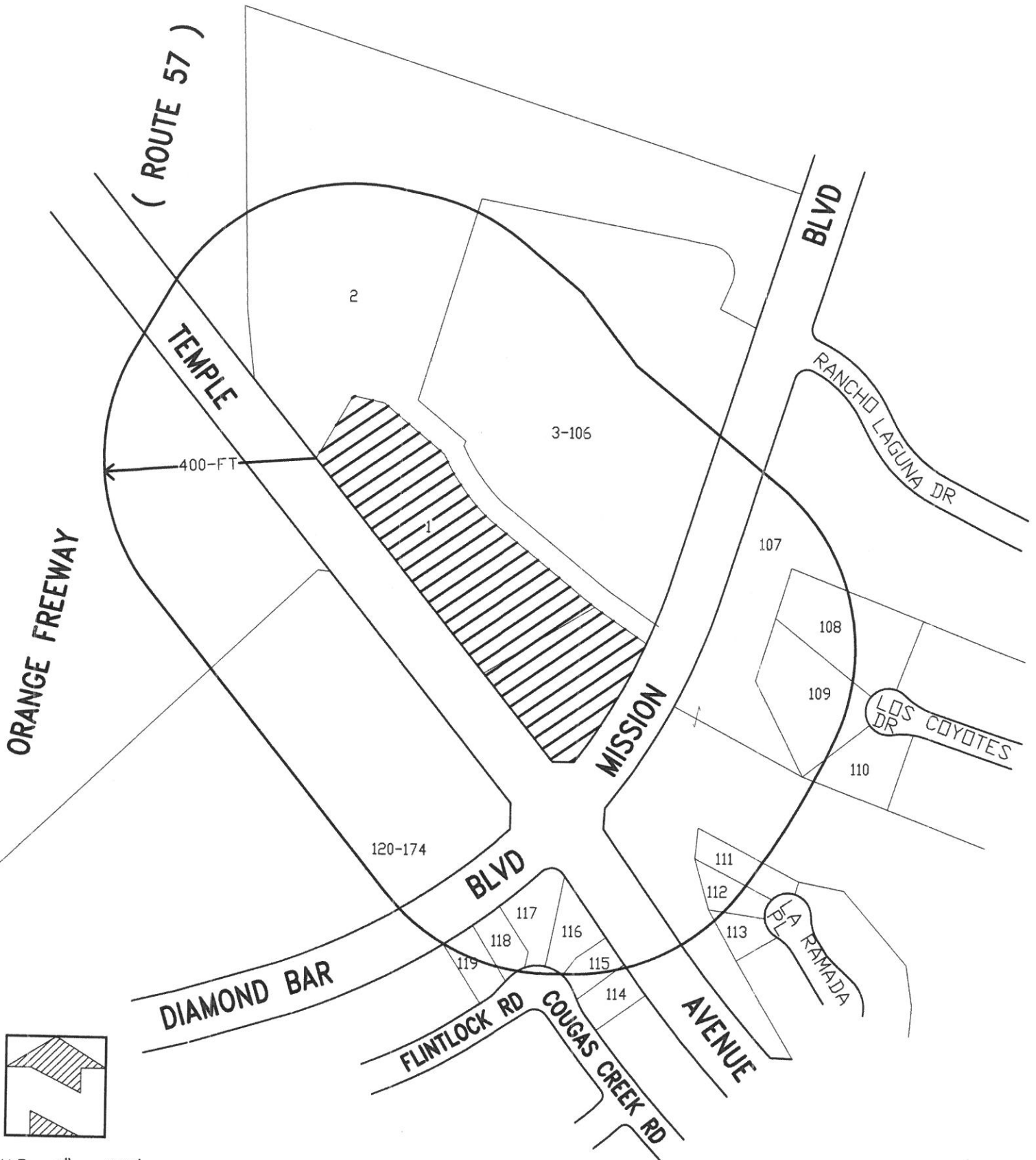
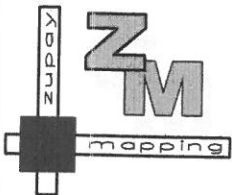


SCALE: 1" = 250'



ZUPAY MAPPING SERVICE

13645 SHABLOW AVE.
SYLMAR, CA 91342
818-833-9059

400-FOOT RADIUS MAP

CASE No.:

3024 WEST TEMPLE AVENUE

A.P.N. 8707-022-147

DATE: APRIL 7, 2025

ZM 25-835
CADFILE: POMO-TEMP-RAD



ZUPAY MAPPING SERVICE

13645 SHABLOW AVE.

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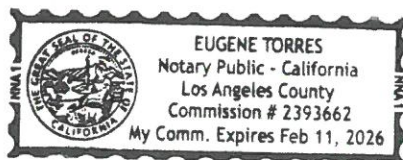
Mailing List Preparation Affidavit

I, ANDRES G. RAAB certify that the attached Property Owners list represents the names and addresses of all property Owners located within a four hundred (400) foot radius of the exterior boundaries of the property located at 3024 W TEMPLE AVENUE, POMONA, CA 91766

This information was obtained utilizing the latest available Assessment Rolls of the Los Angeles County Assessor as the following date of preparation: 4/7/2025.

I hereby certify that the attached Occupants list represents the addresses of all Occupants (Residents and Tenants) located within a four hundred (400) foot radius of the exterior boundaries of the property.

(Notary Seal)



Subscribed and sworn to before me this

7 day of APRIL 2025.

Eugene Torres
Signature

*See
ATTACH*

Signature

Name:

ANDRES G. RAAB

Full Name (Print)

Company

Name:

ZUPAY MAPPING

Company

Address:

13645 SHABLOW AVE.

City: SYLMAR State: CA Zip Code: 91342

Phone

No.: 818-833-9059

Email: ZUPAY1@AOL.COM

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

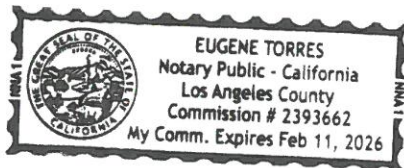
State of California

County of Los Angeles }

On April 7 2025 before me, Eugene Torres, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Andres G. RAAB
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Eugene Torres
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document Zu Pay Mapping Service
Title or Type of Document: mailing list. PREP. Affidavit

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Corporate Officer – Title(s): _____
☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer is Representing: _____

Signer's Name: _____
☐ Corporate Officer – Title(s): _____
☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer is Representing: _____

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POMONA CITY OF LEGAL - Development Services
505 S. Garey Avenue
Pomona, California 91769

**PROOF OF PUBLICATION
(2015.5 C.C.P.)**

**STATE OF CALIFORNIA
County of Los Angeles**

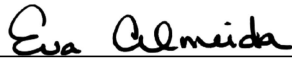
I am a citizen of the United States, I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of Daily Bulletin-LA, a newspaper of general circulation printed and published daily for the City of Pomona, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, on the date of June 15, 1945, Decree No. Pomo C-606. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

02/13/2026

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated at Ontario, California

On this 13th day of February, 2026.



Signature

*Daily Bulletin-LA circulation includes the following cities:
[UNKNOWN LIST]

The City of Pomona is noticing for a public hearing for a request of a Conditional Use Permit to allow an established small-scale convenience market with a full-service deli to update an existing Type-20 (Off-Sale, Beer & Wine) alcohol license to a Type-21 (Off-Sale, General) alcohol license. The Applicant is Sherrle Olson for Diamond Market Deli, Inc. The address is 3024 W. Temple Ave, APN: 8707-022-147. The property is within the Activity Center District 2 zoning district. The City case file is CU P-000583-2025. The City's staff has determined that the project is exempt from environmental review in accordance with Section 21084 of the California Environmental Quality Act (CEQA) and Section 15301 (Existing Facilities). The public hearing will take place at the regular meeting of the Planning Commission Wednesday, **February 25, 2026 at 7:00 p.m.**, in-person at the City Council Chambers located at 505 S. Garey Avenue, Pomona CA 91766. The staff report on this matter will be available on or about six days prior at the Planning Division counter, City Hall, 505 S. Garey Avenue and on the City of Pomona website, which may be accessed at <https://pomona.legistar.com/calendar.aspx> or by emailing the project planner at the contact information listed below. Written comments may be submitted to DSDComments@pomonaca.gov, by 5:30 p.m. the day of the hearing. Please title your email "PC Public Comment 02-25-2026." Please direct questions about this matter Irene Mouré, Assistant Planner at Irene.moure@pomonaca.gov or at (909) 620-2435. Please note that if you challenge this matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Pomona, Planning Division at, or prior to, the public hearing. Para información en Español, llame (909) 620-2446.
Inland Valley Daily Bulletin
Published: 2/13/26