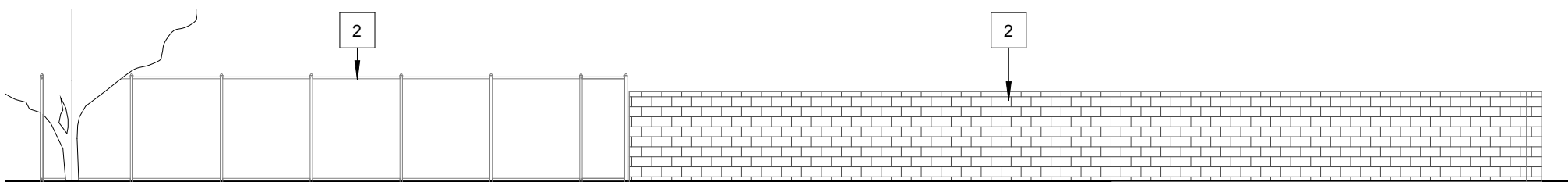
Structural Engineer:  
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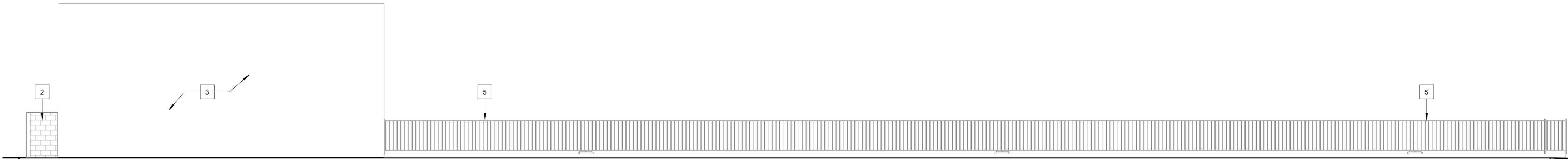
2 ELEVATION - FENCE SOUTH

1/8" = 1'-0"



3 ELEVATION - FENCE WEST

1" = 10'-0"



1 ELEVATION - FENCE NORTH

1/8" = 1'-0"

Architect Stamp

LICENSED ARCHITECT

CAMERON CROCKETT

C31503

1.31.2025

RENEWAL DATE

STATE OF CALIFORNIA

10/7/2024

Date

Project:

N GAREY AVE  
1377 N GAREY AVE  
POMONA, CA

Client Name:

SOUTHLAND DEVELOPMENT CO. INC.

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Sheet Name

FENCE ELEVATIONS

Sheet Number

054

Project Number

23-1025

Drawn By

GG

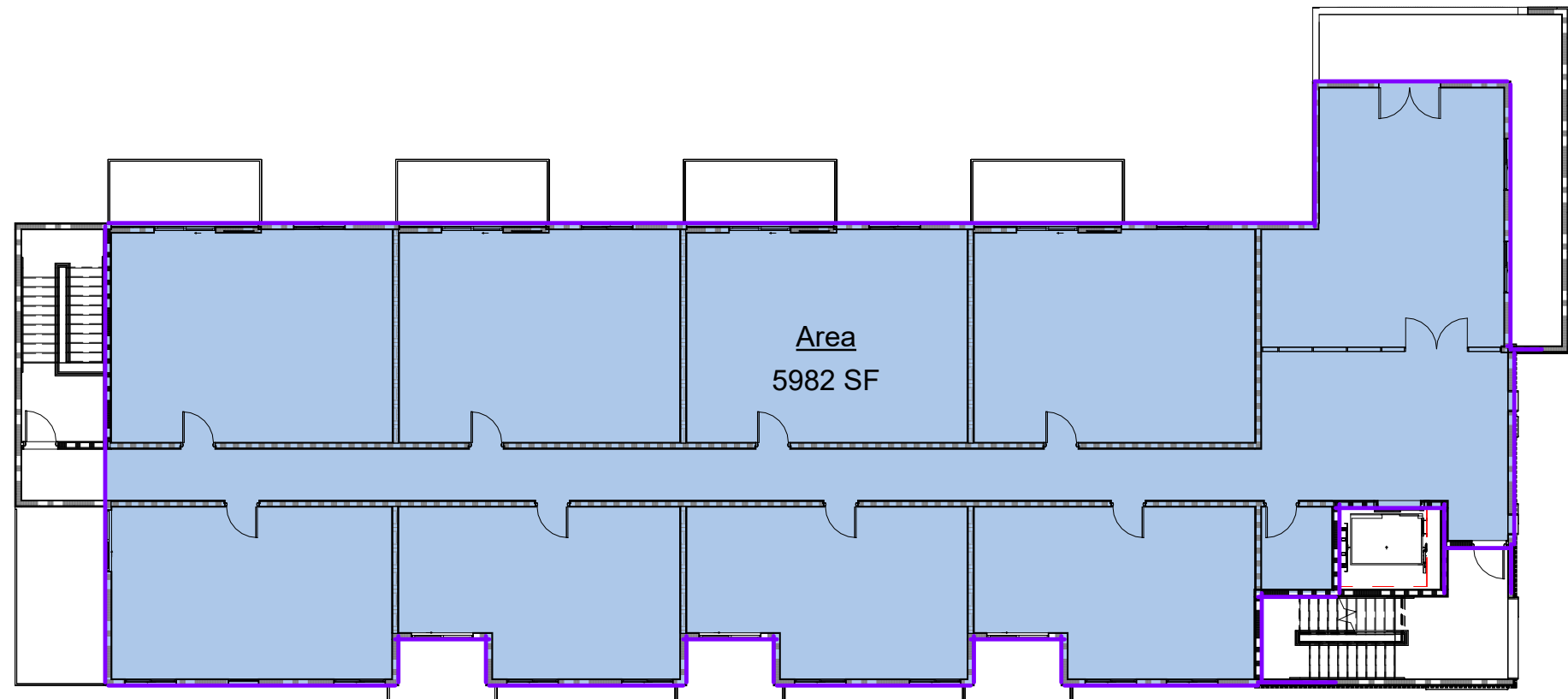
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CC

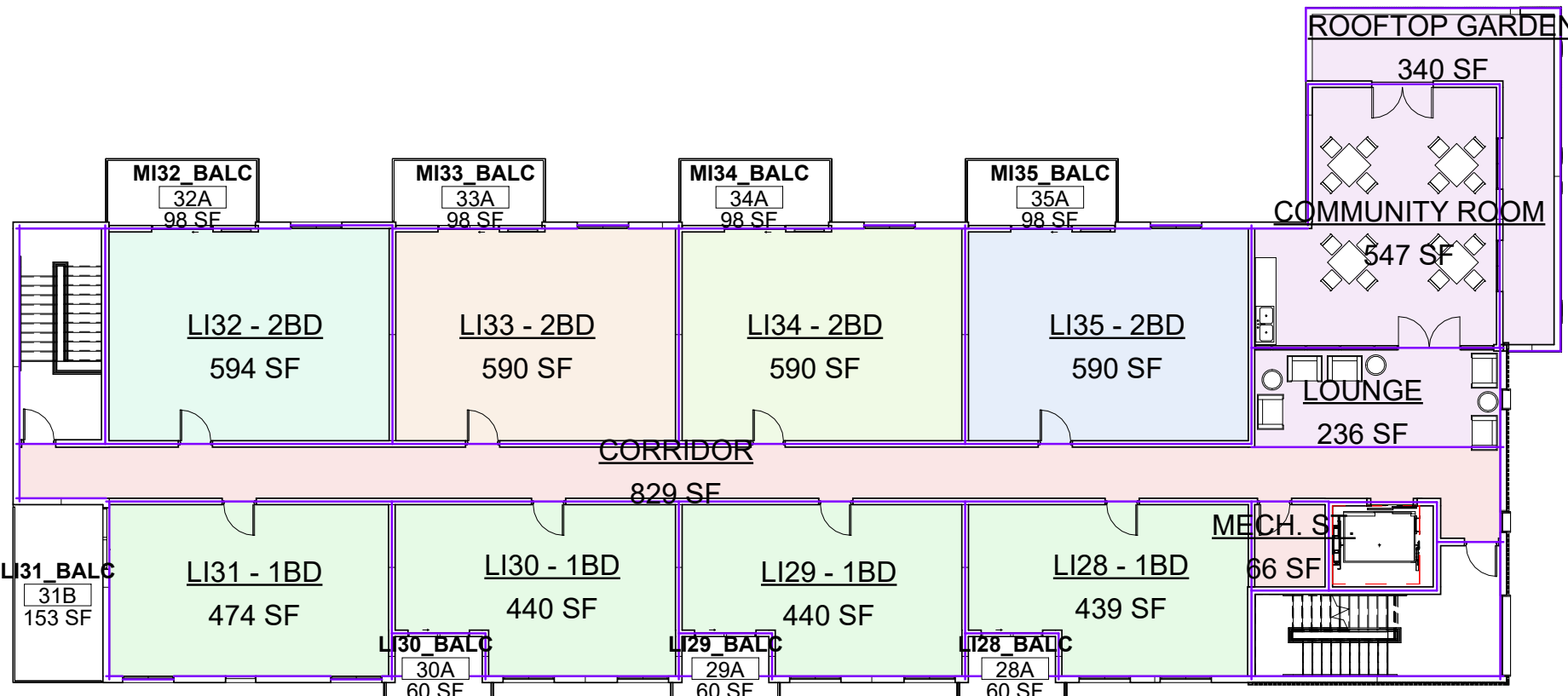
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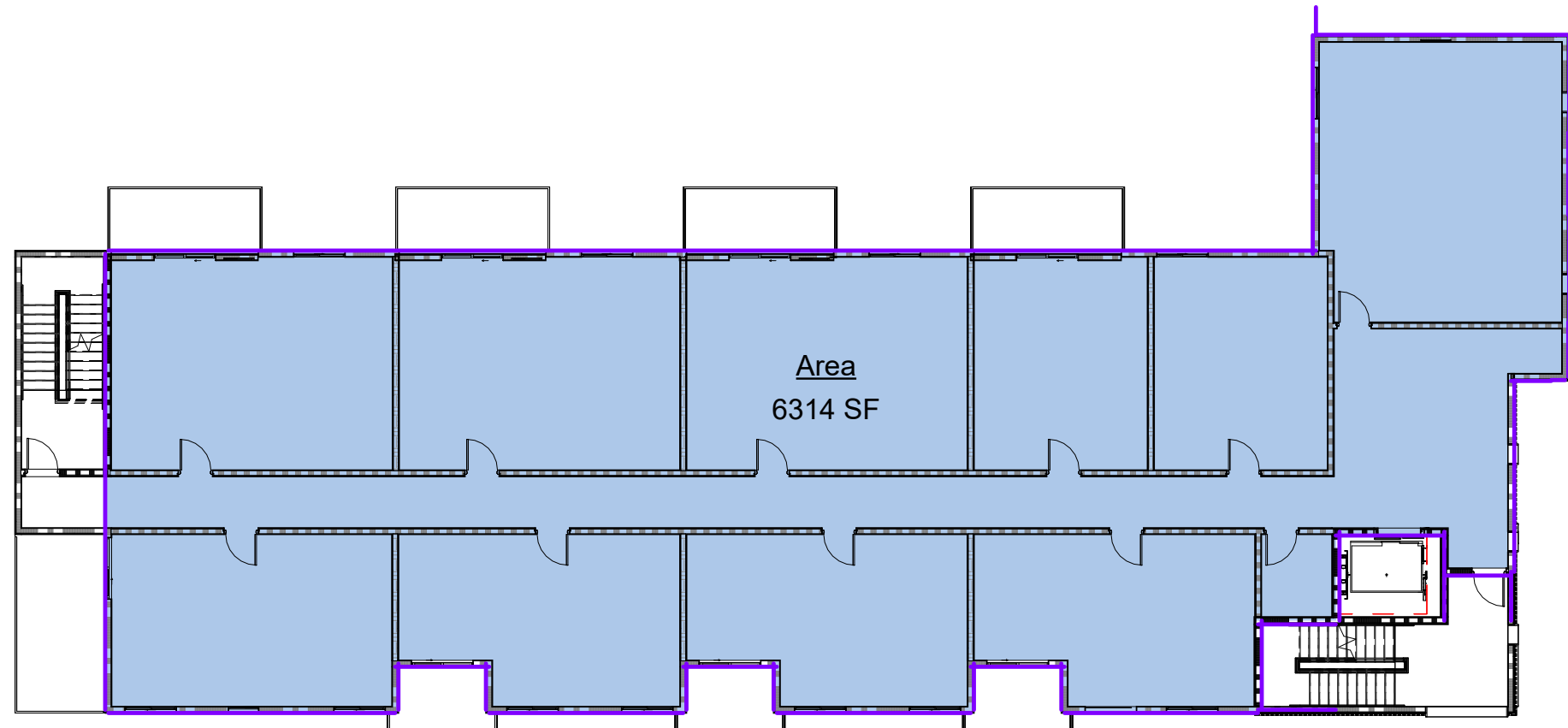
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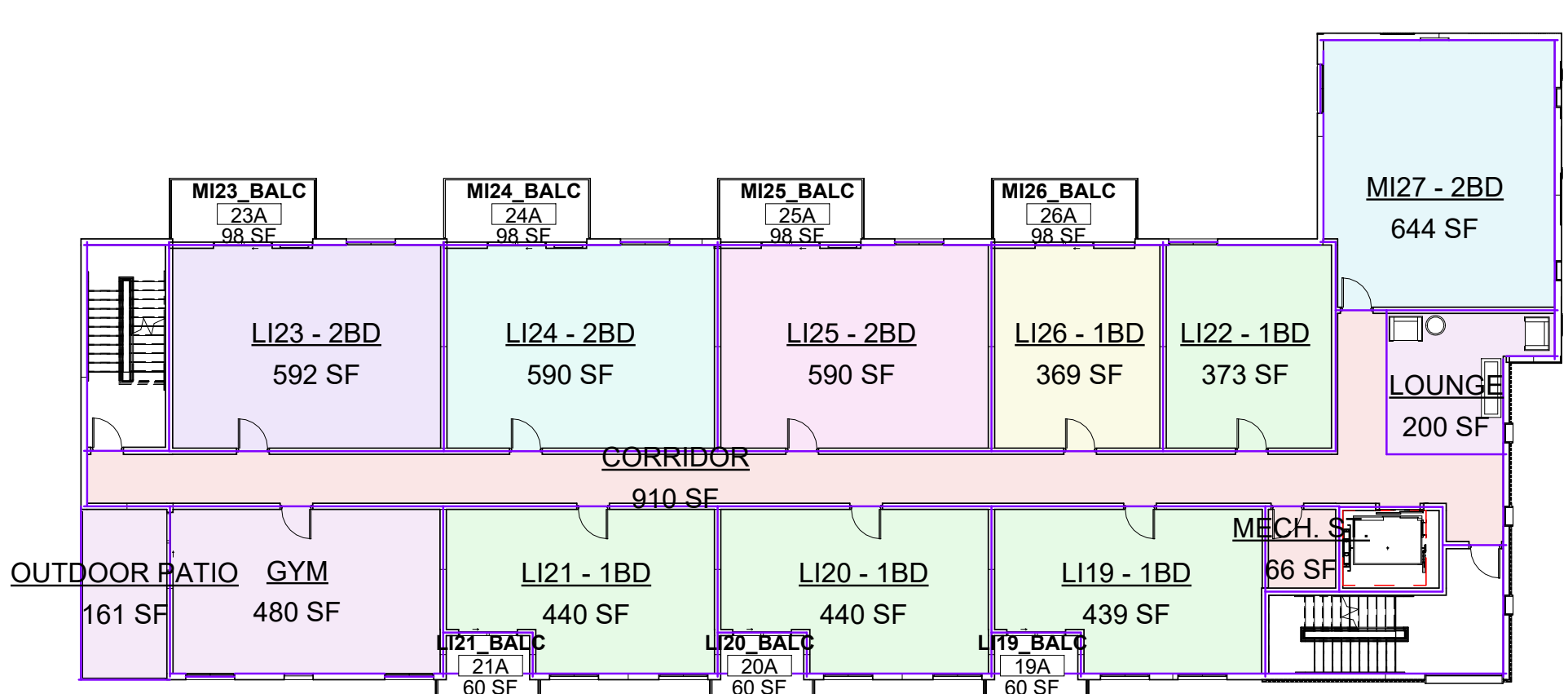
4 LEVEL 4 - FAR  
1/16" = 1'-0"



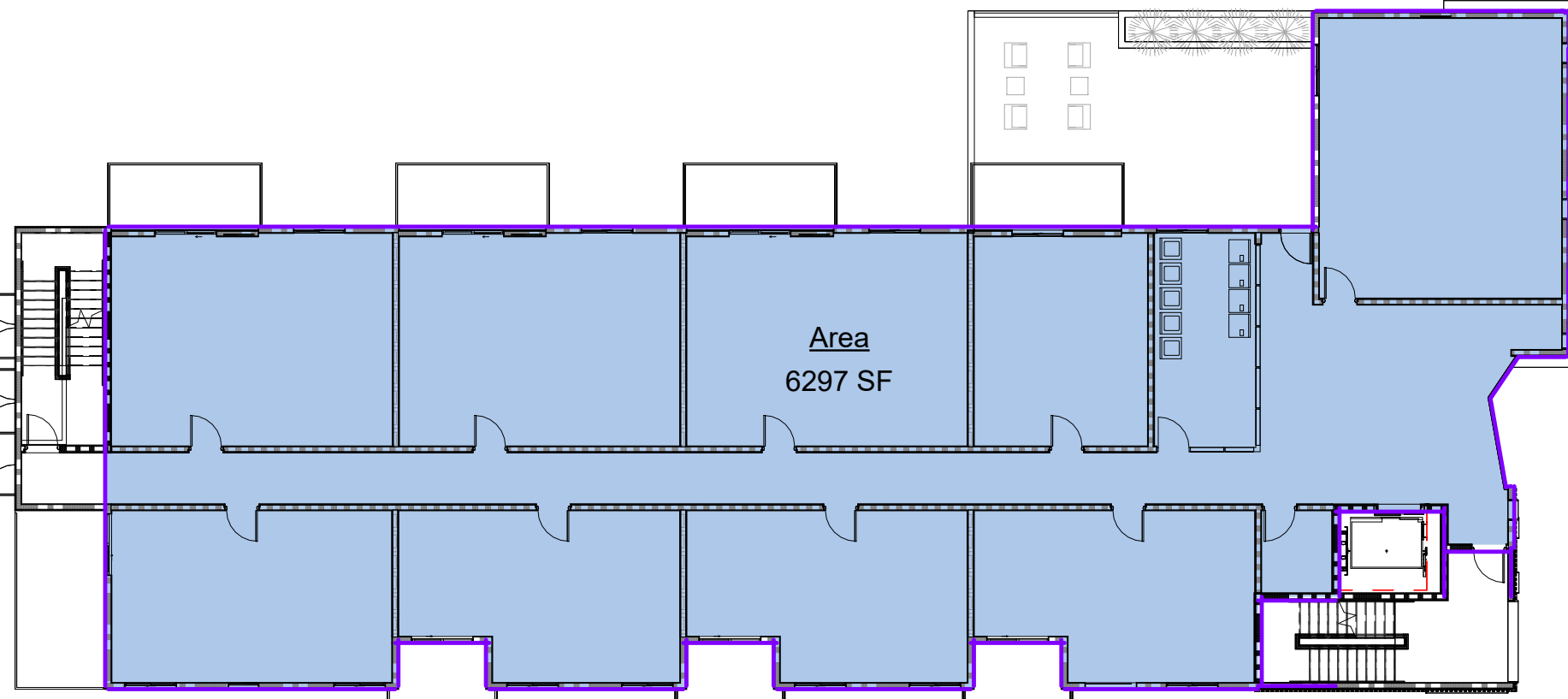
8 LEVEL 4 - RENTABLE  
1/16" = 1'-0"



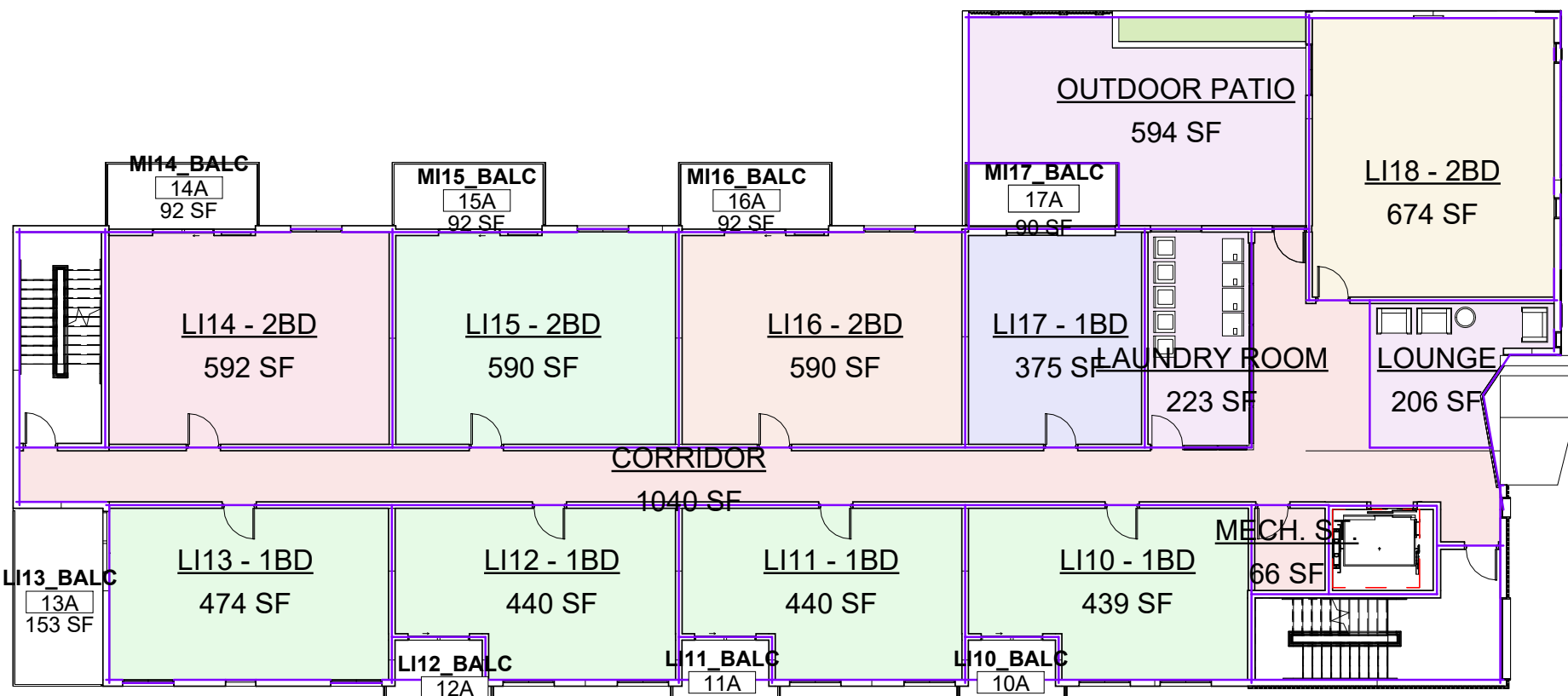
3 LEVEL 3 - FAR  
1/16" = 1'-0"



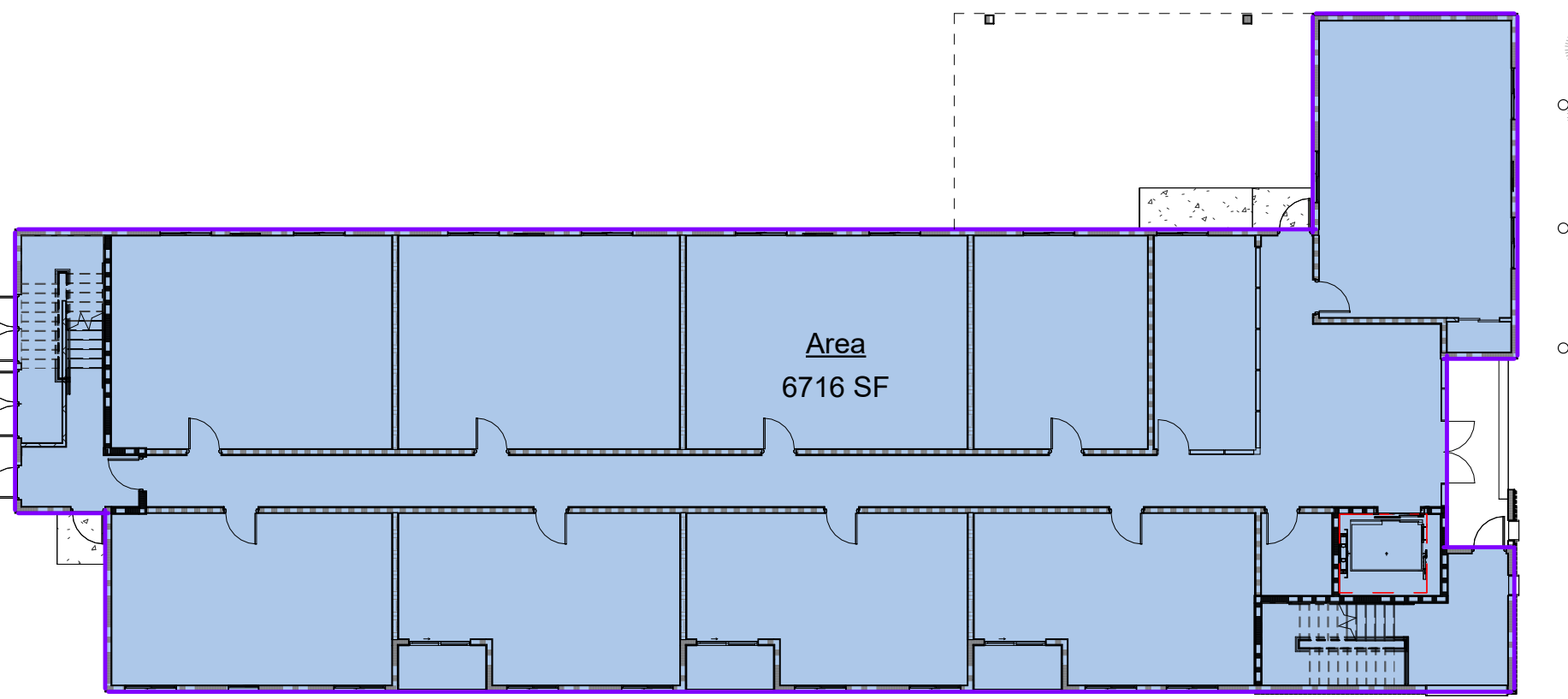
7 LEVEL 3 - RENTABLE  
1/16" = 1'-0"



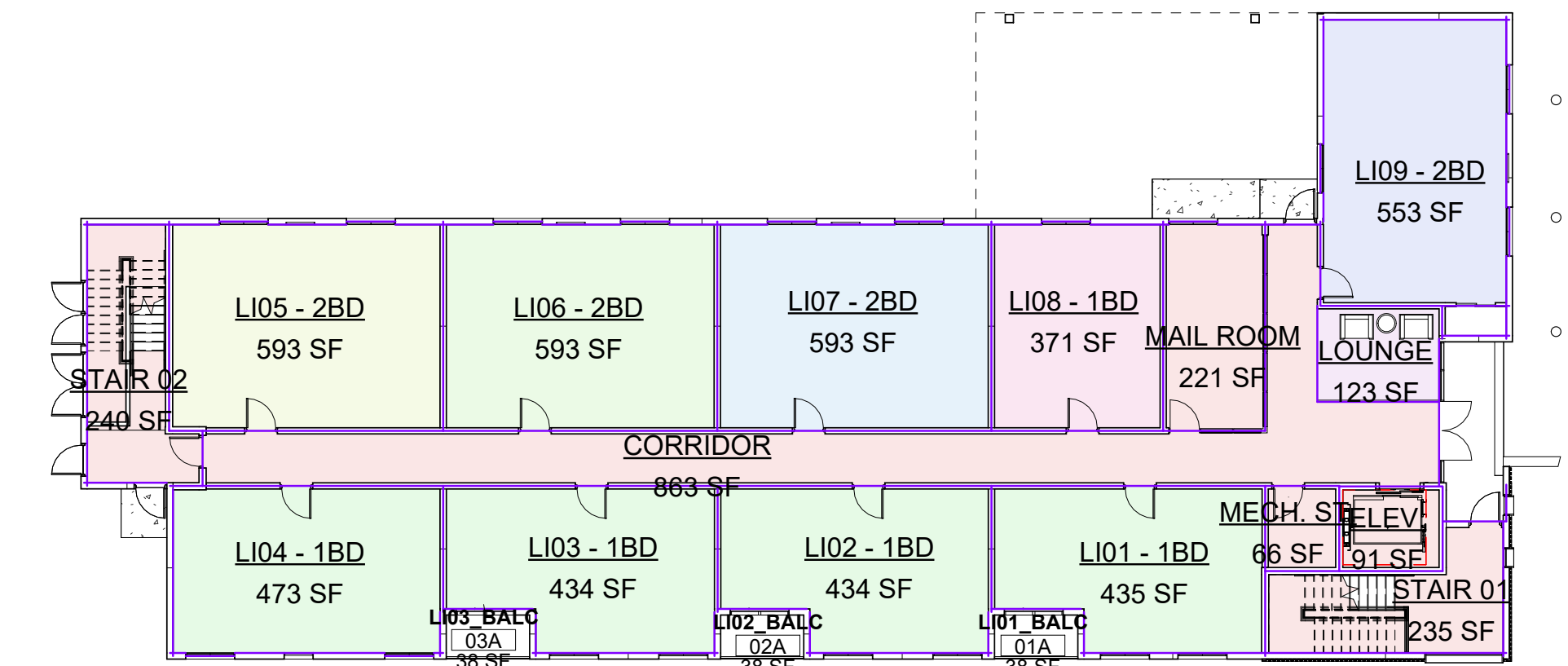
2 LEVEL 2 - FAR  
1/16" = 1'-0"



6 LEVEL 2 - RENTABLE  
1/16" = 1'-0"



1 LEVEL 1 - FAR  
1/16" = 1'-0"



5 LEVEL 1 - RENTABLE  
1/16" = 1'-0"

| FAR      |         |
|----------|---------|
| LEVEL    | AREA    |
| LEVEL 1  | 6716 SF |
| LEVEL 2  | 6297 SF |
| LEVEL 3  | 6314 SF |
| LEVEL 4  | 5982 SF |
| 25309 SF |         |

| AREA SCHEDULE (PRIVATE OPEN AREA) |      |      |
|-----------------------------------|------|------|
| Level                             | Name | Area |

|         |           |         |
|---------|-----------|---------|
| LEVEL 1 | LI01_BALC | 38 SF   |
| LEVEL 1 | LI02_BALC | 38 SF   |
| LEVEL 1 | LI03_BALC | 38 SF   |
| LEVEL 2 | LI10_BALC | 60 SF   |
| LEVEL 2 | LI11_BALC | 60 SF   |
| LEVEL 2 | LI12_BALC | 60 SF   |
| LEVEL 2 | LI13_BALC | 153 SF  |
| LEVEL 2 | MI14_BALC | 92 SF   |
| LEVEL 2 | MI15_BALC | 92 SF   |
| LEVEL 2 | MI16_BALC | 92 SF   |
| LEVEL 2 | MI17_BALC | 90 SF   |
| LEVEL 2 | LI19_BALC | 60 SF   |
| LEVEL 3 | LI20_BALC | 60 SF   |
| LEVEL 3 | LI21_BALC | 60 SF   |
| LEVEL 3 | MI23_BALC | 98 SF   |
| LEVEL 3 | MI24_BALC | 98 SF   |
| LEVEL 3 | MI25_BALC | 98 SF   |
| LEVEL 3 | MI26_BALC | 98 SF   |
| LEVEL 4 | LI28_BALC | 60 SF   |
| LEVEL 4 | LI29_BALC | 60 SF   |
| LEVEL 4 | LI30_BALC | 60 SF   |
| LEVEL 4 | LI31_BALC | 153 SF  |
| LEVEL 4 | MI32_BALC | 98 SF   |
| LEVEL 4 | MI33_BALC | 98 SF   |
| LEVEL 4 | MI34_BALC | 98 SF   |
| LEVEL 4 | MI35_BALC | 98 SF   |
|         |           | 2107 SF |

PRIVATE OPEN AREA REQUIRED: (60 SQ. FT. PER UNIT)  
35 x 60 = 2,100 SQ. FT.

PRIVATE OPEN AREA PROVIDED:  
2,107 SQ. FT.

| AREA SCHEDULE (PUBLIC OPEN SPACE) |      |      |
|-----------------------------------|------|------|
| Level                             | Name | Area |

|         |                |         |
|---------|----------------|---------|
| LEVEL 1 | LOUNGE         | 123 SF  |
| LEVEL 2 | LOUNGE         | 206 SF  |
| LEVEL 2 | LAUNDRY ROOM   | 223 SF  |
| LEVEL 2 | OUTDOOR PATIO  | 594 SF  |
| LEVEL 3 | LOUNGE         | 200 SF  |
| LEVEL 3 | GYM            | 480 SF  |
| LEVEL 3 | OUTDOOR PATIO  | 161 SF  |
| LEVEL 4 | LOUNGE         | 236 SF  |
| LEVEL 4 | COMMUNITY ROOM | 547 SF  |
| LEVEL 4 | ROOFTOP GARDEN | 340 SF  |
|         |                | 3108 SF |

PUBLIC OPEN AREA REQUIRED: (15% OF LOT AREA)  
LOT AREA 20,424 x 15 = 3,064 SQ. FT.

PUBLIC OPEN AREA PROVIDED:  
3,108 SQ. FT.

| AREA SCHEDULE (RENTABLE) |            |        |
|--------------------------|------------|--------|
| Level                    | Name       | Area   |
| LEVEL 1                  | CORRIDOR   | 863 SF |
| LEVEL 1                  | ELEV.      | 91 SF  |
| LEVEL 1                  | LI01 - 1BD | 435 SF |
| LEVEL 1                  | LI02 - 1BD | 434 SF |
| LEVEL 1                  | LI03 - 1BD | 434 SF |
| LEVEL 1                  | LI04 - 1BD | 473 SF |
| LEVEL 1                  | LI05 - 2BD | 593 SF |
| LEVEL 1                  | LI06 - 2BD | 593 SF |
| LEVEL 1                  | LI07 - 2BD | 593 SF |
| LEVEL 1                  | LI08 - 1BD | 371 SF |
| LEVEL 1                  | LI09 - 2BD | 553 SF |
| LEVEL 1                  | LOUNGE     | 123 SF |
| LEVEL 1                  | MAIL ROOM  | 221 SF |
| LEVEL 1                  | MECH. ST.  | 66 SF  |
| LEVEL 1                  | STAIR 01   | 235 SF |
| LEVEL 1                  | STAIR 02   | 240 SF |

|         |               |         |
|---------|---------------|---------|
| LEVEL 2 | CORRIDOR      | 1040 SF |
| LEVEL 2 | LAUNDRY ROOM  | 223 SF  |
| LEVEL 2 | LI10 - 1BD    | 439 SF  |
| LEVEL 2 | LI11 - 1BD    | 440 SF  |
| LEVEL 2 | LI12 - 1BD    | 440 SF  |
| LEVEL 2 | LI13 - 1BD    | 474 SF  |
| LEVEL 2 | LI14 - 2BD    | 592 SF  |
| LEVEL 2 | LI15 - 2BD    | 590 SF  |
| LEVEL 2 | LI16 - 2BD    | 590 SF  |
| LEVEL 2 | LI17 - 1BD    | 375 SF  |
| LEVEL 2 | LI18 - 2BD    | 674 SF  |
| LEVEL 2 | LOUNGE        | 206 SF  |
| LEVEL 2 | MECH. ST.     | 66 SF   |
| LEVEL 2 | OUTDOOR PATIO | 594 SF  |

|         |               |        |
|---------|---------------|--------|
| LEVEL 3 | CORRIDOR      | 910 SF |
| LEVEL 3 | GYM           | 480 SF |
| LEVEL 3 | LI19 - 1BD    | 439 SF |
| LEVEL 3 | LI20 - 1BD    | 440 SF |
| LEVEL 3 | LI21 - 1BD    | 440 SF |
| LEVEL 3 | LI22 - 1BD    | 373 SF |
| LEVEL 3 | LI23 - 2BD    | 592 SF |
| LEVEL 3 | LI24 - 2BD    | 590 SF |
| LEVEL 3 | LI25 - 2BD    | 590 SF |
| LEVEL 3 | LI26 - 1BD    | 369 SF |
| LEVEL 3 | LOUNGE        | 200 SF |
| LEVEL 3 | MECH. ST.     | 66 SF  |
| LEVEL 3 | MI27 - 2BD    | 644 SF |
| LEVEL 3 | OUTDOOR PATIO | 161 SF |

|         |                |        |
|---------|----------------|--------|
| LEVEL 4 | COMMUNITY ROOM | 547 SF |
| LEVEL 4 | CORRIDOR       | 829 SF |
| LEVEL 4 | LI28 - 1BD     | 439 SF |
| LEVEL 4 | LI29 - 1BD     | 440 SF |
| LEVEL 4 | LI30 - 1BD     | 440 SF |
| LEVEL 4 | LI31 - 1BD     | 474 SF |
| LEVEL 4 | LI32 - 2BD     | 594 SF |
| LEVEL 4 | LI33 - 2BD     | 590 SF |
| LEVEL 4 | LI34 - 2BD     | 590 SF |
| LEVEL 4 | LI35 - 2BD     | 590 SF |
| LEVEL 4 | LOUNGE         | 236 SF |

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Architect Stamp

LICENSED ARCHITECT

CAMERON CROCKETT

C31503

1.31.2025

RENEWAL DATE

STATE OF CALIFORNIA

Date

10/7/2024

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N GAREY AVE

1377 N GAREY AVE

POMONA, CA

Client Name:

SOUTHLAND DEVELOPMENT CO. INC.

| Revisions |             |      |
|-----------|-------------|------|
| No.       | Description | Date |
|           |             |      |
|           |             |      |
|           |             |      |

Sheet Name  
BUILDING AREA

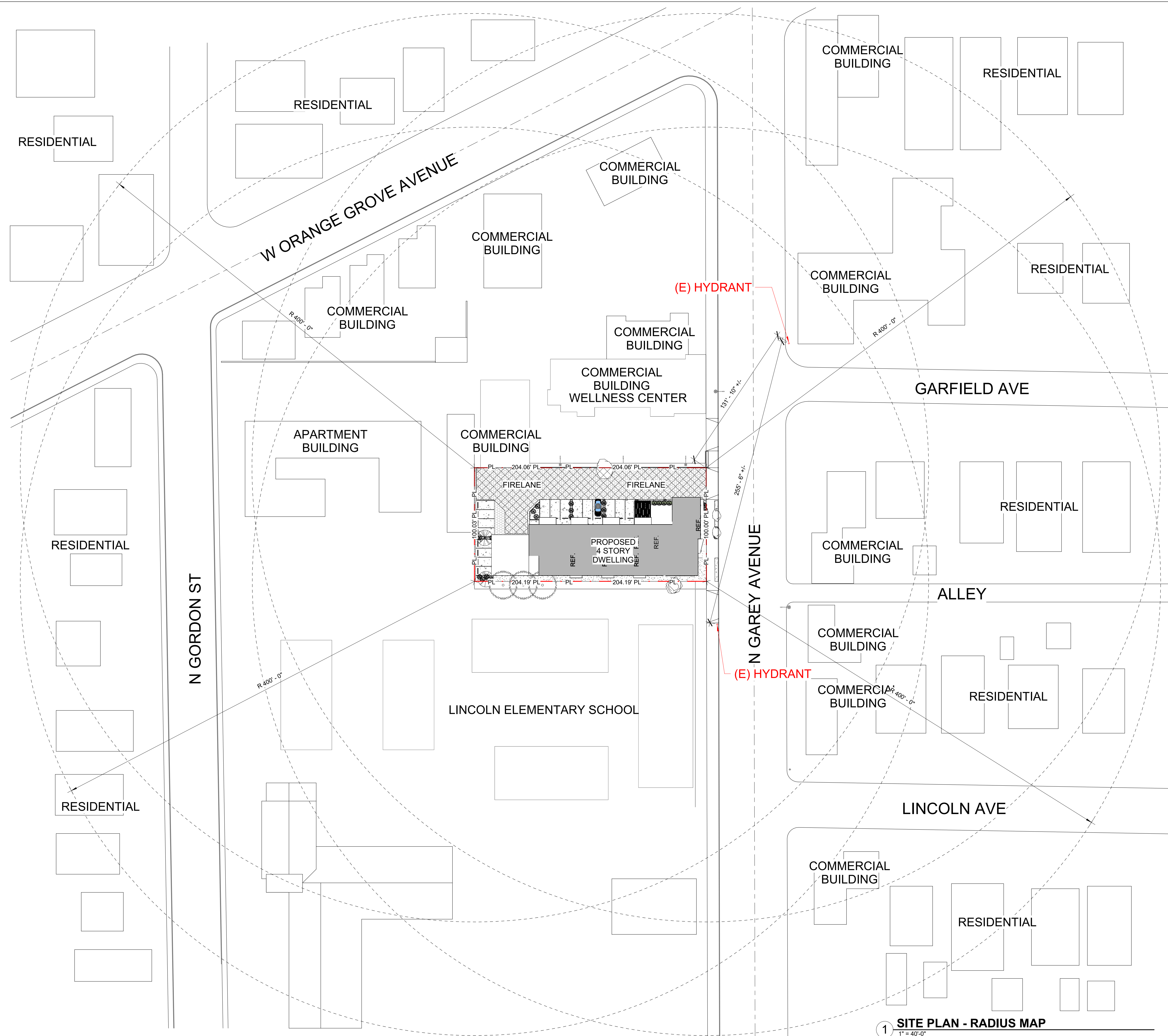
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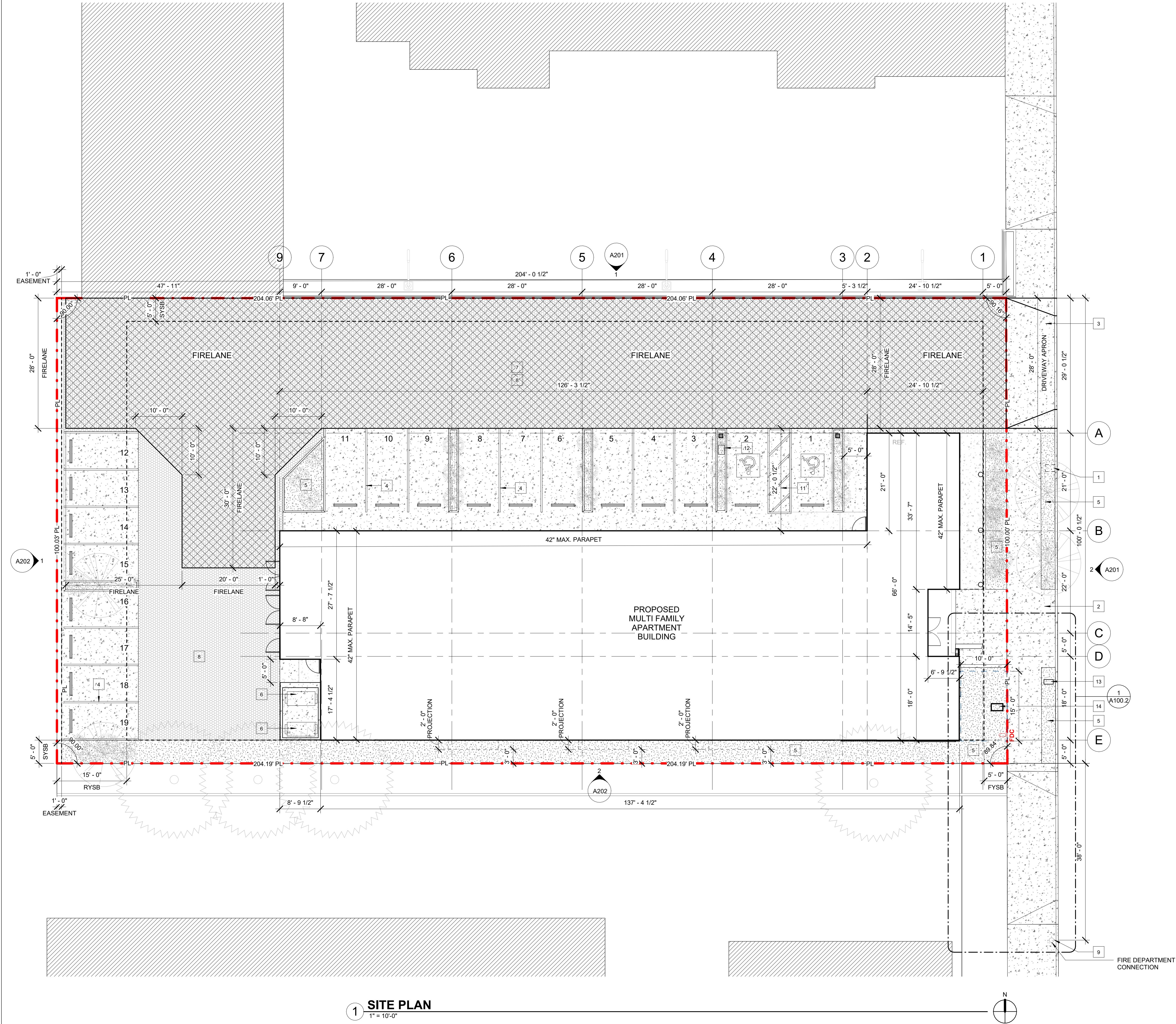
Project Number  
23-1025

Drawn By  
GG

Checked By  
CC

Scale  
1/16" = 1'-0"





1 SITE PLAN  
1" = 10'-0"

| SITE NOTES |                                                            |
|------------|------------------------------------------------------------|
| 1          | (E) WATER METER TO BE RELOCATED                            |
| 2          | (E) SIDEWALK                                               |
| 3          | (N) DRIVEWAY                                               |
| 4          | PARKING STRIPPING                                          |
| 5          | PLANTER/LANDSCAPE                                          |
| 6          | TRASH / RECYCLE                                            |
| 7          | FIRELANE TURN AROUND                                       |
| 8          | ASPHALT PAVING, 75,000 POUNDS LOAD CAPABILITIES, SEE CIVIL |
| 9          | (E) FIRE HYDRANT                                           |
| 10         | WHEEL STOP                                                 |
| 11         | ADA ACCESSIBLE AISLE, MAX 2% CROSS SLOPE                   |
| 12         | EV CHARGING STATION                                        |
| 13         | NEW WATER METER FOR FIRE SPRINKLER                         |
| 14         | NEW WATER METER FOR DOMESTIC WATER                         |

| SITE PLAN LEGEND |                                                                                |
|------------------|--------------------------------------------------------------------------------|
|                  | UNDER SEPARATE SUBMITTAL                                                       |
|                  | NEIGHBOR                                                                       |
|                  | LIMIT OF CONSTRUCTION                                                          |
|                  | ABOVE FLOOR LINE                                                               |
|                  | CENTERLINE STREET                                                              |
|                  | PROPERTY LINE                                                                  |
|                  | SITE CONCRETE BRUSHED FINISH                                                   |
|                  | SITE LANDSCAPE, DROUGHT TOLERANT PLANTS                                        |
|                  | ASPHALT PAVING, 75,000 POUNDS LOAD CAPABILITIES, SEE CIVIL                     |
|                  | FIRELANE ACCESS ROAD                                                           |
|                  | FIRE DEPARTMENT CONNECTION<br>(Location coordinate with local fire department) |
|                  | STANDPIPE - CLASS I WET<br>(Location coordinate with local fire department)    |

NOTE:  
PROVIDE ANTI-GRAFFITI FINISH AT THE FIRST 9', MEASURED FROM GRADE, AT EXTERIOR WALLS AND DOORS

PUBLIC FIRE FLOW REQUIREMENT:  
THE REQUIRED FIRE FLOW FOR FIRE HYDRANTS AT THIS LOCATION IS 2250 GPM, AT 20 PSI RESIDUAL PRESSURE, FOR A DURATION OF 2 HOURS OVER AND ABOVE MAXIMUM DAILY DOMESTIC DEMAND. FIRE CODE 507.1.1 AND APPENDIX B

TYPE OF CONSTRUCTION PER THE BUILDING CODE TYPE VB  
FIRE-FLOW CALCULATION AREA: AREA 26,256 SQ. FT.  
FIRE FLOW BASE ON THE FIRE-FLOW CALCULATION AREA 4500 GPM  
REDUCTION FOR FIRE SPRINKLERS (MAXIMUM 50%) 2250 GPM  
TOTAL FIRE FLOW REQUIRED 2250 GPM

| SITEPLAN NOTES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.             | FIRE DEPARTMENT VEHICULAR ACCESS ROADS MUST BE INSTALLED IN A SERVICEABLE MANNER PRIOR TO AND DURING THE TIME OF CONSTRUCTION. FIRE CODE 503.1.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 2.             | PROVIDE APPROVED SIGNS OR OTHER APPROVED NOTICES OR MARKINGS THAT INCLUDE THE WORDS NO PARKING - FIRE LANE. SIGNS SHALL HAVE A MINIMUM DIMENSION OF 12 INCHES WIDE BY 18 INCHES HIGH AND HAVE RED LETTERS ON A WHITE REFLECTIVE BACKGROUND. SIGNS SHALL BE PROVIDED FOR FIRE APPARATUS ACCESS ROAD, TO CLEARLY INDICATE THE ENTRANCE TO SUCH ROAD, OR PROHIBIT THE OBSTRUCTION THEREOF AND INTERVALS, AS REQUIRED BY THE FIRE INSPECTOR. FIRE CODE 503.3                                                                                                                                                                                  |  |
| 3.             | FIRE APPARATUS ACCESS ROADS SHALL BE IDENTIFIED WITH APPROVED SIGNS. TEMPORARY SIGNS BE INSTALLED AT EACH STREET INTERSECTION WHEN CONSTRUCTION OF NEW ROADWAYS ALLOWS PASSAGE BY VEHICLES. SIGNS SHALL BE OF AN APPROVED SIZE, WEATHER RESISTANT AND BE MAINTAINED UNTIL REPLACED BY PERMANENT SIGNS. FIRE CODE 505.2                                                                                                                                                                                                                                                                                                                    |  |
| 4.             | ALL FIRE HYDRANTS SHALL MEASURE 6" x 4" x 2-1/2". BRASS OR BRONZE, CONFORMING TO AMERICAN WATER WORKS ASSOCIATION STANDARD C503, OR APPROVED EQUAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 5.             | ALL REQUIRED PUBLIC FIRE HYDRANTS SHALL BE INSTALLED, TESTED AND ACCEPTED PRIOR TO BEGINNING CONSTRUCTION. FIRE CODE 501.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 6.             | ALL ON-SITE FIRE HYDRANTS SHALL BE INSTALLED, TESTED AND APPROVED PRIOR TO BUILDING OCCUPANCY. FIRE CODE 501.3 AND 901.5.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 7.             | A MANUAL FIRE ALARM SYSTEM THAT ACTIVATES THE OCCUPANT NOTIFICATION SYSTEM IN ACCORDANCE WITH SECTION 907.5 SHALL BE INSTALLED IN GROUP R-2 OCCUPANCIES WHERE: 1. ANY DWELLING UNIT OR SLEEPING UNIT IS LOCATED THREE OR MORE STORIES ABOVE THE LOWEST LEVEL OF EXIT DISCHARGE; 2. ANY DWELLING UNIT OR SLEEPING UNIT IS LOCATED MORE THAN ONE STORY BELOW THE HIGHEST LEVEL OF EXIT DISCHARGE OF EXITS SERVING THE DWELLING UNIT OR SLEEPING UNIT; 3. THE BUILDING CONTAINS MORE THAN 16 DWELLING UNITS OR SLEEPING UNITS; 4. CONGREGATE LIVING FACILITIES OR CONGREGATE RESIDENCES WITH MORE THAN 16 OCCUPANTS. BUILDING CODE 907.2.8.1 |  |
| 8.             | WHERE MORE THAN ONE SMOKE ALARM IS REQUIRED TO BE INSTALLED WITHIN AN INDIVIDUAL DWELLING UNIT OR SLEEPING UNIT IN GROUP R OCCUPANCIES, THE SMOKE ALARMS SHALL BE INTERCONNECTED IN SUCH A MANNER THAT THE ACTIVATION OF ONE ALARM WILL ACTIVATE ALL OF THE ALARMS IN THE INDIVIDUAL UNIT. BUILDING CODE 907.2.11.5                                                                                                                                                                                                                                                                                                                       |  |
| 9.             | IN NEW CONSTRUCTION, REQUIRED SMOKE ALARMS SHALL RECEIVE THEIR PRIMARY POWER FROM THE BUILDING WIRING WHERE SUCH WIRING IS SERVED FROM A COMMERCIAL SOURCE AND SHALL BE EQUIPPED WITH A BATTERY BACKUP. SMOKE ALARMS WITH INTEGRAL STROBES THAT ARE NOT EQUIPPED WITH BATTERY BACKUP SHALL BE CONNECTED TO AN EMERGENCY ELECTRICAL SYSTEM. SMOKE ALARMS SHALL EMIT A SIGNAL WHEN THE BATTERIES ARE LOW. WIRING SHALL BE PERMANENT AND WITHOUT A DISCONNECTING SWITCH OTHER THAN AS REQUIRED FOR OVERCURRENT PROTECTION. BUILDING CODE 907.2.11.6                                                                                          |  |

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Architect Stamp

10/7/2024

Project:

**N GAREY AVE**  
**1377 N GAREY AVE**  
**POMONA, CA**

Client Name:

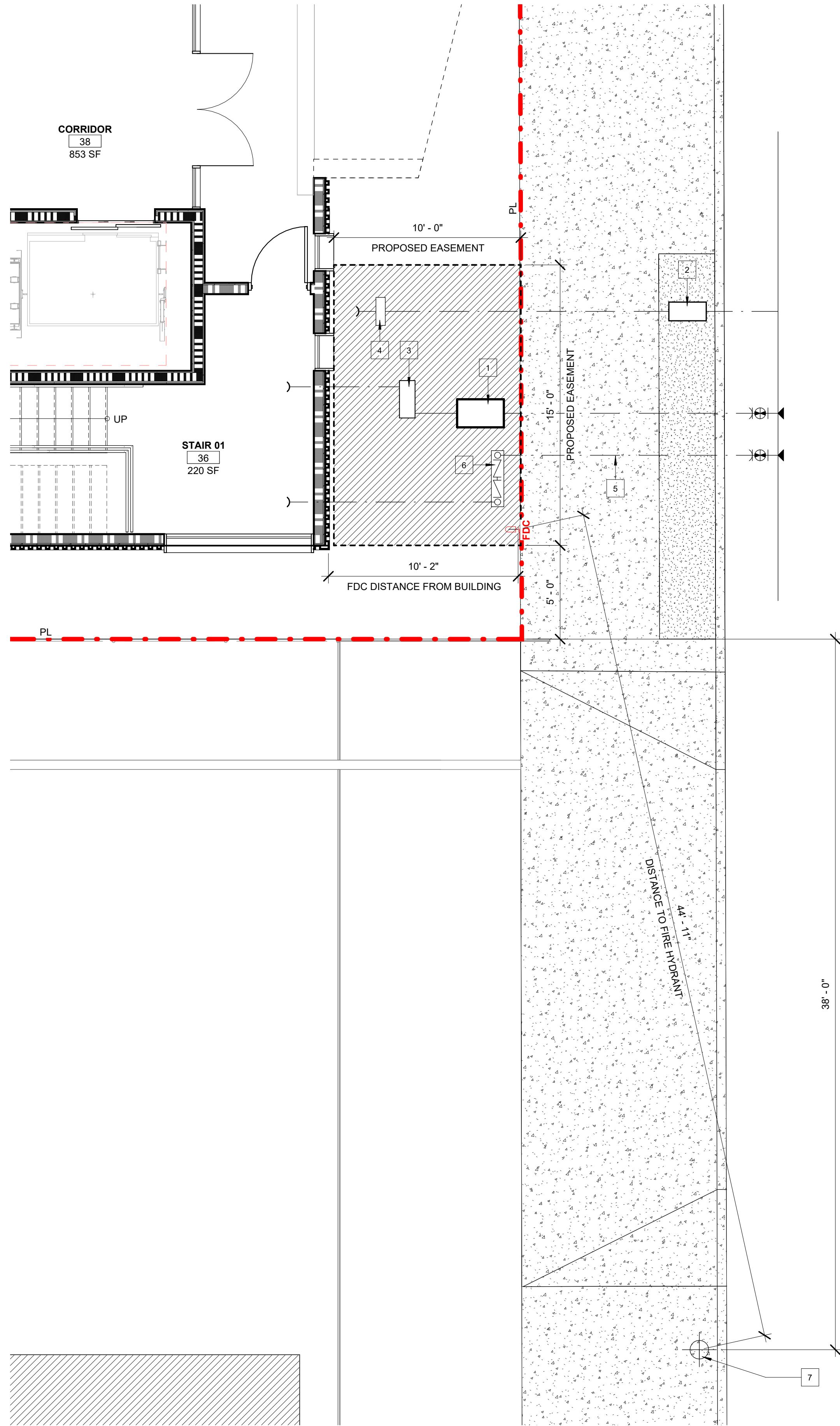
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| No.       | Description | Date |
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Sheet Name  
SITE PLAN

Sheet Number  
**A100.1**

|                |              |
|----------------|--------------|
| Project Number | 23-1025      |
| Drawn By       | GG           |
| Checked By     | CC           |
| Scale          | As indicated |



1 SERVICE EASEMENT PLAN  
1/4" = 1'-0"

1

2" DOMESTIC WATER METER

2

3/4" LANDSCAPE IRRIGATION METER

3

PRESSURE REGULATOR BACK FLOW PREVENTER

4

IRRIGATION CENTER

5

FIRE SPRINKLER SERVICE (2')

6

SPRINKLER STANPIPE

7

EXISTING FIRE HYDRANT LOCATION

SEE A700 FOR EXTERIOR WALL ASSEMBLIES

EXT 1: 2 X 6 EXTERIOR WALL, W/ STUCCO, 1HR, STC50

SEE A701 FOR INTERIOR WALL ASSEMBLIES

INT 1: PARTY WALL, 2X STGR STUD, 1HR, STC50+

INT 2: 2 X 4 INTERIOR PARTITION WALL, NR

INT 3: 2 X 6 WOOD STUD, STC 50, 1HR

INT 4: 2 X 6 WOOD STUD, STC 63, 2 HR FIRE BARRIER

INT 5: 2 X 6 PLUMBING WALL

INT 6: 2HR SHAFT WALL

CEILING MOUNTED SMOKE ALARM  
ELECTRICAL POWER WITH BATTERY BACKUP  
PER BUILDING CODE 907.2.11.2

FIRE DEPARTMENT CONNECTION  
(Location coordinate with local fire department)

STANDPIPE - CLASS I WET  
(Location coordinate with local fire department)

Project

N GAREY AVE  
1377 N GAREY AVE  
POMONA, CA

Client Name:

SOUTHLAND DEVELOPMENT CO. INC.

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Sheet Name

ENLARGED PLAN - SERVICE EASEMENT

Sheet Number

A100.2

Project Number

23-1025

Drawn By

GG

Checked By

CC

Scale

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LICENSED ARCHITECT  
CAMERON CROCKETT  
C31503  
1.31.2025  
RENEWAL DATE  
STATE OF CALIFORNIA

10/7/2024

Date

Project

N GAREY AVE  
1377 N GAREY AVE  
POMONA, CA

Client Name:

SOUTHLAND DEVELOPMENT CO. INC.

Revisions

| No. | Description | Date |
|-----|-------------|------|
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Sheet Name

ENLARGED PLAN - SERVICE EASEMENT

Sheet Number

A100.2

Project Number

23-1025

Drawn By

GG

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CC

Scale

1/4" = 1'-0"

Project

N GAREY AVE  
1377 N GAREY AVE  
POMONA, CA

Client Name:

SOUTHLAND DEVELOPMENT CO. INC.

Revisions

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Sheet Name

ENLARGED PLAN - SERVICE EASEMENT

Sheet Number

A100.2

Project Number

23-1025

Drawn By

GG

Checked By

CC

Scale

1/4" = 1'-0"

Project

N GAREY AVE  
1377 N GAREY AVE  
POMONA, CA

Client Name:

SOUTHLAND DEVELOPMENT CO. INC.

Revisions

| No. | Description | Date |
|-----|-------------|------|
|     |             |      |
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Sheet Name

ENLARGED PLAN - SERVICE EASEMENT

Sheet Number

A100.2

Project Number

23-1025

Drawn By

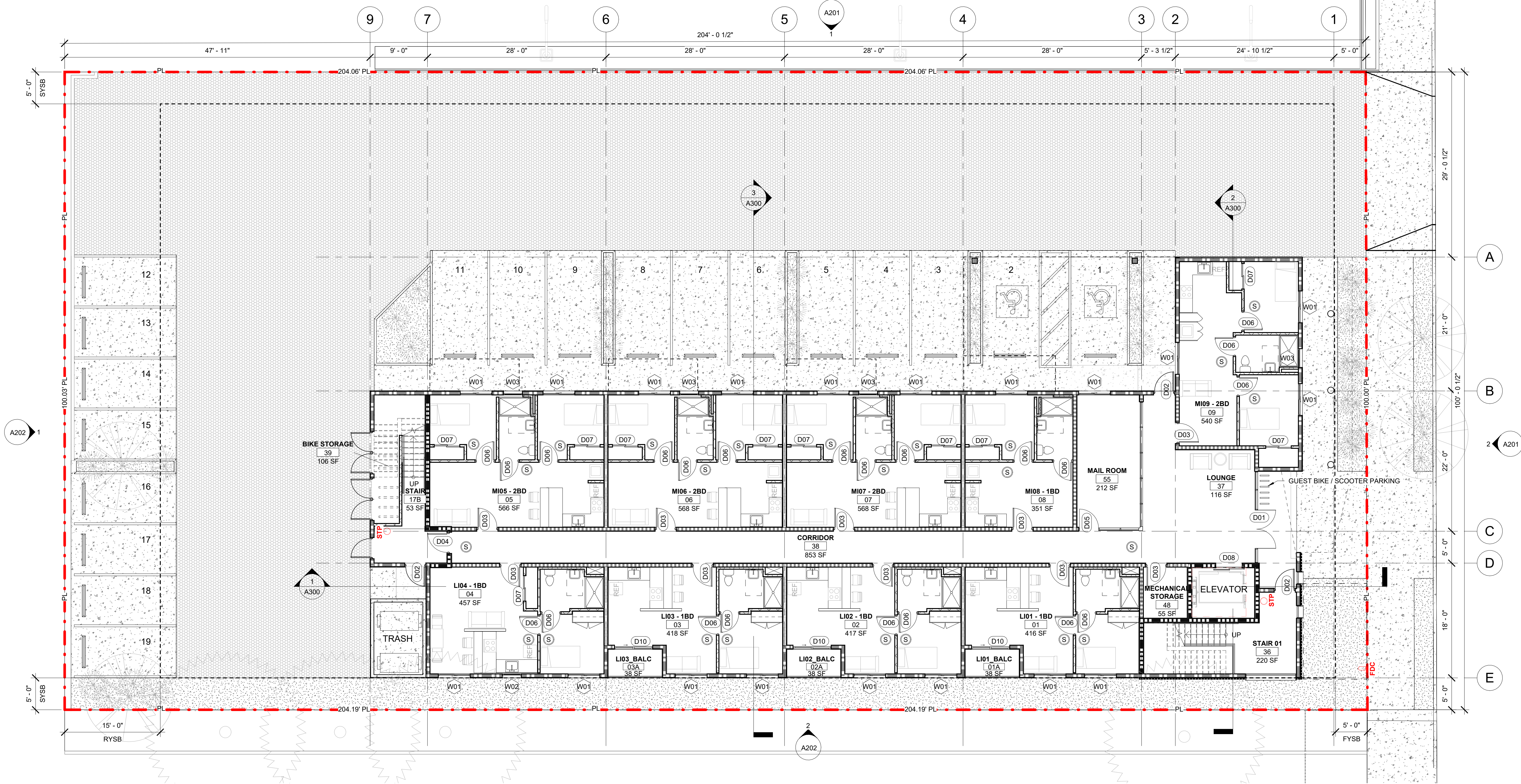
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CC

Scale

1/4" = 1'-0"



1 FLOOR PLAN - LEVEL 01  
1/8" = 1'-0"

| ROOM SCHEDULE - LEVEL 1 |        |                    |        |
|-------------------------|--------|--------------------|--------|
| Level                   | Number | Name               | Area   |
| LEVEL 1                 | 01     | LI01 - 1BD         | 416 SF |
| LEVEL 1                 | 02     | LI02 - 1BD         | 417 SF |
| LEVEL 1                 | 03     | LI03 - 1BD         | 418 SF |
| LEVEL 1                 | 04     | LI04 - 1BD         | 457 SF |
| LEVEL 1                 | 05     | MI05 - 2BD         | 566 SF |
| LEVEL 1                 | 06     | MI06 - 2BD         | 568 SF |
| LEVEL 1                 | 07     | MI07 - 2BD         | 568 SF |
| LEVEL 1                 | 08     | MI08 - 1BD         | 351 SF |
| LEVEL 1                 | 09     | MI09 - 2BD         | 540 SF |
| LEVEL 1                 | 37     | LOUNGE             | 116 SF |
| LEVEL 1                 | 38     | CORRIDOR           | 853 SF |
| LEVEL 1                 | 36     | STAIR 01           | 220 SF |
| LEVEL 1                 | 39     | BIKE STORAGE       | 106 SF |
| LEVEL 1                 | 48     | MECHANICAL STORAGE | 55 SF  |
| LEVEL 1                 | 55     | MAIL ROOM          | 212 SF |
| LEVEL 1                 | 01A    | LI01_BALC          | 38 SF  |
| LEVEL 1                 | 02A    | LI02_BALC          | 38 SF  |
| LEVEL 1                 | 03A    | LI03_BALC          | 38 SF  |
| LEVEL 1                 | 17B    | STAIR              | 53 SF  |
| Grand total: 19         |        |                    |        |

| WALL ASSEMBLIES                       |                                                                                                     |                                            |
|---------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------|
| SEE A700 FOR EXTERIOR WALL ASSEMBLIES |                                                                                                     |                                            |
|                                       | EXT 1:                                                                                              | 2 X 6 EXTERIOR WALL, W/ STUCCO, 1HR, STC50 |
| SEE A701 FOR INTERIOR WALL ASSEMBLIES |                                                                                                     |                                            |
|                                       | INT 1:                                                                                              | PARTY WALL, 2X STGR STUD, 1HR, STC50+      |
|                                       | INT 2:                                                                                              | 2 X 4 INTERIOR PARTITION WALL, NR          |
|                                       | INT 3:                                                                                              | 2 X 6 WOOD STUD, STC 50, 1HR               |
|                                       | INT 4:                                                                                              | 2 X 6 WOOD STUD, STC 63, 2 HR FIRE BARRIER |
|                                       | INT 5:                                                                                              | 2 X 6 PLUMBING WALL                        |
|                                       | INT 6:                                                                                              | 2HR SHAFT WALL                             |
|                                       | CEILING MOUNTED SMOKE ALARM<br>ELECTRICAL POWER WITH BATTERY BACKUP<br>PER BUILDING CODE 907.2.11.2 |                                            |
|                                       | FIRE DEPARTMENT CONNECTION<br>(Location coordinate with local fire department)                      |                                            |
|                                       | STANDPIPE - CLASS I WET<br>(Location coordinate with local fire department)                         |                                            |

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RENEWAL DATE  
STATE OF CALIFORNIA

Project: **N GAREY AVE**  
**1377 N GAREY AVE**  
**POMONA, CA**

Client Name: SOUTHLAND DEVELOPMENT CO. INC.

Date: 10/7/2024

Revisions

| No. | Description | Date |
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Sheet Name: FLOOR PLAN - LEVEL 01

Sheet Number: **A101**

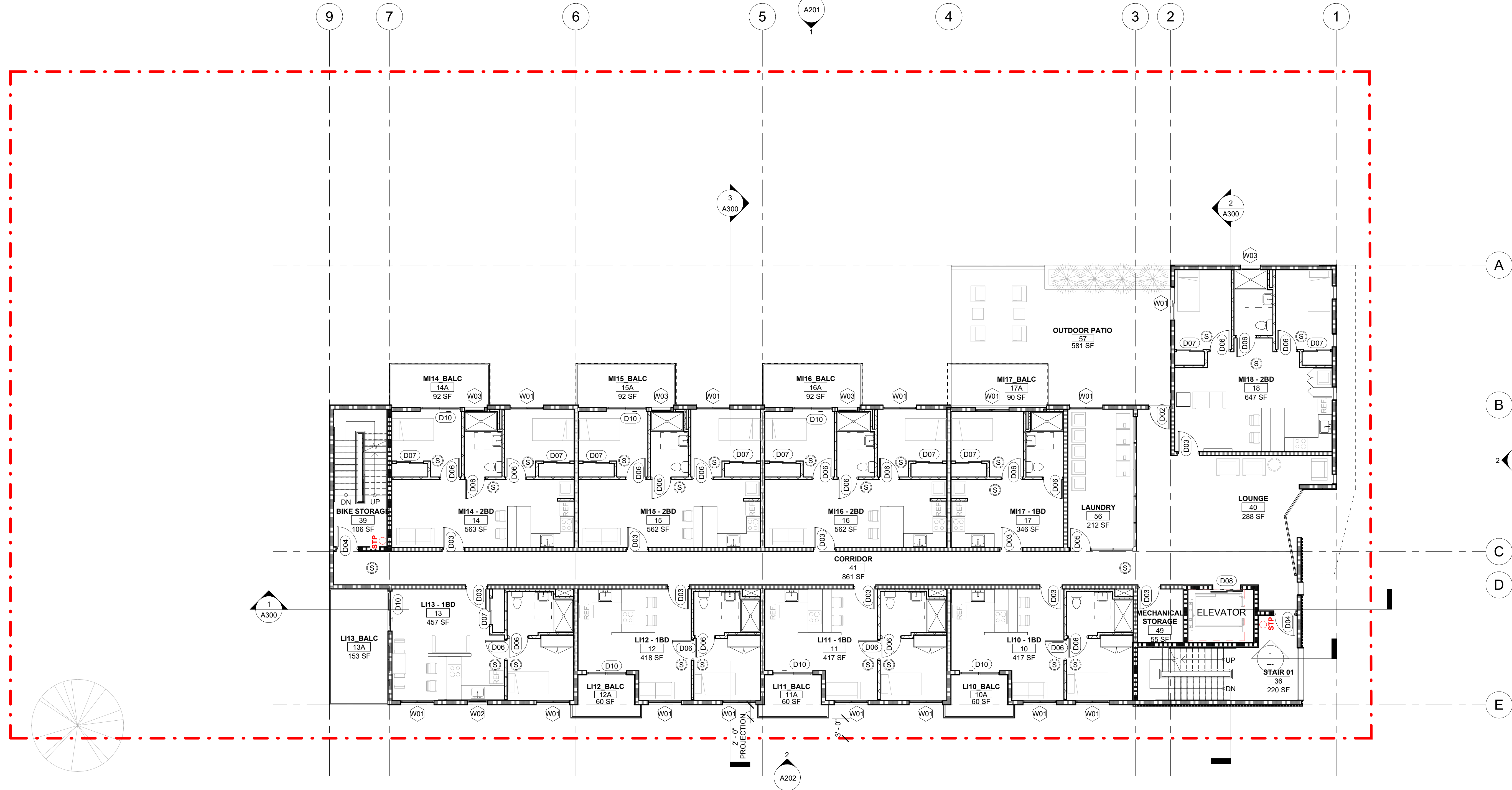
Project Number: 23-1025

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Scale: As indicated

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| ROOM SCHEDULE - LEVEL 2 |        |      |      |
|-------------------------|--------|------|------|
| Level                   | Number | Name | Area |

|         |     |                    |        |
|---------|-----|--------------------|--------|
| LEVEL 2 | 10  | LI10 - 1BD         | 417 SF |
| LEVEL 2 | 10A | LI10_BALC          | 60 SF  |
| LEVEL 2 | 11  | LI11 - 1BD         | 417 SF |
| LEVEL 2 | 11A | LI11_BALC          | 60 SF  |
| LEVEL 2 | 12  | LI12 - 1BD         | 418 SF |
| LEVEL 2 | 12A | LI12_BALC          | 60 SF  |
| LEVEL 2 | 13  | LI13 - 1BD         | 457 SF |
| LEVEL 2 | 13A | LI13_BALC          | 153 SF |
| LEVEL 2 | 14  | MI14 - 2BD         | 563 SF |
| LEVEL 2 | 14A | MI14_BALC          | 92 SF  |
| LEVEL 2 | 15  | MI15 - 2BD         | 562 SF |
| LEVEL 2 | 15A | MI15_BALC          | 92 SF  |
| LEVEL 2 | 16  | MI16 - 2BD         | 562 SF |
| LEVEL 2 | 16A | MI16_BALC          | 92 SF  |
| LEVEL 2 | 17  | MI17 - 1BD         | 346 SF |
| LEVEL 2 | 17A | MI17_BALC          | 90 SF  |
| LEVEL 2 | 18  | MI18 - 2BD         | 647 SF |
| LEVEL 2 | 40  | LOUNGE             | 288 SF |
| LEVEL 2 | 41  | CORRIDOR           | 861 SF |
| LEVEL 2 | 49  | MECHANICAL STORAGE | 55 SF  |
| LEVEL 2 | 56  | LAUNDRY            | 212 SF |
| LEVEL 2 | 57  | OUTDOOR PATIO      | 581 SF |

Grand total: 22

1 FLOOR PLAN - LEVEL 02  
1/8" = 1'-0"

| WALL ASSEMBLIES                       |                                                                                                     |      |
|---------------------------------------|-----------------------------------------------------------------------------------------------------|------|
| No.                                   | Description                                                                                         | Date |
| SEE A700 FOR EXTERIOR WALL ASSEMBLIES |                                                                                                     |      |
| EXT 1                                 | 2 X 6 EXTERIOR WALL, W/ STUCCO, 1HR, STC50                                                          |      |
| SEE A701 FOR INTERIOR WALL ASSEMBLIES |                                                                                                     |      |
| INT 1                                 | PARTY WALL, 2X STGR STUD, 1HR, STC50+                                                               |      |
| INT 2                                 | 2 X 4 INTERIOR PARTITION WALL, NR                                                                   |      |
| INT 3                                 | 2 X 6 WOOD STUD, STC 50, 1HR                                                                        |      |
| INT 4                                 | 2 X 6 WOOD STUD, STC 63, 2 HR FIRE BARRIER                                                          |      |
| INT 5                                 | 2 X 6 PLUMBING WALL                                                                                 |      |
| INT 6                                 | 2HR SHAFT WALL                                                                                      |      |
| S                                     | CEILING MOUNTED SMOKE ALARM<br>ELECTRICAL POWER WITH BATTERY BACKUP<br>PER BUILDING CODE 907.2.11.2 |      |
| FDC                                   | FIRE DEPARTMENT CONNECTION<br>(Location coordinate with local fire department)                      |      |
| STP                                   | STANDPIPE - CLASS I WET<br>(Location coordinate with local fire department)                         |      |

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Architect Stamp

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**1377 N GAREY AVE**  
**POMONA, CA**

Project:  
Client Name:  
SOUTHLAND DEVELOPMENT CO. INC.

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| No. | Description | Date |
|-----|-------------|------|
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Sheet Name  
FLOOR PLAN - LEVEL 02

Sheet Number  
**A102**

Project Number  
23-1025

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GG

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CC

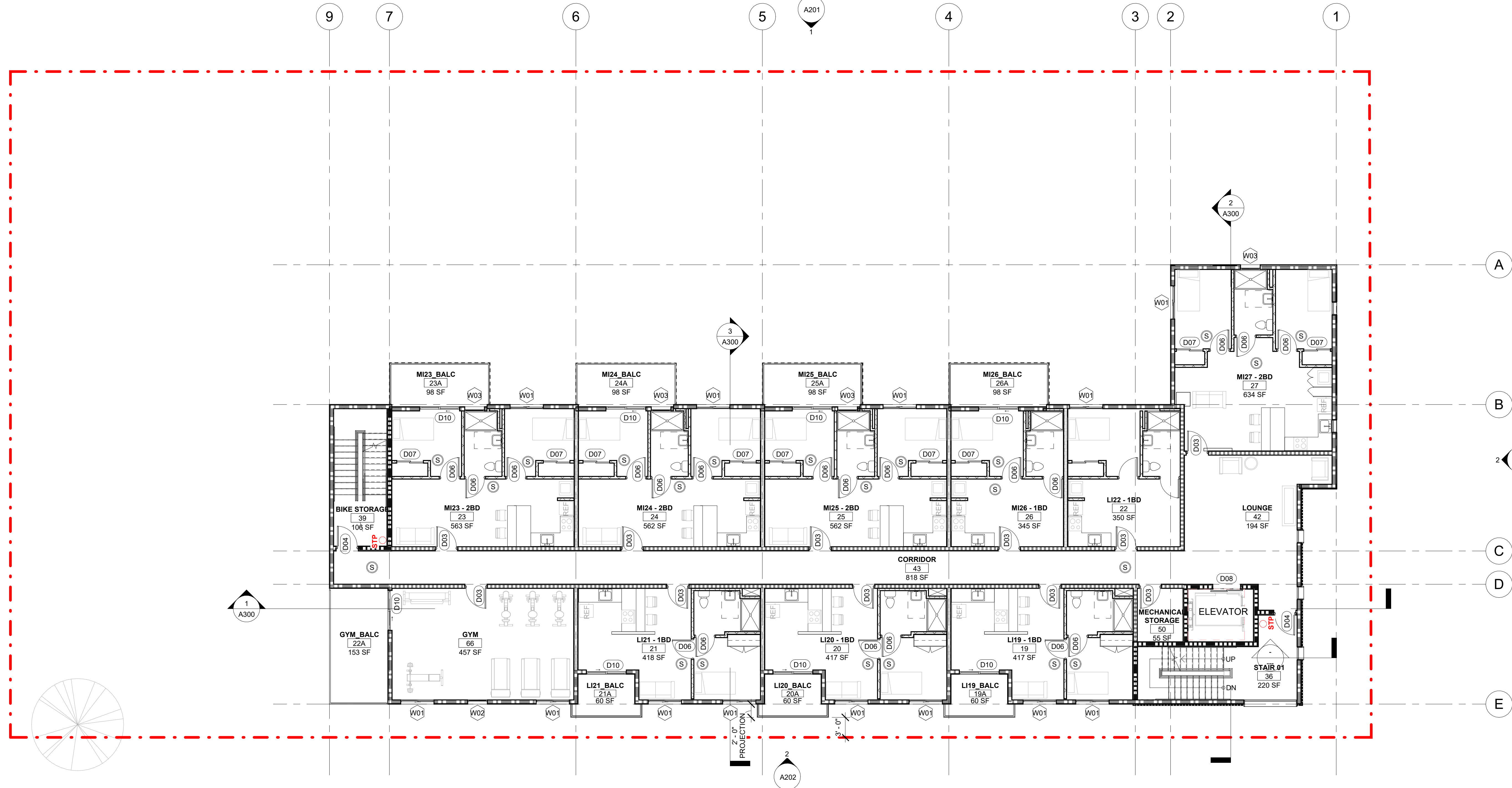
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| ROOM SCHEDULE - LEVEL 3 |        |      |      |
|-------------------------|--------|------|------|
| Level                   | Number | Name | Area |

|         |     |                    |        |
|---------|-----|--------------------|--------|
| LEVEL 3 | 19  | LI19 - 1BD         | 417 SF |
| LEVEL 3 | 19A | LI19_BALC          | 60 SF  |
| LEVEL 3 | 20  | LI20 - 1BD         | 417 SF |
| LEVEL 3 | 20A | LI20_BALC          | 60 SF  |
| LEVEL 3 | 21  | LI21 - 1BD         | 418 SF |
| LEVEL 3 | 21A | LI21_BALC          | 60 SF  |
| LEVEL 3 | 22  | LI22 - 1BD         | 350 SF |
| LEVEL 3 | 22A | GYM_BALC           | 153 SF |
| LEVEL 3 | 23  | MI23 - 2BD         | 563 SF |
| LEVEL 3 | 23A | MI23_BALC          | 98 SF  |
| LEVEL 3 | 24  | MI24 - 2BD         | 562 SF |
| LEVEL 3 | 24A | MI24_BALC          | 98 SF  |
| LEVEL 3 | 25  | MI25 - 2BD         | 562 SF |
| LEVEL 3 | 25A | MI25_BALC          | 98 SF  |
| LEVEL 3 | 26  | MI26 - 1BD         | 345 SF |
| LEVEL 3 | 26A | MI26_BALC          | 98 SF  |
| LEVEL 3 | 27  | MI27 - 2BD         | 634 SF |
| LEVEL 3 | 42  | LOUNGE             | 194 SF |
| LEVEL 3 | 43  | CORRIDOR           | 818 SF |
| LEVEL 3 | 50  | MECHANICAL STORAGE | 55 SF  |
| LEVEL 3 | 66  | GYM                | 457 SF |

Grand total: 21

1 FLOOR PLAN - LEVEL 03  
1/8" = 1'-0"

| WALL ASSEMBLIES                                                                       |                                                                                                     |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| SEE A700 FOR EXTERIOR WALL ASSEMBLIES                                                 |                                                                                                     |
|  | <b>EXT 1:</b> 2 X 6 EXTERIOR WALL,W/ STUCCO, 1HR, STC50                                             |
| SEE A701 FOR INTERIOR WALL ASSEMBLIES                                                 |                                                                                                     |
|  | <b>INT 1:</b> PARTY WALL, 2X STGR STUD, 1HR, STC50+                                                 |
|  | <b>INT 2:</b> 2 X 4 INTERIOR PARTITION WALL, NR                                                     |
|  | <b>INT 3:</b> 2 X 6 WOOD STUD, STC 50, 1HR                                                          |
|  | <b>INT 4:</b> 2 X 6 WOOD STUD, STC 63, 2 HR FIRE BARRIER                                            |
|  | <b>INT 5:</b> 2 X 6 PLUMBING WALL                                                                   |
|  | <b>INT 6:</b> 2HR SHAFT WALL                                                                        |
|  | CEILING MOUNTED SMOKE ALARM<br>ELECTRICAL POWER WITH BATTERY BACKUP<br>PER BUILDING CODE 907.2.11.2 |
|  | <b>FIRE DEPARTMENT CONNECTION</b><br>(Location coordinate with local fire department)               |
|  | <b>STANDPIPE - CLASS I WET</b><br>(Location coordinate with local fire department)                  |

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**POMONA, CA**

Project:  
Client Name:  
SOUTHLAND DEVELOPMENT CO. INC.

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| No. | Description | Date |
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Sheet Name  
FLOOR PLAN - LEVEL 03

Sheet Number  
**A103**

Project Number  
23-1025

Drawn By  
GG

Checked By  
CC

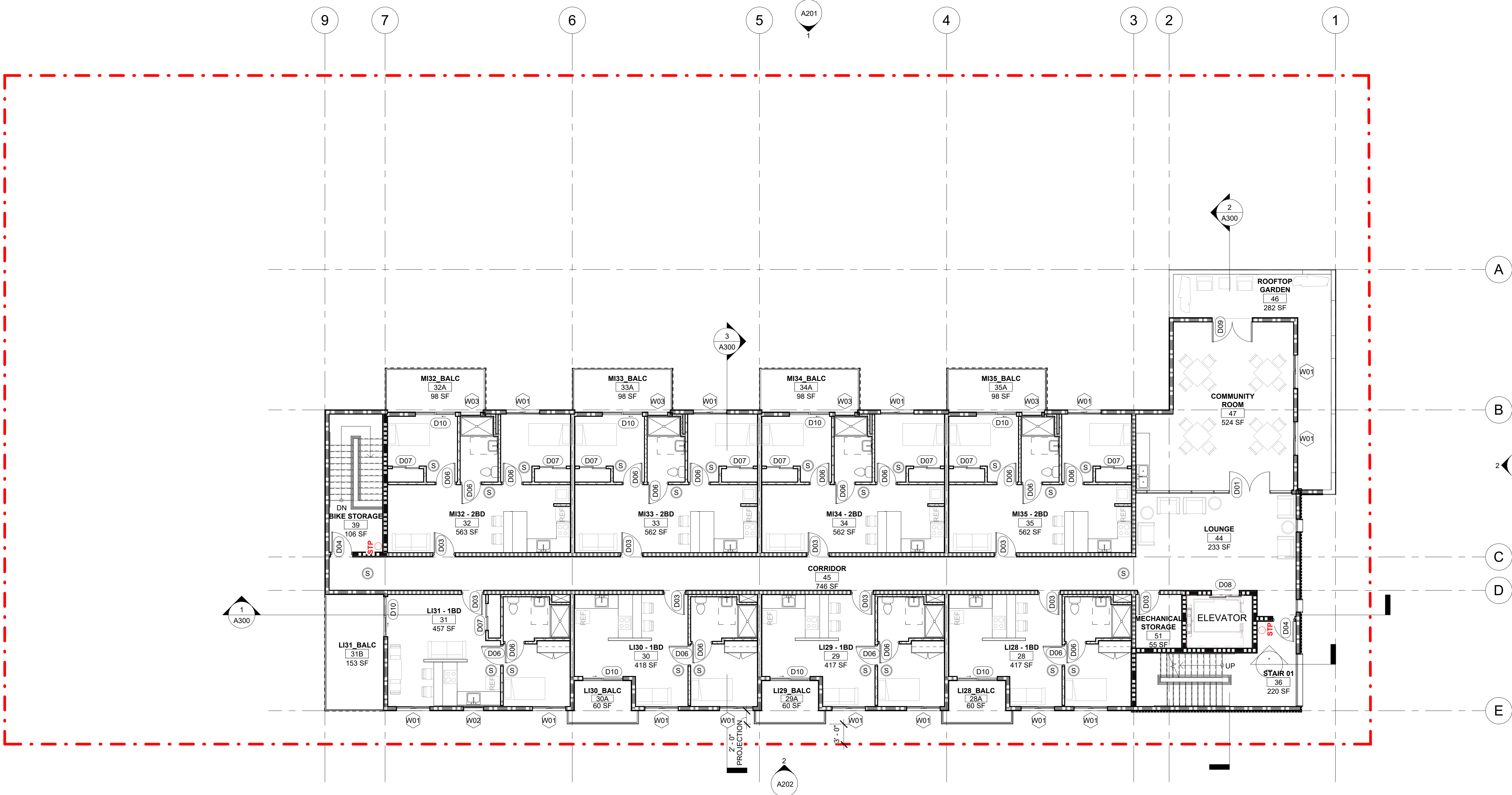
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As indicated

10/7/2024

Date

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| ROOM SCHEDULE - LEVEL 4 |        |                    |        |
|-------------------------|--------|--------------------|--------|
| Level                   | Number | Name               | Area   |
| LEVEL 4                 | 28     | LI28 - 1BD         | 417 SF |
| LEVEL 4                 | 28A    | LI28_BALC          | 60 SF  |
| LEVEL 4                 | 29     | LI29 - 1BD         | 417 SF |
| LEVEL 4                 | 29A    | LI29_BALC          | 60 SF  |
| LEVEL 4                 | 30     | LI30 - 1BD         | 418 SF |
| LEVEL 4                 | 30A    | LI30_BALC          | 60 SF  |
| LEVEL 4                 | 31     | LI31 - 1BD         | 457 SF |
| LEVEL 4                 | 31B    | LI31_BALC          | 153 SF |
| LEVEL 4                 | 32     | MI32 - 2BD         | 563 SF |
| LEVEL 4                 | 32A    | MI32_BALC          | 98 SF  |
| LEVEL 4                 | 33     | MI33 - 2BD         | 562 SF |
| LEVEL 4                 | 33A    | MI33_BALC          | 98 SF  |
| LEVEL 4                 | 34     | MI34 - 2BD         | 562 SF |
| LEVEL 4                 | 34A    | MI34_BALC          | 98 SF  |
| LEVEL 4                 | 35     | MI35 - 2BD         | 562 SF |
| LEVEL 4                 | 35A    | MI35_BALC          | 98 SF  |
| LEVEL 4                 | 44     | LOUNGE             | 233 SF |
| LEVEL 4                 | 45     | CORRIDOR           | 746 SF |
| LEVEL 4                 | 46     | ROOFTOP GARDEN     | 282 SF |
| LEVEL 4                 | 47     | COMMUNITY ROOM     | 524 SF |
| LEVEL 4                 | 51     | MECHANICAL STORAGE | 55 SF  |
| Grand total: 21         |        |                    |        |

1 FLOOR PLAN - LEVEL 04  
1/8" = 1'-0"

| WALL ASSEMBLIES                       |                                                                                                     |                                            |
|---------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------|
| SEE A700 FOR EXTERIOR WALL ASSEMBLIES |                                                                                                     |                                            |
|                                       | EXT 1:                                                                                              | 2 X 6 EXTERIOR WALL, W/ STUCCO, 1HR, STC50 |
| SEE A701 FOR INTERIOR WALL ASSEMBLIES |                                                                                                     |                                            |
|                                       | INT 1:                                                                                              | PARTY WALL, 2X STGR STUD, 1HR, STC50+      |
|                                       | INT 2:                                                                                              | 2 X 4 INTERIOR PARTITION WALL, NR          |
|                                       | INT 3:                                                                                              | 2 X 6 WOOD STUD, STC 50, 1HR               |
|                                       | INT 4:                                                                                              | 2 X 6 WOOD STUD, STC 63, 2 HR FIRE BARRIER |
|                                       | INT 5:                                                                                              | 2 X 6 PLUMBING WALL                        |
|                                       | INT 6:                                                                                              | 2HR SHAFT WALL                             |
|                                       | CEILING MOUNTED SMOKE ALARM<br>ELECTRICAL POWER WITH BATTERY BACKUP<br>PER BUILDING CODE 907.2.11.2 |                                            |
|                                       | FIRE DEPARTMENT CONNECTION<br>(Location coordinate with local fire department)                      |                                            |
|                                       | STANDPIPE - CLASS I WET<br>(Location coordinate with local fire department)                         |                                            |

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Architect Stamp

LICENSED ARCHITECT  
CAMERON CROCKETT  
C31503  
1.31.2025  
RENEWAL DATE  
STATE OF CALIFORNIA

10/7/2024

Date

Project:

**N GAREY AVE**  
**1377 N GAREY AVE**  
**POMONA, CA**

Client Name:

SOUTHLAND DEVELOPMENT CO. INC.

Revisions

| No. | Description | Date |
|-----|-------------|------|
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Sheet Name

FLOOR PLAN - LEVEL 04

Sheet Number

**A104**

Project Number

23-1025

Drawn By

GG

Checked By

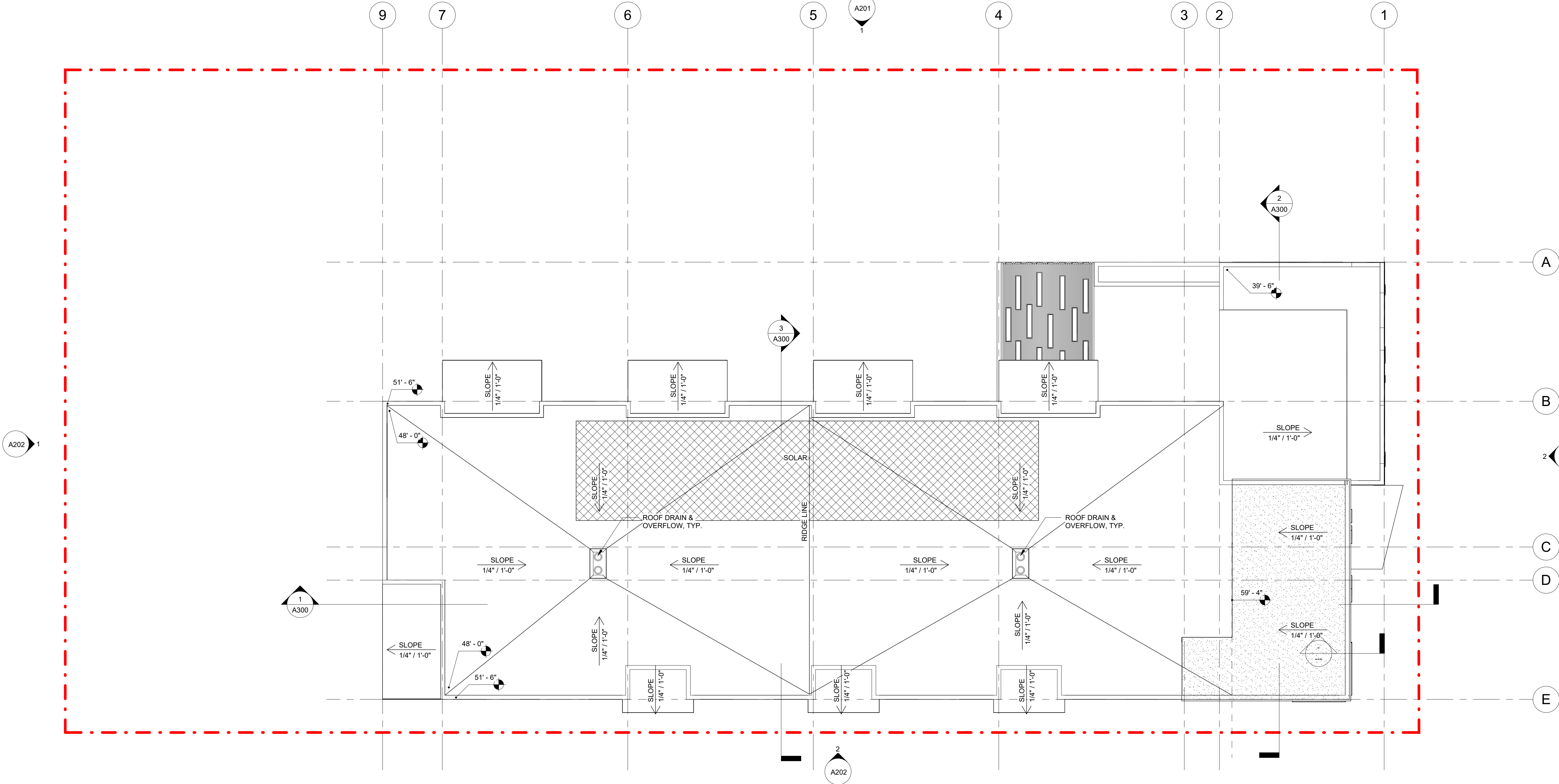
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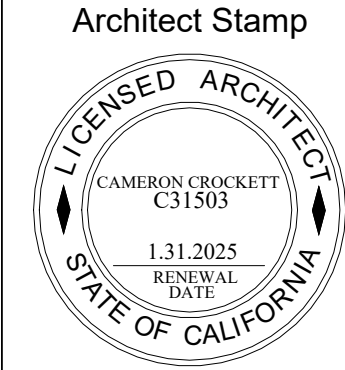
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1 FLOOR PLAN - LEVEL ROOF  
1/8" = 1'-0"

| WALL ASSEMBLIES                       |                                                                                                     |
|---------------------------------------|-----------------------------------------------------------------------------------------------------|
| SEE A700 FOR EXTERIOR WALL ASSEMBLIES |                                                                                                     |
|                                       | <b>EXT 1:</b> 2 X 6 EXTERIOR WALL, W/ STUCCO, 1HR, STC50                                            |
| SEE A701 FOR INTERIOR WALL ASSEMBLIES |                                                                                                     |
|                                       | <b>INT 1:</b> PARTY WALL, 2X STGR STUD, 1HR, STC50+                                                 |
|                                       | <b>INT 2:</b> 2 X 4 INTERIOR PARTITION WALL, NR                                                     |
|                                       | <b>INT 3:</b> 2 X 6 WOOD STUD, STC 50, 1HR                                                          |
|                                       | <b>INT 4:</b> 2 X 6 WOOD STUD, STC 63, 2 HR FIRE BARRIER                                            |
|                                       | <b>INT 5:</b> 2 X 6 PLUMBING WALL                                                                   |
|                                       | <b>INT 6:</b> 2HR SHAFT WALL                                                                        |
|                                       | CEILING MOUNTED SMOKE ALARM<br>ELECTRICAL POWER WITH BATTERY BACKUP<br>PER BUILDING CODE 907.2.11.2 |
|                                       | <b>FIRE DEPARTMENT CONNECTION</b><br>(Location coordinate with local fire department)               |
|                                       | <b>STANDPIPE - CLASS I WET</b><br>(Location coordinate with local fire department)                  |



Project:  
**N GAREY AVE**  
**1377 N GAREY AVE**  
**POMONA, CA**

| Revisions |             |      |
|-----------|-------------|------|
| No.       | Description | Date |
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Sheet Name  
ROOF PLAN

Sheet Number  
**A106**

|                |              |
|----------------|--------------|
| Project Number | 23-1025      |
| Drawn By       | GG           |
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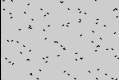


1 EXTERIOR ELEVATION - NORTH  
1/8" = 1'-0"



2 EXTERIOR ELEVATION - EAST  
1/8" = 1'-0"

MATERIAL BOARD

1  SMOOTH FINE-TEXTURED STUCCO  
COLOR: BEHR - ULTRA PURE WHITE 01

Exterior Stucco Color Coat



LaHabra Exterior Stucco Color Coat provides a lasting, durable color finish over LaHabra Fiber-47 Festival Scratch & Brown, LaHabra Festival Stucco Base, portland cement plaster "brown coat" and Parex USA Stucco Level Coat. It is integrally colored with fade-resistant pigments, and is economical with low maintenance. Product is available in premix or tint Base.

LaHabra Exterior Stucco Color Coat is available in the following bases/aggregate size for use with LaHabra Color Packs:  
\* Base 100 16/20 \* Base 200 16/20  
\* Base 100 20/30 \* Base 200 20/30

2  SMOOTH FINE-TEXTURED STUCCO  
COLOR: BEHR - KAFFEE MQ2-49

Exterior Stucco Color Coat



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\* Base 100 20/30 \* Base 200 20/30

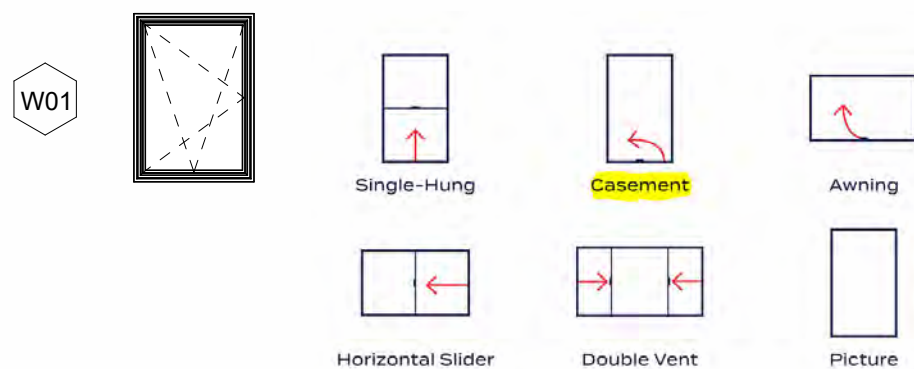
3  MORIN ARCHITETURAL METAL PANEL  
MATRIX MX-1  
COLOR: SILVERSMITH

4  METAL PANEL  
COLOR: BEHR - ULTRA PURE WHITE 01

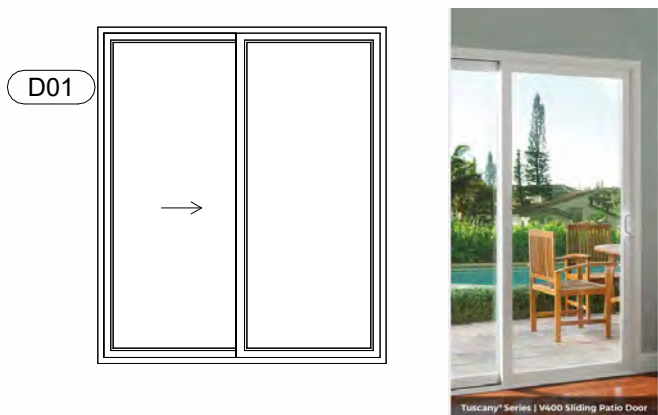
5  WOOD WINDOW TRIM  
COLOR: BEHR - SPIRITED YELLOW P290-4

6  GUARDRAIL  
VIEWRAIL - CABLE RAILING  
COLOR: SILVERSMITH

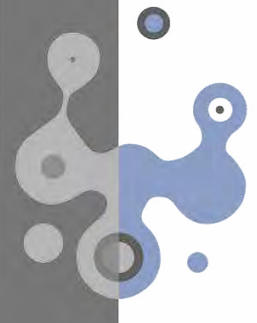
MILGARD V300 SERIES  
CASEMENT WINDOWS  
CLEAR GLASS, NO TINT



MILGARD V400 SERIES  
TUSCANY SERIES V400 SLIDING PATIO DOOR  
CLEAR GLASS, NO TINT



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**Owner:**  
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development@pathway2tomorrow.org

Architect Stamp



Date  
10/7/2024

Project:  
**N GAREY AVE**  
**1377 N GAREY AVE**  
**POMONA, CA**

Client Name:  
SOUTHLAND DEVELOPMENT CO. INC.

| Revisions |             |      |
|-----------|-------------|------|
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Sheet Name  
EXTERIOR ELEVATIONS

Sheet Number  
**A201**

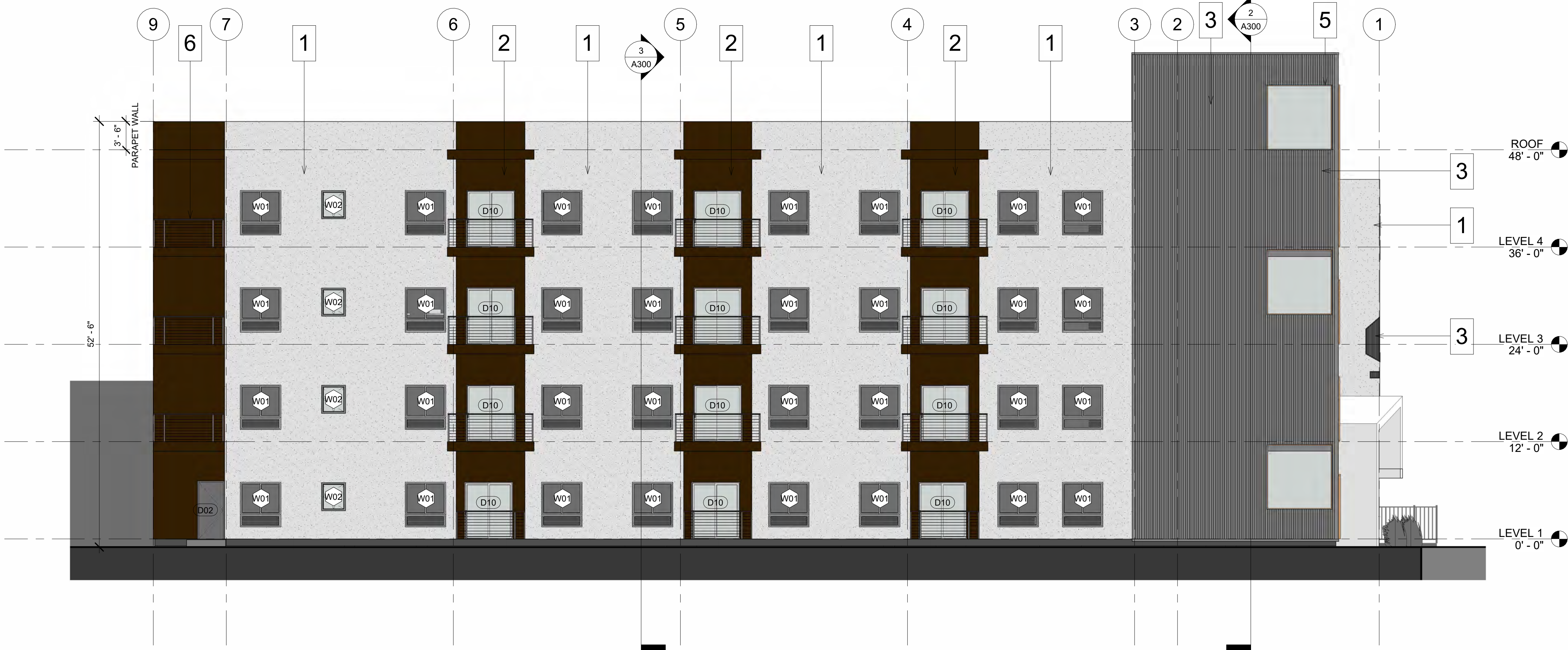
Project Number  
23-1025

Drawn By  
GG

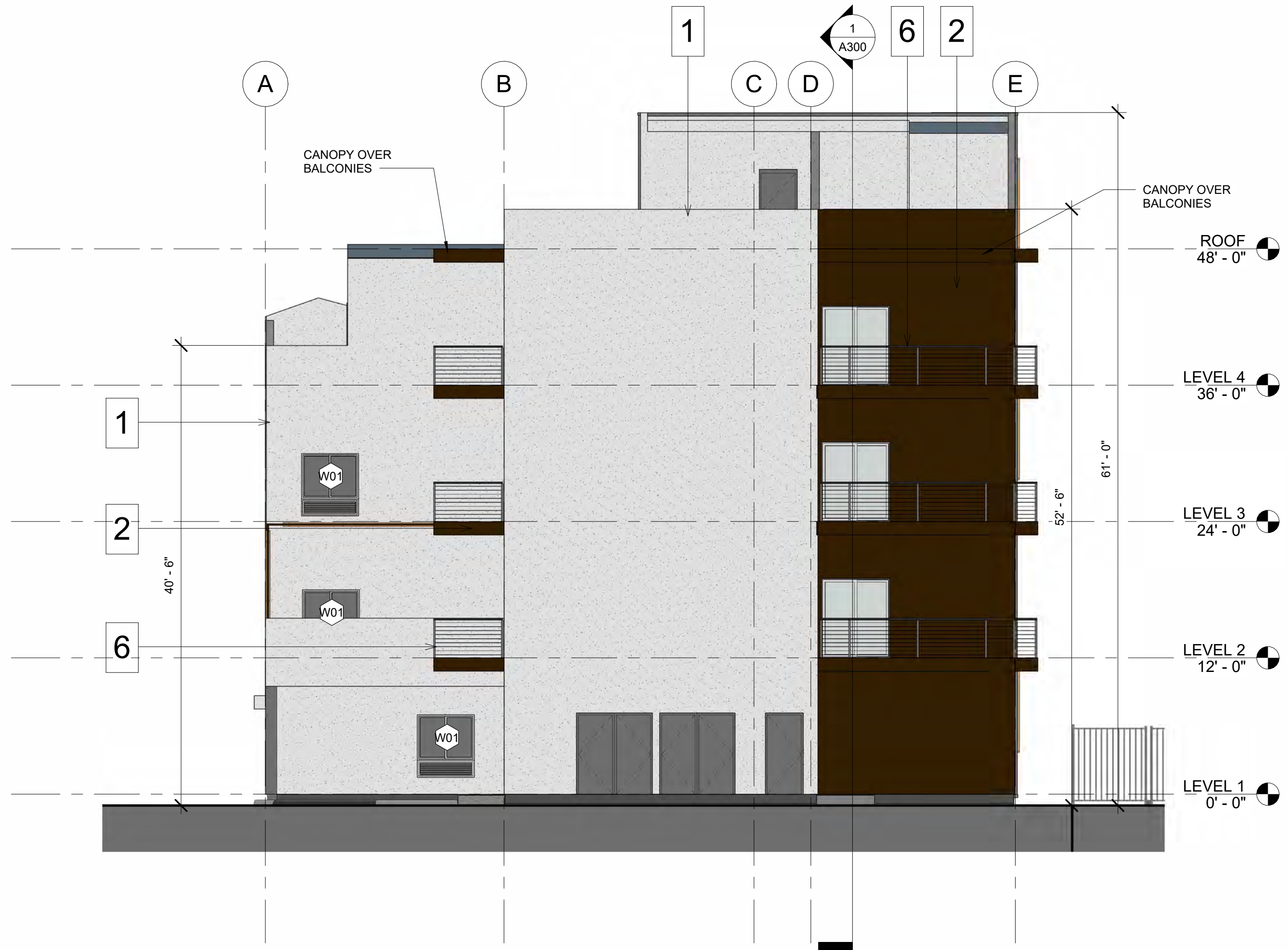
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2 EXTERIOR ELEVATION - SOUTH  
1/8" = 1'-0"



1 EXTERIOR ELEVATION - WEST  
1/8" = 1'-0"

MATERIAL BOARD

1 SMOOTH FINE-TEXTURED STUCCO  
COLOR: BEHR - ULTRA PURE WHITE 01

Exterior Stucco Color Coat



LaHabra Exterior Stucco Color Coat provides a lasting, durable color finish over LaHabra Fiber-47 Festival Scratch & Brown, LaHabra Festival Stucco Base, portland cement plaster "brown coat" and Parex USA Stucco Level Coat. It is integrally colored with fade-resistant pigments, and is economical with low maintenance. Product is available in premix or tint Base.

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\* Base 100 16/20 \* Base 200 16/20  
\* Base 100 20/30 \* Base 200 20/30

2 SMOOTH FINE-TEXTURED STUCCO  
COLOR: BEHR - KAFFEE MQ2-49

Exterior Stucco Color Coat



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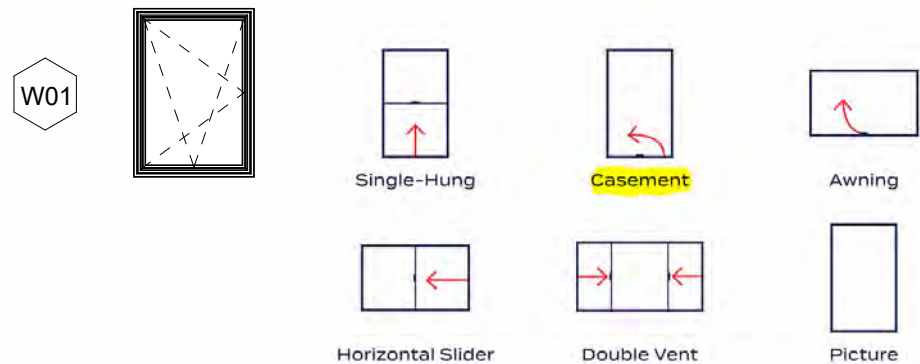
3 MORIN ARCHITETURAL METAL PANEL  
MATRIX MX-1  
COLOR: SILVERSMITH

4 METAL PANEL  
COLOR: BEHR - ULTRA PURE WHITE 01

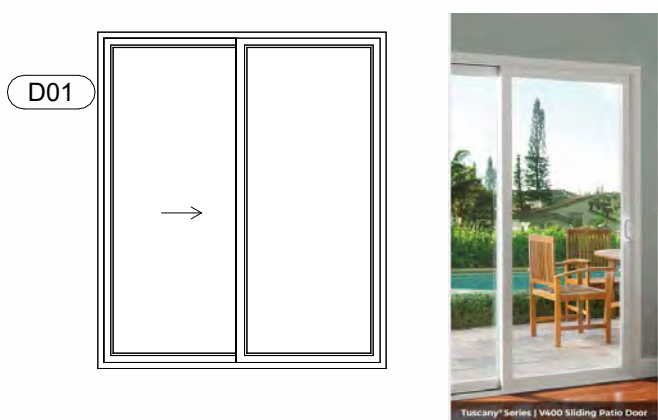
5 WOOD WINDOW TRIM  
COLOR: BEHR - SPIRITED YELLOW P290-4

6 GUARDRAIL  
VIEWRAIL - CABLE RAILING  
COLOR: SILVERSMITH

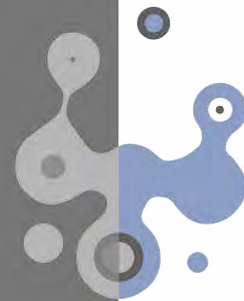
MILGARD V300 SERIES  
CASEMENT WINDOWS  
CLEAR GLASS, NO TINT



MILGARD V400 SERIES  
TUSCANY SERIES V400 SLIDING PATIO DOOR  
CLEAR GLASS, NO TINT



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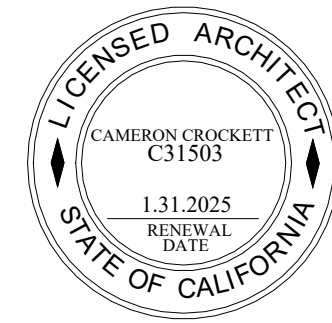
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Architect Stamp



10/7/2024

Date

Project:  
**N GAREY AVE**  
**1377 N GAREY AVE**  
**POMONA, CA**

Client Name:  
SOUTHLAND DEVELOPMENT CO. INC.

| Revisions |             |      |
|-----------|-------------|------|
| No.       | Description | Date |
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Sheet Name  
EXTERIOR ELEVATIONS

Sheet Number

A202

Project Number 23-1025

Drawn By GG

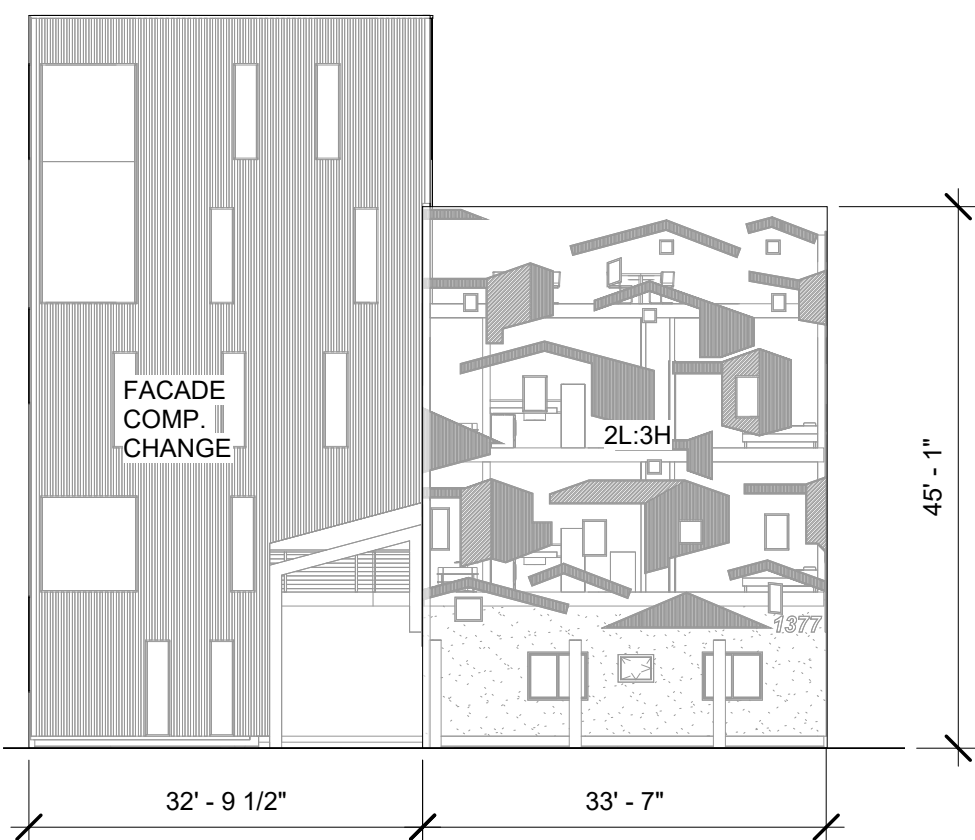
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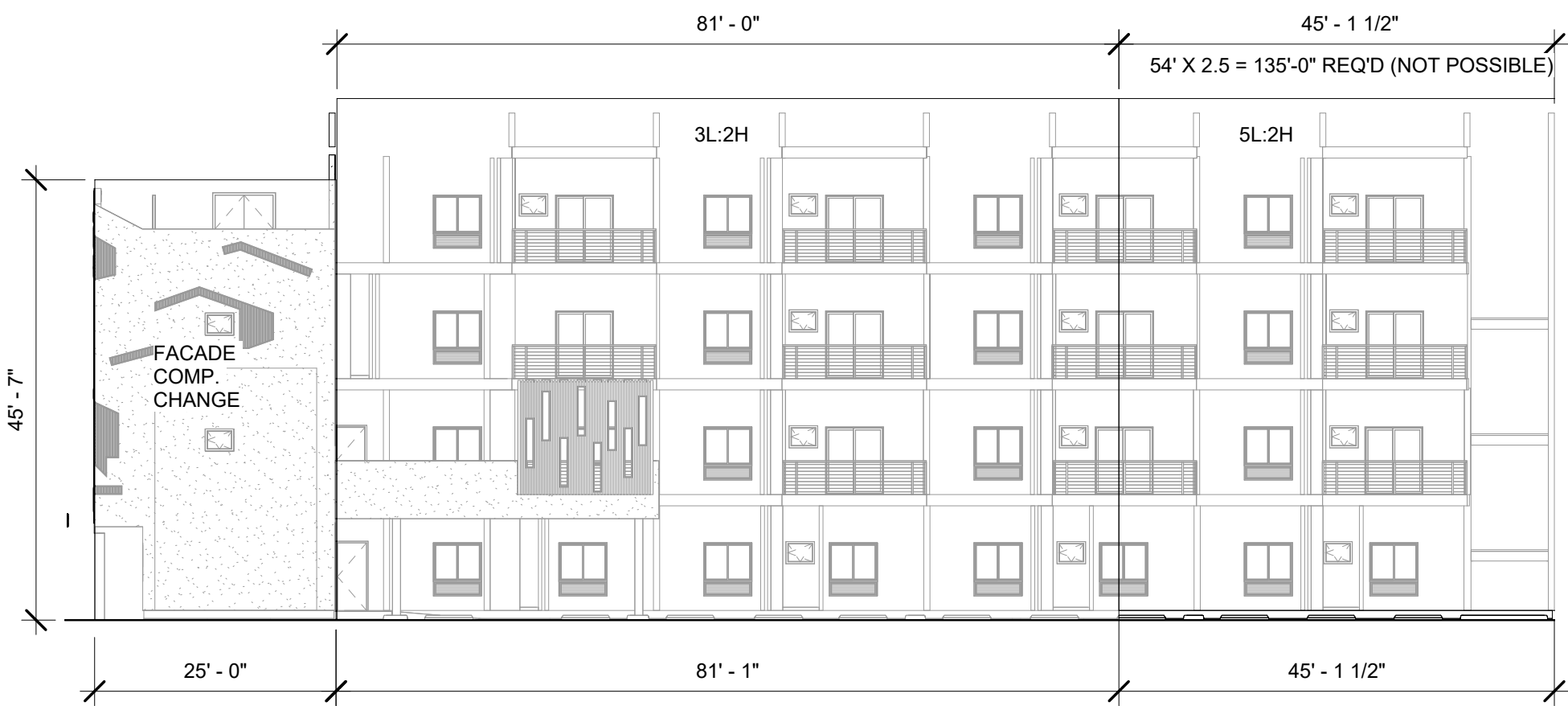
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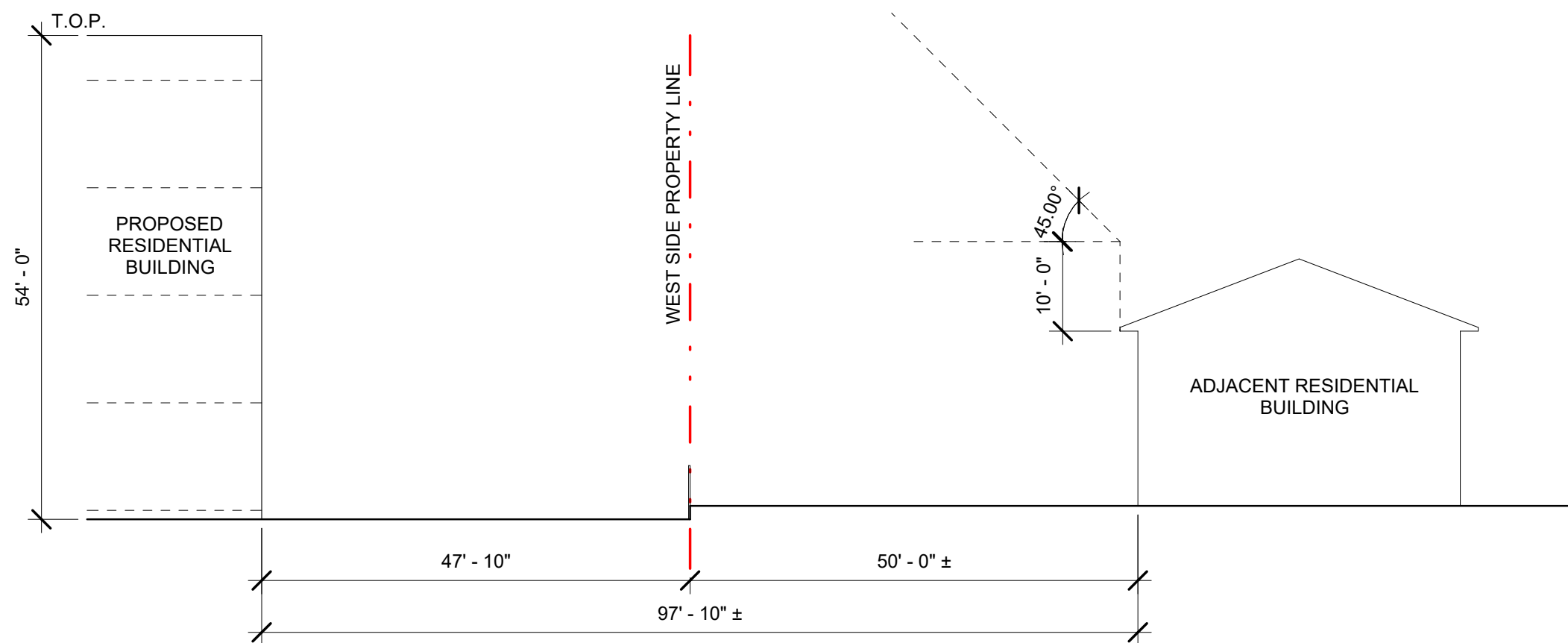
1 BUILDING MASSING - SOUTH ELEVATION  
1/16" = 1'-0"



3 BUILDING MASSING - EAST ELEVATION  
1/16" = 1'-0"



2 BUILDING MASSING - NORTH ELEVATION  
1/16" = 1'-0"



4 ADJACENT BUILDING HEIGHT LIMITS  
1/16" = 1'-0"

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10/7/2024

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N GAREY AVE  
1377 N GAREY AVE  
POMONA, CA

Client Name:

SOUTHLAND DEVELOPMENT CO. INC.

Revisions

| No. | Description | Date |
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Sheet Name

BUILDING MASSING

Sheet Number

A203

Project Number

23-1025

Drawn By

GG

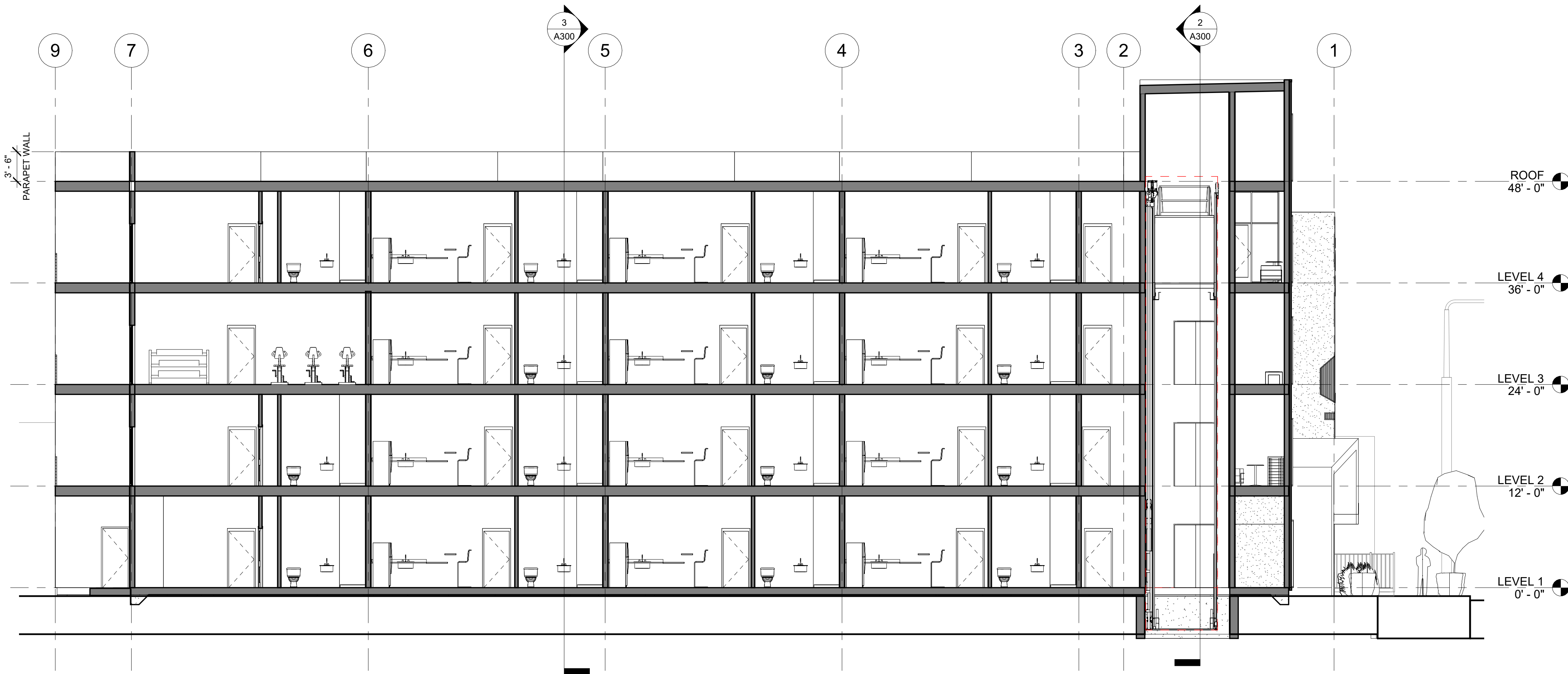
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1/16" = 1'-0"

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1 BUILDING SECTION - A  
1/8" = 1'-0"

| FLOOR SECTION LEGEND                           |  |    |  |    |  |
|------------------------------------------------|--|----|--|----|--|
| F1                                             |  | F3 |  | F5 |  |
| CORRIDOR FLOOR, 1HR<br>SEE 11A-703 FOR DETAIL. |  |    |  |    |  |
| F2                                             |  | F4 |  | F6 |  |
| INTERIOR FLOOR, 1HR<br>SEE 10A-703 FOR DETAIL. |  |    |  |    |  |

- NOTES**
- EXTERIOR STUCCO:
    - MATERIALS & APPLICATION SHALL COMPLY WITH APPLICABLE SECTIONS OF THE "HANDBOOK OF RECOMMENDED SPECIFICATIONS FOR LATHING, FURRING & PLASTERING" BY THE CALIFORNIA LATHING/PLASTERING CONTRACTORS ASSOC. AND CHAPTER 25, CBC. EXTERIOR STUCCO COLORS, TEXTURE AND FINISH SHALL BE SELECTED AND APPROVED BY OWNER.
    - STUCCO LATH SHALL BE NAILED TO ALL STUDS AND TOP AND BOTTOM PLATES
    - ALL STUCCO SHALL BE PLUMB & EVEN WITHIN 1/8" IN 10'. STUCCO SHALL BE 3 COATS W/ FINAL COAT BEING A LATEX BASED COLOR COAT.
  - EACH PANEL OF SAFETY GLAZING INSTALLED IN HAZARDOUS LOCATIONS SHALL BE IDENTIFIED BY A MANUFACTURE'S DESIGNATION SPECIFYING WHO APPLIED THE DESIGNATION, THE MANUFACTURER OR INSTALLER AND THE SAFETY GLAZING STANDARD. THE FOLLOWING SHALL BE CONSIDERED SPECIFIC HAZARDOUS LOCATIONS FOR THE PURPOSES OF SAFETY GLAZING. GLAZING IN: SECTION 2406
    - SWING DOORS.
    - FIXED AND SLIDING PANELS OF SLIDING DOOR ASSEMBLIES AND PANELS IN SLIDING AND BI-FOLD CLOSET FLOOR ASSEMBLIES.
    - STORM DOORS.
    - UNFRAMED SWING DOORS.
    - DOORS AND ENCLOSURES FOR HOT TUBS, WHIRLPOOLS, SAUNAS, STEAM ROOMS, BATHTUBS, AND SHOWERS.
    - FIXED OR OPERABLE PANELS ADJACENT TO A DOOR WHERE THE NEAREST EXPOSED EDGE OF THE GLAZING IS WITHIN 24 INCHES(610MM) ARC OF EITHER VERTICAL EDGE OF THE DOOR IN A CLOSED POSITION AND WHERE THE BOTTOM EXPOSED EDGE OF THE GLAZING IS LESS THAN 60 INCHES(1525MM) ABOVE THE WALKING SURFACE. READ CODE FOR EXCEPTIONS.
    - FIXED OR OPERABLE PANEL, OTHER THAN DESCRIBED IN ITEMS E AND F, WHICH MEETS ALL OF THER FOLLOWING CONDITIONS(READ CODE FOR EXCEPTION WITH SPECIAL INSTALLATION).
      - 1 EXPOSED AREA OF AN INDIVIDUAL PANE GREATER THAN 9 SQFT(0.84M<sup>2</sup>)
      - 2 EXPOSED BOTTOM EDGE LESS THAN 18 INCHES(457MM) ABOVE THE FLOOR.
      - 3 EXPOSED TOP EDGE GREATER THAN 36 INCHES(914MM) ABOVE FLOOR.
      - 4 ONE OR MORE WALKING SURFACE WITHIN 35 INCHES(914MM) HORIZONTALLY OF THE PLANE OF THE GLAZING.
    - GUARDS AND RAILINGS REGARDLESS OF AREA OR HEIGHT ABOVE A WALKING SURFACE. INCLUDED ARE STRUCTURAL BALUSTER PANELS AND NONSTRUCTURAL INFILL PANELS.
  - WALLS AND FENCE ENCLOSING INDOOR AND OUTDOOR SWIMMING POOLS AND SPAS WHERE ALL OF THE FOLLOWING CONDITIONS ARE PRESENT:
    - 1 THE BOTTOM EDGE OF THE GLAZING IS LESS THAN 60 INCHES(1525MM) ABOVE A WALKING SURFACE ON THE POOL OR SPA SIDE OF THE GLAZING.
    - 2 THE GLAZING IS WITHIN 60 INCHES(1525MM) OF A SWIMMING POOL OR SPA WATER'S EDGE.
  - ADJACENT TO STAIRWAYS, LANDINGS AND RAMPS WITHIN 36 INCHES HORIZONTALLY OF A WALKING SURFACE(READ CODE FOR EXCEPTION WITH SPECIAL INSTALLATION).
  - ADJACENT TO STAIRWAYS WITHIN 60 INCHES HORIZONTALLY OF THE BOTTOM TREAD OF A STAIRWAY IN ANY DIRECTION WHEN THE EXPOSED SURFACE OF THE GLASS IS LESS THAN 60 INCHES ABOVE THE NOSE OF THE TREAD(READ CODE FOR EXCEPTION WITH SPECIAL INSTALLATION).

- GYPSUM WALLBOARD (DRYWALL) 5/8":
- ALL GYPSUM WALLBOARD SHALL BE INSTALLED IN ACCORDANCE WITH THE PROVISIONS SET FORTH IN THE CURRENT EDITION OF THE CBC, AND APPLICABLE AGENCIES.
  - GYPSUM WALLBOARD SHALL NOT BE INSTALLED UNTIL WEATHER PROTECTION FOR THE INSTALLATION IS PROVIDED.
  - SINGLE-PLY APPLICATION.

- ALL EDGES AND ENDS OF GYPSUM WALLBOARD SHALL OCCUR ON THE FRAMING MEMBERS. EXCEPT THOSE EDGES AND ENDS THAT ARE PERPENDICULAR TO THE FRAMING MEMBERS. ALL EDGES AND ENDS OF GYPSUM WALLBOARD SHALL BE IN MODERATE CONTACT EXCEPT IN CONCEALED SPACES WHERE FIRE-RESISTIVITY CONSTRUCTION OR DIAPHRAGM ACTION IS NOT REQUIRED.
- THE SIZE AND SPACING OF FASTENERS SHALL COMPLY WITH THE CURRENT EDITION OF THE CBC EXCEPT WHERE MODIFIED BY FIRE-RESISTIVITY CONSTRUCTION. FASTENERS SHALL NOT BE SPACED LESS THAN 3/8 INCH FROM EDGES AND ENDS OF GYPSUM WALLBOARD. FASTENERS AT THE TOP AND BOTTOM PLATES OF VERTICAL ASSEMBLIES, OR THE EDGES AND ENDS OF HORIZONTAL ASSEMBLIES PERPENDICULAR TO SUPPORTS, AND AT THE WALL LINE MAY BE OMITTED EXCEPT ON SHEAR-RESISTING ELEMENTS OR FIRE-RESISTIVITY ASSEMBLIES. FASTENERS SHALL BE APPLIED IN SUCH A MANNER AS NOT TO FRACTURE THE FACE PAPER WITH THE FASTENER HEAD.
- WHEN GYPSUM IS USED AS A BASE FOR TILE OR WALL PANELS FOR TUB, SHOWER OR WATER CLOSET COMPARTMENT WALLS, WATER-RESISTANT GYPSUM BACKING BOARD SHALL BE USED.
- WATER-RESISTANT GYPSUM BOARD SHALL NOT BE USED IN THE FOLLOWING LOCATIONS:
  - OVER A VAPOR RETARDER
  - IN AREAS SUBJECT TO CONTINUOUS HIGH HUMIDITY, SUCH AS SAUNAS, STEAM ROOMS OR GANG SHOWER ROOMS.
  - ON CEILINGS WHERE FRAME SPACING EXCEEDS 12 INCHES ON CENTER.
- PROVIDE 5/8" GYPSUM WALLBOARD @ ALL INTERIOR WALLS U.N.O. AND 1/2" GYPSUM WALLBOARD @ ALL INTERIOR CEILING SURFACES, U.N.O.
- ALL GYPSUM WALLBOARD SHALL HAVE THE FOLLOWING:
  - AT JOINTS: PROVIDE PERFORATED TAPE, BEDDING & TAPING COMPOUND FINISHED SMOOTH @ ALL JOINTS. PROVIDE BULL NOSED CORNERS @ ALL INTERIOR CORNERS.
  - FINISH: WALLS SHALL HAVE A SMOOTH OR LIGHT ORANGE PEAL FINISH
  - LINOLEUM: MATERIALS, COLOR & FINISH SHALL BE SELECTED & APPROVED BY THE OWNER. FLOORING SUB-CONTRACTOR SHALL FURNISH, INSTALL & FINISH ALL FLOORING WORK TO BE TRUE & PLUMB. INSTALL PER MANUFACTURERS INSTALLATION INSTRUCTIONS.
  - TILE FLOORING: THE OWNER SHALL SELECT ALL FLOOR TILE & COLORS. ALL TILE MATERIALS SHALL BE INSTALLED "LATEX-PORTLAND CEMENT MORTAR SET". NO HAND-SET TILE APPLICATIONS WILL BE ALLOWED. CONTRACTOR SHALL SUPPLY ALL MATERIALS, PREP. AND INSTALL.
  - ALL AREAS & INSTALL ALL CERAMIC TILE MATERIALS IN STRICT CONFORMANCE WITH THE LATEST EDITION OF THE AMERICAN TILE INSTITUTE, HANDBOOK FOR TILE INSTALLATION.

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Architectural Studio

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Architect Stamp

LICENSED ARCHITECT  
CAMERON CROCKETT  
C31503  
1.31.2025  
RENEWAL  
DATE  
STATE OF CALIFORNIA

Date 10/7/2024

**N GAREY AVE**  
**1377 N GAREY AVE**  
**POMONA, CA**

Client Name:  
SOUTHLAND DEVELOPMENT CO. INC.

| Revisions |             |      |
|-----------|-------------|------|
| No.       | Description | Date |
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Sheet Name  
FULL BUILDING SECTIONS

Sheet Number  
**A300**

|                |              |
|----------------|--------------|
| Project Number | 23-1025      |
| Drawn By       | GG           |
| Checked By     | CC           |
| Scale          | As indicated |

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NOTE: INTERIOR FINISH MATERIALS APPLIED TO WALL AND CEILINGS SHALL BE TESTED AS SPECIFIED IN SECTION 803.

**PLAN LEGEND**

The Plan Legend contains three diagrams:

- 60° TURNING RADIUS:** A circular arc with a radius dimensioned as 60" DIA.
- 30" X 48" CLEARANCE:** A rectangular area with dimensions 30" (width) and 48" (depth).
- ACCESSIBILITY CLEARANCE FOR DOOR:** A diagram showing a door swing with various clearance dimensions: 18" INT. 24" EXT. (clearance from wall to door edge), 12" (clearance from door edge to wall), 4'-8" (total width), 5'-0" (clearance from wall to door edge), 3'-4" (clearance from door edge to wall), 4'-0" (clearance from door edge to wall), 9'-6" (total width), 32" MIN CLR (minimum clearance from door edge to wall), 2'-0" (clearance from door edge to wall), DOOR STOP 1 1/2" MIN (minimum door stop height), 3'-6" (total width), and 3'-2" (clearance from door edge to wall).

**60° TURNING RADIUS**

**30" X 48" CLEARANCE**

**ACCESSIBILITY CLEARANCE FOR DOOR**

**PRIMARY / EXTERIOR / COMMON**

18" INT. 24" EXT.

12"

4'-8"

5'-0"

3'-4"

4'-0"

9'-6"

32" MIN CLR

2'-0"

DOOR STOP 1 1/2" MIN

3'-6"

3'-2"

**WITHIN DWELLING UNIT**

18"

3'-0"

5'-0"

4'-0"

**NOT REQ'D**

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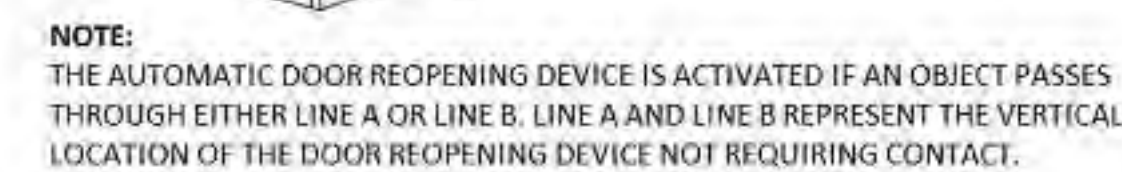


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| Sheet Name<br><b>ENLARGED PLANS</b> |
|-------------------------------------|

|                             |
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| Sheet Number<br><b>A401</b> |
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|                |              |
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| Project Number | 23-1025      |
| Drawn By       | GG           |
| Checked By     | CC           |
| Scale          | As indicated |



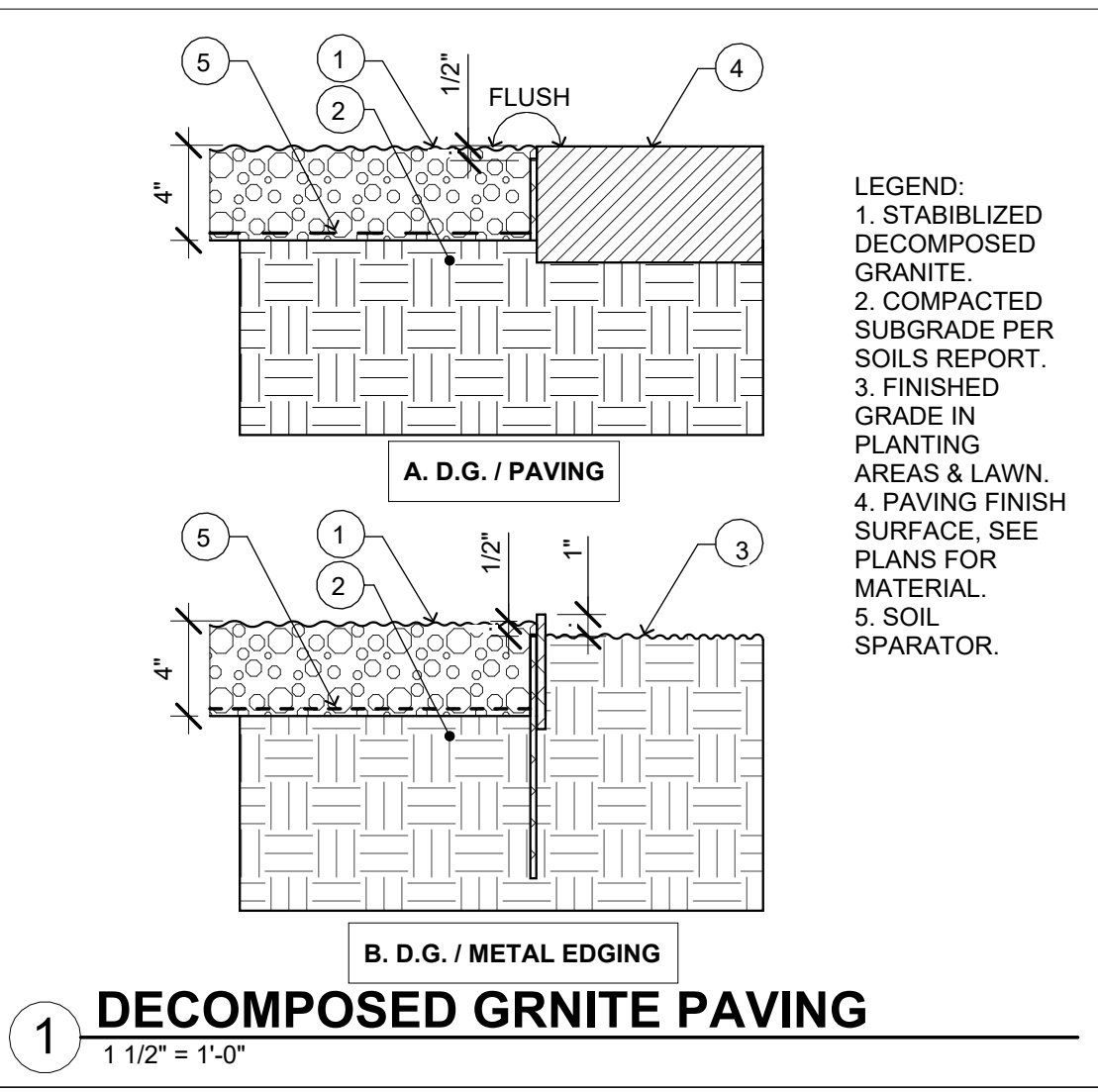
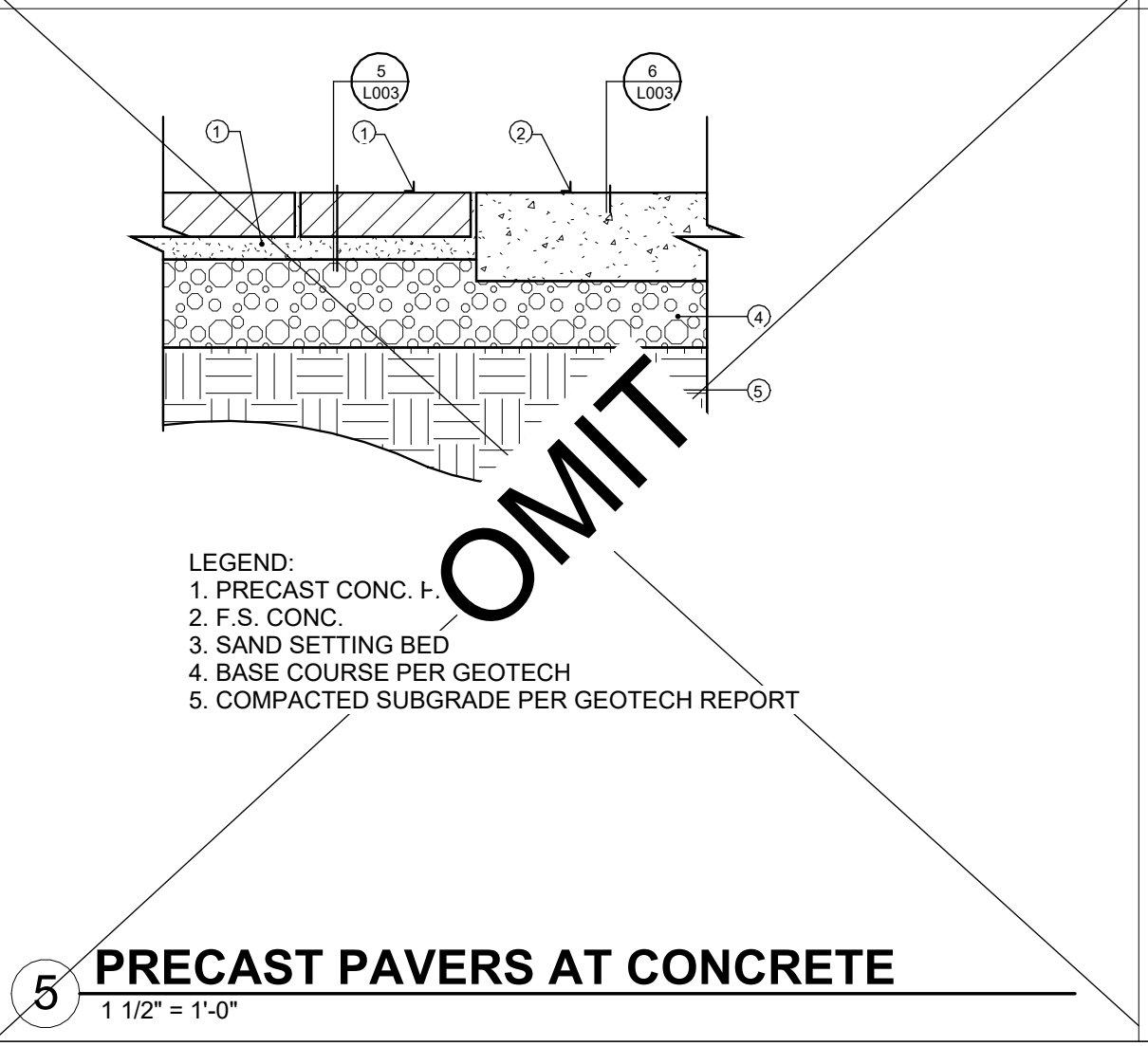
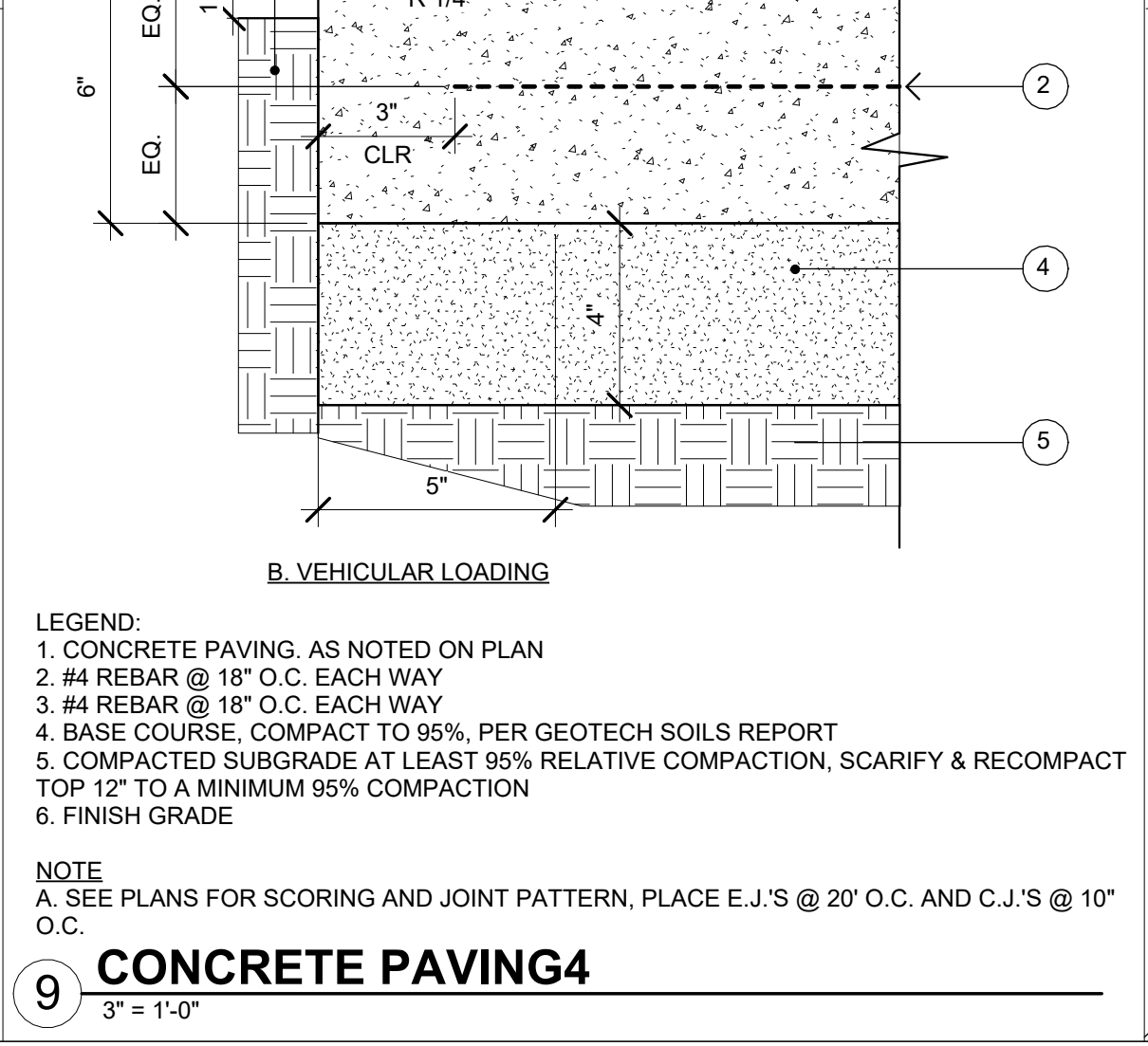
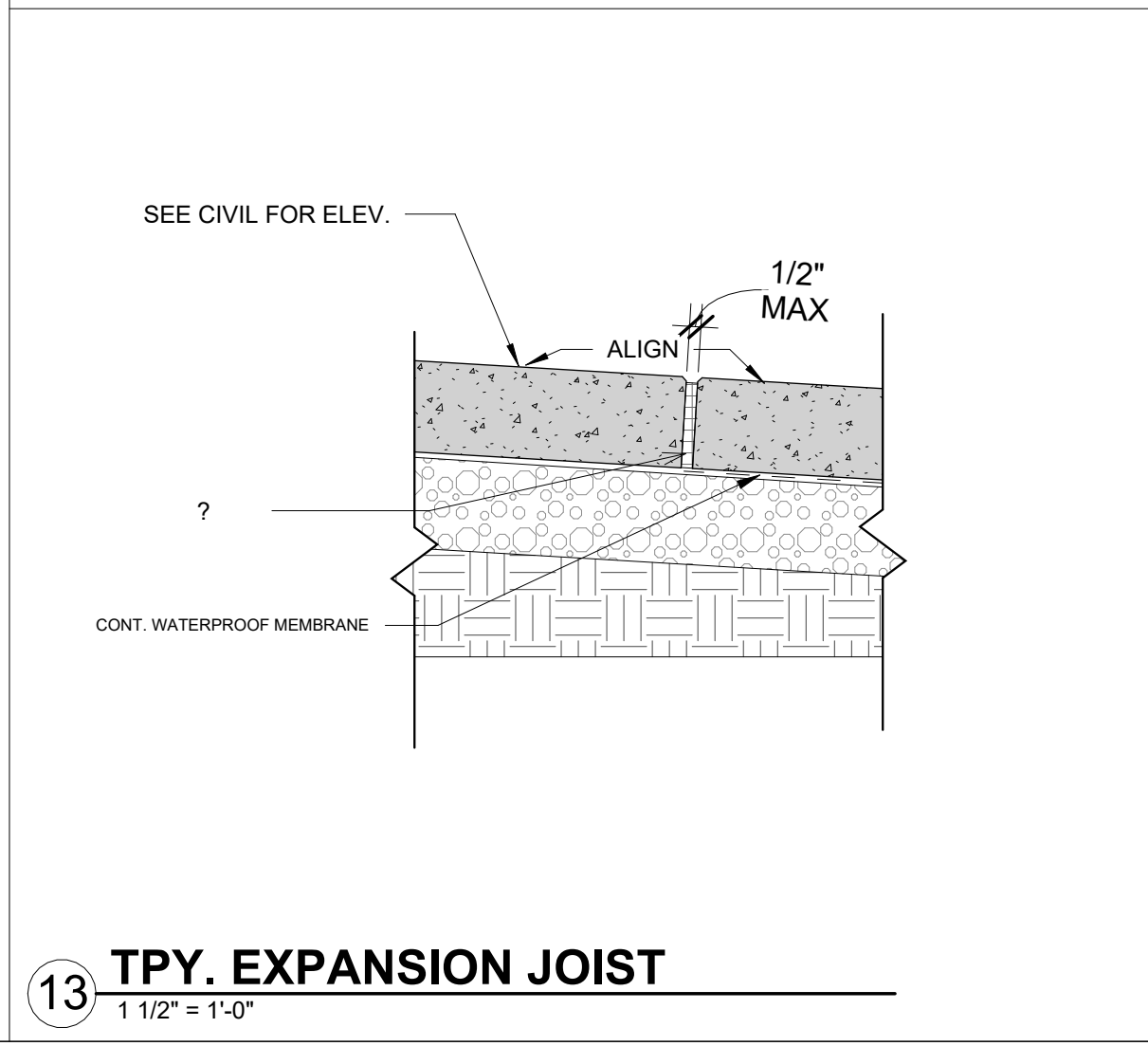
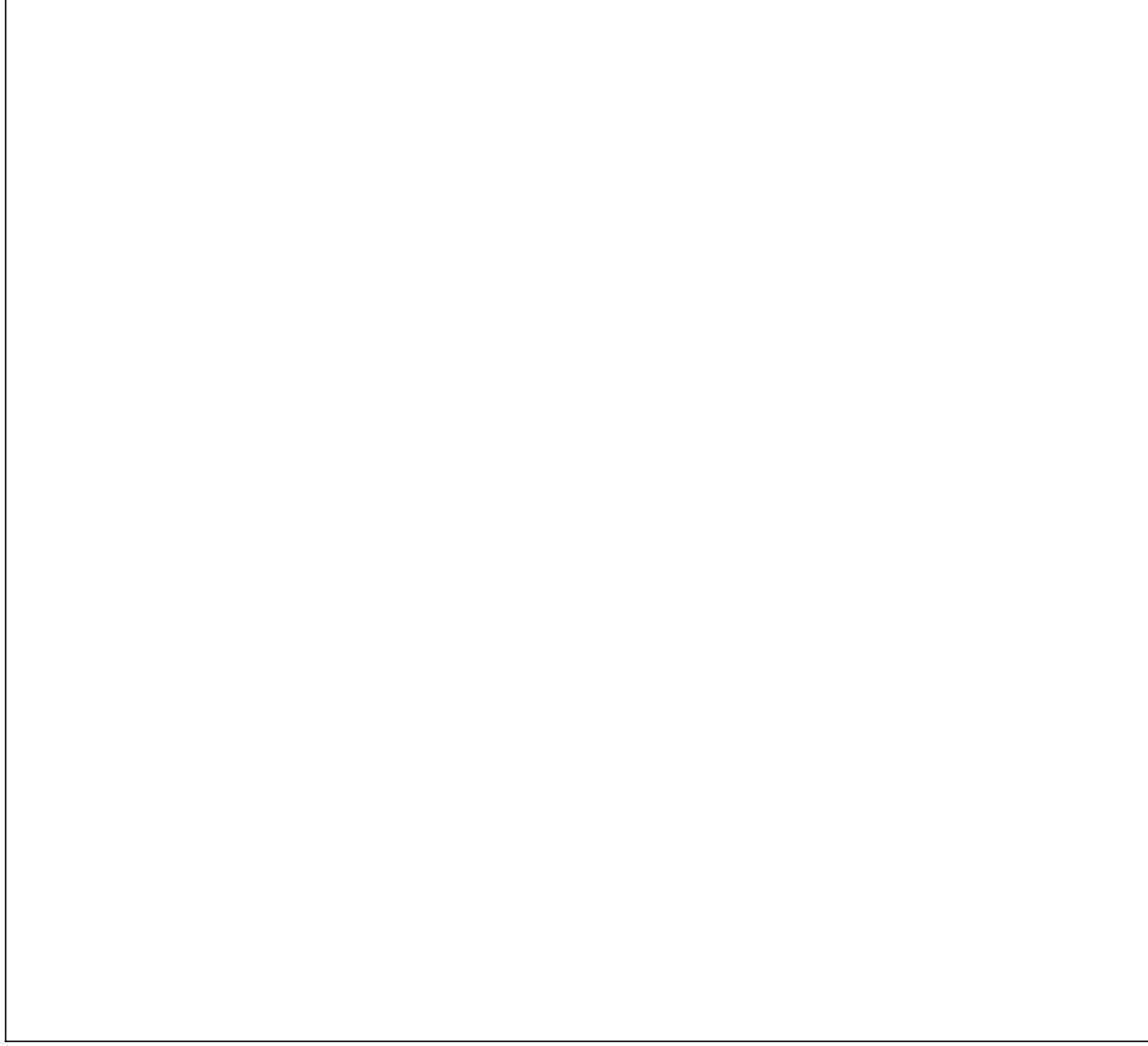
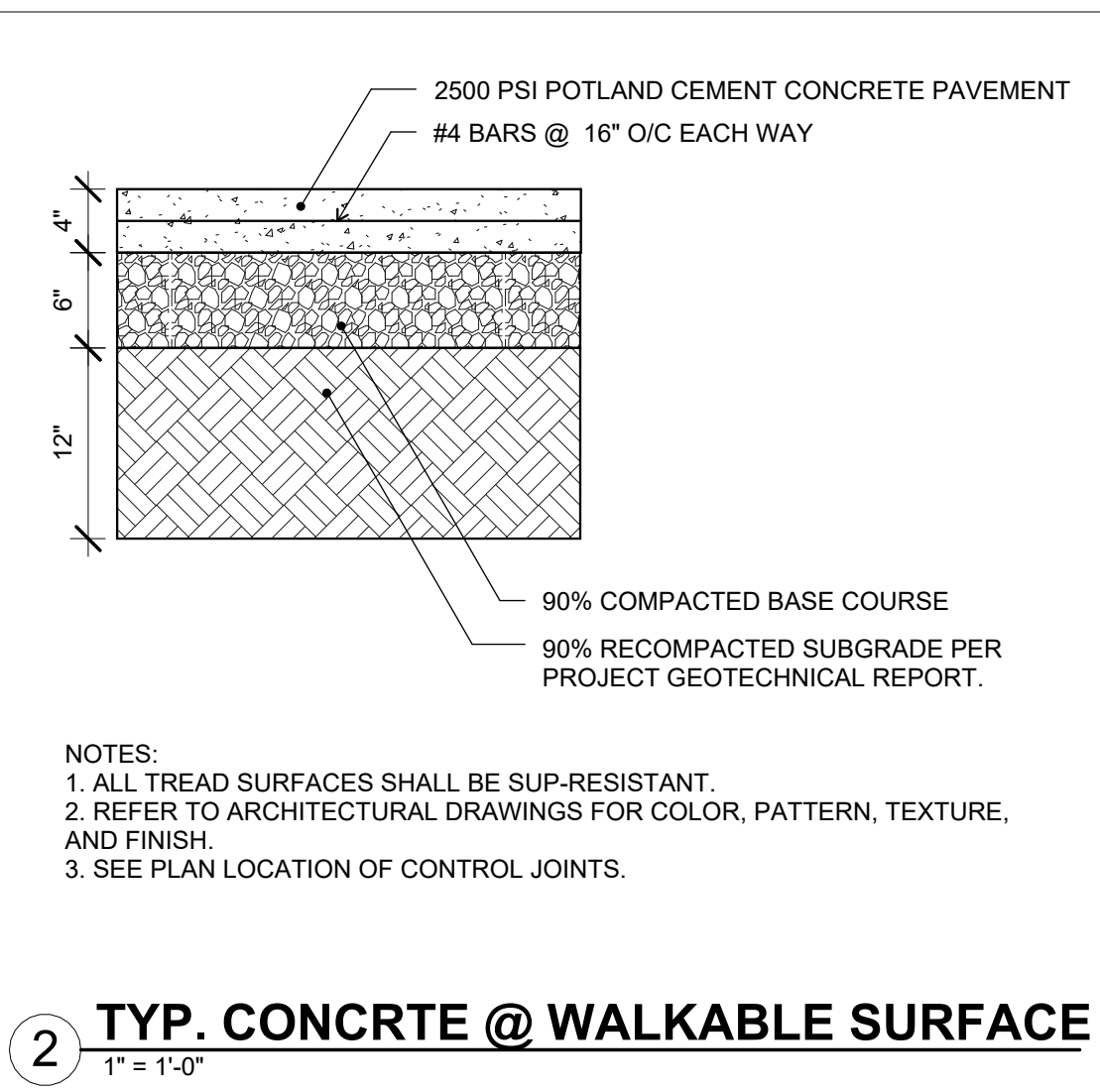
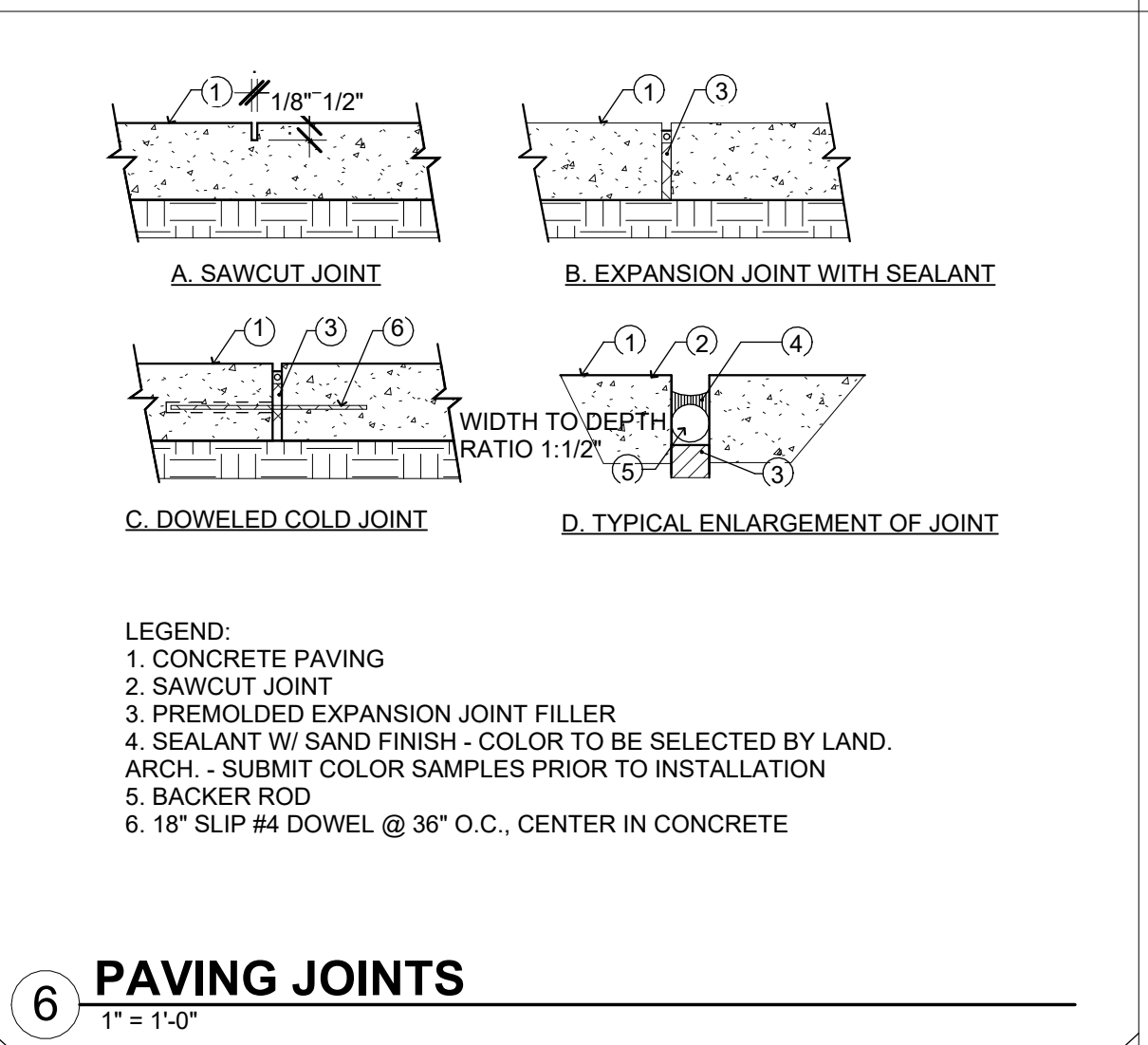
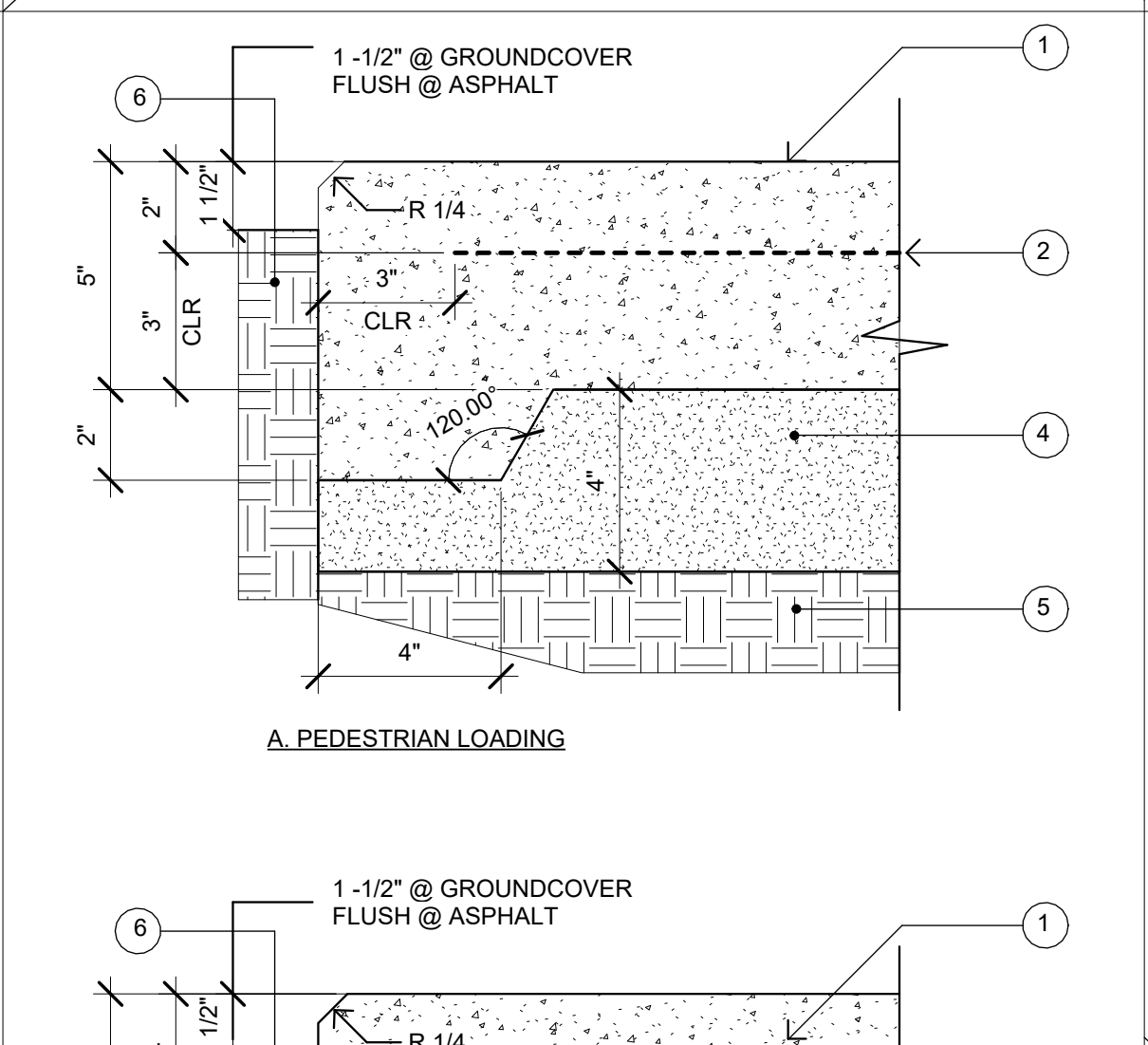
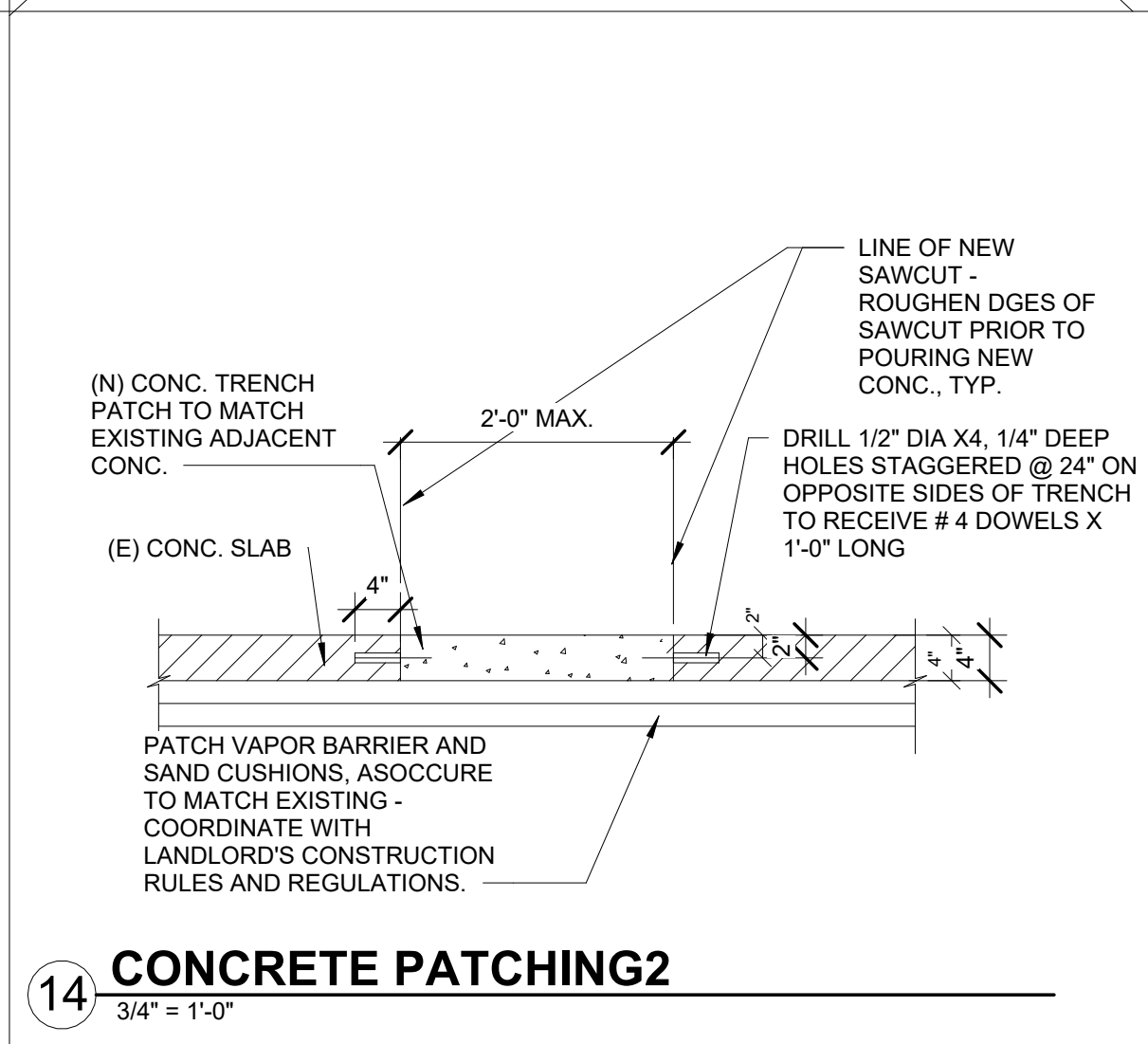
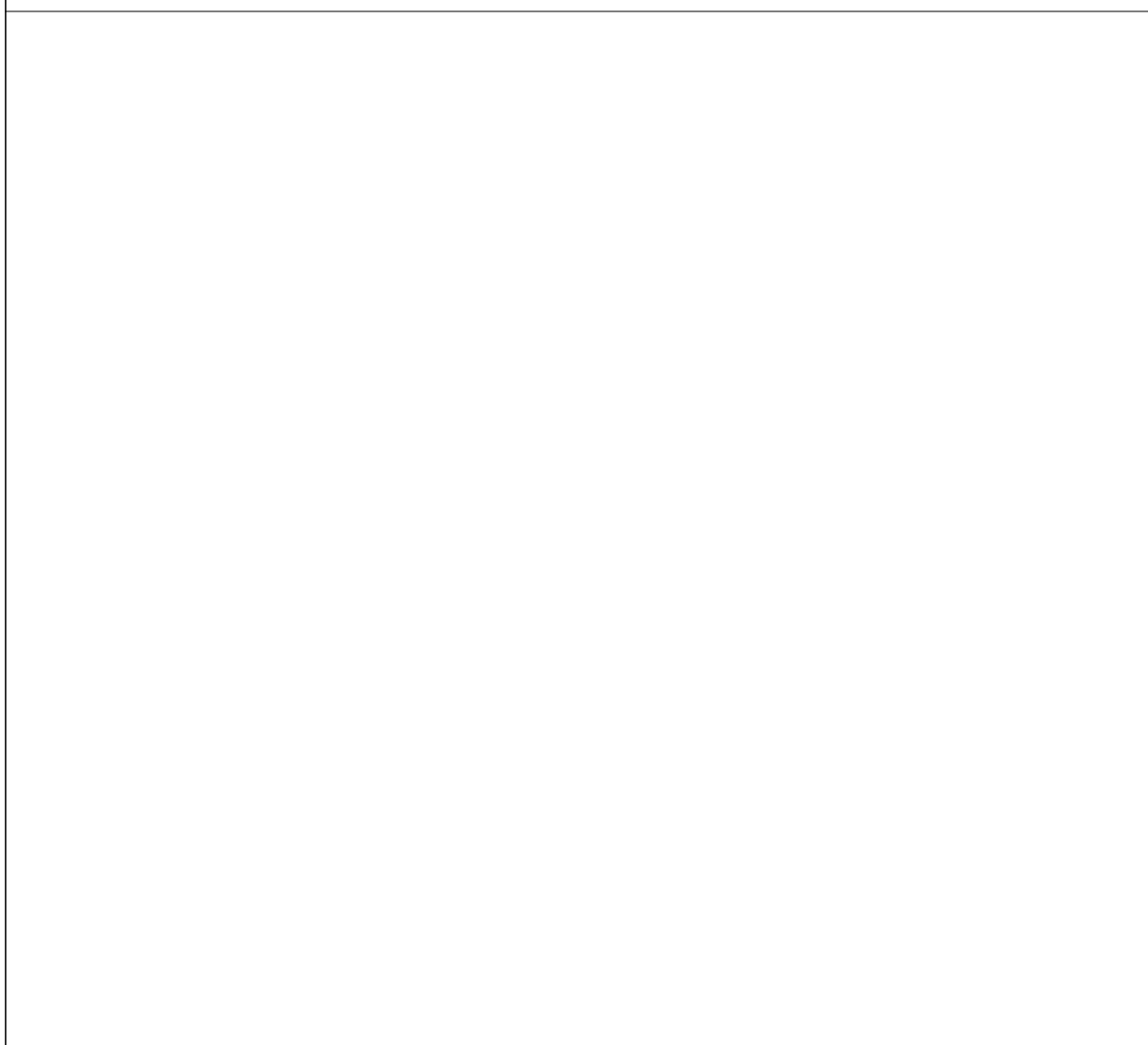
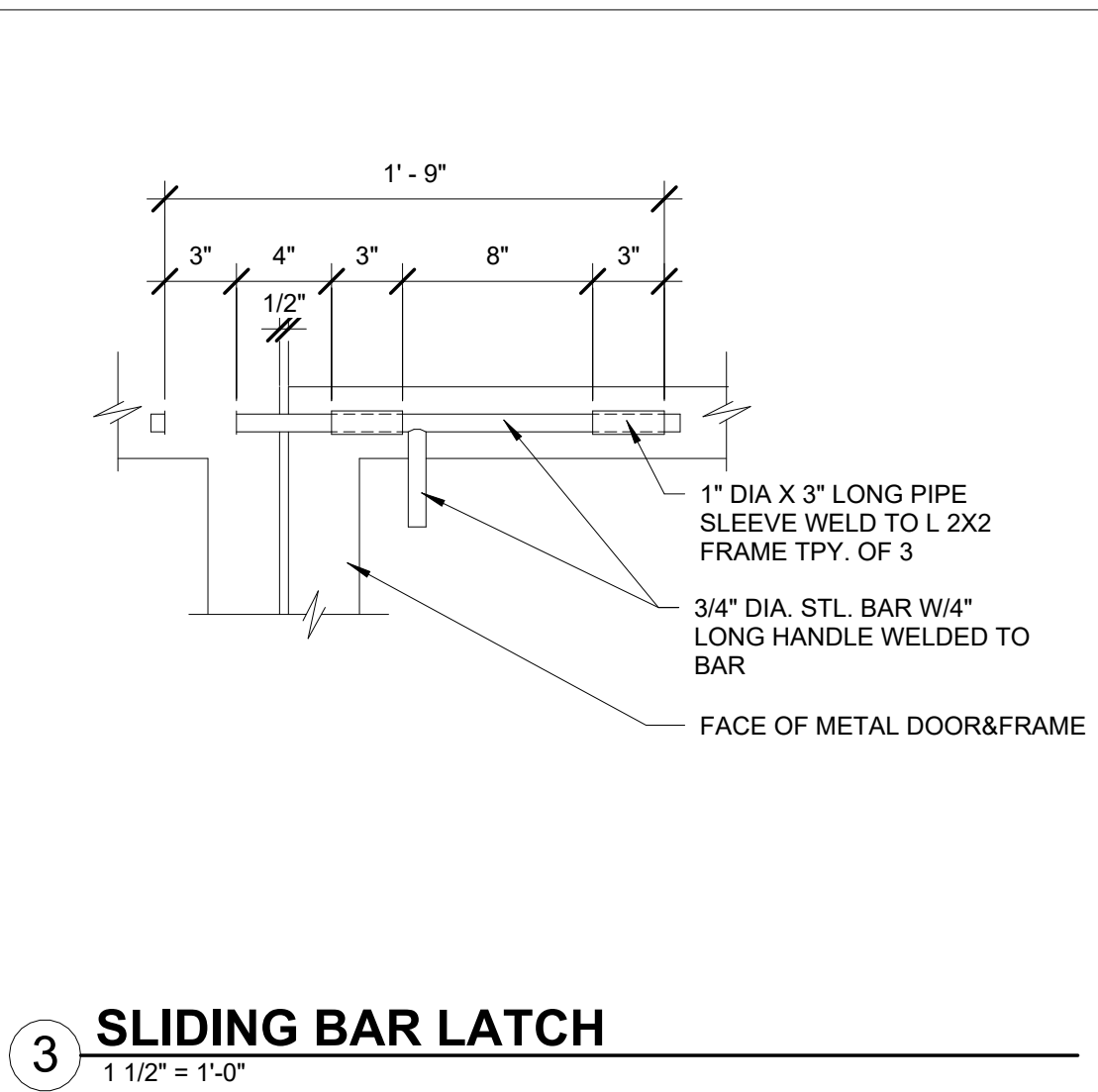
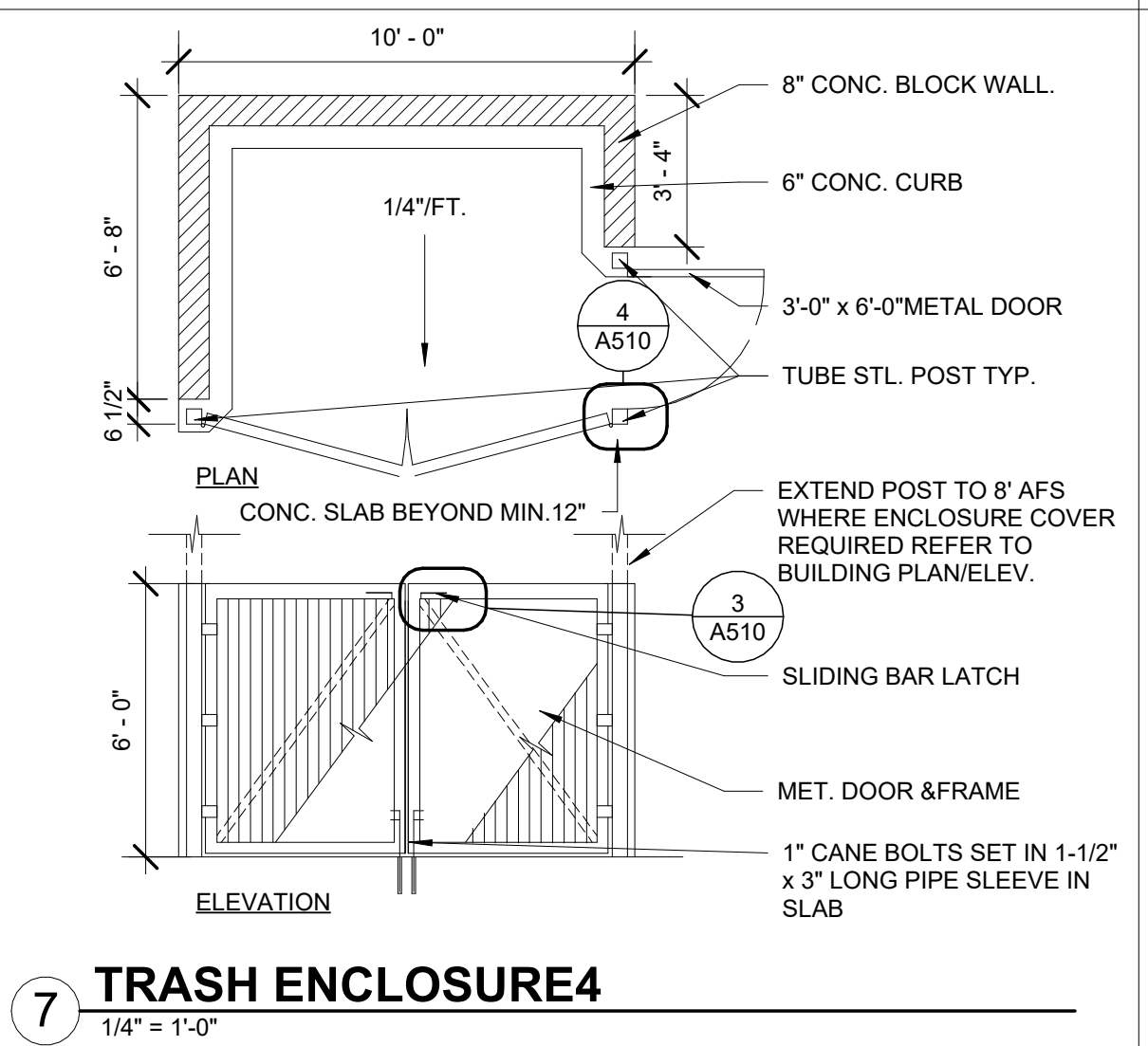
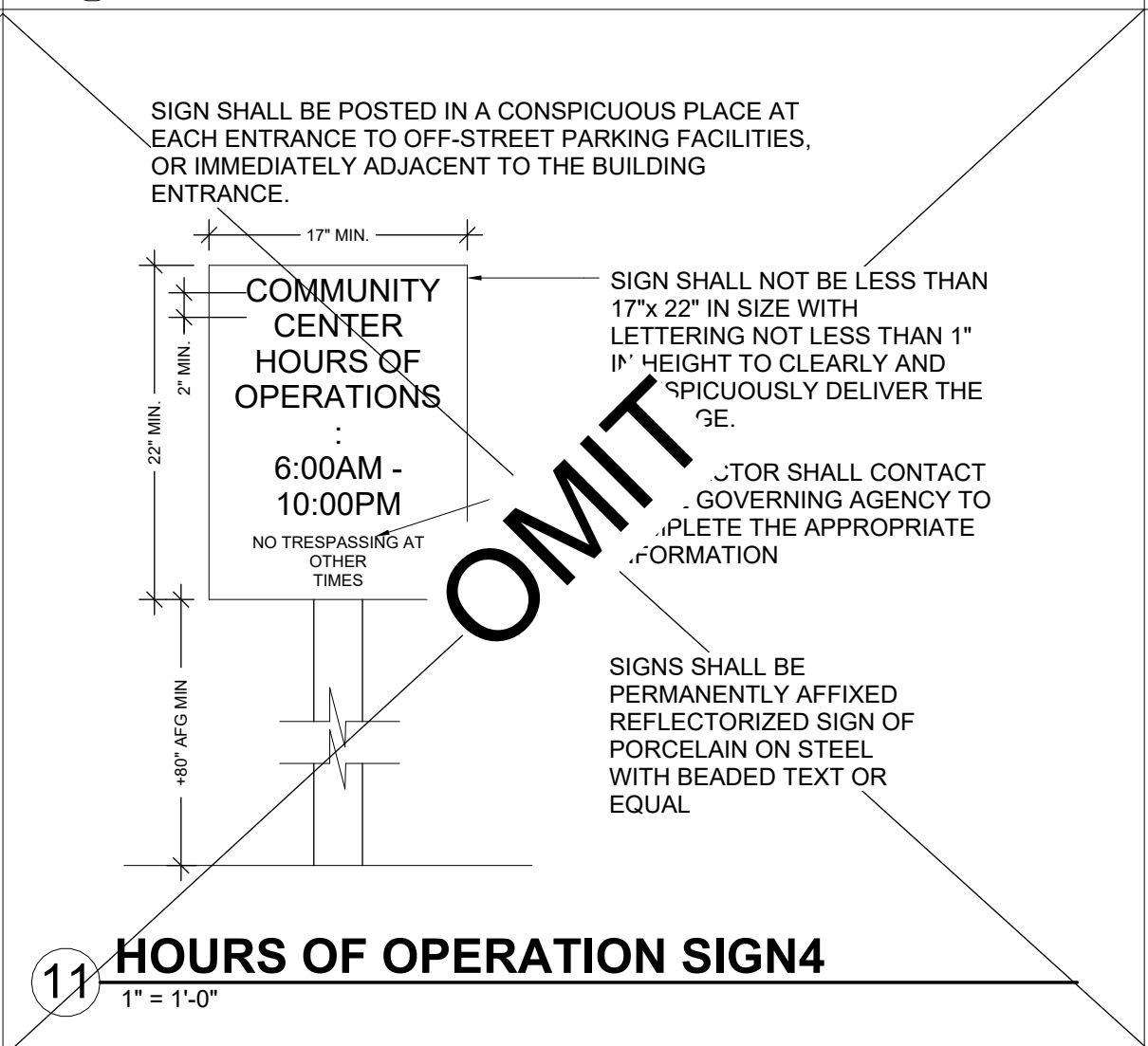
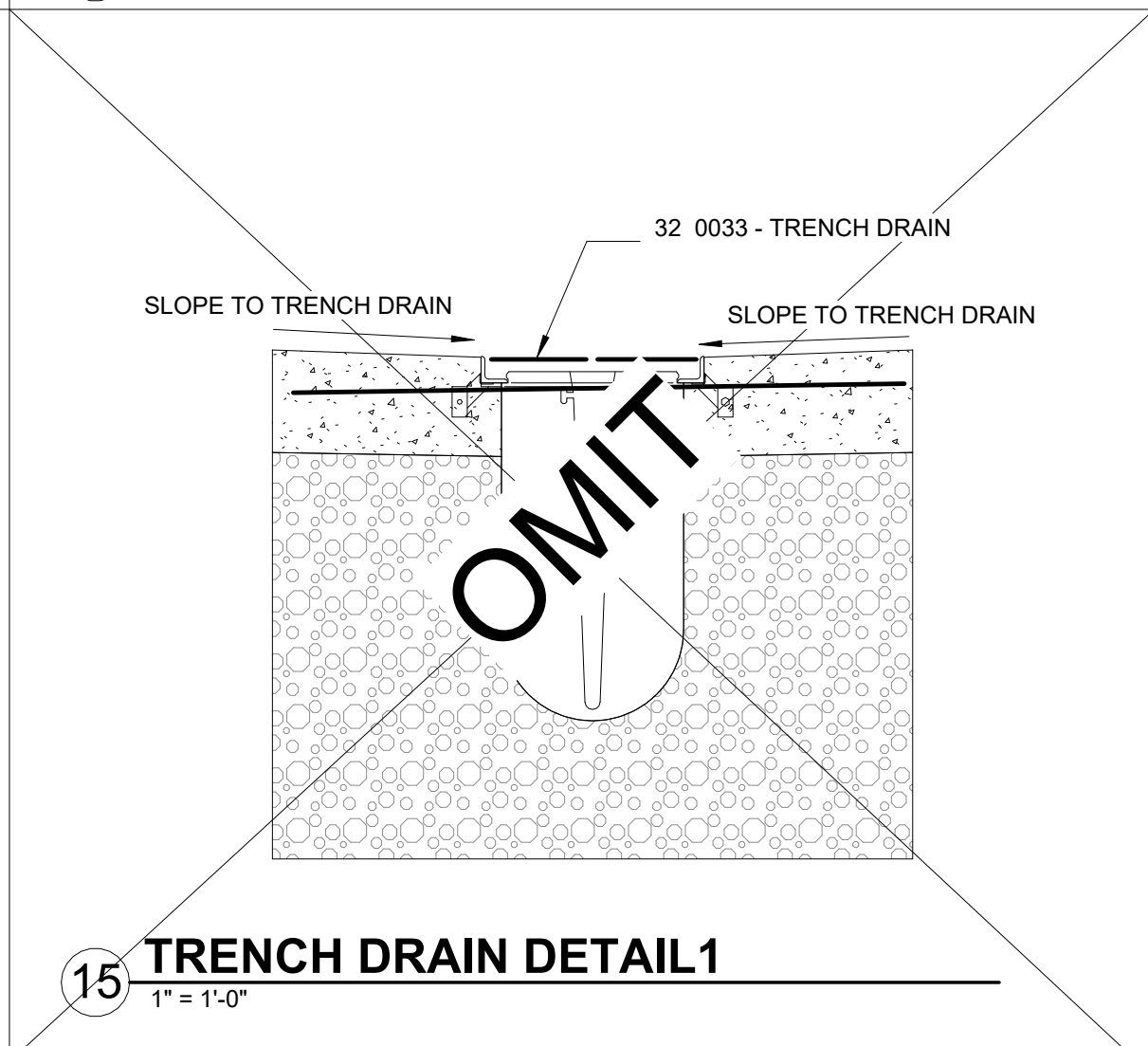
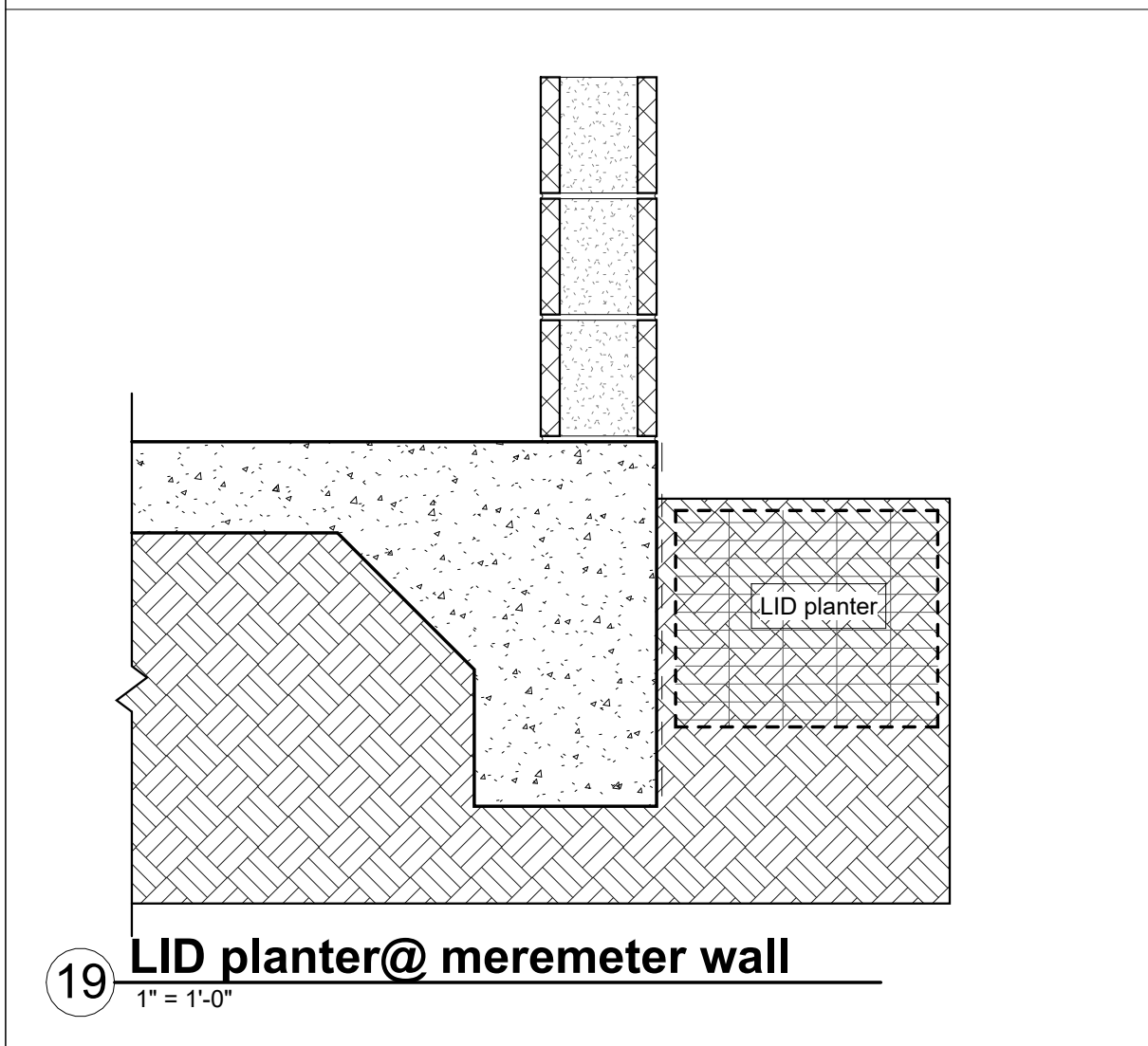
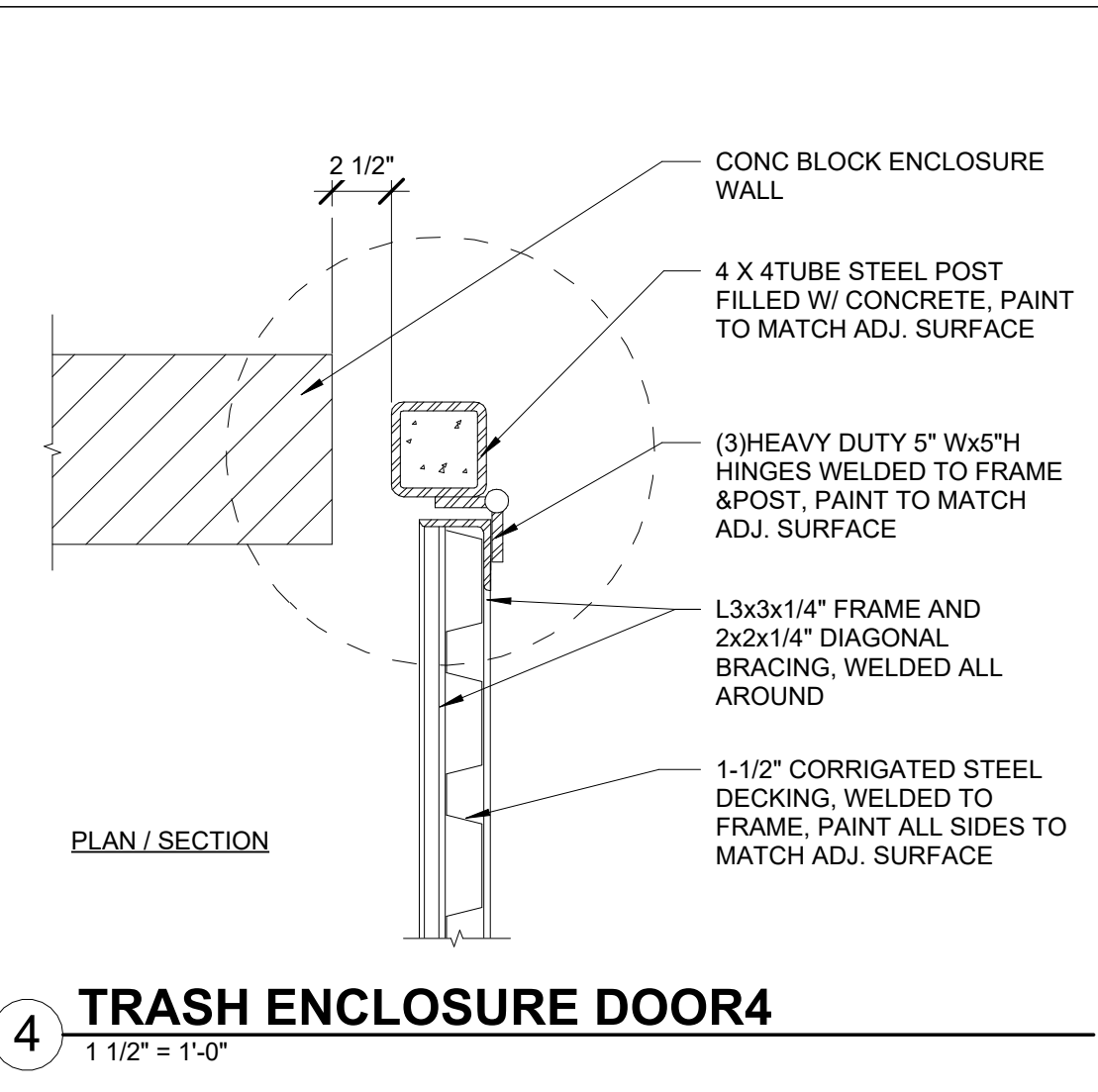
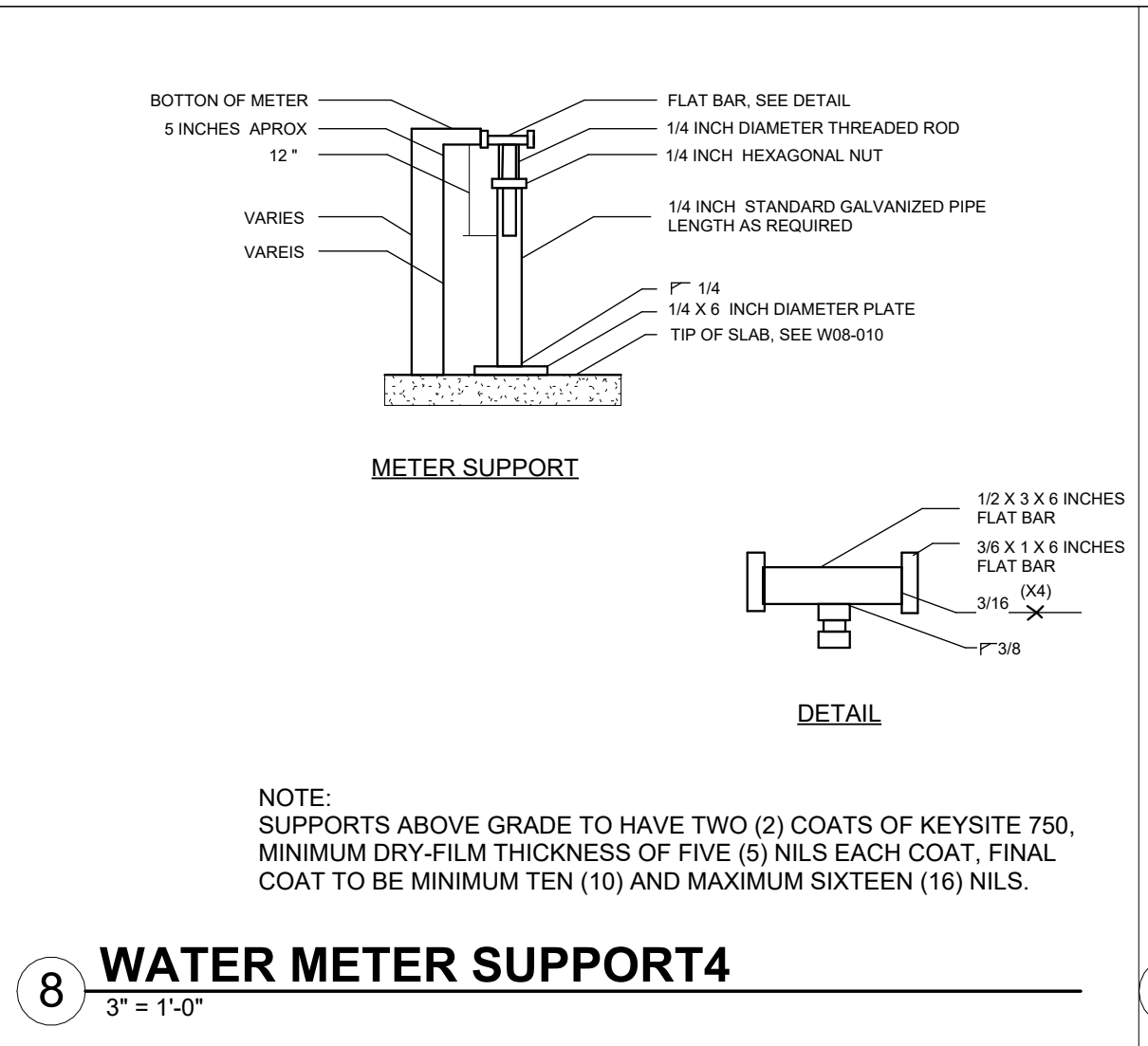
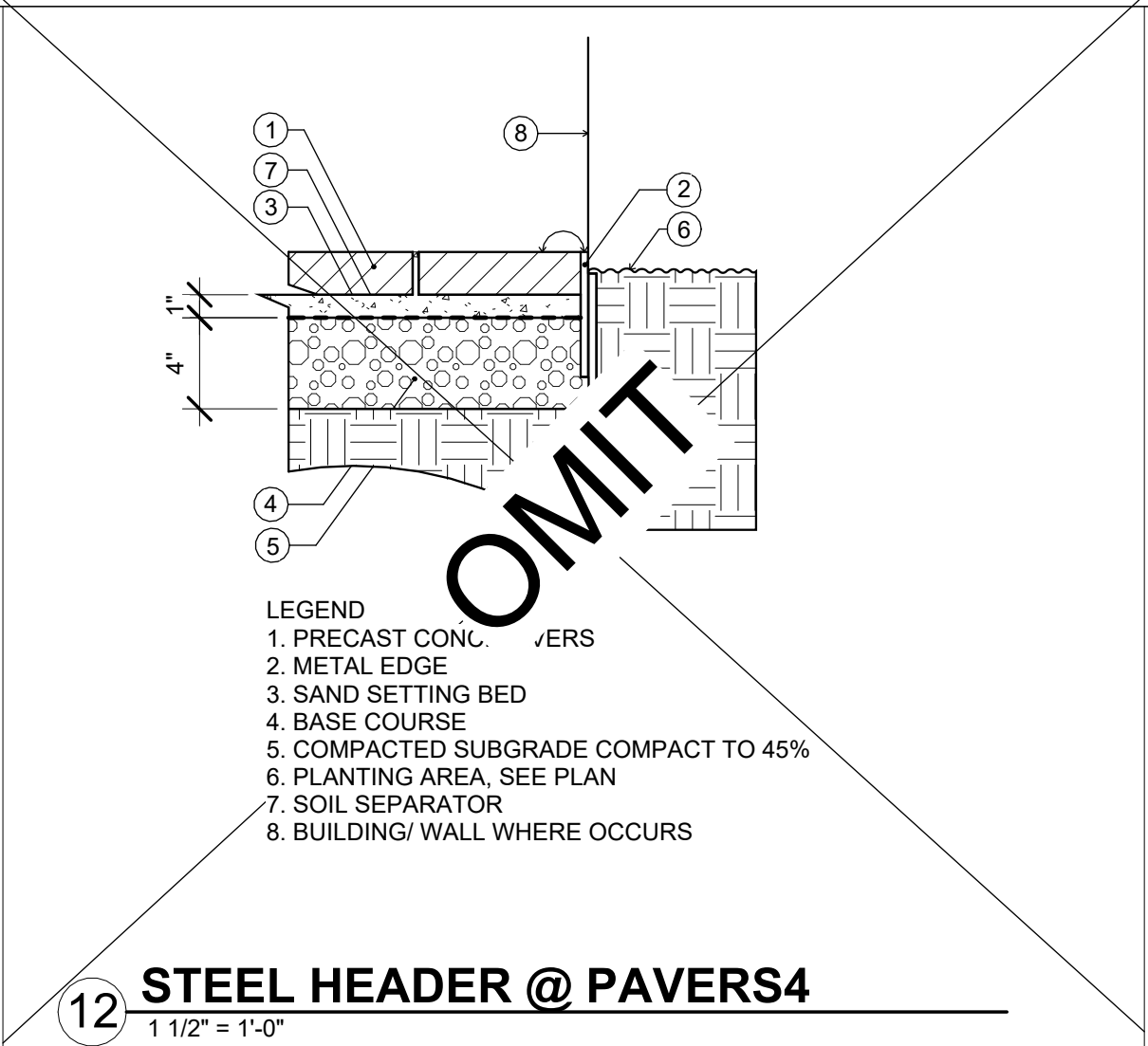
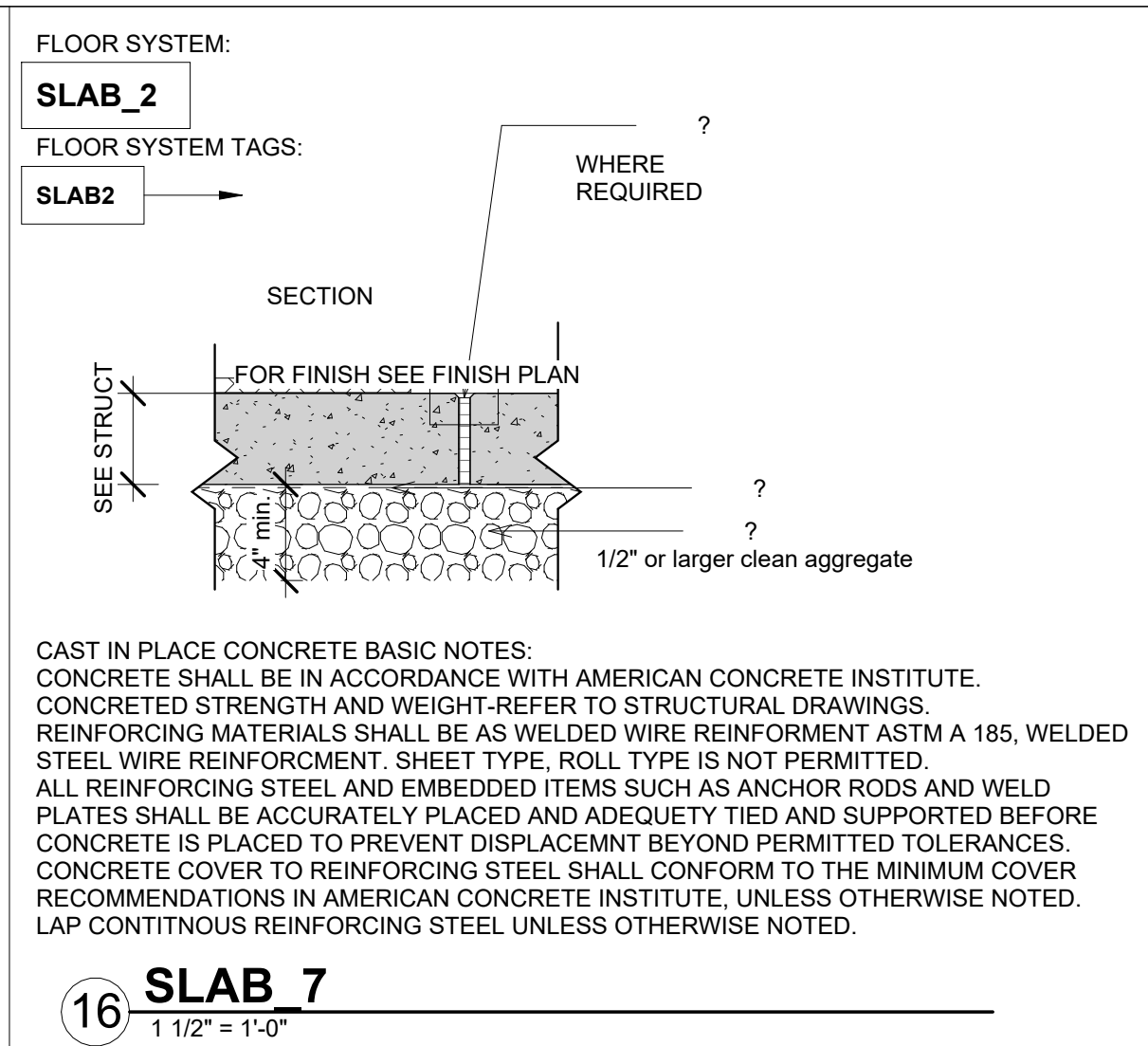
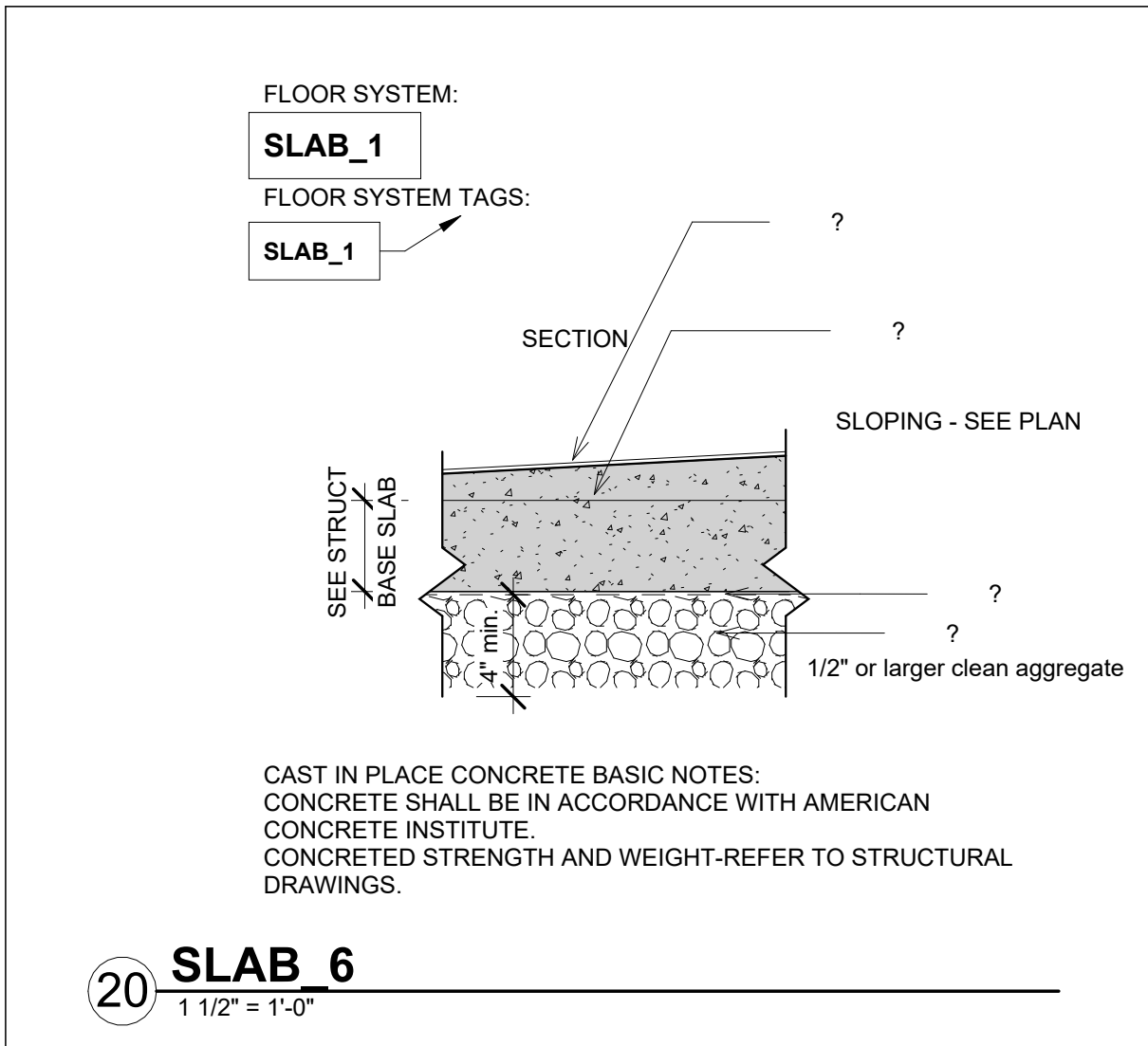
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ACCESSIBLE ELEVATOR  
DETAIL

|                |         |
|----------------|---------|
| Project Number | 23-1025 |
|----------------|---------|

|          |    |
|----------|----|
| Drawn By | GG |
|----------|----|

|            |    |
|------------|----|
| Checked By | CC |
|------------|----|

|       |              |
|-------|--------------|
| Scale | 1/2" = 1'-0" |
|-------|--------------|



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Architect Stamp

LICENSED ARCHITECT  
CAMERON CROCKETT  
C31503  
1.31.2025  
RENEWAL DATE  
STATE OF CALIFORNIA

Date  
10/7/2024

Client Name:  
SOUTHLAND DEVELOPMENT CO. INC.

Project:  
N GAREY AVE  
1377 N GAREY AVE  
POMONA, CA

Revisions

| No. | Description | Date   |
|-----|-------------|--------|
| 1   | Revision 1  | Date 1 |

Sheet Name  
SITE DETAILS

Sheet Number  
A510

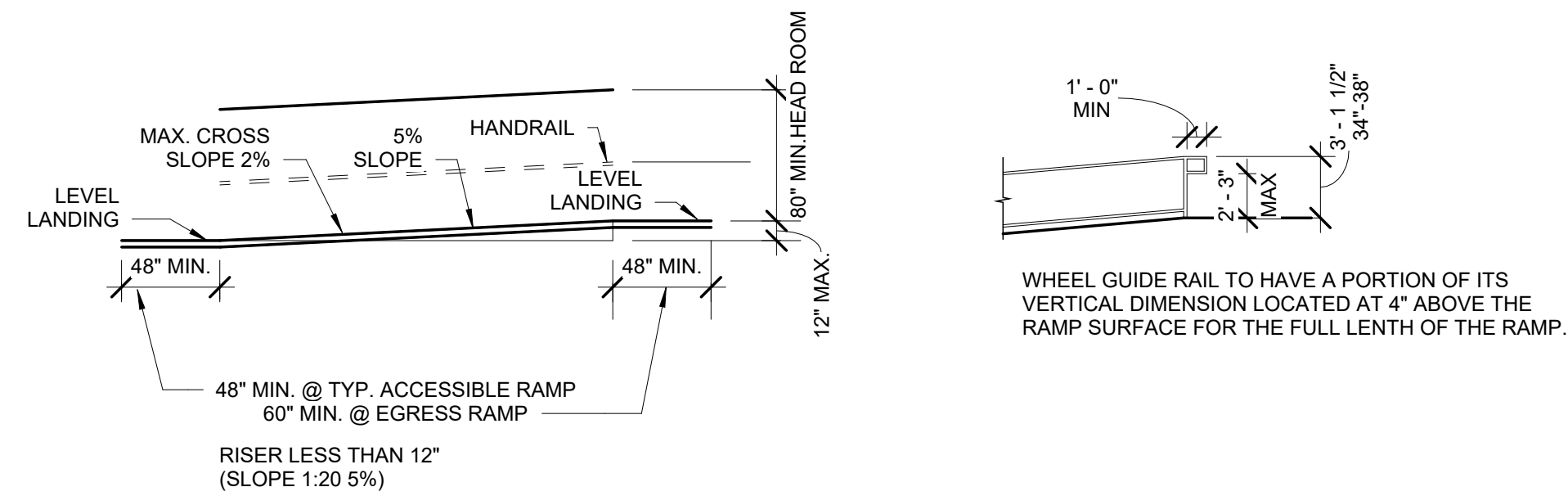
Project Number  
23-1025

Drawn By  
GG

Checked By  
CC

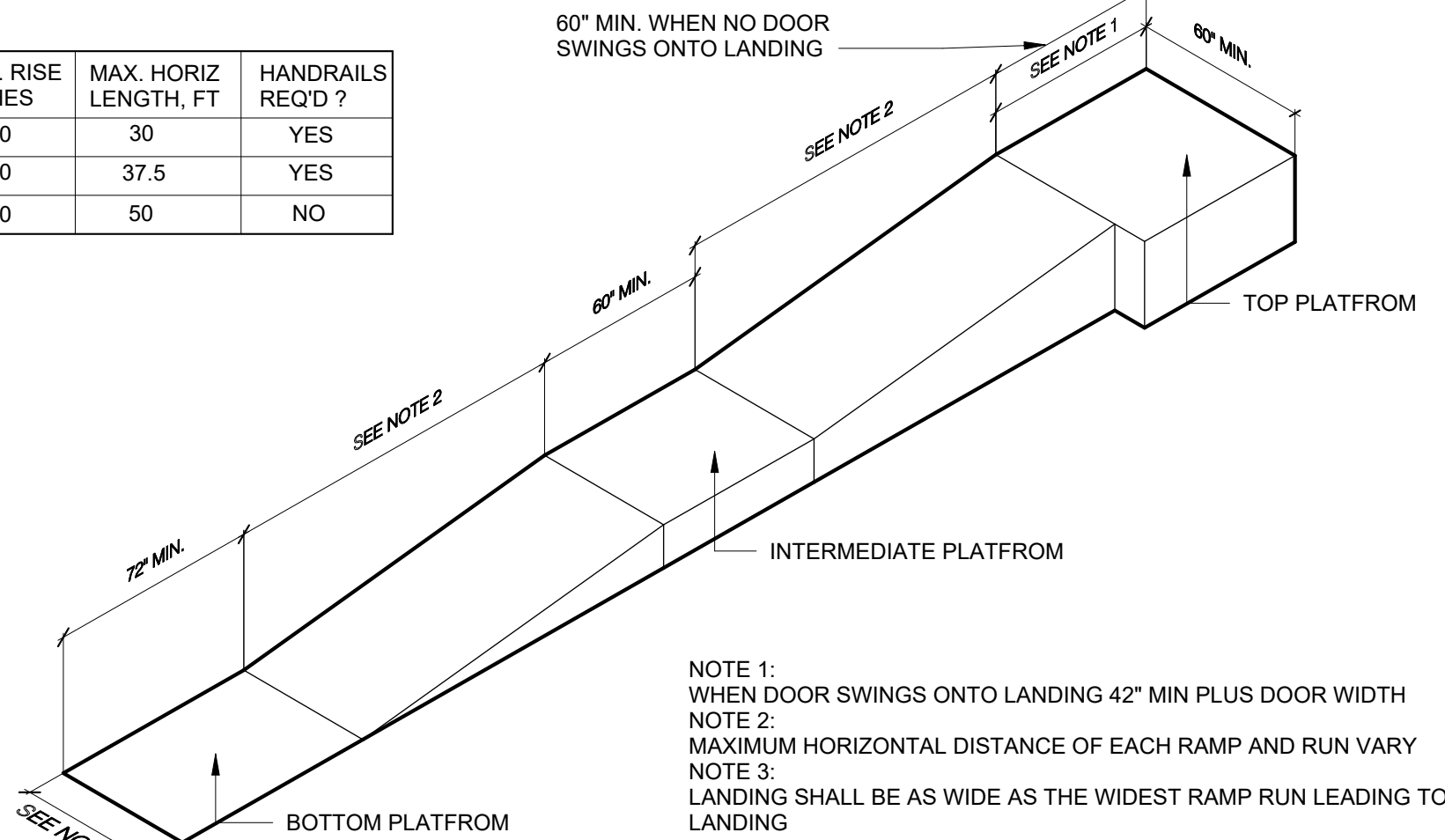
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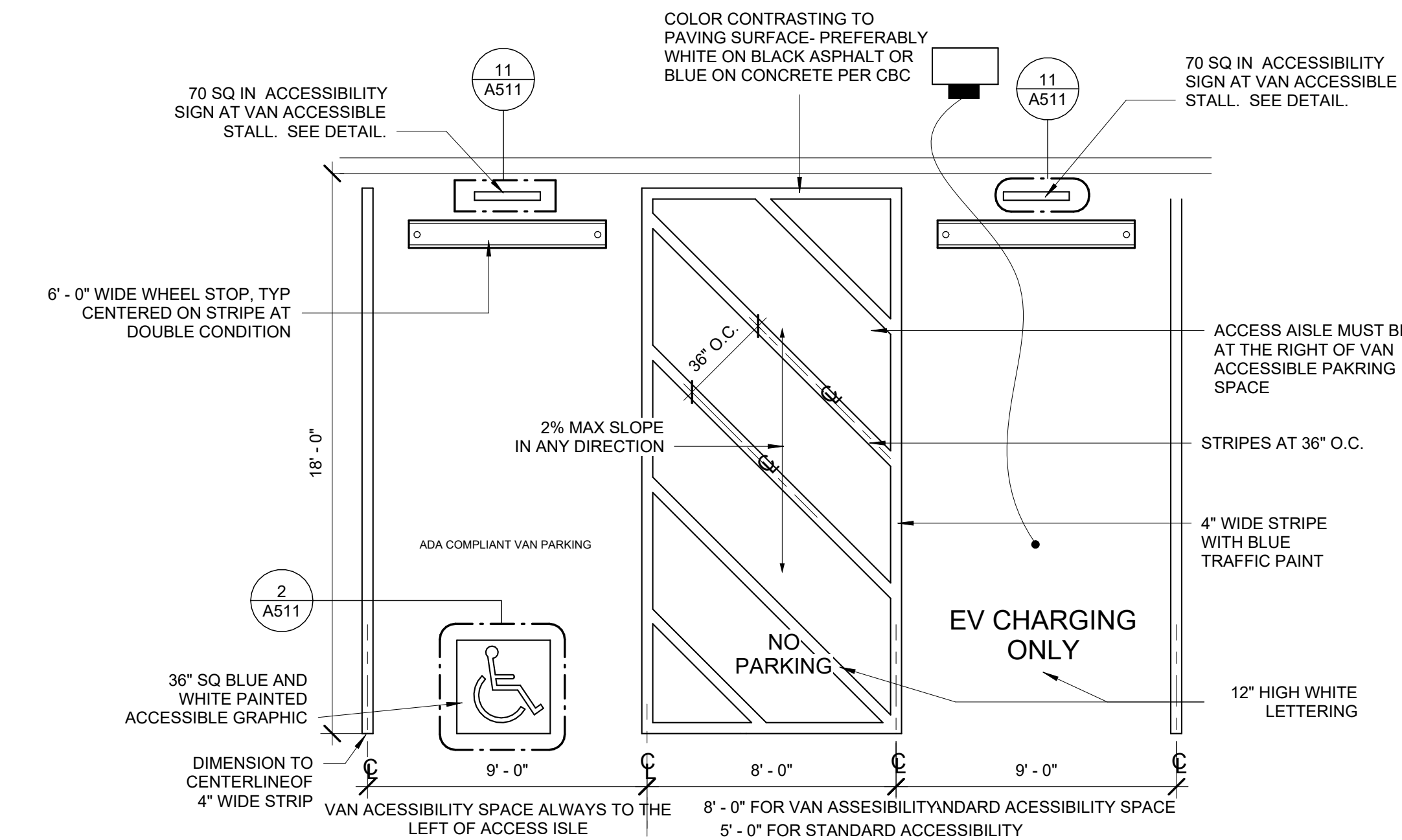


16 SINGLE RAMP COMPONENTS  
1/8" = 1'-0"

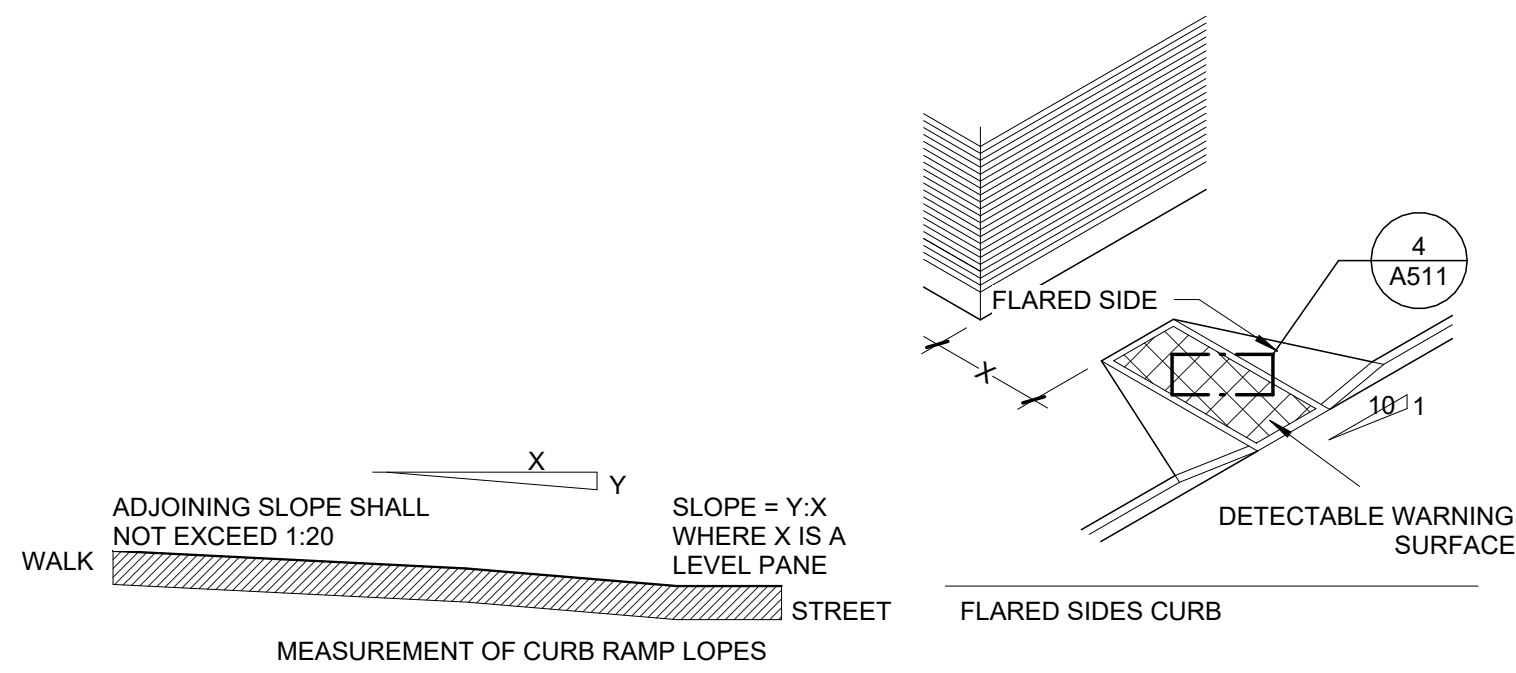
| SLOPE        | MAX. RISE INCHES | MAX. HORIZ LENGTH, FT | HANDRAILS REQ'D ? |
|--------------|------------------|-----------------------|-------------------|
| 1:12 (8.33%) | 30               | 30                    | YES               |
| 1:15 (6.67%) | 30               | 37.5                  | YES               |
| 1:20 (5.00%) | 30               | 50                    | NO                |



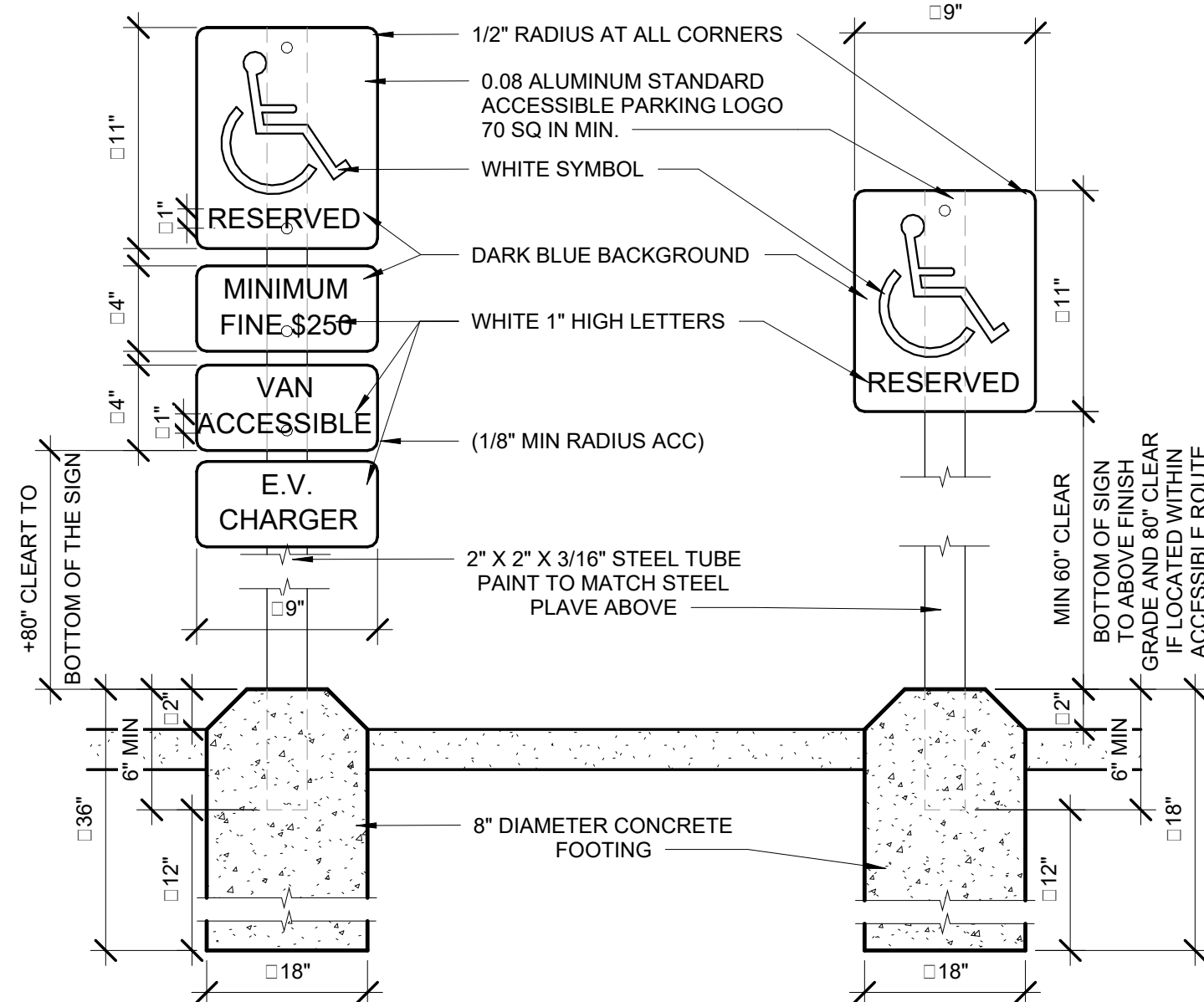
15 STRAIGHT RAMP RUN DETAIL  
N.T.S.



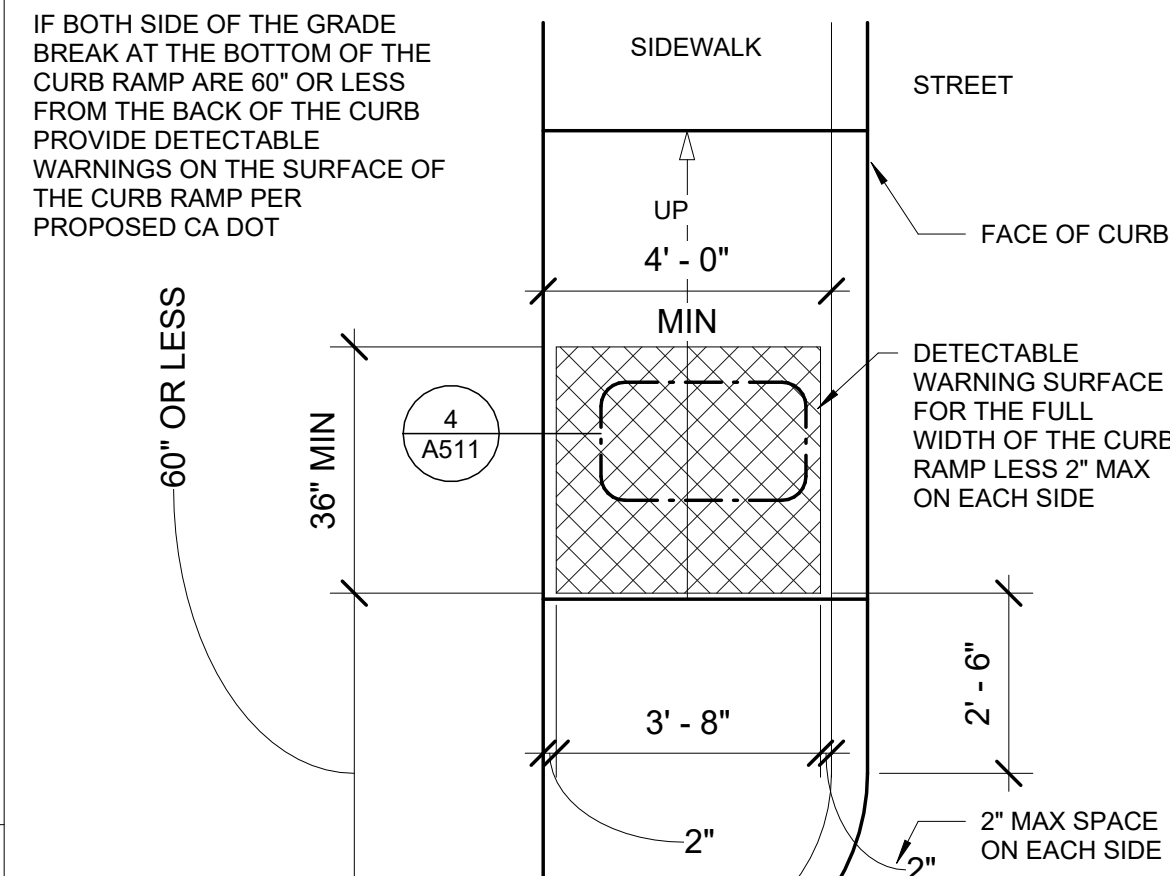
13 ACCESSIBLE PARKING STALLS - NO CURB  
1/4" = 1'-0"



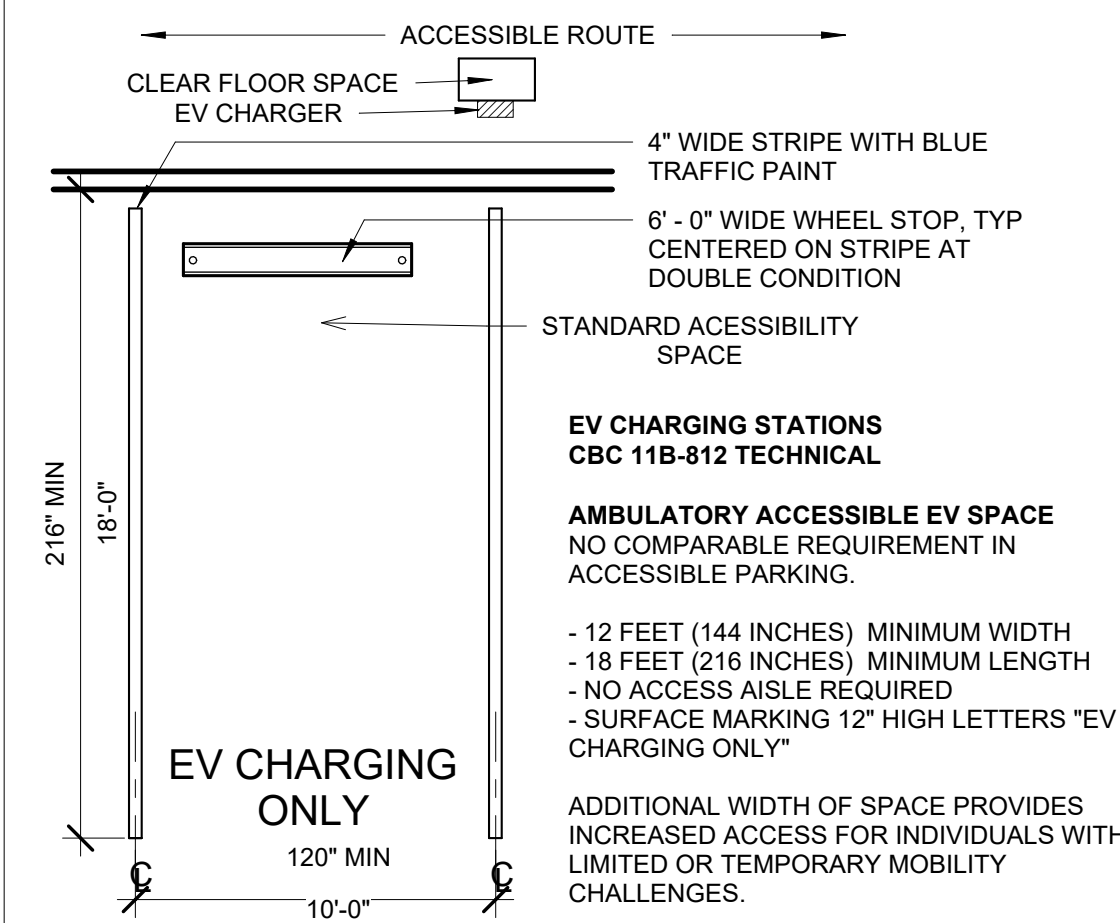
12 SIDES OF CURB RAMP  
1/8" = 1'-0"



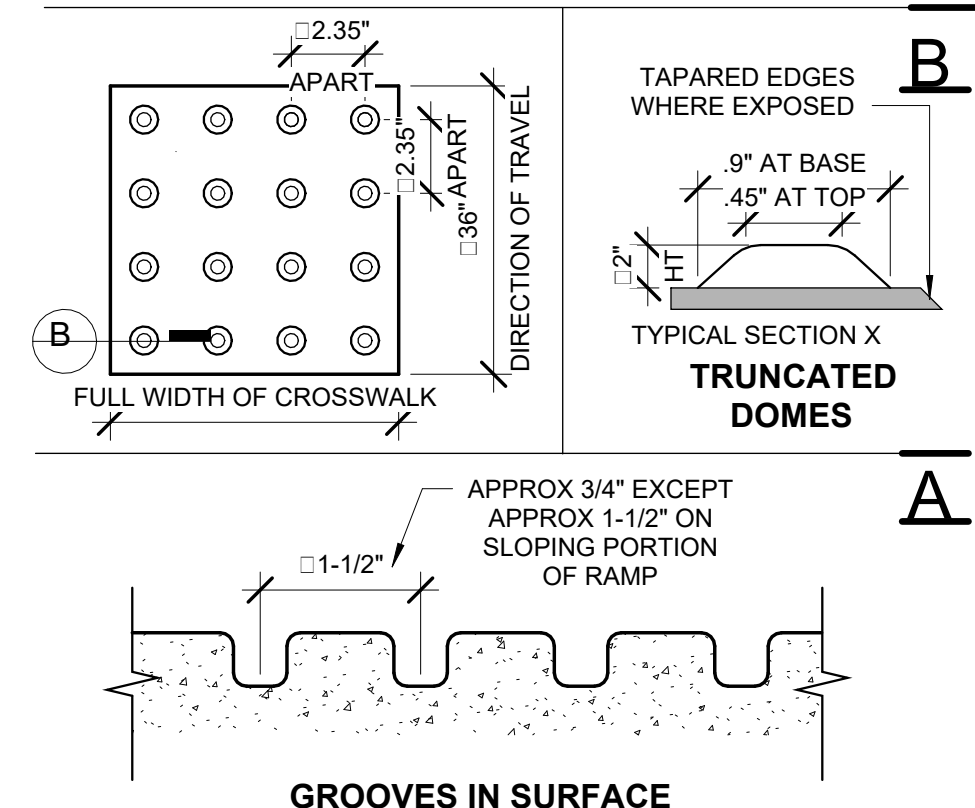
11 ACCESSIBLE PARKING SIGN POST MOUNTING  
1 1/2" = 1'-0"



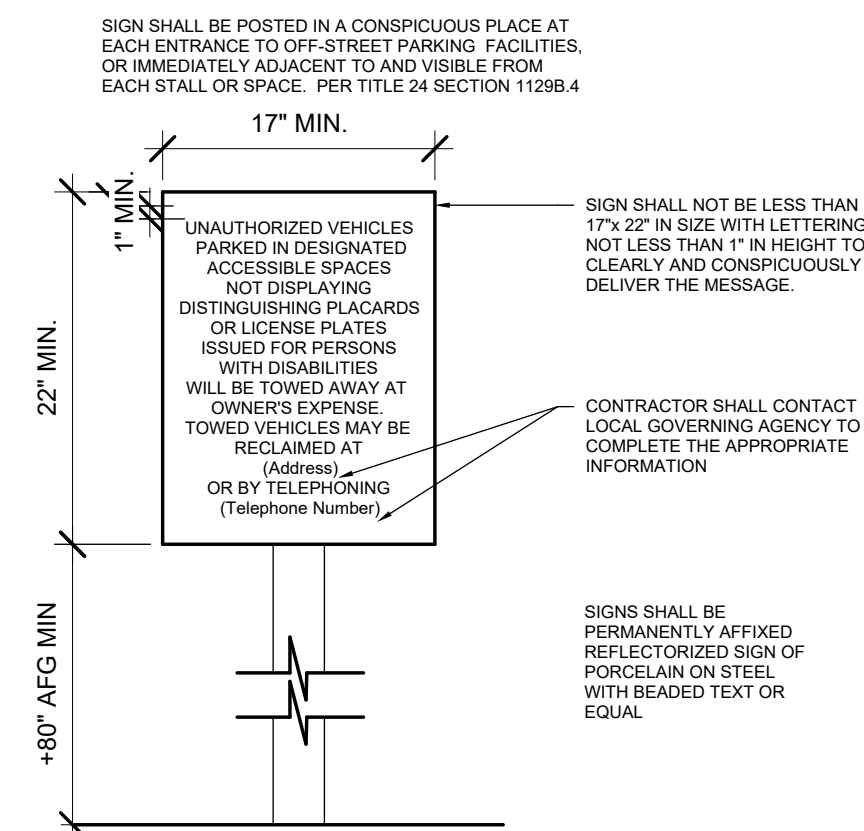
8 DETECTABLE WARNING LOCATIONS  
3/8" = 1'-0"



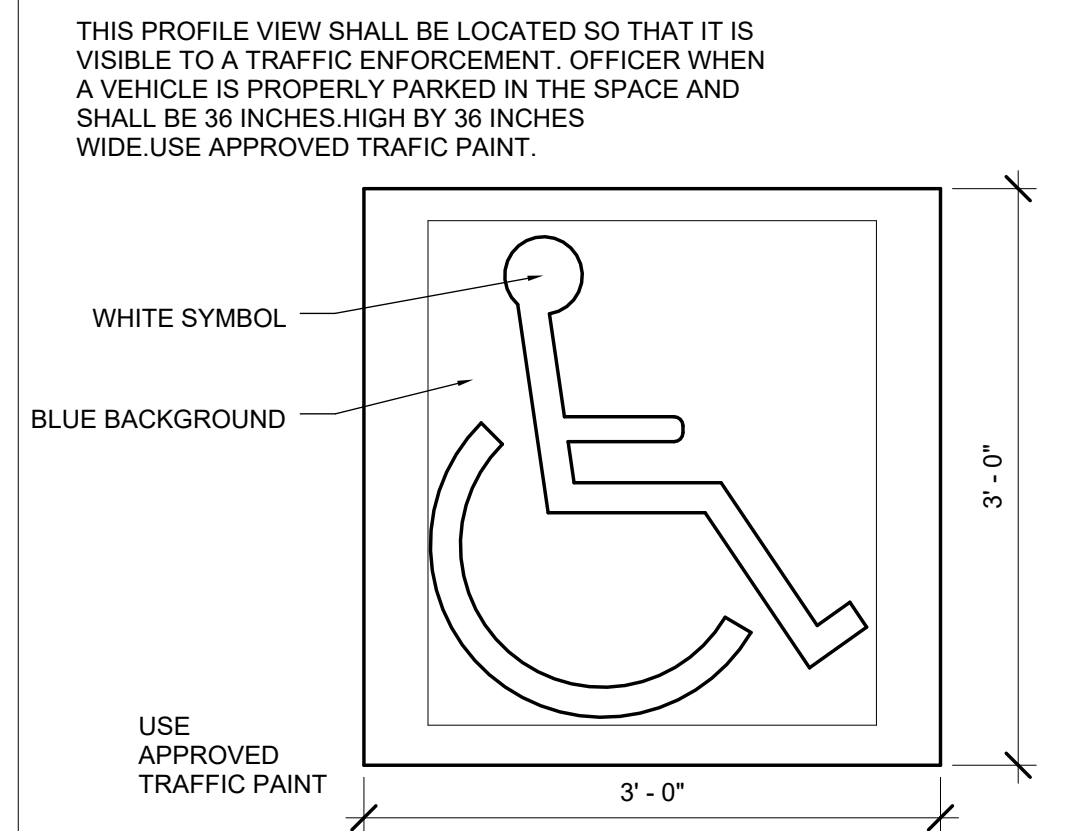
7 EV SPACE AMBULATORY ACCESSIBLE  
3/16" = 1'-0"



4 TRUNCATED DOMES DETAIL  
1/2" = 1'-0"



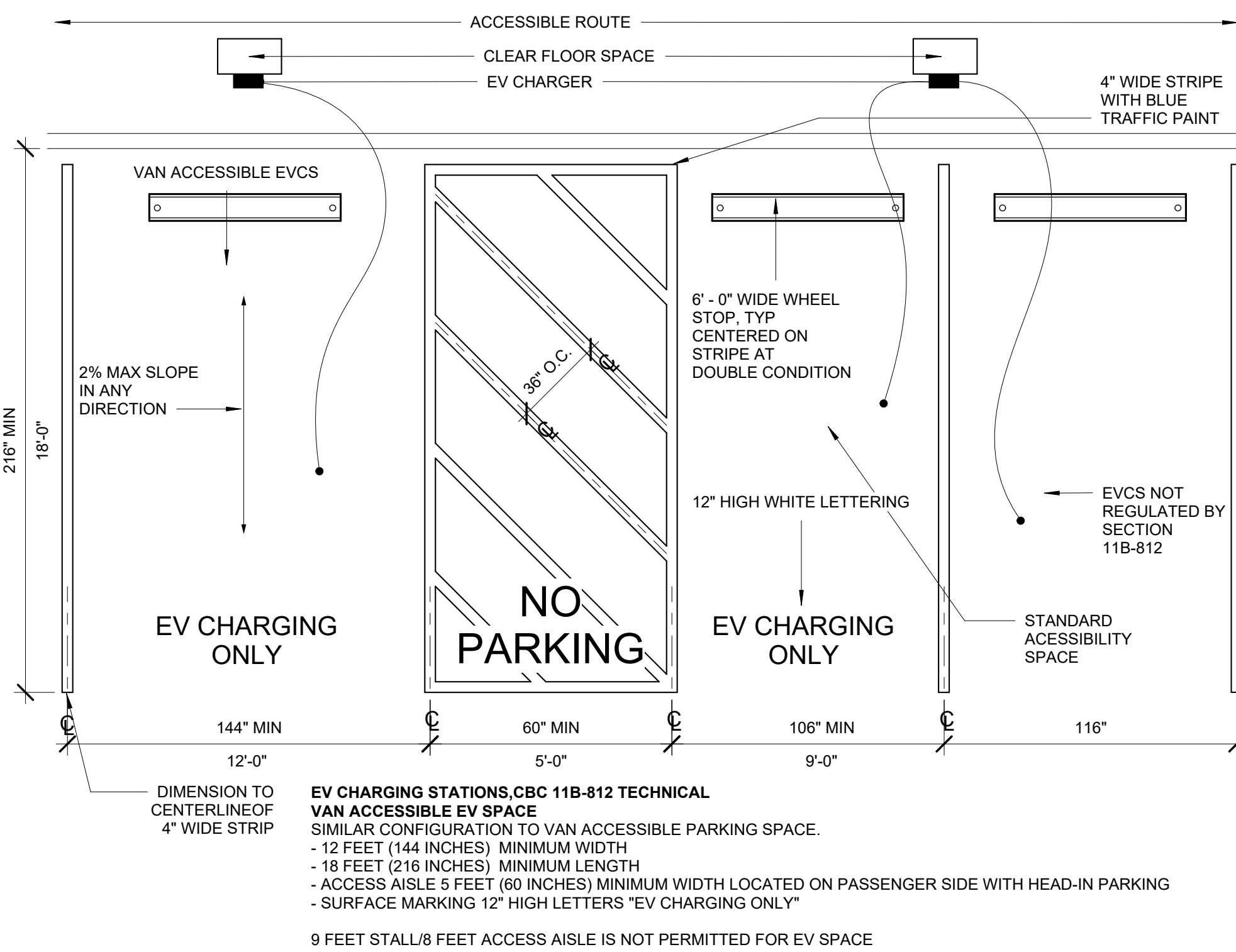
3 CALIFORNIA TOW AWAY SIGN - CA DOT VERSION R 100B  
1" = 1'-0"



2 ACCESSIBILITY SYMBOL AT PARKING SPACE  
1" = 1'-0"



1 ACCESSIBLE ENTRANCE SIGN  
3/4" = 1'-0"



9 EV SPACE VAN ACCESSIBLE  
1/4" = 1'-0"

| No. | Description | Date   |
|-----|-------------|--------|
| 1   | Revision 1  | Date 1 |

Sheet Name  
SITE DETAILS - ACCESSIBLE PARKING

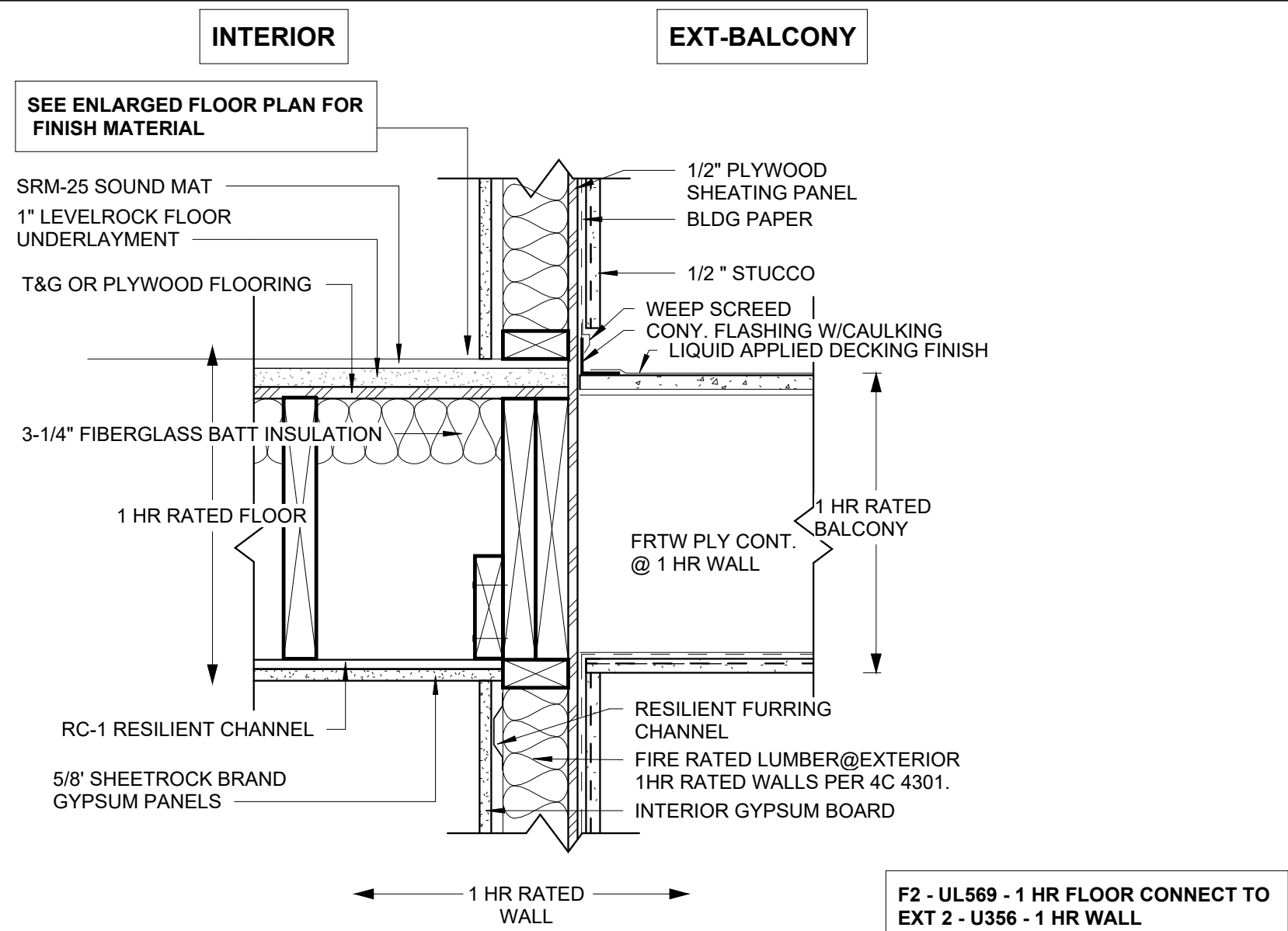
Sheet Number  
A511

Project Number  
23-1025

Drawn By  
GG

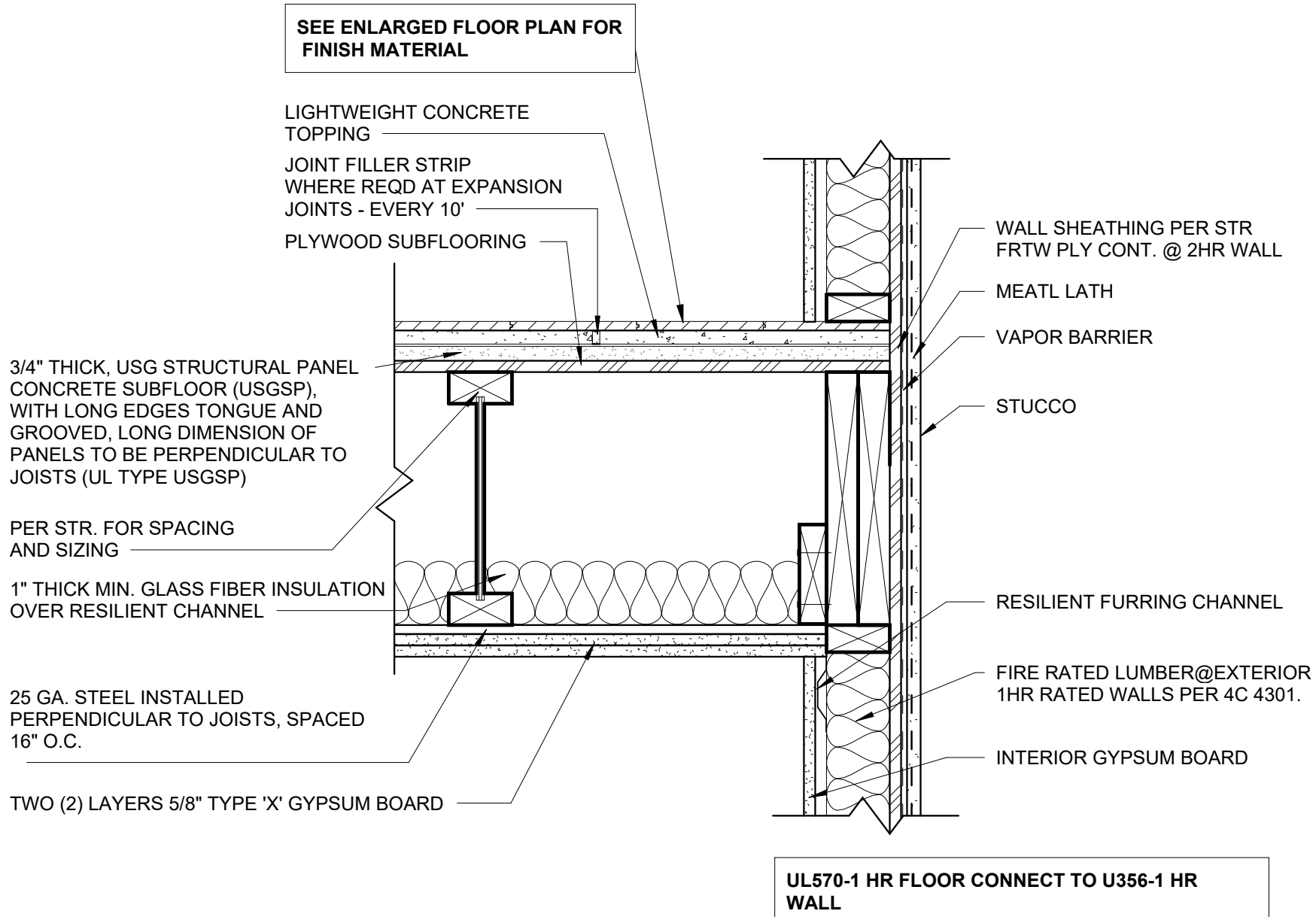
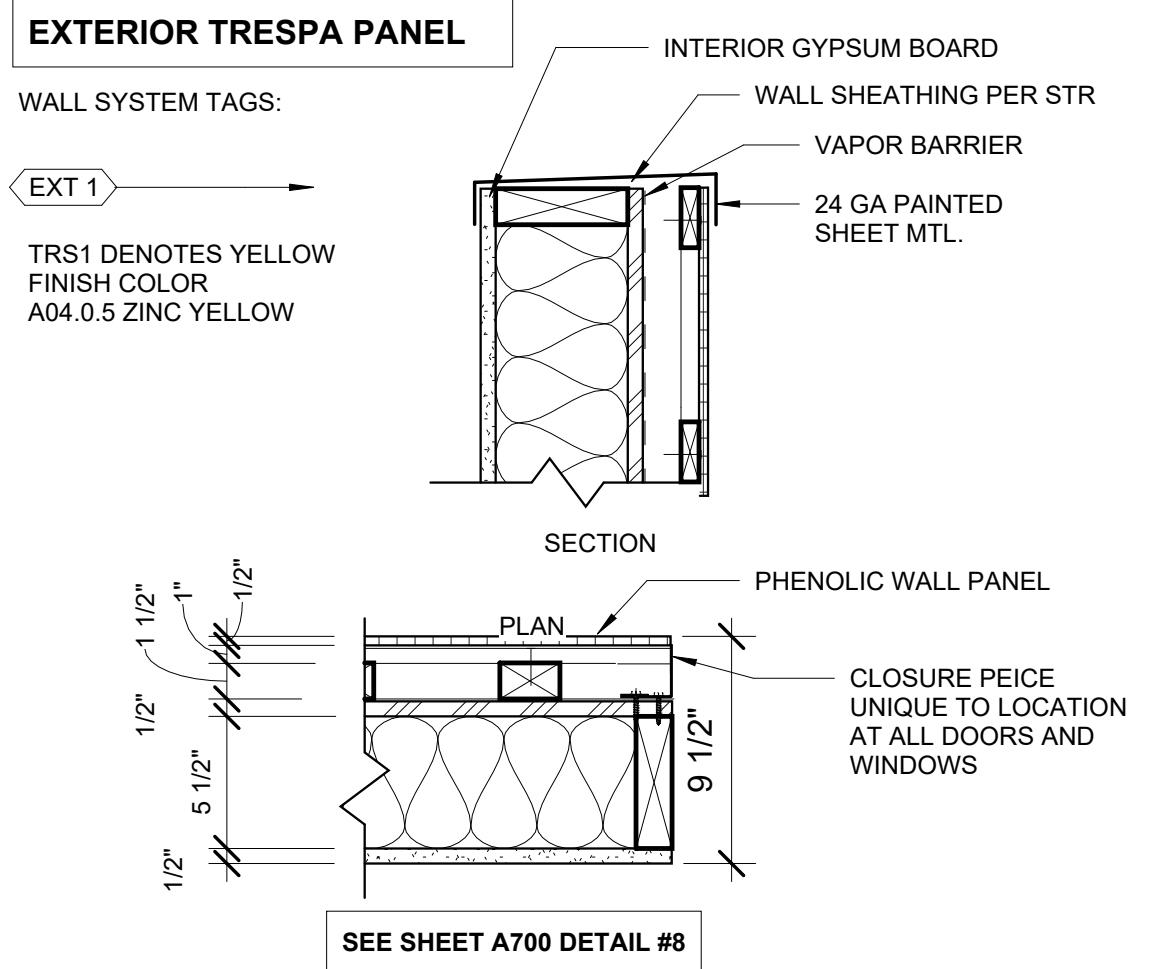
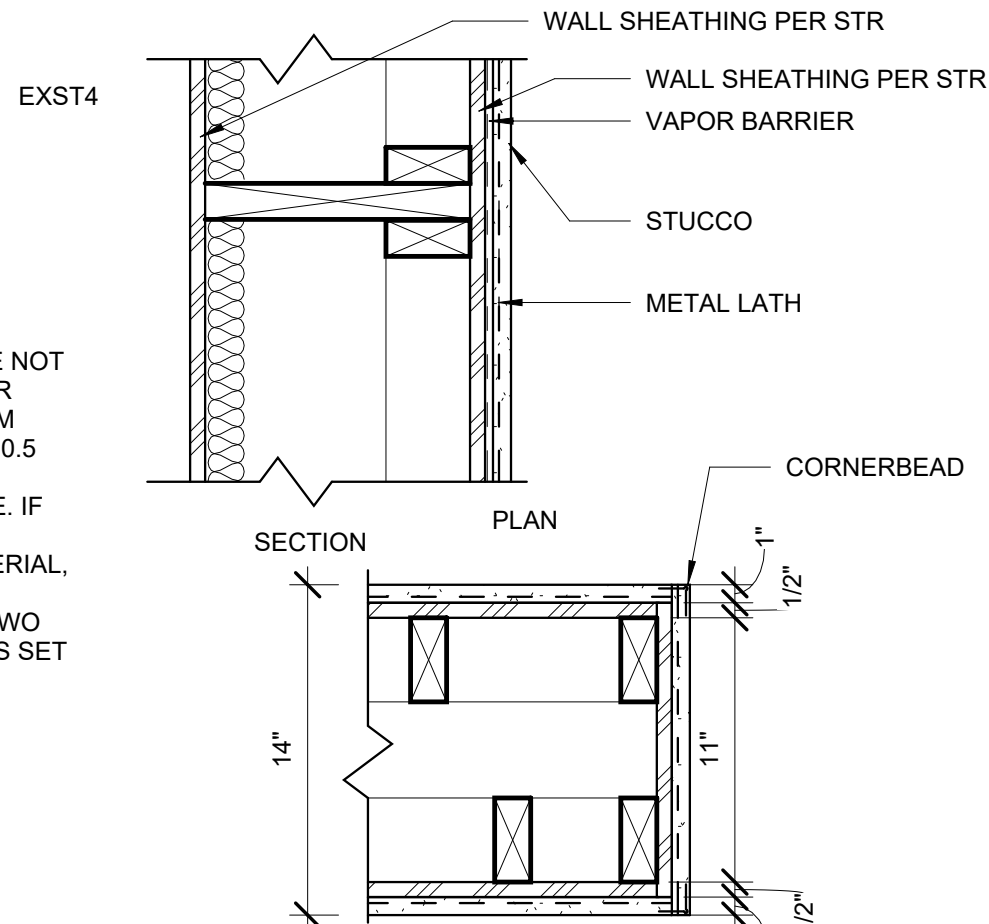
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CC

Scale  
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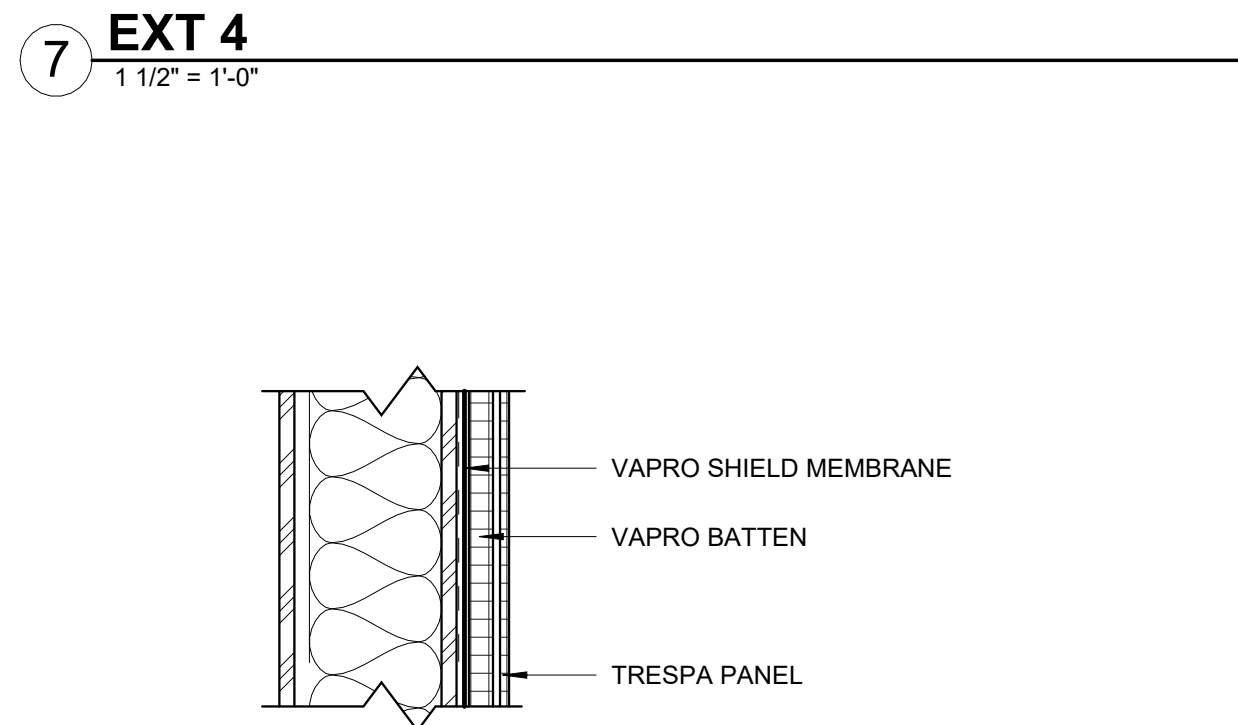
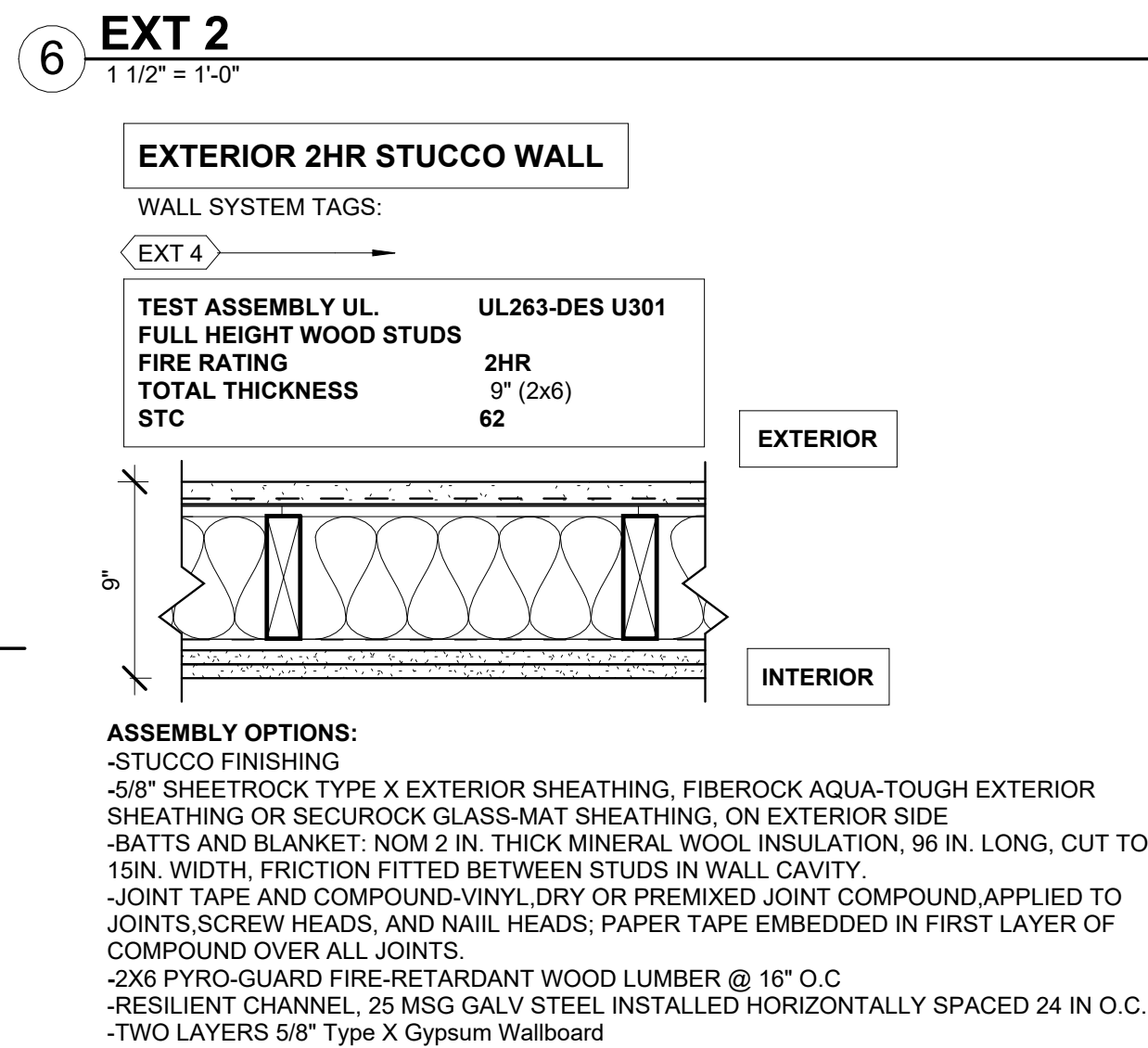
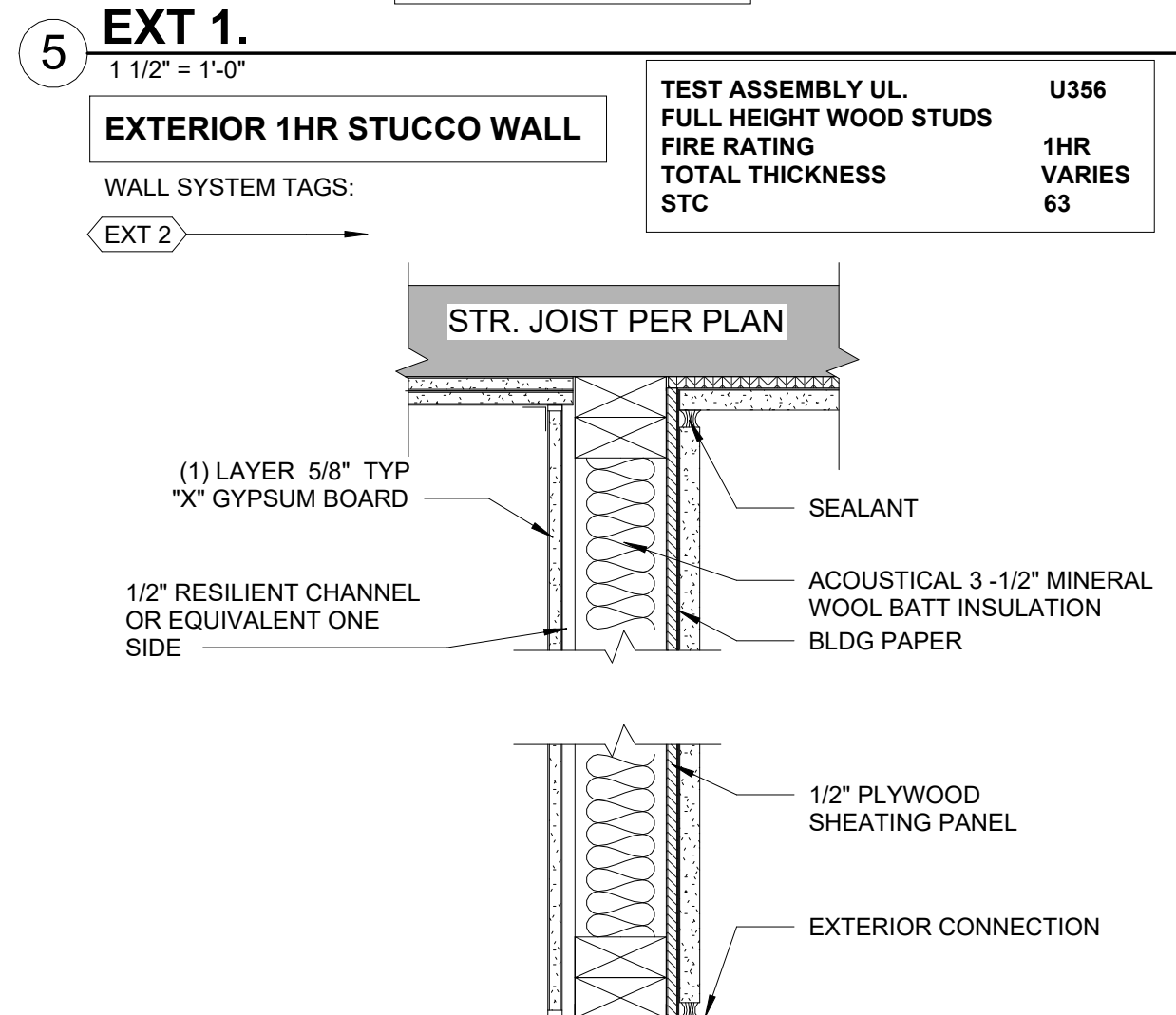
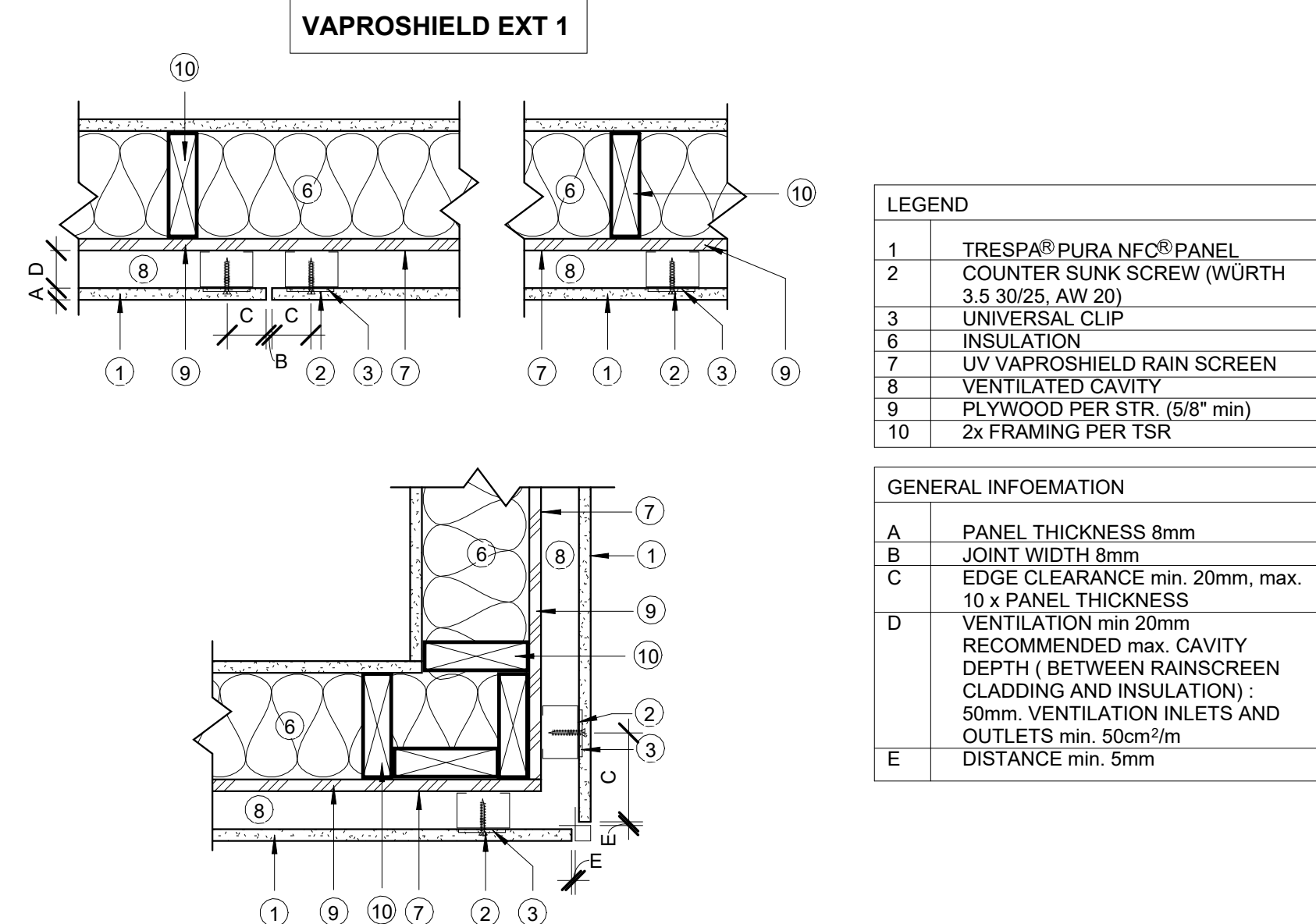


WALL SYSTEM:  
**EXTERIOR STUCCO**  
WALL SYSTEM TAGS:  
EXST##

EXTERIOR PLASTER NOTES:  
IN ACCORDANCE TO 2010 C.B.C SECTION 2512:  
PLASTERING WITH CEMENT PLASTER SHALL BE NOT LESS THAN THREE COATS WHEN APPLIED OVER METAL LATH OR WIRE FABRIC LATH OR GYPSUM BOARD BACKING AS SPECIFIED IN SECTION 2510.5 AND SHALL BE NOT LESS THAN TWO COATS WHEN APPLIED OVER MASONRY OR CONCRETE. IF THE PLASTER SURFACE IS TO BE COMPLETELY COVERED BY VENEER OR OTHER FACING MATERIAL, OR IS COMPLETELY CONCEALED BY ANOTHER WALL, PLASTER APPLICATION NEED ONLY BE TWO COATS, PROVIDED THE TOTAL THICKNESS IS AS SET FORTH IN ASTM C 926.



**2X WALL @ VERTICAL FINS**  
1 1/2" = 1'-0"



VAPRO BATTEN IS UV STABLE FOR USE WITH RAIN SCREEN DESIGN APPLICATIONS  
VAPRO BATTEN CAN BE INSTALLED OVER VAPRO SHIELD MEMBRANES USING CONVENTIONAL CONSTRUCTION.

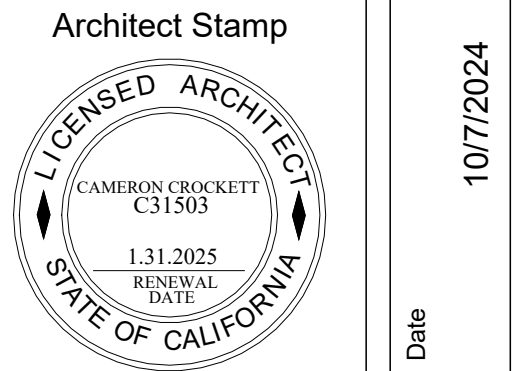
**EXT 1 VAPRO VENT**  
1 1/2" = 1'-0"

| WALL TYPE SCHEDULE |                     |                          |                          |                       |            |         |             |     |                    |       |
|--------------------|---------------------|--------------------------|--------------------------|-----------------------|------------|---------|-------------|-----|--------------------|-------|
| #                  | STRUCTURAL MATERIAL | EXTERIOR FINISH MATERIAL | INTERIOR FINISH MATERIAL | THICKNESS             | INSULATION | R VALUE | FIRE RATING | STC | TYPE               | HATCH |
| EXT1               | 2 X 6 WOOD STUDS    | LA HABRA STUCCO          | GYPSUM                   | 7/8" STUCCO 5/8" GYP. | BATT       | R-19    | 2HR         | 50  | EXTERIOR           |       |
| INT1               | 2X STGR STUD        | NA                       | GYPSUM                   | 5/8" GYP.             | BATT       | R-11    | 1HR         | 51  | PARTY WALL         |       |
| INT2               | 2 X 4 WOOD STUD     | NA                       | GYPSUM                   | 5/8" GYP.             | NA         | NA      | NR          | 33  | PARTITION WALLS    |       |
| INT3               | 2 X 6 WD. STUD      | NA                       | GYPSUM                   | 5/8" GYP.             | NA         | NA      | 1HR         | 50  | 1HR FIRE SPERATION |       |
| INT4               | 2 X 6 WD. STUD      | NA                       | GYPSUM                   | 5/8" GYP.             | NA         | NA      | 2HR         | 63  | 2HR FIRE SPERATION |       |
| INT5               | 2 X 6 WD. STUD      | NA                       | GYPSUM                   | 5/8" GYP.             | NA         | NA      | NR          | -   | PLUMBING WALL      |       |
| INT6               | MTL STUD, CHANNEL   | NA                       | GYPSUM                   | 5/8" GYP.             | NA         | NA      | 2HR         |     | SHAFT WALLS        |       |

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**Owner:**  
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**N GAREY AVE**  
**1377 N GAREY AVE**  
**POMONA, CA**

Project Name:  
SOUTHLAND DEVELOPMENT CO. INC.

| Revisions |             |      |
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| No.       | Description | Date |
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Sheet Name  
**EXTERIOR WALL SYSTEMS**

Sheet Number  
**A700**

Project Number  
**23-1025**

Drawn By  
GG

Checked By  
CC

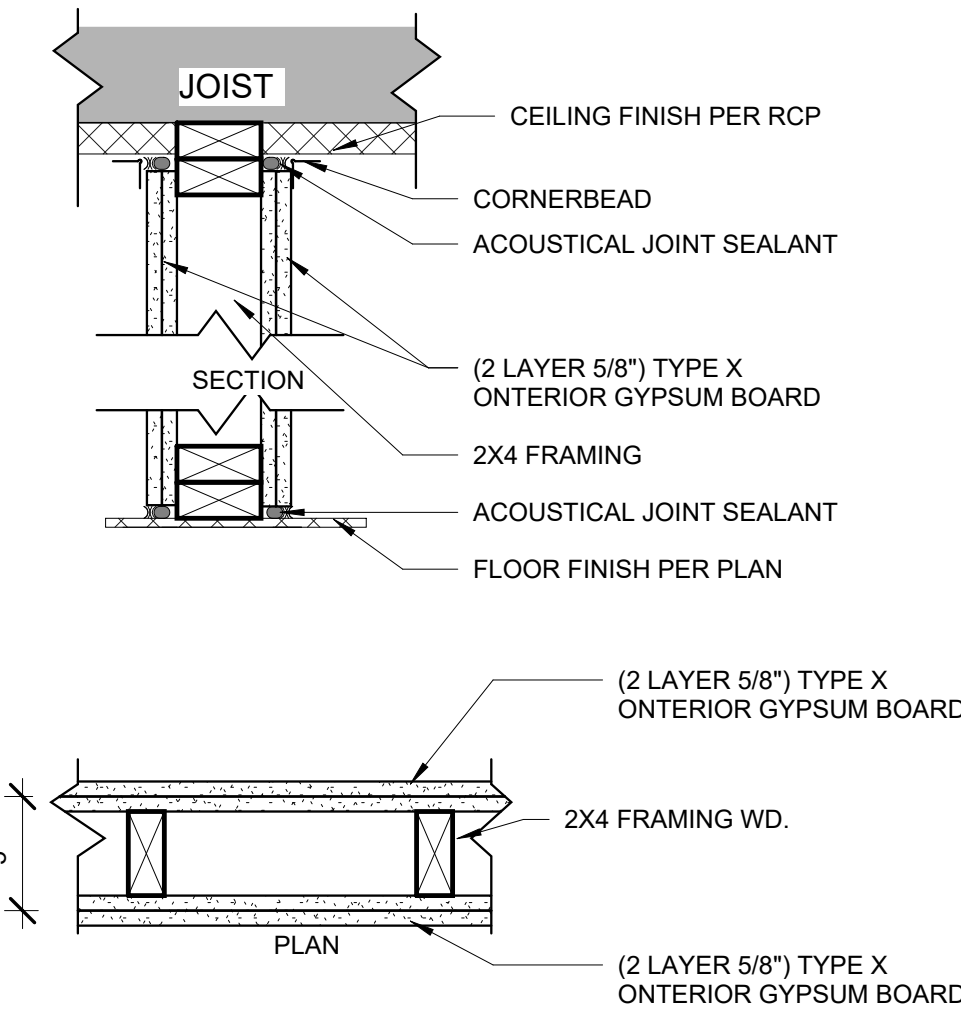
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INTERIOR FIRE RATED WALL

WALL SYSTEM TAGS:

INT4

|                        |          |
|------------------------|----------|
| TEST ASSEMBLY UL       | U301     |
| FULL HEIGHT WOOD STUDS |          |
| FIRE RATING            | 2HR      |
| TOTAL THICKNESS        | 6" (2x4) |
| STC                    | NR       |



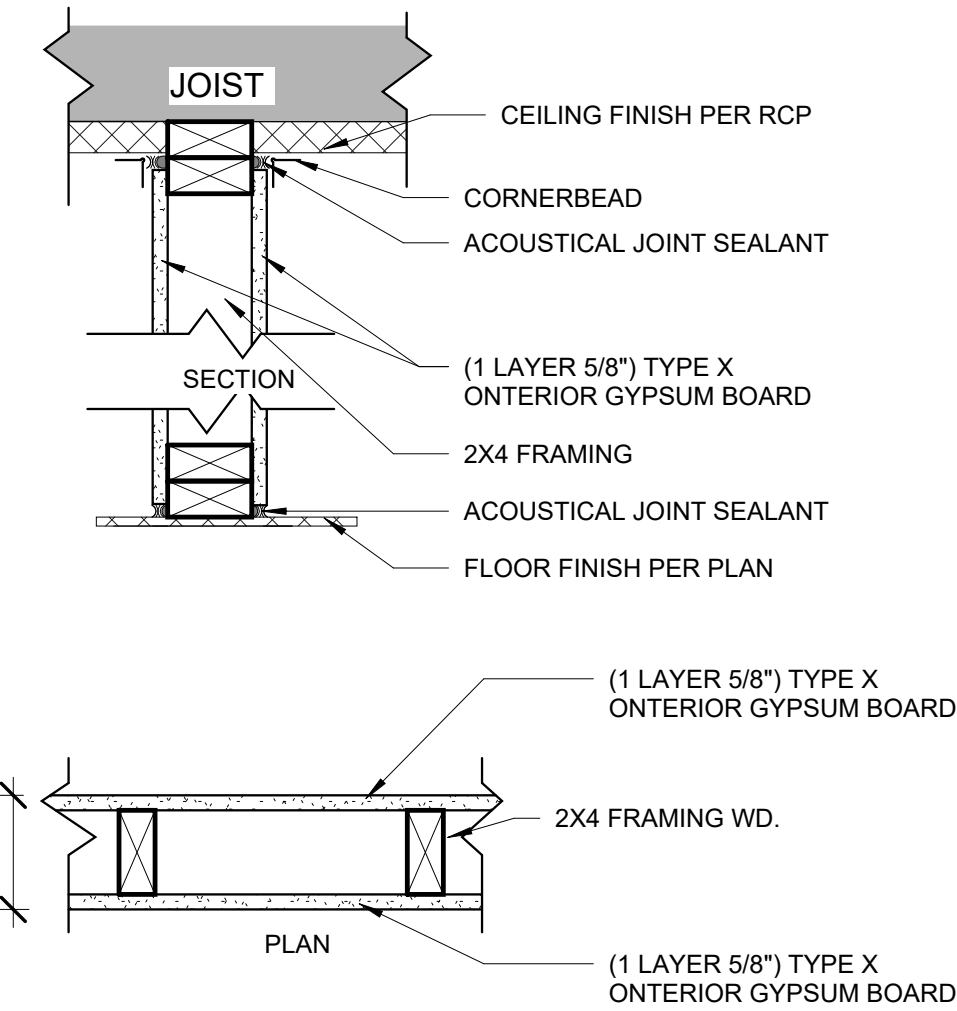
4 INT 4 - 2HR RATED WALL  
1 1/2" = 1'-0"

INTERIOR FIRE RATED WALL

WALL SYSTEM TAGS:

INT3

|                        |              |
|------------------------|--------------|
| TEST ASSEMBLY UL       | U314         |
| FULL HEIGHT WOOD STUDS |              |
| FIRE RATING            | 1HR          |
| TOTAL THICKNESS        | 4 3/4" (2x4) |
| STC                    | 37           |



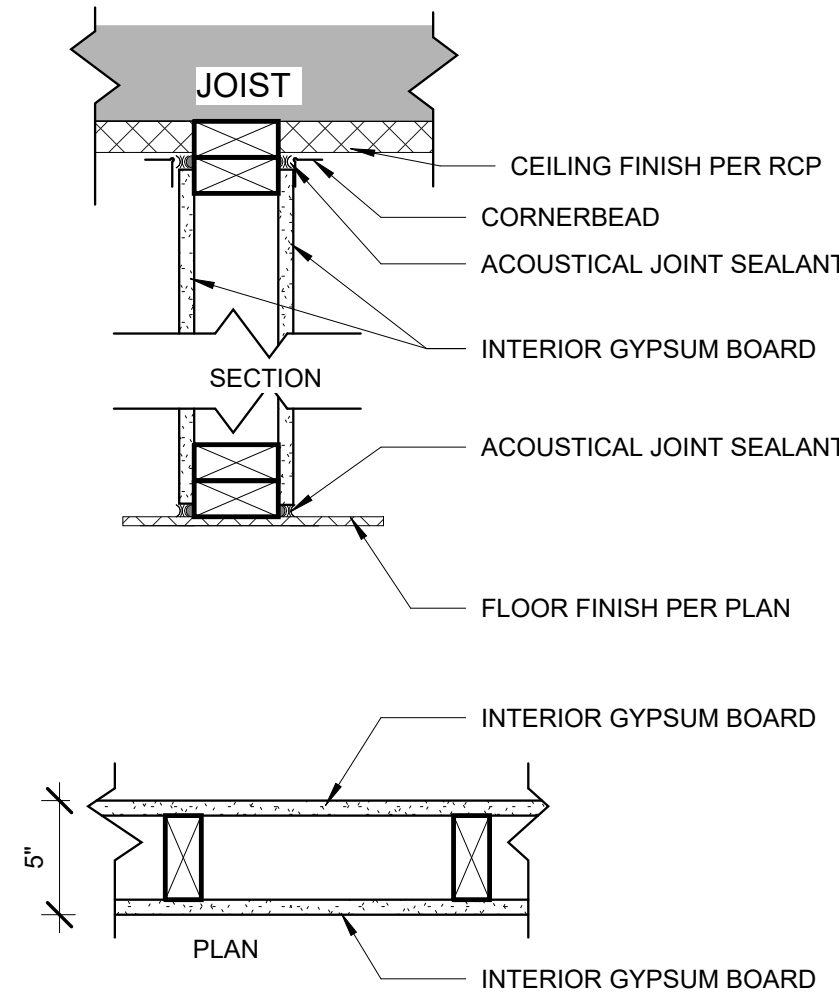
3 INT 3 - 1HR RATED WALL  
1 1/2" = 1'-0"

INTERIOR PARTITION WALL

WALL SYSTEM TAGS:

INT2

|                        |              |
|------------------------|--------------|
| TEST ASSEMBLY UL       | NR           |
| FULL HEIGHT WOOD STUDS |              |
| FIRE RATING            | NR           |
| TOTAL THICKNESS        | 4 3/4" (2x4) |
| STC                    | 33           |



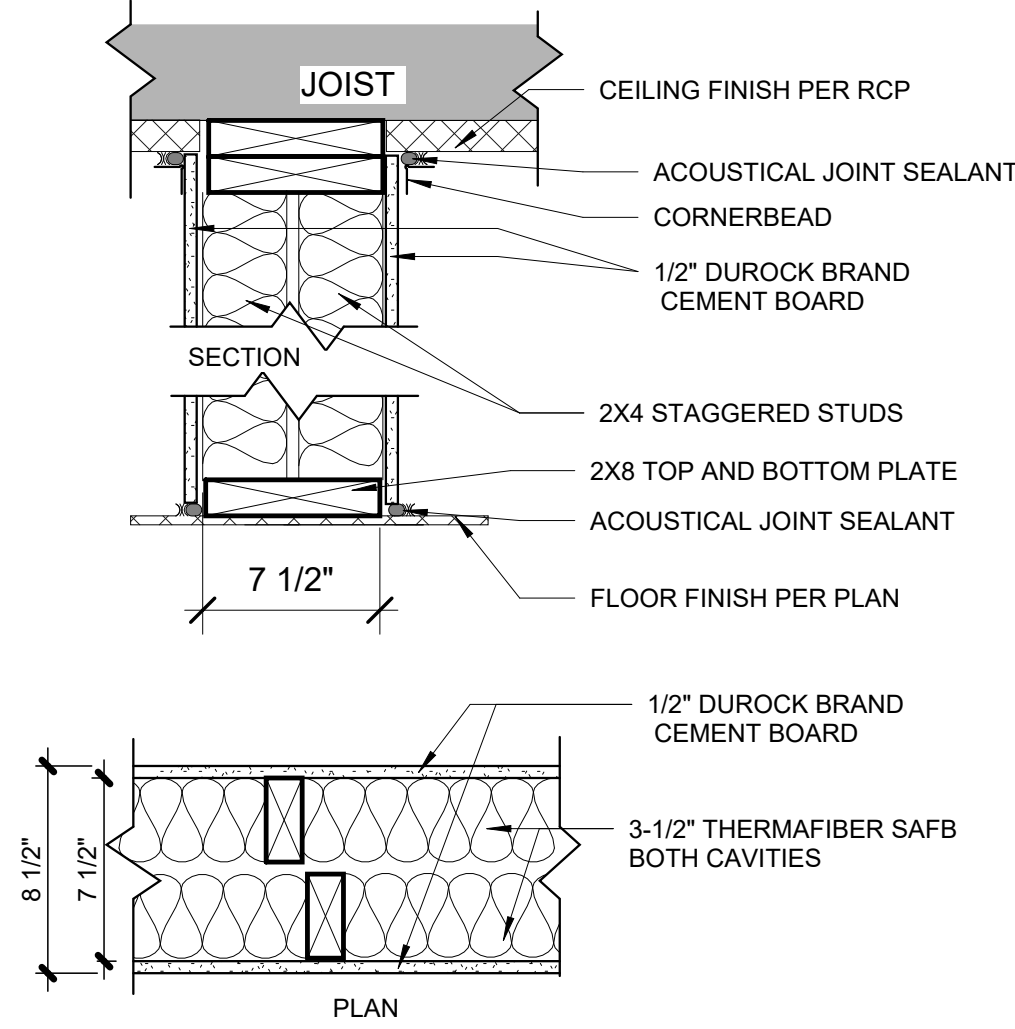
2 INT 2 - PARTION WALL  
1 1/2" = 1'-0"

INTERIOR PARTY WALL

WALL SYSTEM TAGS:

INT1

|                        |              |
|------------------------|--------------|
| TEST ASSEMBLY UL       | WHI-495-0505 |
| FULL HEIGHT WOOD STUDS |              |
| FIRE RATING            | 2HR          |
| TOTAL THICKNESS        | 8 1/2"       |
| STC (REPORT #SA840523) | 50           |



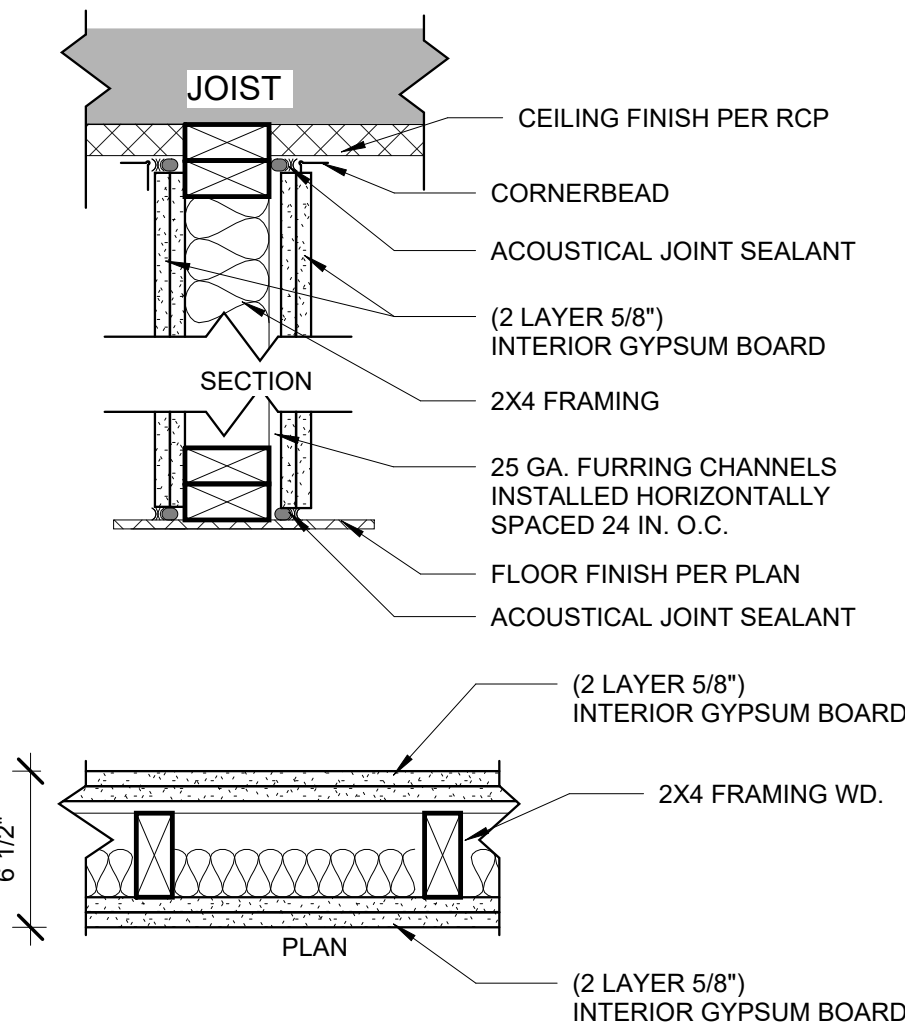
1 INT 1 - PARTY WALL  
1 1/2" = 1'-0"

INTERIOR FIRE RATED WALL -STC62

WALL SYSTEM TAGS:

INT4B

|                                      |              |
|--------------------------------------|--------------|
| TEST ASSEMBLY UL                     | U334         |
| FULL HEIGHT WOOD STUDS, RC-1 CHANNEL |              |
| FIRE RATING                          | 2HR          |
| TOTAL THICKNESS                      | 6 1/2" (2x4) |
| STC                                  | 62           |
| USG-810219                           |              |



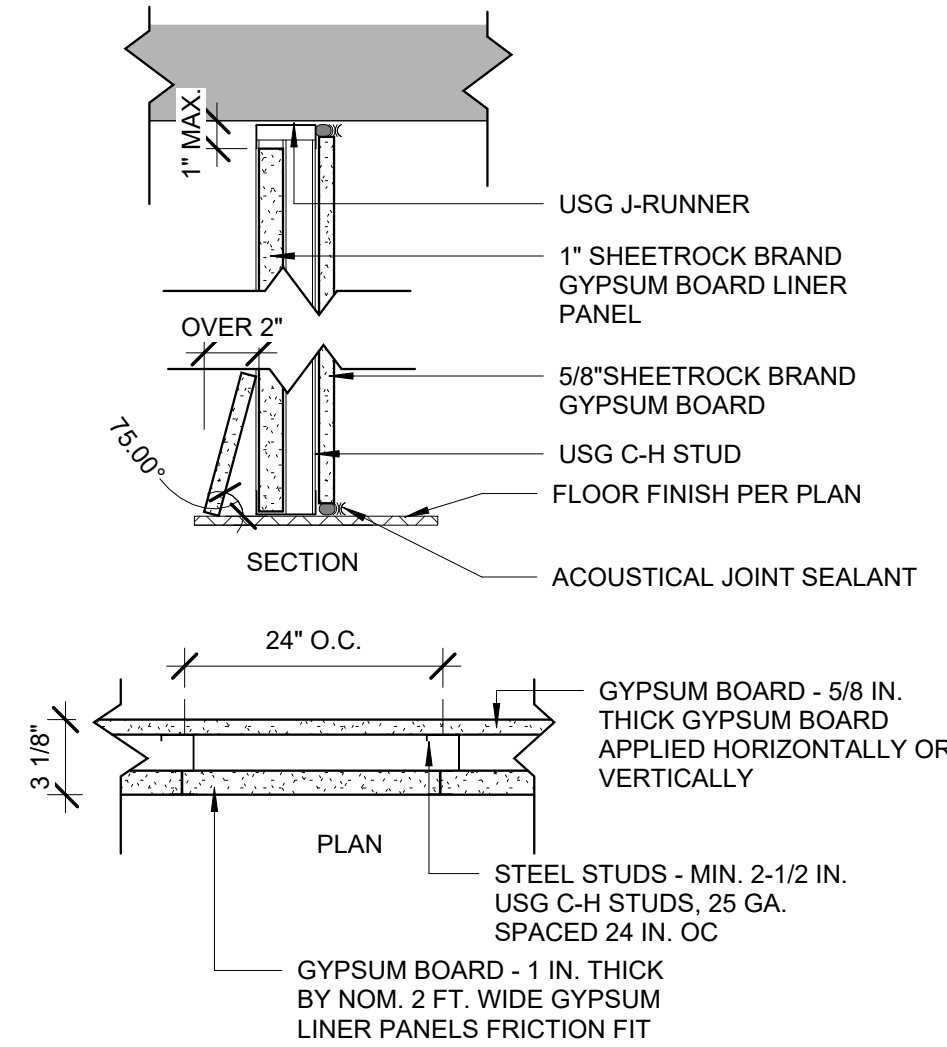
7 INT 4 - 2HR ACOUSTICAL  
1 1/2" = 1'-0"

INTERIOR SHAFT WALL

WALL SYSTEM TAGS:

INT6

|                         |        |
|-------------------------|--------|
| TEST ASSEMBLY UL        | U415   |
| FULL HEIGHT METAL STUDS |        |
| FIRE RATING             | 2HR    |
| TOTAL THICKNESS         | 3 1/8" |
| STC                     | N/A    |



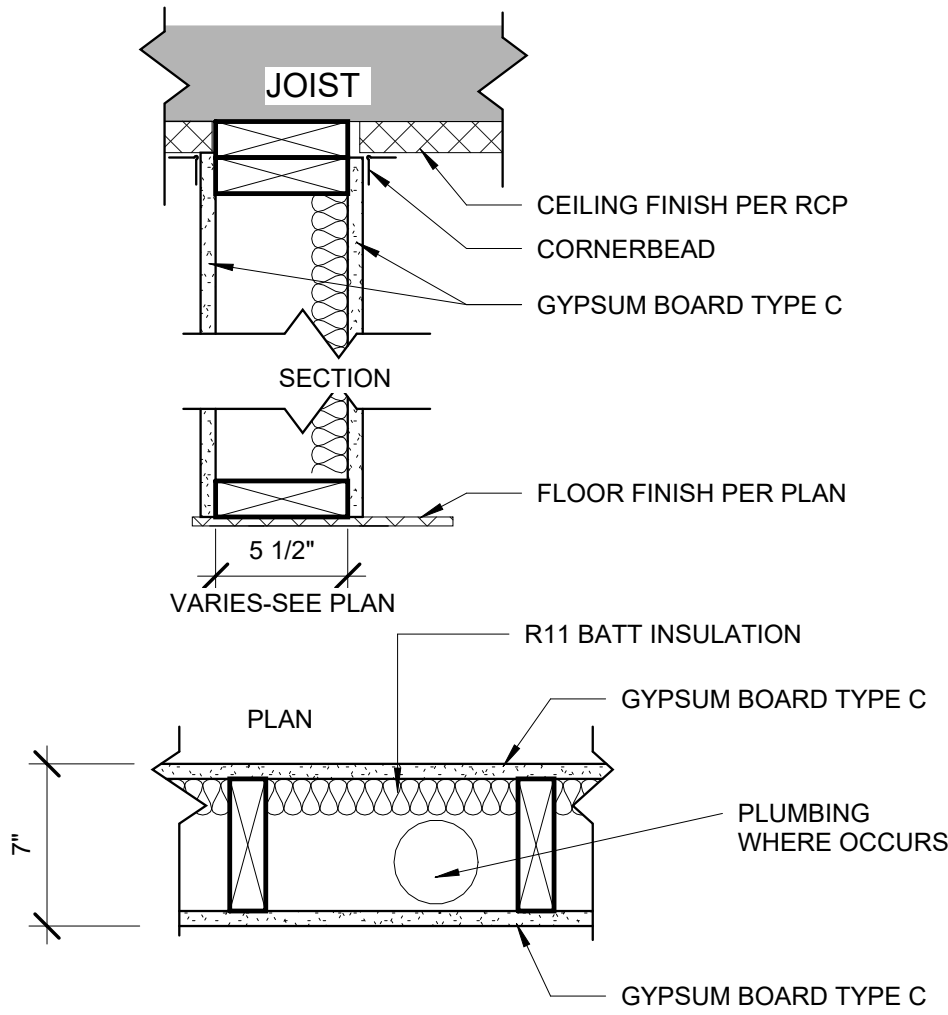
6 INT 6 - SHAFT WALL  
1 1/2" = 1'-0"

INTERIOR PLUMBING WALL

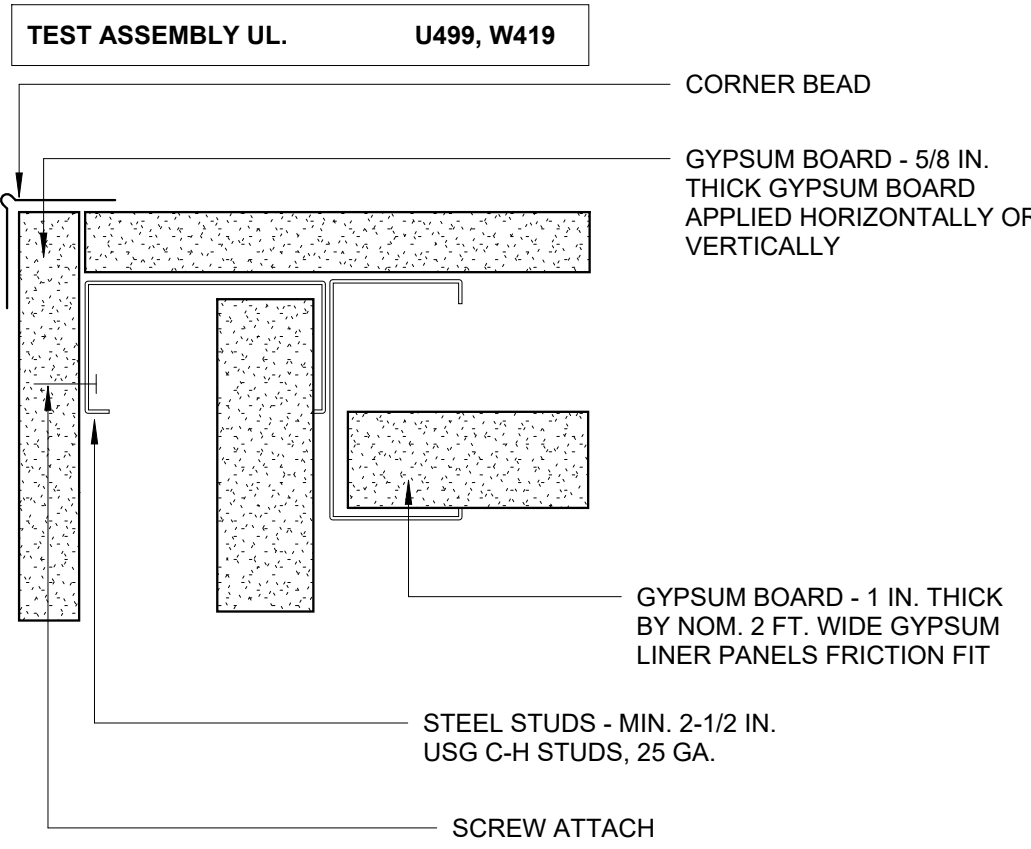
WALL SYSTEM TAGS:

INT 5

|                        |              |
|------------------------|--------------|
| TEST ASSEMBLY UL       | NR           |
| FULL HEIGHT WOOD STUDS |              |
| FIRE RATING            | NR           |
| TOTAL THICKNESS        | 7 1/2" (2x6) |
| STC                    | NR           |



5 INT 5 - PLUMBING WALL  
1 1/2" = 1'-0"



8 INT 6 - SHAFT WALL- OUTSIDE CORNER  
6" = 1'-0"

INTERIOR PARTION NOTES & FLOOR ASSEMBLY NOTES:

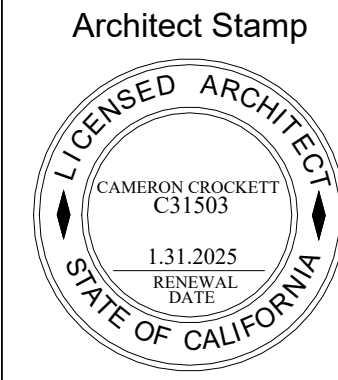
1. REFER TO GENERAL NOTES AND SPECIFICATION FOR THERMAL AND SOUND BATT INFORMATION
2. REFER TO UL MANUAL FOR FIRE RATED APPROVAL NUMBERS. SEE GYPSUM ASSOCIATION FIRE RESISTANCE / SOUND CONTROL MANUAL FOR "WP" SOUND RATED APPROVALS. SEE EACH RESPECTIVE MANUAL FOR COMPLETE DESCRIPTION OF PARTITION CONSTRUCTION NECESSARY TO ACHIEVE REQUIRED RATINGS. TYPE WITH UL OR GA ASSEMBLY.
3. WHERE INTERIOR PARTITION TERMINATES AGAINST THE CONCRETE STRUCTURE -SEAL TO CONCRETE TO PROVIDE CONTINUITY OF FIRE AND SOUND RATING.
4. ALL PENETRATIONS THROUGH RATED WALL ASSEMBLIES SHALL BE PROTECTED WITH INTUMESCENT FIRE MATERIAL.
5. METALLIC OUTLET BOXES SHALL BE PERMITTED TO BE INSTALLED IN STEEL STUD INTERIOR PARTITIONS HAVING GYPSUM BOARD FACINGS AND CLASSIFIED AS TWO-HOUR OR LESS WITHOUT AFFECTING THE FIRE RESISTANCE RATING. THE SURFACE AREA OF INDIVIDUAL BOXES SHALL NOT EXCEED 16 SQUARE INCHES. THE AGGREGATE SURFACE AREA OF THE SQUARE FEET. BOXES LOCATED ON OPPOSITE SIDES OF INTERIOR PARTITIONS SHALL BE SEPARATED BY A MINIMUM HORIZONTAL DISTANCE OF 24" INCHES.
6. CONTRACTOR SHALL PROVIDE, LOCATE AND INSTALL MIN. 20 MIN GA. METAL BACKING THROUGHOUT THE PROJECT FOR THE ATTACHMENT AND SUPPORT OF BUILDING FEATURES INCLUDING (BUT NOT LIMITED TO) SIDING, PLUMBING FIXTURES, FRP TRIM, MILLWORK, GRAB BARS, HANDRAILS AND LIGHT FIXTURES.
7. FIRE BLOCKING MUST BE PROVIDED IN ACCORDANCE WITH 2010 C.B.C. SECTION R302.11 IN THE FOLLOWING LOCATIONS:
  - A. IN CONCEALED SPACES OF STUD WALLS AND PARTITIONS, INCLUDING FURRED SPACES AT THE CEILING AND FLOOR LEVELS.
  - B. IN CONCEALED SPACES OF STUD WALLS AND PARTITIONS, INCLUDING FURRED SPACES AT 10-FOOT INTERVALS ALONG THE LENGTH OF THE WALL.
  - C. AT ALL INTERCONNECTIONS BETWEEN CONCEALED VERTICAL AND HORIZONTAL SPACES SUCH AS OCCUR AT SOFFITS, DROP CEILINGS AND COVERED CEILINGS.
  - D. IN CONCEALED SPACES BETWEEN STAIR STRINGERS AT THE TOP AND BOTTOM OF THE RUN AND BETWEEN STUDS ALONG AND IN LINE WITH THE RUN OF STAIRS IF THE WALL UNDER THE STAIRS IS UNFINISHED.
  - E. IN OPENINGS AROUND VENTS, PIPES, DUCTS, CHIMNEYS, FIREPLACES AND SIMILAR OPENING WHICH AFFORD A PASSAGE FOR FIRE AT CEILING AND FLOOR LEVELS, WITH NONCOMBUSTIBLE MATERIALS

www.ULTRA-UNIT.com  
Ultra-Unit Architectural Studio

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Structural Engineer:  
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Owner:  
Sarah Johnson  
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development@pathway2tomorrow.org



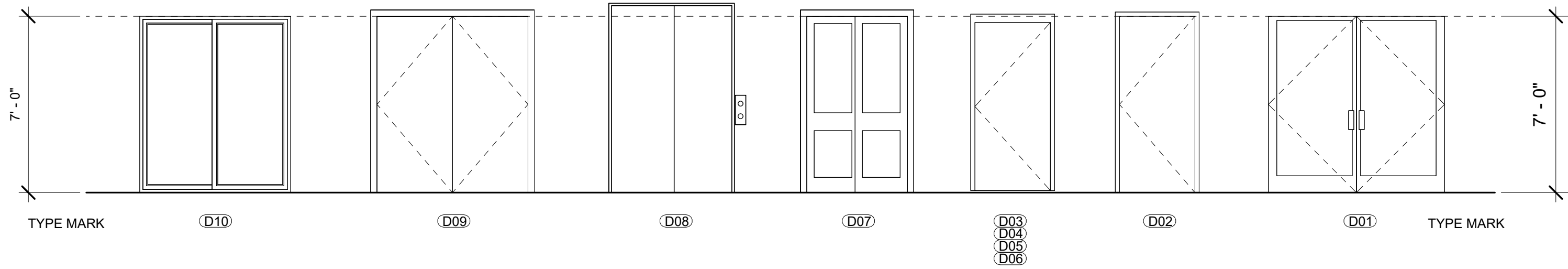
Project:  
**N GAREY AVE**  
**1377 N GAREY AVE**  
**POMONA, CA**

| No. | Description | Date |
|-----|-------------|------|
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Sheet Name  
INTERIOR WALL SYSTEMS

Sheet Number  
**A701**

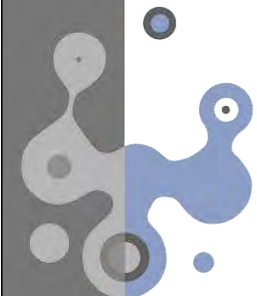
|                |              |
|----------------|--------------|
| Project Number | 23-1025      |
| Drawn By       | GG           |
| Checked By     | CC           |
| Scale          | As indicated |



| Door Schedule. |       |         |          |             |             |               |
|----------------|-------|---------|----------|-------------|-------------|---------------|
| Type Mark      | Count | Height  | Width    | Fire Rating | DESCRIPTION | COMMENTS      |
| D01            | 2     | 7' - 0" | 6' - 0"  | 45MIN       |             |               |
| D02            | 9     | 7' - 0" | 3' - 0"  | 45MIN       |             |               |
| D03            | 40    | 7' - 0" | 3' - 0"  | 20 MIN      |             |               |
| D04            | 9     | 7' - 0" | 3' - 0"  | 90MIN       |             |               |
| D05            | 2     | 7' - 0" | 3' - 0"  | -           |             |               |
| D06            | 86    | 7' - 0" | 2' - 10" | -           |             |               |
| D07            | 39    | 7' - 0" | 4' - 0"  | -           |             |               |
| D08            | 4     | 7' - 6" | 4' - 0"  | 90MIN       |             | ELEVATOR DOOR |
| D09            | 1     | 7' - 0" | 6' - 0"  | 45MIN       |             |               |
| D10            | 26    | 7' - 0" | 6' - 0"  | -           |             |               |

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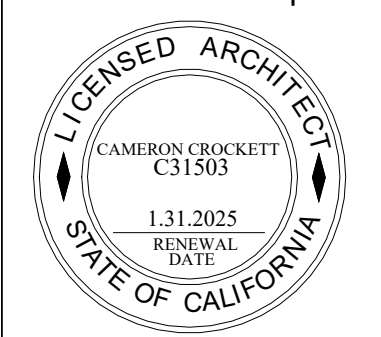
[www.ULTRA-UNIT.com](http://www.ULTRA-UNIT.com)

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e. david@dca-se.com

**Owner:**  
**Sarah Johnson**  
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development@pathway2tomorrow.org

Architect Stamp



Project:

**N GAREY AVE**  
**1377 N GAREY AVE**  
**POMONA, CA**

Client Name:

SOUTHLAND DEVELOPMENT CO. INC.

Revisions

| No. | Description | Date |
|-----|-------------|------|
|     |             |      |
|     |             |      |
|     |             |      |
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Sheet Name

DOOR SCHEDULE

Sheet Number

A800

Project Number

23-1025

Drawn By

GG

Checked By

CC

Scale

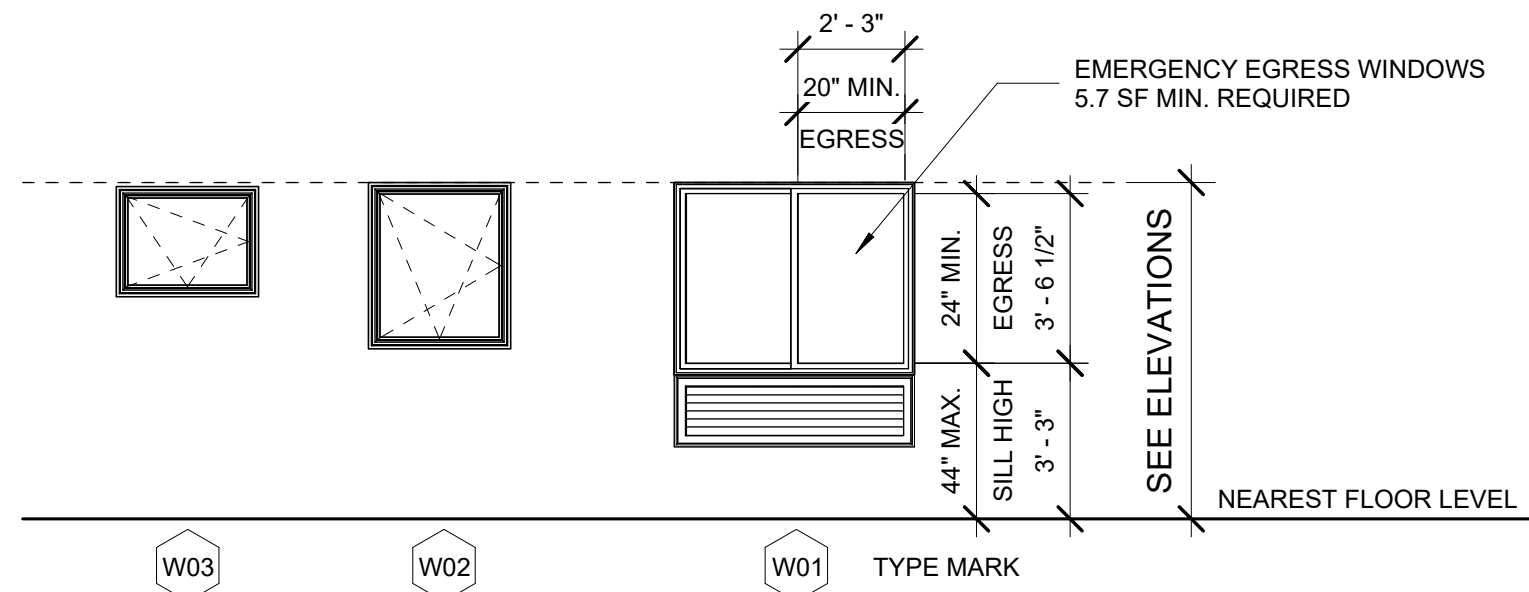
1/4" = 1'-0"

Date

10/7/2024

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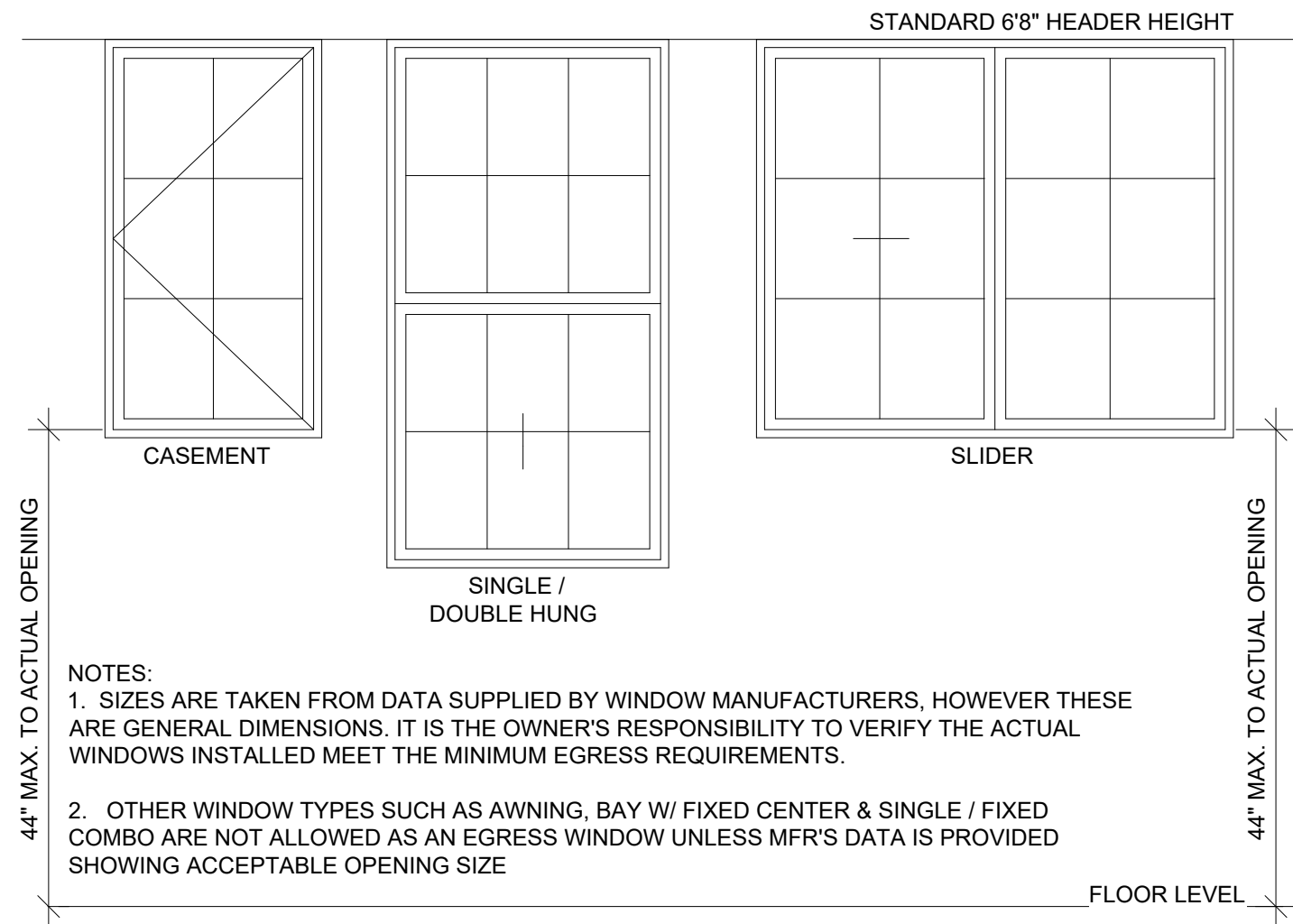
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NOTE WINDOWS SHALL BE RECESSED A MINIMUM OF THREE (3) INCHES. ADDITIONALLY, WINDOWS AND OTHER OPENINGS SHALL CONTRIBUTE TO 40 PERCENT OF EACH SUCCESSIVE FLOORS ABOVE THE GROUND FLOOR (SECOND, THIRD AND FOURTH FLOORS) AS SHOWN IN EXHIBIT "A."

WHERE GLAZED OPENINGS ARE PROVIDED IN ACCESSIBLE ROOMS OR SPACES FOR OPERATION BY OCCUPANTS, AT LEAST ONE OPENING SHALL COMPLY WITH SECTION 1138A.4. 30" X 48" CLEAR SPACE FOR FORWARD OR PARALLEL APPROACH, REACH RANGES 15" TO 48", REQUIRED FORCE TO OPERATE CONTROLS NO GREATER THAN 5 POUNDS

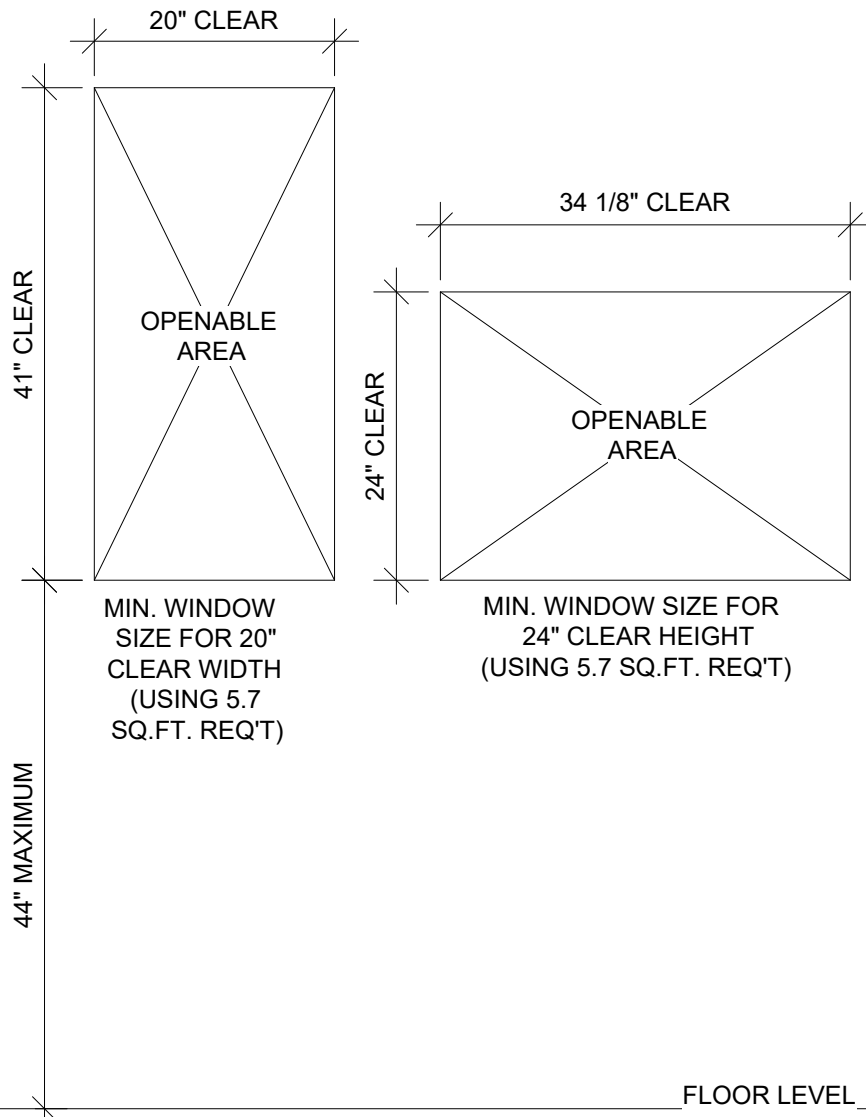
| FOR 5.7 SQ.FT. (REQ'D. UNLESS FOR GROUND FLOOR) |                      |           | NEW FOR 2007 CBC - FOR 5.0 SQ.FT. (GROUND FLOOR) |                      |           |
|-------------------------------------------------|----------------------|-----------|--------------------------------------------------|----------------------|-----------|
| SINGLE CASEMENT                                 | SINGLE / DOUBLE HUNG | SLIDER    | SINGLE CASEMENT                                  | SINGLE / DOUBLE HUNG | SLIDER    |
| 2-4 X 4-0                                       | 4-0 X 5-0            | 4-0 X 4-0 | 2-4 X 3-6                                        | 2-9 X 5-0            | 4-0 X 3-6 |
| 2-6 X 3-6                                       | 3-0 X 5-6            | 5-0 X 3-6 | 2-6 X 3-0                                        | 3-0 X 4-8            | 5-0 X 3-0 |
| DOUBLE CASEMENT                                 | 3-0 X 5-6            | 6-0 X 3-0 | DOUBLE CASEMENT                                  | 2-4 X 5-8            | 6-0 X 3-0 |
| 4-8 X 4-0                                       | 2-4 X 6-8            |           | 4-8 X 3-6                                        | 2-6 X 5-0            |           |
| 5-0 X 3-0                                       | 2-6 X 6-2            |           | 5-0 X 3-0                                        | 2-8 X 5-2            |           |
|                                                 | 2-8 X 5-8            |           |                                                  |                      |           |



#### EMERGENCY ESCAPE / EXIT WINDOW FOR BEDROOMS

- CBC SEC. 1026 REQUIREMENTS:
- 20" MIN. CLEAR WIDTH
  - 24" MIN. CLEAR HEIGHT
  - 5.7 SQ.FT. MIN. OPENABLE AREA (EXCEPT FOR GROUND FLOOR)
  - 5.0 SQ. FT. MIN OPENABLE AREA FOR GROUND LFOOR

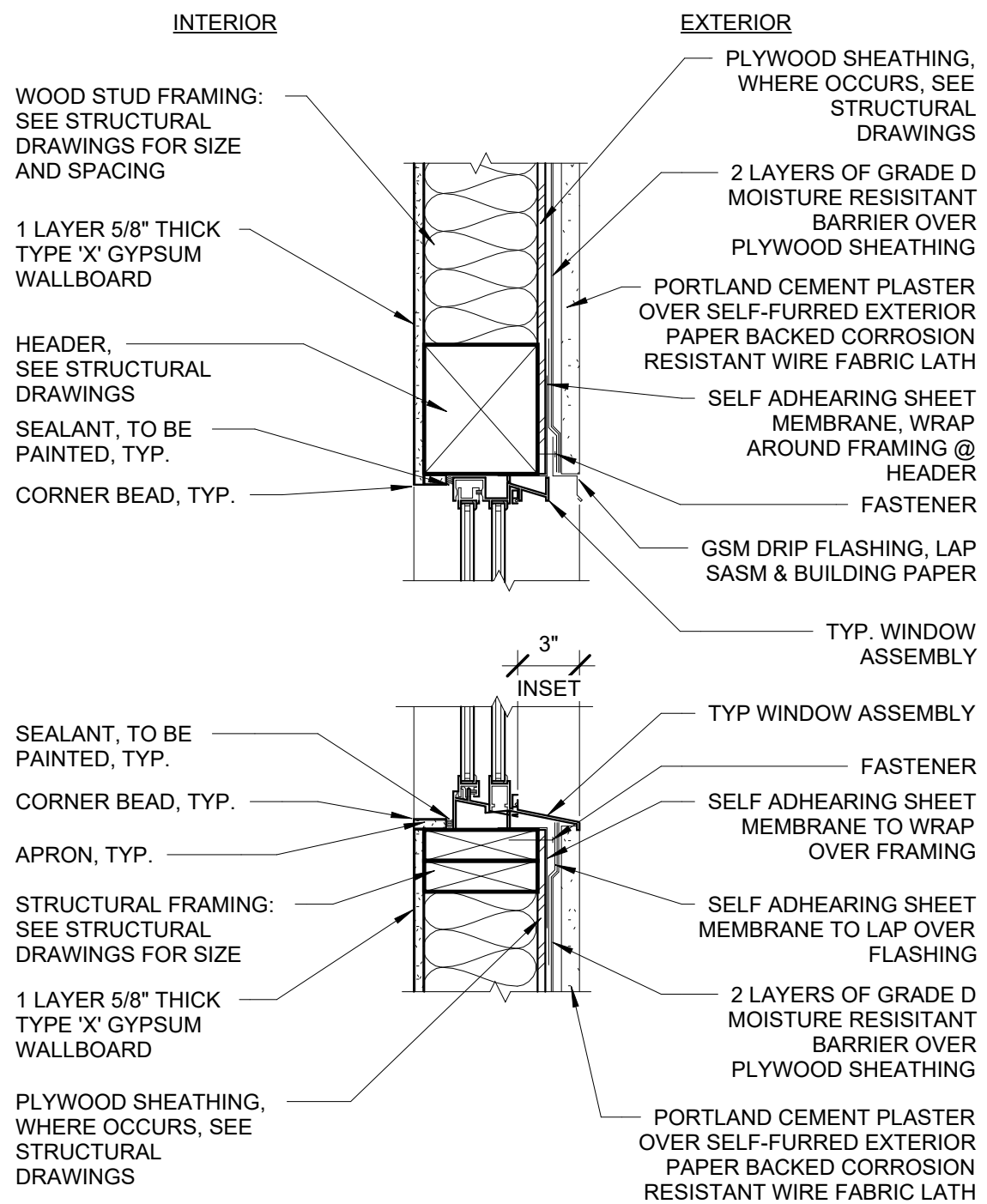
ESCAPE WINDOWS: CALL OUT "EGRESS" OR "ESCAPE" WINDOWS ON FLOOR PLANS, PROVIDE EACH BEDROOM BELOW 4TH FLOOR AND BASEMENTS WITH AN EMERGENCY ESCAPE OPENING. MINIMUM NET CLEAR OPENING AREA SHALL BE 5.7 SQ.FT. (OR 5.0 SQ.FT. FOR GRADE FLOOR OPENINGS.) OPENING HEIGHT SHALL BE 24" MINIMUM CLEAR AND OPENING WIDTH SHALL BE 20" MINIMUM CLEAR. MAXIMUM OPENING SILL HEIGHT SHALL BE 44 TO ACTUAL WINDOW OPENING, CBC SEC. 1026



## 1 EGRESS WINDOW DETAIL

NOT TO SCALE

| Window Schedule |       |              |             |                                    |        |         |            |        |              |
|-----------------|-------|--------------|-------------|------------------------------------|--------|---------|------------|--------|--------------|
| Type Mark       | Count | Width        | Height      | Manufacturer                       | Series | Type    | Material   | Finish | Description. |
| LEVEL 1         |       |              |             |                                    |        |         |            |        |              |
| W01             | 19    | 5' - 0"      | 4' - 0"     | © 2017 Milgard Manufacturing, Inc. | C650   | SLIDING | FIBERGLASS | PAINT  | CLEAR GLASS  |
| W02             | 1     | 2' - 11 1/2" | 3' - 5 1/2" | © 2012 Milgard Manufacturing, Inc. | C650   | SLIDING | FIBERGLASS | PAINT  | CLEAR GLASS  |
| W03             | 4     | 2' - 11 1/2" | 2' - 3 1/2" | © 2012 Milgard Manufacturing, Inc. | C650   | SLIDING | FIBERGLASS | PAINT  | CLEAR GLASS  |
| LEVEL 2         |       |              |             |                                    |        |         |            |        |              |
| W01             | 14    | 5' - 0"      | 4' - 0"     | © 2017 Milgard Manufacturing, Inc. | C650   | SLIDING | FIBERGLASS | PAINT  | CLEAR GLASS  |
| W02             | 1     | 2' - 11 1/2" | 3' - 5 1/2" | © 2012 Milgard Manufacturing, Inc. | C650   | SLIDING | FIBERGLASS | PAINT  | CLEAR GLASS  |
| W03             | 4     | 2' - 11 1/2" | 2' - 3 1/2" | © 2012 Milgard Manufacturing, Inc. | C650   | SLIDING | FIBERGLASS | PAINT  | CLEAR GLASS  |
| LEVEL 3         |       |              |             |                                    |        |         |            |        |              |
| W01             | 13    | 5' - 0"      | 4' - 0"     | © 2017 Milgard Manufacturing, Inc. | C650   | SLIDING | FIBERGLASS | PAINT  | CLEAR GLASS  |
| W02             | 1     | 2' - 11 1/2" | 3' - 5 1/2" | © 2012 Milgard Manufacturing, Inc. | C650   | SLIDING | FIBERGLASS | PAINT  | CLEAR GLASS  |
| W03             | 4     | 2' - 11 1/2" | 2' - 3 1/2" | © 2012 Milgard Manufacturing, Inc. | C650   | SLIDING | FIBERGLASS | PAINT  | CLEAR GLASS  |
| LEVEL 4         |       |              |             |                                    |        |         |            |        |              |
| W01             | 14    | 5' - 0"      | 4' - 0"     | © 2017 Milgard Manufacturing, Inc. | C650   | SLIDING | FIBERGLASS | PAINT  | CLEAR GLASS  |
| W02             | 1     | 2' - 11 1/2" | 3' - 5 1/2" | © 2012 Milgard Manufacturing, Inc. | C650   | SLIDING | FIBERGLASS | PAINT  | CLEAR GLASS  |
| W03             | 4     | 2' - 11 1/2" | 2' - 3 1/2" | © 2012 Milgard Manufacturing, Inc. | C650   | SLIDING | FIBERGLASS | PAINT  | CLEAR GLASS  |



## 2 WINDOW DETAIL

1 1/2" = 1'-0"

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Ultra-Unit Architectural Studio

www.ULTRA-UNIT.com

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**Structural Engineer:**  
**David Choi & Associates**  
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Long Beach, California 90804  
e. david@dca-se.com

**Owner:**  
**Sarah Johnson**  
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Los Angeles CA, 90037  
development@pathway2tomorrow.org

Architect Stamp

10/7/2024

Project:

**N GAREY AVE**  
**1377 N GAREY AVE**  
**POMONA, CA**

Client Name:

SOUTHLAND DEVELOPMENT CO. INC.

Revisions

| No. | Description | Date |
|-----|-------------|------|
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|     |             |      |
|     |             |      |

Sheet Name

WINDOW SCHEDULE

Sheet Number

**A802**

Project Number

23-1025

Drawn By

GG

Checked By

CC

Scale

As indicated

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Lightology

BL5016 Halogen Bullyte with Mounting Stake

SPEC #

HAD119280



BRAND

Hadco by Signify

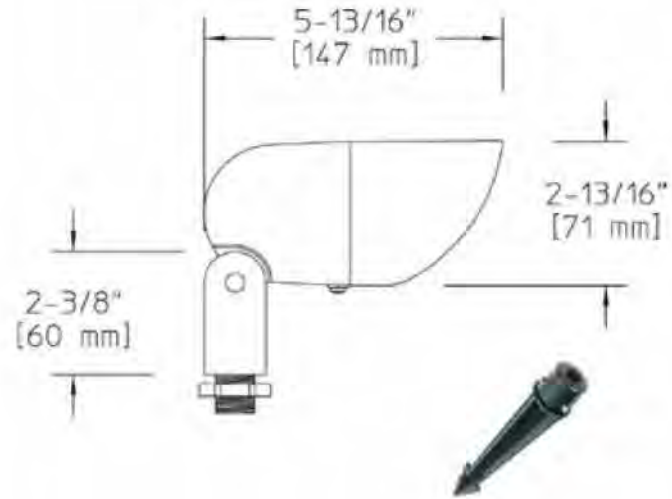
DESCRIPTION

BL5016 Aluminum Bullyte with Mounting Stake is fabricated from die cast, marine grade aluminum alloy with fully adjustable swivel arm with vibration proof locking teeth and fully adjustable double gasketed shroud. Thermoset polyester powdercoat finish in Black, or Bronze. Clear tempered glass affixed at 14 degree angle for natural cleaning. Includes 1.4 inch diameter x 9.5 inch length 57 PVC stake with integral .5 inch NPS fitter. Optional junction box accessories available, sold separately. One 50 watt 12 volt GU5.3 MR16 lamp is required, but not included. Covered MR16 recommended to protect inner capsule of lamp. Pre-wired with 3 foot pigtail of 18-2 AWG wire. Includes low voltage quick connector LVC3 for easy hook up to the low voltage supply cable, sold separately. 2.8 inch diameter x 5.8 inch length. ETL listed for wet locations. Required remote transformer and optional mounting accessories sold separately.



Shown in: Bronze

|                   |                                                                          |
|-------------------|--------------------------------------------------------------------------|
| SHADE COLOR       | N/A                                                                      |
| BODY FINISH       | Bronze                                                                   |
| WATTAGE           | 50W                                                                      |
| DIMMER            | Dimmable                                                                 |
| DIMENSIONS        | 5.8" x 2.8"W                                                             |
| BULB NOT INCLUDED |                                                                          |
| LAMP              | 1 x MR16/GU5.3 (bipin)/50W/12V Halogen<br>1 x MR16/GU5.3 (bipin)/12V LED |
| SPEC #            | HAD119280                                                                |



|                                                                         |         |              |             |      |
|-------------------------------------------------------------------------|---------|--------------|-------------|------|
| COMPANY                                                                 | PROJECT | FIXTURE TYPE | APPROVED BY | DATE |
| LIGHTLOGY.COM   BUSHQUOTES@LIGHTLOGY.COM   300.18.1024   1.866.956.4488 |         |              |             |      |

Lightology

Malta LED Ceiling Light Fixture

SPEC #

KZCS39445



BRAND

Kuzco Lighting

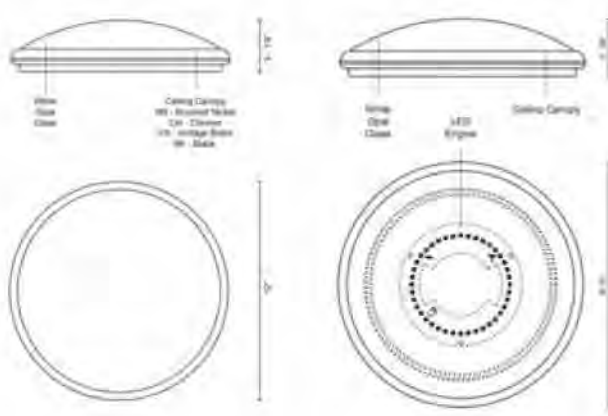
DESCRIPTION

The Malta LED Flush Mount Ceiling Light will provide an even wash of light to surrounding areas. The circular glass diffuser is complemented by a variety of finishes to add a pop of color to your room. Available in two sizes.



Shown in: Brushed Nickel / White Opal

|                       |                        |
|-----------------------|------------------------|
| SHADE COLOR           | White Opal             |
| BODY FINISH           | Brushed Nickel         |
| WATTAGE               | 12W                    |
| DIMMER                | Low Voltage Electronic |
| DIMENSIONS            | 12"W x 3.12"H          |
| INTEGRATED LED MODULE |                        |
| LAMP                  | 1 x LED/12W/120V LED   |
| Technical Information |                        |
| LUMINOUS FLUX         | 570 lumens             |
| LUMENS/WATT           | 4750                   |
| LAMP COLOR            | 3000K                  |
| COLOR RENDERING       | 90 CRI                 |
| SPEC #                | KZCS39445              |



|                                                                         |         |              |             |      |
|-------------------------------------------------------------------------|---------|--------------|-------------|------|
| COMPANY                                                                 | PROJECT | FIXTURE TYPE | APPROVED BY | DATE |
| LIGHTLOGY.COM   BUSHQUOTES@LIGHTLOGY.COM   300.18.1024   1.866.956.4488 |         |              |             |      |

Lightology

Circa Wall / Ceiling Light

SPEC #

MFR360263



BRAND

Modern Forms

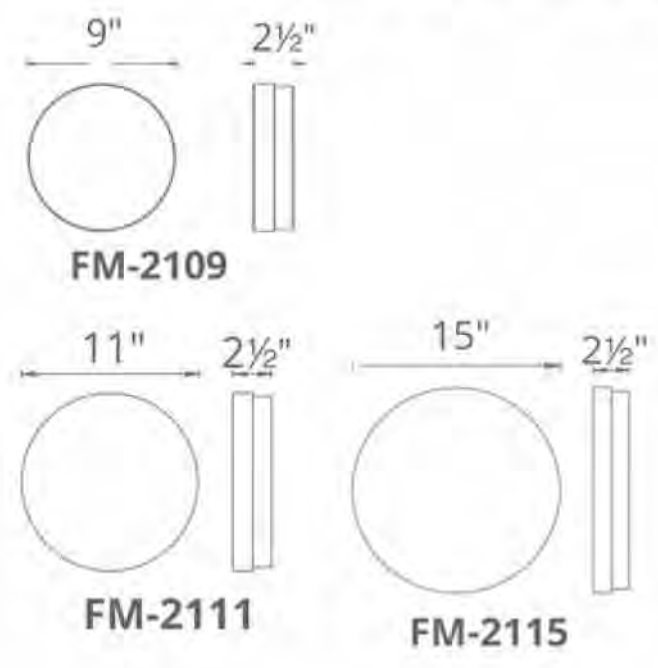
DESCRIPTION

This utilitarian Circa Wall / Ceiling Light is suitable for compact spaces like narrow hallways and stairwell landings as well as medium-sized rooms. In office buildings and luxury homes. A thick, one-inch glass shade is pressed and sanded for pure whiteness, while a second insert is layered inside to extract the optimal amount of light from the high-performance LED modules.



Shown in: Titanium / Etched Opal

|                       |                        |
|-----------------------|------------------------|
| SHADE COLOR           | Etched Opal            |
| BODY FINISH           | Titanium               |
| WATTAGE               | 30W                    |
| DIMMER                | Low Voltage Electronic |
| DIMENSIONS            | 11"W x 11"H x 2.3"D    |
| INTEGRATED LED MODULE |                        |
| LAMP                  | 1 x LED/30W/120V LED   |
| Technical Information |                        |
| LUMINOUS FLUX         | 1080 lumens            |
| LUMENS/WATT           | 34.84                  |
| LAMP COLOR            | 3000K                  |
| COLOR RENDERING       | 90 CRI                 |
| SPEC #                | MFR360263              |



|                                                                         |         |              |             |      |
|-------------------------------------------------------------------------|---------|--------------|-------------|------|
| COMPANY                                                                 | PROJECT | FIXTURE TYPE | APPROVED BY | DATE |
| LIGHTLOGY.COM   BUSHQUOTES@LIGHTLOGY.COM   300.18.1024   1.866.956.4488 |         |              |             |      |

Lightology

Endurance 35W Outdoor Wallpack Luminaire

SPEC #

WAC362548



BRAND

WAC Lighting

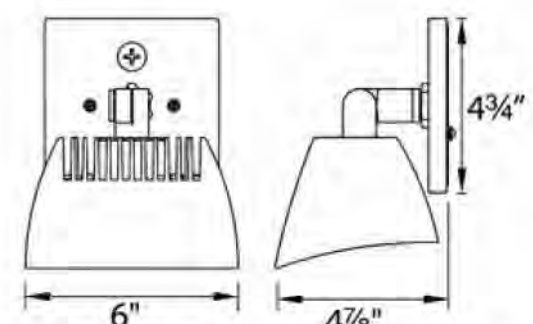
DESCRIPTION

Endurance Outdoor Wall Flood Light features a die cast aluminum factory sealed housing with a heavy duty 0.50 inch threaded mounting arm. 360 degree horizontal rotation and 90 degree vertical aiming. Dimmable to 10 percent with electronic low voltage dimmer, sold separately. Photo and motion sensor available, sold separately.



Shown in: Architectural White

|                       |                        |
|-----------------------|------------------------|
| SHADE COLOR           | N/A                    |
| BODY FINISH           | Architectural White    |
| WATTAGE               | 35W                    |
| DIMMER                | Low Voltage Electronic |
| DIMENSIONS            | 8"W x 4.75"H x 4.9"D   |
| INTEGRATED LED MODULE |                        |
| LAMP                  | 1 x LED/35W/120V LED   |
| Technical Information |                        |
| LUMINOUS FLUX         | 1945 lumens            |
| LUMENS/WATT           | 55.57                  |
| LAMP COLOR            | 3000K                  |
| COLOR RENDERING       | 85 CRI                 |
| SPEC #                | WAC362548              |



|                                                                         |         |              |             |      |
|-------------------------------------------------------------------------|---------|--------------|-------------|------|
| COMPANY                                                                 | PROJECT | FIXTURE TYPE | APPROVED BY | DATE |
| LIGHTLOGY.COM   BUSHQUOTES@LIGHTLOGY.COM   300.18.1024   1.866.956.4488 |         |              |             |      |

www.ULTRA-UNIT.com

Architectural Studio

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e. cameron@ultra-unit.com

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e. david@dca-se.com

Owner:  
Sarah Johnson  
1377 N Garey Ave, LP  
3982 S Figueroa St, Suite 209  
Los Angeles CA, 90037  
development@pathway2tomorrow.org

Architect Stamp

LICENSED ARCHITECT

CAMERON CROCKETT  
C31503

RENEWAL DATE  
1.31.2025

STATE OF CALIFORNIA

10/7/2024

Date

Project:  
N GAREY AVE  
1377 N GAREY AVE  
POMONA, CA

Client Name:  
SOUTHLAND DEVELOPMENT CO. INC.

Revisions

| No. | Description | Date |
|-----|-------------|------|
|     |             |      |
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|     |             |      |

Sheet Name  
LIGHTING SPECS

Sheet Number  
A900

Project Number  
23-1025

Drawn By  
GG

Checked By  
CC

Scale

Ultra-Unit Architectural Studio

1327 Loma Avenue  
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e. cameron@ultra-unit.com

Mounting Styles



**Core Drill**  
The Core drill post is designed to be plunged into concrete. The post is 6 1/4" long at the base.



**Surface Mount**  
The Surface Mount post plate is the flagship post product. It sits on a 3.75" X 3.75" plate and is used for a majority of surface mount projects.



**Special Application**  
The special application post foot plate was designed to be mounted on solid surfaces like concrete or stone. The footplate is 4.5" X 4.5".



**Side Mount Post**  
The standard side mount post sits on a 6" X 5- 1/2" plate. Depending on the post composition the plate ranges from .3125" to .375" thick. The aluminum is a bolt together style and the stainless is welded on.



**Slim Side Mount**  
The slim side mount post was designed similar to the standard side mount post but with a minimal footprint. The aluminum is a bolt together that sticks.



**Bump Out Side Mount**  
The bump out side mount post was designed to go around deeper fascias. The mounting plate is 2" deep and 6" tall.

Post Top Styles



Flat Top Post



Universal Top Post

Standard System Heights



36"

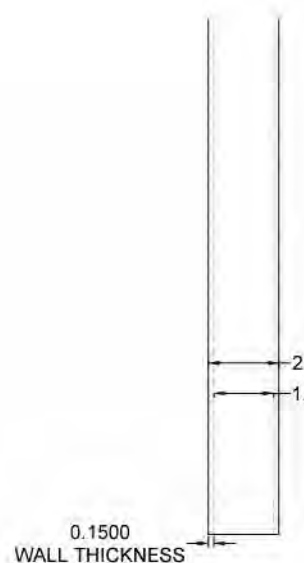


39"

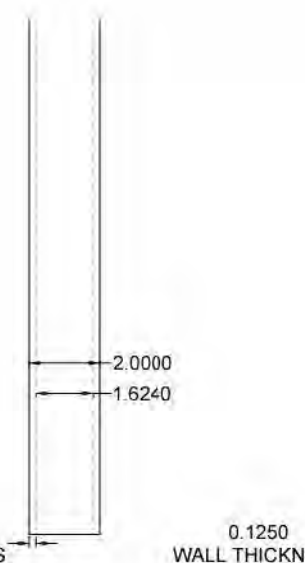


42"

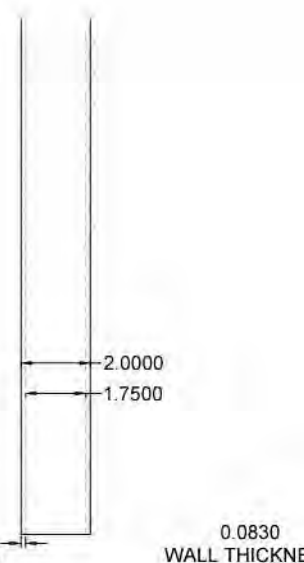
Post Gauges



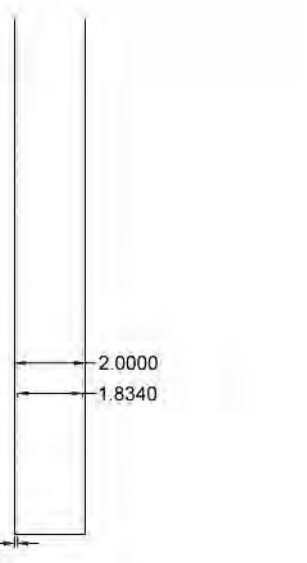
ALUMINUM



316SS  
7 GAUGE



2205SS  
11 GAUGE



304SS  
14 GAUGE



VIEWRAIL SIGNATURE POSTS



Signature Posts

Viewrail is America's leading producer of frameless glass systems. Our Surface Mount Talon Spigot is sustainably made from a single piece of aircraft-grade aluminum. By bypassing the need for welding, our aluminum Glass Surface Talon is the only of its kind in North America to be certified by the International Code Council.

Surface Talons have a sleek, minimal profile to help maximize the view, and they're designed for quick and easy install – just mount the talon to the surface, then tighten and adjust the glass using our proprietary hardware. With their innovative design and durable construction, Surface Mount Talon Spigots do the work for you.

We understand each project is unique, so our talons need to stand up to even the harshest environments. That's why each Talon is anodized before being covered with our 2605 Platinum powder coat. That way each Talon receives two coastal-rated finishes.

When it comes to responsibly-made, thoroughly- tested frameless glass systems, there is no competition.

Viewrail Signature Posts



Tech Specifications

**Material:** 6061 Aluminum (Aircraft Grade), 304 SS, 2205 SS

**Finishes:** Custom powder coated to order or brushed stainless

**Height:** Up to 42" Tall (System Height)

**Standard Spacing:** 4' on center

**Mount Type:** Core Drilled, Surface Mount, Special Application, Side Mount or Bump Out

**Post Size:** 2" X 2" Tube

**Infill Options:** Cable, 2205 Rods, or Glass

**Compliance:** ICC, IBC International Building Code® (2015,2018,2021 ), IRC International Residential Code® (2015, 2018, 2021)

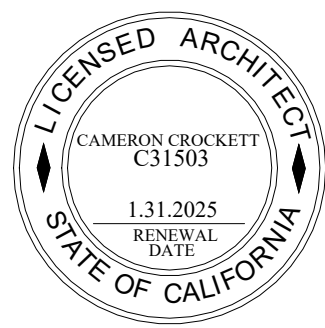


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Architect Stamp



10/7/2024

Date

Project:

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**1377 N GAREY AVE**  
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Client Name:  
SOUTHLAND DEVELOPMENT CO. INC.

| Revisions |             |      |
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| No.       | Description | Date |
|           |             |      |
|           |             |      |
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| Sheet Name | RAILING |
|------------|---------|

|              |      |
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| Sheet Number | A901 |
|--------------|------|

|                |         |
|----------------|---------|
| Project Number | 23-1025 |
|----------------|---------|

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| Drawn By | GG |
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| Checked By | CC |
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| Scale |  |
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