



**MEETING NOTICE
CHARTER REVIEW COMMISSION 2020
OF THE CITY OF POMONA**

On March 16, 2020, the City Council declared a local emergency in response to the global COVID-19 outbreak. Preserving the health and safety of our employees and the public is our top priority. In accordance with the California Governor's Executive Order N-25-20 regarding the Brown Act and guidance with the California Department of Public Health on gatherings, please note the following:

On September 10, 2020, the Charter Review Commission 2020 meeting will occur via teleconference. There will be no in-person public meeting location.

To watch and participate by video conferencing:

- Visit <https://zoom.us/join>
- Type in Meeting ID **884 1981 5952**
- Enter Meeting Password **187598** and click "Join Meeting"
- You can also access the meeting by clicking on the following link:
<https://us02web.zoom.us/j/88419815952?pwd=M0dyRWQvWTJQSVpYcXo2OXB4ZW9FZz09>
- Participants may comment by submitting an e-mail as described below, by using the "Raise Hand" button for audio comments (limited to 3 minutes per speaker), or the Q/A button for written comments (limited to 200 words).

To participate by telephone:

- Dial (669) 900-9128
- Enter Meeting ID **884 1981 5952** followed by #
- For Participant ID, press #
- Enter Password **187598** followed by #
- Participants may comment on any item by submitting an e-mail as described below or notifying the Chair when requested prior to the item on which you wish to speak.

To submit comments by email:

- The deadline to submit your comments is Thursday, September 10, 2020 by 3 p.m.
- Please e-mail your comments to charterreviewcommission@ci.pomona.ca.us.
- Comments must be limited to 200 words.
- Please title your e-mail "CRC Public Comment 9-10-2020."
- Start your comment by stating if your comment is regarding a particular item on the agenda.
- Comments will be read into the record by the City Clerk/Commission Secretary
- Emailed public comments not received by deadline above will be held over for reading at the next meeting if the person does not speak at the meeting.

City of Pomona

505 S. Garey Ave.
Pomona, CA 91766



Special Meeting Agenda Study Seesion

Thursday, September 10, 2020

6:00 PM

Via Teleconference-Zoom webinar

Charter Review Commission

Chair Derek Engdahl

Commission Member John Clifford-District 1

Commission Member Efrain Escobedo-District 2

Commission Member Ann Tomkins-District 3

Commission Member Dean Rudenauer-District 4

Commission Member Edward Jimenez-District 5

Commission Member Eunice Russell-District 6

ACCESSIBILITY

The City of Pomona wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's Administration Office at (909) 620-2051 at least 48 hours before the meeting, if possible.

Agenda-related writings or documents provided to the Commissions or Committees are available for public inspection in City Hall and on the City's website www.ci.pomona.ca.us. Persons who have questions concerning any agenda item may call City Hall at (909) 620-2311.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

DISCUSSION

1. Presentation by the Commissions Sub-Committee Regarding a Potential Amendment to Add a Police Commission to the City Charter (Commissioners Rudenauer, Russell, and Tomkins)

Attachments: [Police Oversight PP Presentation 9-10-2020](#)
[Police Commission Staff Report Additional Materials re Oversight](#)
[Att 1 Riverside Charter Provision](#)
[Att 2 Eugene Oregon Charter](#)
[Att 3 Oakland Measure LL Adopted Nov 2016](#)
[Att 4 Oversight of Civilian Oversight of Law Enforcement in the US](#)
[Att 5 President's Task Force on 21st Century Policing Implementation](#)
[Att 6 The President's Task Force on 21st Century Policing Final Report](#)

PUBLIC COMMENT

1. At this time, the general public is invited to address the Charter Review Commission regarding only the item listed on the agenda. Participants will be provided 3 minutes for a verbal comment or up to 200 words for a written comment. The Chair of the meeting may modify the speaking time allowed for all participants based upon time availability.

2. Comments may be made in the following manner:

- a. By submitting an e-mail no later than 3:00 p.m. on September 10 to charterreviewcommission@ci.pomona.ca.us. Comments must be limited to 200 words and must be titled "CRC Public Comment 9-10-2020." Comments received via e-mail will be read into the record by City Staff
- b. By using the "Raise Hand" button in Zoom for audio comments.
- c. By using the "Q/A" button for written comments (limited to 200 words)
- d. If you are participating via phone only, you will be asked if you wish to speak.
- e. Please be aware that the meeting will be conducted via webinar format and the Commission will not

be able to see the audience, only hear them.
f All requests to speak must be submitted at the beginning of public comment.

3. Together the Charter Commission Members, City staff, and public honor Pomona's important City meeting values: to speak and to listen to everyone with respect and courtesy; to honor fairness and our cherished democratic process; and to affirm Pomona's dedication to lead as a Compassionate City.

Thank you all for keeping these values and this commitment to act with them ever present in our minds as we proceed with the meeting together.

ADJOURNMENT

CERTIFICATION OF POSTING AGENDA

I, Karla Shipman, Deputy City Clerk for the City of Pomona, hereby certify that the agenda for the September 10, 2020 Special Meeting of the Charter Review Commission was posted in City Hall, near the door of the City Council Chambers, and on the City's website www.ci.pomona.ca.us on September 8, 2020.

I declare under the penalty of perjury that the foregoing is true and correct.

*/s/ Karla Shipman
Deputy City Clerk*