

AUG 15 2000
00-1278960TOTAL AREA: 12.52 ACRES
NUMBER OF LOTS: 2
SHEET 1 OF 2296/45
PARCEL MAP NO. 25805IN THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A PORTION OF LOT 1 OF TRACT NO. 4581, AS PER MAP RECORDED IN BOOK 52 PAGES 2 AND 3 OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

CHARLES W. MUNCY, PLS 3728

JANUARY 2000

**OWNER'S
SUBDIVIDER'S STATEMENT:**WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN
THE PARCEL MAP SHOWN HEREON; THAT WE CONSENT TO THE MAKING AND
RECORDING OF THIS PARCEL MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

HERMANOS DE LA TORRE, INC., A CALIFORNIA CORPORATION.

DANIEL DE LA TORRE, TREASURER**ACKNOWLEDGMENT:**STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SSON THIS MAY 30, 2000, BEFORE ME, FRANCISCO ESPINOSA,
PERSONALLY APPEARED DANIEL DE LA TORRE, PERSONALLY KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

MY PRINCIPAL PLACE OF BUSINESS IS

IN Los Angeles COUNTY

NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES 11/8/2003

ZIONS FIRST NATIONAL BANK

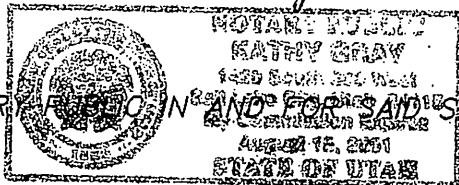
AS BENEFICIARY, UNDER DEED OF TRUST RECORDED APRIL 22, 1999,
AS INSTRUMENT NO. 99-0702657, OFFICIAL RECORDS.
Ronald M. Frandsen
Loan Portfolio Manager**ACKNOWLEDGMENT:**STATE OF CALIFORNIA }
COUNTY OF SALT LAKE } SSON THIS JUNE 23, 2000, BEFORE ME, Kathy Gray,
PERSONALLY APPEARED Ronald M. Frandsen, PERSONALLY KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

MY PRINCIPAL PLACE OF BUSINESS IS

IN Salt Lake COUNTY

NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES 8-15-00

U.S. SMALL BUSINESS ADMINISTRATION

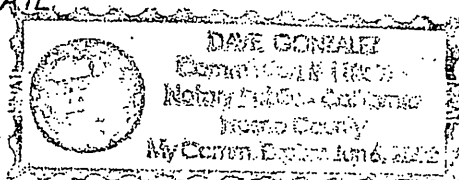
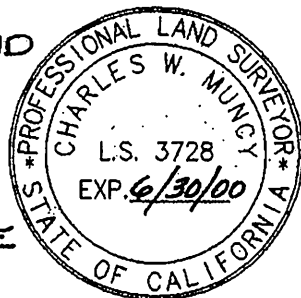
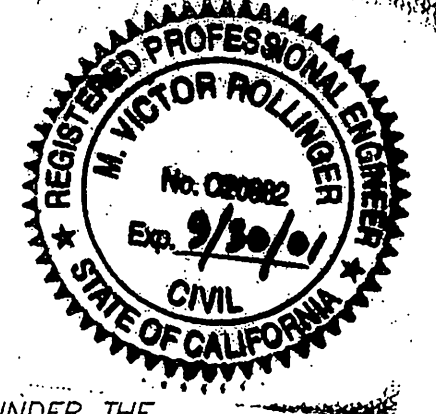
AN AGENCY OF THE U.S. GOVERNMENT
AS BENEFICIARY, UNDER DEED OF TRUST RECORDED JUNE 11, 1999,
AS INSTRUMENT NO. 99-1072288, OFFICIAL RECORDS.
Dana M. Relyea
Assistant Director
Fresno CLSC**ACKNOWLEDGMENT:**STATE OF CALIFORNIA }
COUNTY OF Fresno } SSON THIS July 07, 2000, BEFORE ME, Dave Gonzalez,
PERSONALLY APPEARED Dana M. Relyea, PERSONALLY KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

MY PRINCIPAL PLACE OF BUSINESS IS

IN Fresno COUNTY

NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES June 06, 2002**SURVEYOR'S STATEMENT:**I HEREBY STATE THAT I AM A LICENSED
LAND SURVEYOR OF THE STATE OF
CALIFORNIA; THAT THIS MAP
CONSISTING OF TWO SHEETS WAS
PREPARED BY ME OR UNDER MY
SUPERVISION AND IS BASED ON A
FIELD SURVEY IN CONFORMANCE
WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL
ORDINANCE AT THE REQUEST OF
PARAGON PARTNERS IN JAN. 2000.I HEREBY STATE THAT ALL MONUMENTS ARE
OF THE CHARACTER AND OCCUPY THE
POSITIONS INDICATED, AND THAT SAID
MONUMENTS ARE SUFFICIENT TO
ENABLE THE SURVEY TO BE
RETRACED. I HEREBY STATE THAT
THIS PARCEL MAP SUBSTANTIALLY
CONFORMS TO THE APPROVED OR
CONDITIONALLY APPROVED TENTATIVE
MAP, IF ANY.
Charles W. Muncy
DATE May 26, 2000**CITY ENGINEER'S STATEMENT:**I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL ORDINANCES
APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP
HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP
IS TECHNICALLY CORRECT.
M. VICTOR ROLLINGER
DATE 7-18-00
R.C.E. NO. 20882, EXP. 9-30-01**CITY TREASURER'S STATEMENT:**I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF POMONA TO WHICH THE LAND INCLUDED
IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND
WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.DATED 7-18-00 2000
CITY TREASURER, CITY OF POMONA**BASIS OF BEARING:**BEING THE MOST SOUTHWESTERLY LINE OF PARCEL 2, AS SHOWN
ON THE RECORD OF SURVEY IN BOOK 68, OF SURVEYS, PAGE 36,
OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIFORNIA, WHICH BEARS:
NORTH 38°38'27" WEST.**POMONA REDEVELOPMENT AGENCY**AS BENEFICIARY, UNDER DEED OF TRUST RECORDED OCTOBER 15, 1999,
AS INSTRUMENT NO. 99-1952810, OFFICIAL RECORDS.
SEVERO ESQUIVEL, EXECUTIVE DIRECTOR**ACKNOWLEDGMENT:**STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SSON THIS 21st day of July '00, BEFORE ME, Nancy Lytle,
PERSONALLY APPEARED Severo Esquivel, PERSONALLY KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

MY PRINCIPAL PLACE OF BUSINESS IS

Nancy Lytle
IN Los Angeles COUNTY

NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES 9/5/02**SIGNATURE OMISSIONS:**PURSUANT TO THE PROVISIONS OF SECTION 66436(a) 3(A) (I-VII) OF
THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING
EASEMENT HOLDERS HAVE BEEN OMITTED, AS THEIR INTEREST IS SUCH
THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE
NOT REQUIRED BY THE LOCAL AGENCY.AN EASEMENT TO THE CITY OF POMONA FOR WATER LINES RECORDED
MARCH 21, 1980 AS INSTRUMENT NO. 80-291153, OFFICIAL RECORDS.AN ENVIRONMENTAL INVESTIGATION AND REMEDIATION IN FAVOR OF
THE UNITED STATES OF AMERICA RECORDED NOVEMBER 12, 1997 AS
INSTRUMENT NO. 97-1793633, OFFICIAL RECORDS.

(CONTINUED ON SHEET 2)

TOTAL AREA: 12.52 ACRES
NUMBER OF LOTS: 2

SHEET 2 OF 2

PARCEL MAP NO. 25805

IN THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A PORTION OF LOT 1 OF TRACT NO. 4581, AS PER MAP RECORDED IN BOOK 52 PAGES 2 AND 3 OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

CHARLES W. MUNCY, PLS 3728

JANUARY 2000

SIGNATURE OMISSIONS:

(CONTINUED FROM SHEET ONE)

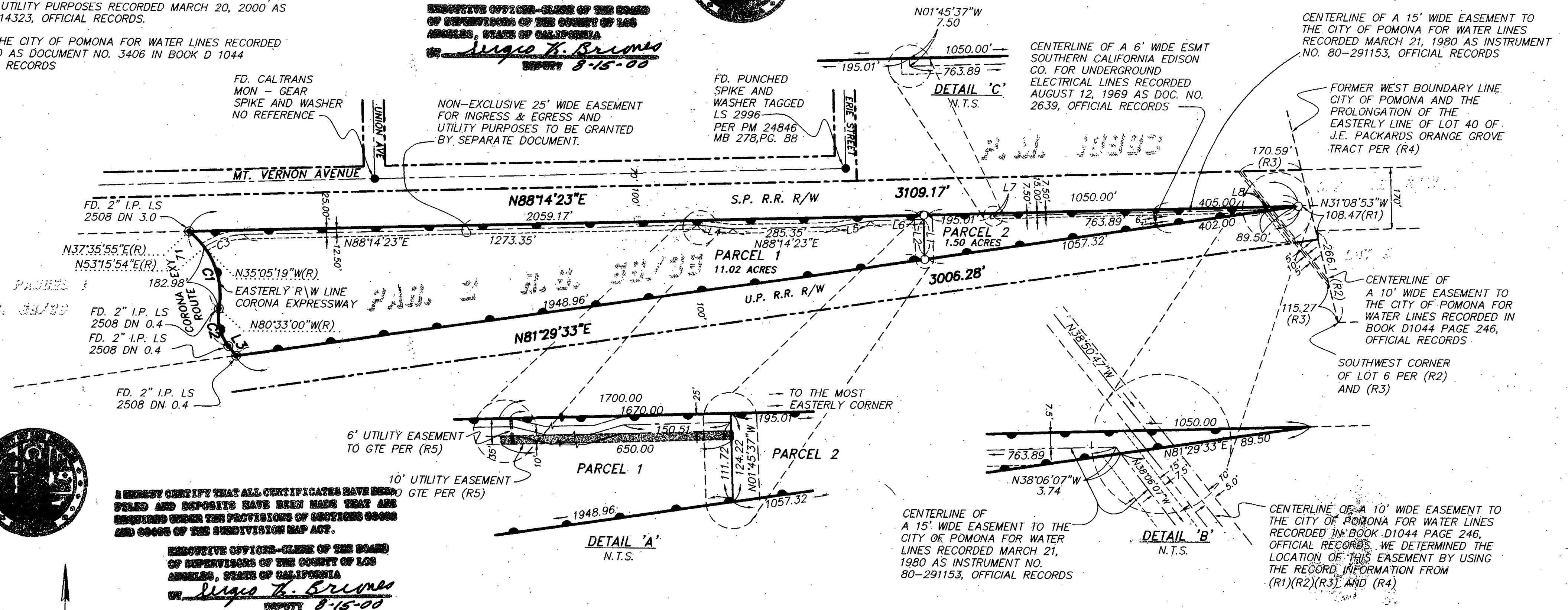
AN EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY, A CALIFORNIA CORPORATION, FOR UNDERGROUND ELECTRICAL TRANSMISSION LINES RECORDED AUGUST 12, 1969 AS DOCUMENT NO. 2639, OFFICIAL RECORDS.

EASEMENTS AND RIGHT OF WAY TO GTE CALIFORNIA INCORPORATED, A CORPORATION, FOR UTILITY PURPOSES RECORDED MARCH 20, 2000 AS DOCUMENT NO. 00-414323, OFFICIAL RECORDS.

AN EASEMENT TO THE CITY OF POMONA FOR WATER LINES RECORDED NOVEMBER 23, 1960 AS DOCUMENT NO. 3406 IN BOOK D 1044 PAGE 246, OFFICIAL RECORDS

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$24,025.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 4581 (PARCEL MAP NO. 25805) AS REQUIRED BY LAW.

RESIDENTIAL OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
By Julio R. Briones
DEPUTY 8-15-00



GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

SEE SHEET ONE OF BASIS OF BEARINGS

LINE TABLE

NO.	BEARING	DISTANCE
L1	N01°45'37"W	124.22'
L2	N01°45'37"W	111.72'
L3	N38°38'27"W	34.86'
L4	N83°42'45"W	100.00'
L5	N80°11'31"E	100.00'
L6	N88°14'23"E	150.51'
L7	N01°45'37"W	7.50'
L8	N38°06'07"E	3.74'

CURVE TABLE

NO.	RADIUS	LENGTH	TANGENT	DELTA
C1	227.00'	245.05'	136.00'	61°51'05"
C2	133.00'	111.63'	59.34'	48°05'27"
C3	200.00'	116.34'	59.87'	33°19'42"

REFERENCES:

- (R1) TRACT NO. 4581, BOOK 52 PAGES 2-3
(R2) BOOK 24 PAGE 4 MISCELLANEOUS RECORDS
(R3) BOOK D1044 PAGE 246, OFFICIAL RECORDS
(R4) BOOK 25 PAGE 84, MISCELLANEOUS RECORDS
(R5) DOC. NO. 00414323 RECORDED MARCH 20, 2000, OFFICIAL RECORDS

LEGEND:

- FD. 2" I.P., LS 2508 PER RS 68/36, OR
● FD. MON. AS NOTED
○ SET 2" I.P., W/TAG, L.S. 3728
— DISTINCTIVE BORDER
— NEW PARCEL LINE
- - - EXISTING RIGHT-OF-WAY
- - - PROPOSED OR EXISTING EASEMENT
— CENTERLINE

BOOK 24 PAGE 46