



CITY OF POMONA COUNCIL REPORT

July 7, 2025

To: Honorable Mayor and Members of the City Council

From: Anita D. Scott, City Manager

Submitted By: Beverly Johnson, Neighborhood Services Director

**SUBJECT: ADOPT A RESOLUTION ACCEPTING GRANT FUNDS FOR THE
OPERATION OF THE INTERIM HOUSING PROGRAM AT HOPE FOR
HOME HOMELESS SERVICES CENTER**

RECOMMENDATION:

It is recommended that the City Council take the following actions:

- 1) Adopt the following resolution:

**RESOLUTION NO. 2025-83 – A RESOLUTION OF THE CITY
COUNCIL OF THE CITY OF POMONA, CALIFORNIA,
AUTHORIZING THE ACCEPTANCE OF \$3,540,865 IN MEASURE A
GRANT FUNDS FOR THE OPERATION OF THE INTERIM HOUSING
PROGRAM AT HOPE FOR HOME HOMELESS SERVICES CENTER
(H4H) AND AMENDMENT OF THE FY 2025-2026 OPERATING
BUDGET**

- 2) Authorize the City Manager to execute all agreements, amendments, and any other documentation requested for acceptance of the award, distribution of the funding and operation of the H4H Interim Housing Program, subject to approval as to form by the City Attorney.

EXECUTIVE SUMMARY:

The Los Angeles Homeless Services Authority (LAHSA) awarded the City of Pomona \$3,540,865 to operate the Interim Housing Program to support adults experiencing homelessness. The contract period for this award is July 1, 2025 through June 30, 2026.

SB1439/GOVERNMENT CODE §84308 APPLICABILITY:

☐ When this box is checked, it indicates the agenda item is subject to the Levine Act SB1439 requirements. Councilmembers are reminded to check their campaign contributions and determine whether they have received a campaign contribution of \$500 or more that would require disclosure and/or recusal from discussing or acting on this agenda item. Campaign contributions of \$500 or more made 1) by any person or entity who is identified in the agenda report as the applicant or proposer or 2) on behalf of the applicant or participant, including a parent, subsidiary or otherwise related business entity, or 3) by any person who has a financial interest in the agenda item requires a councilmember to comply with SB1439.

FISCAL IMPACT:

Adoption of Resolution No. 2025-83 (Attachment No. 1) will authorize the acceptance of \$3,540,865 in Los Angeles County Measure A funds, for the operation of the City's Hope for Home Interim Housing Program, distributing \$3,186,779 to 141-1791-XXXXX-65410 for program operations and \$354,086 to 141-1702-XXXXX-65410 for administrative costs. The positions allocated to the City's administrative portion will be the Housing Analyst, Family Self-Sufficiency Coordinator and a Senior Accountant.

Revenue Account #	Change to 2025-2026 Revenue Estimates	Expenditure Account #	Requested 2025-2026 Appropriations (\$)
139-1702-40903-65408	-\$472,169	139-1702-5XXXX-65408	-471,168
139-1791-40903-65408	-\$4,249,526	139-1791-52285-65408	-\$4,249,526
215-1702-40873-58720	-\$49,666	215-1702-5XXXX-58720	-\$49,201
139-1702-40903-58720	-\$7,928	139-1702-5XXXX-58720	-\$7,854
141-1702-40906-65410	+\$354,086	141-1702-5XXXX-65410	+\$354,086
141-1791-40906-65410	+\$3,186,779	141-1791-52285-65410	+\$3,186,779

DISCUSSION:

On December 6, 2024, the Los Angeles Homeless Services Authority (LAHSA) released a request for proposal (RFP) for an Interim Housing contract to fund congregate and non-congregate shelters serving people experiencing homelessness. The City of Pomona responded to the RFP requesting funding for the Hope for Home Homeless Services Center (H4H). On April 21, 2025, LAHSA notified the City it would fund 109 beds at the \$89 bed rate for a total award of \$3,540,865 (109/beds x \$89/bed rate x 365/calendar days) for the term of July 1, 2025 through June 30, 2026. City staff is requesting acceptance of the agreement for the retroactive date of July 1, 2025.

COUNCIL PRIORITIES & GOALS:

This item supports City Council Goal K: – to reduce the unsheltered homeless population by 10% annually and take actions to mitigate the impacts of homelessness on the community.

Prepared by:

Genesis Hernandez
Homeless Programs Coordinator

ATTACHMENT(S):

Attachment No. 1 – Resolution No. 2025-83