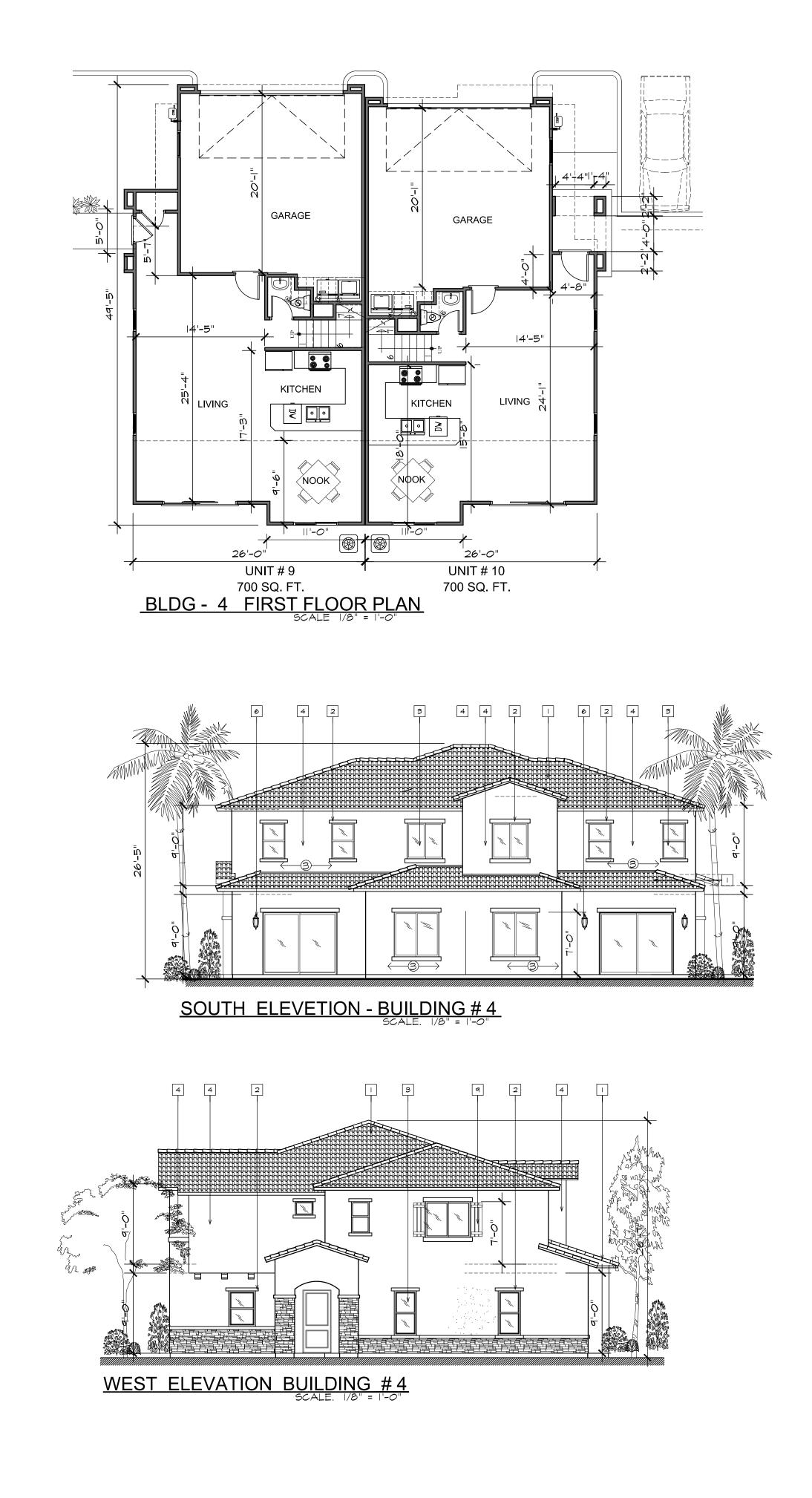
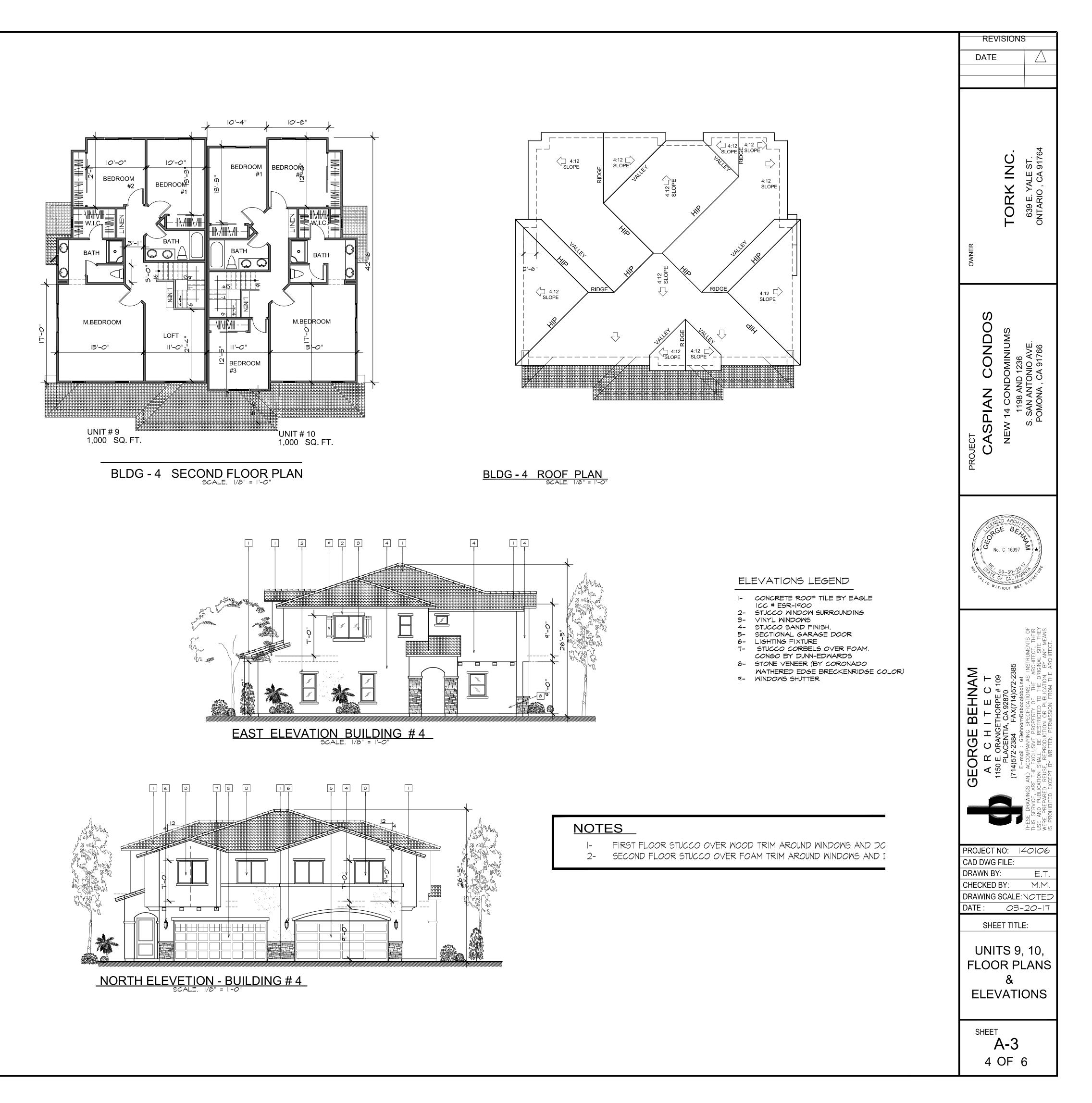


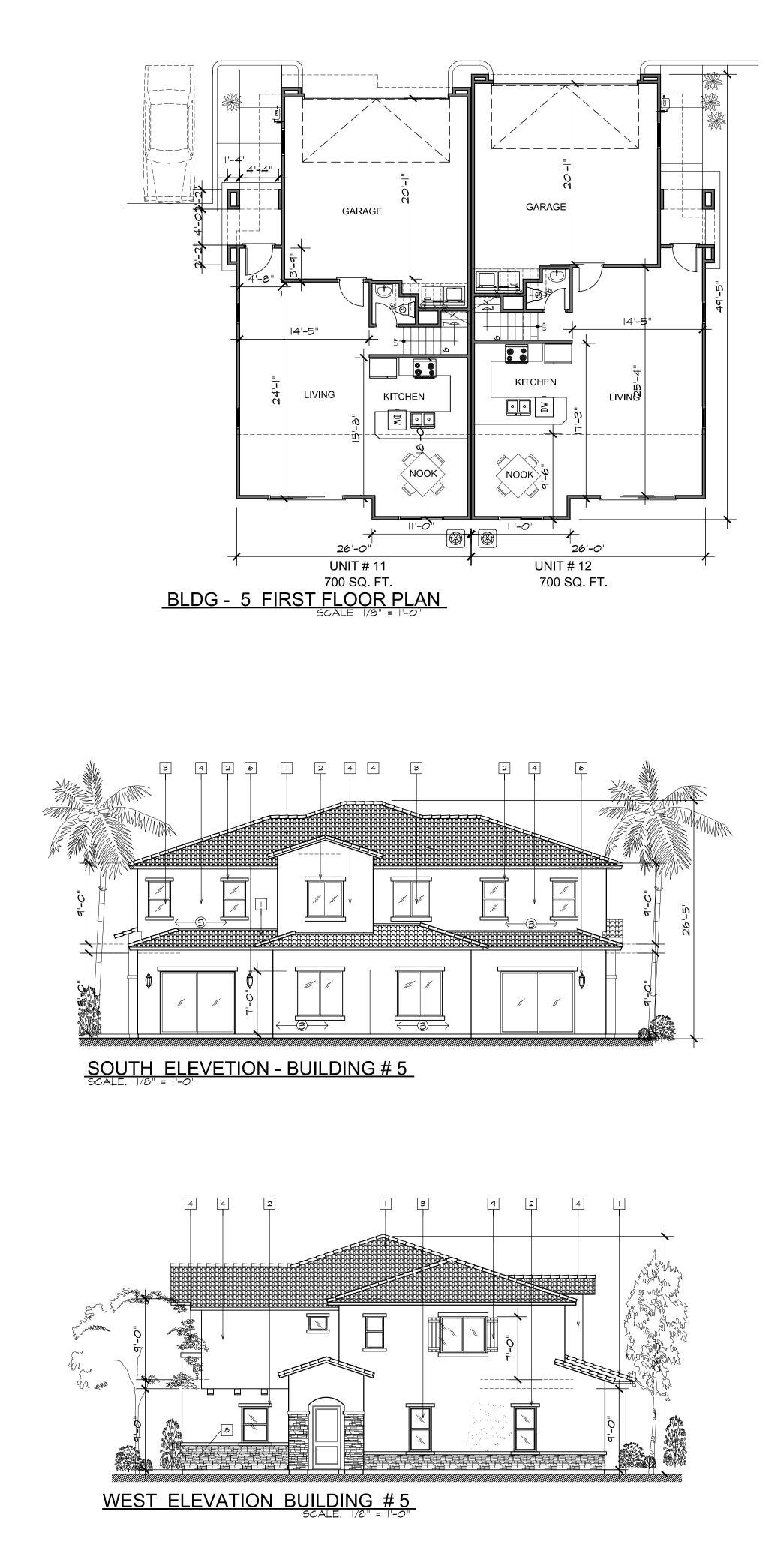
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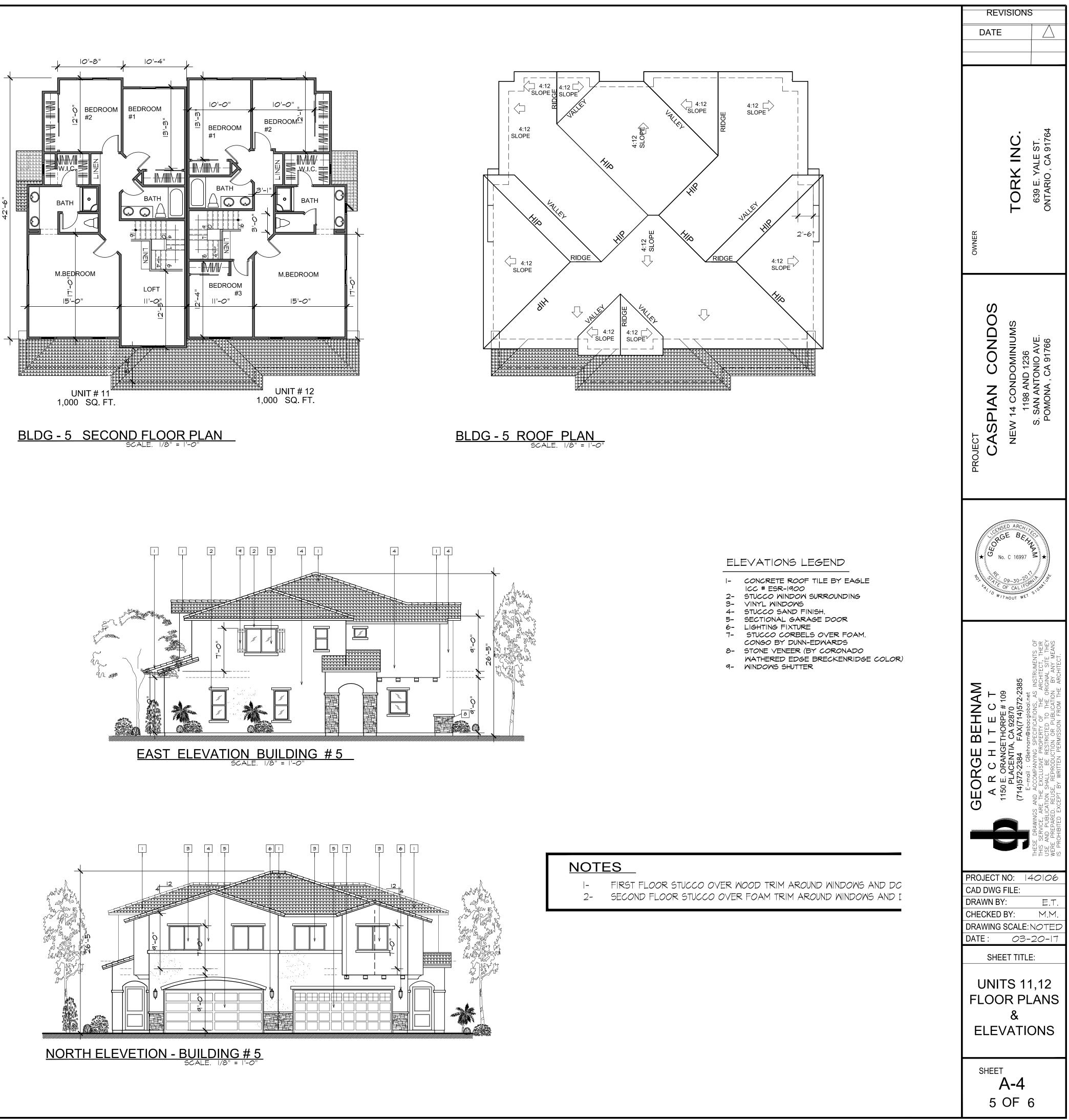


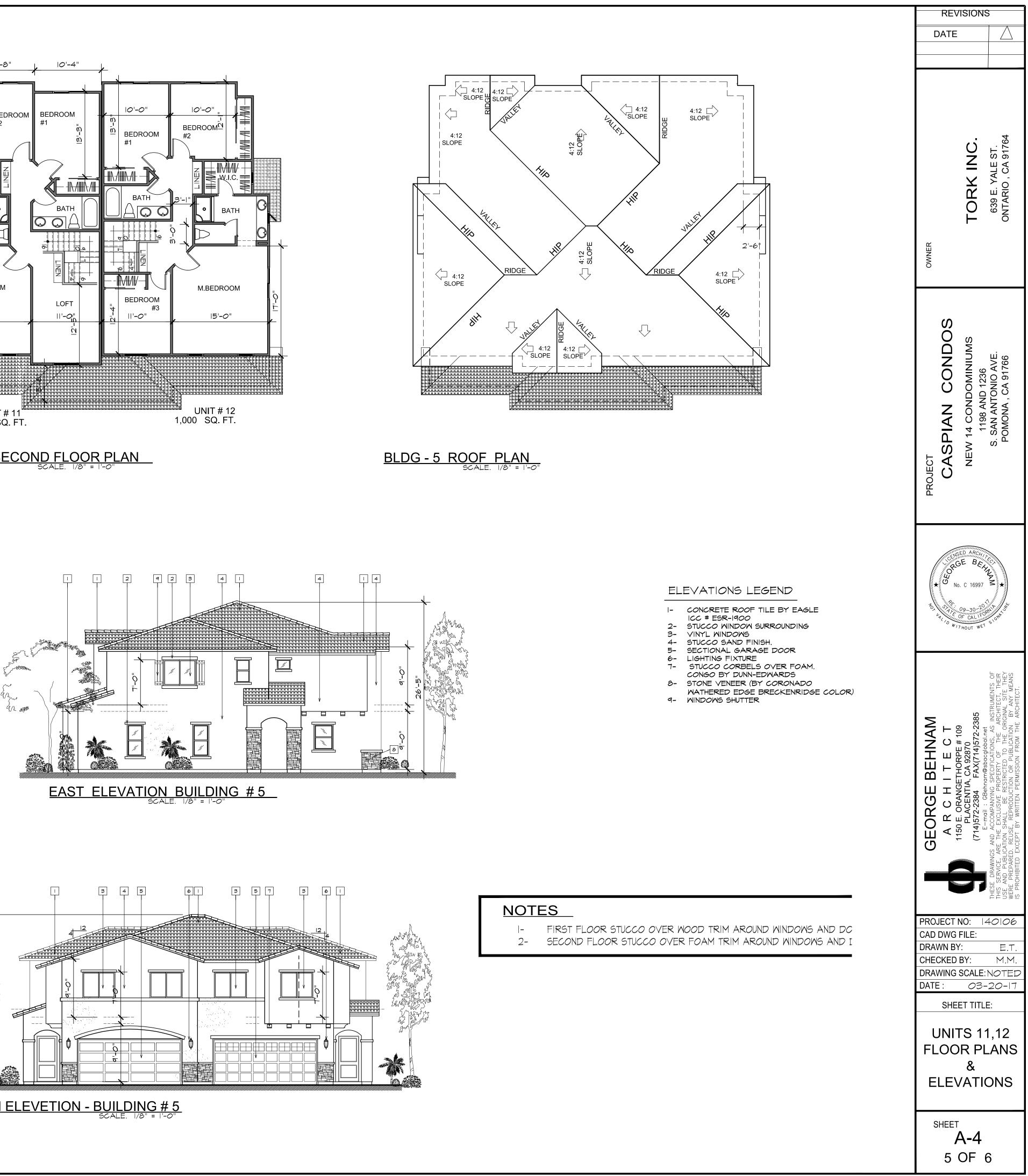
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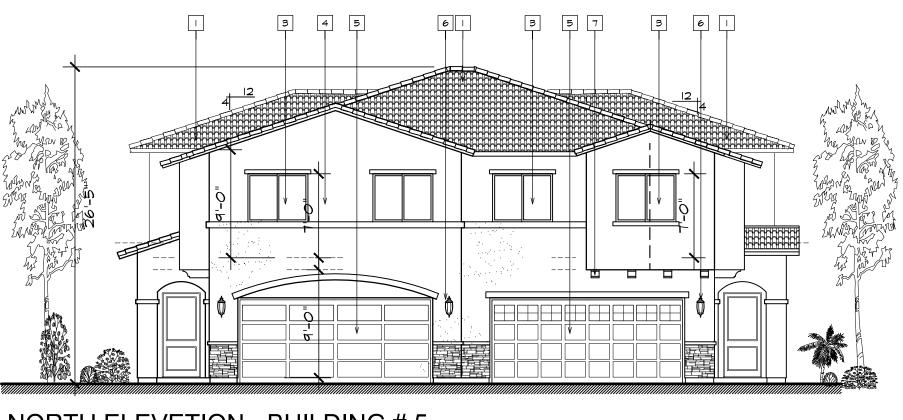
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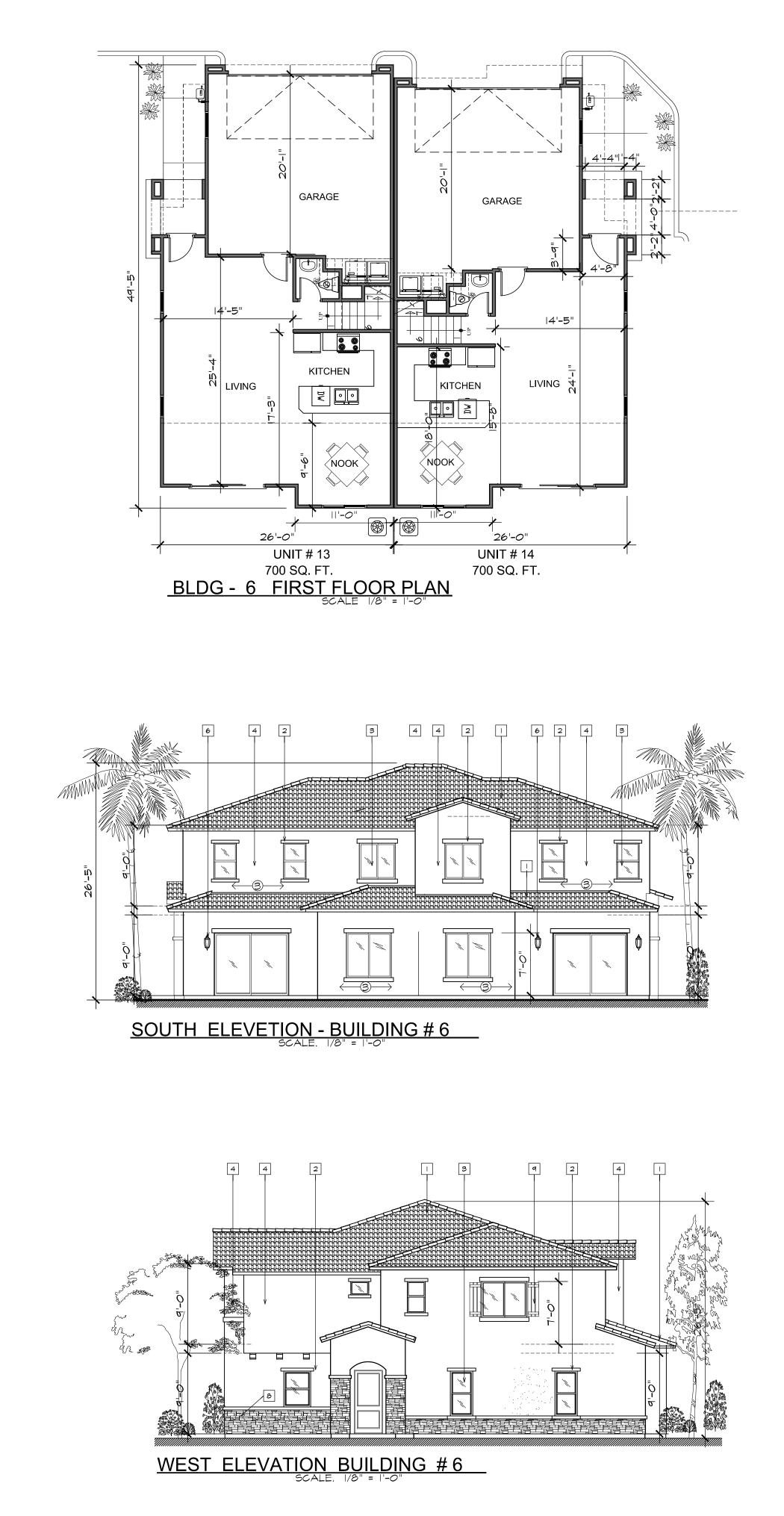


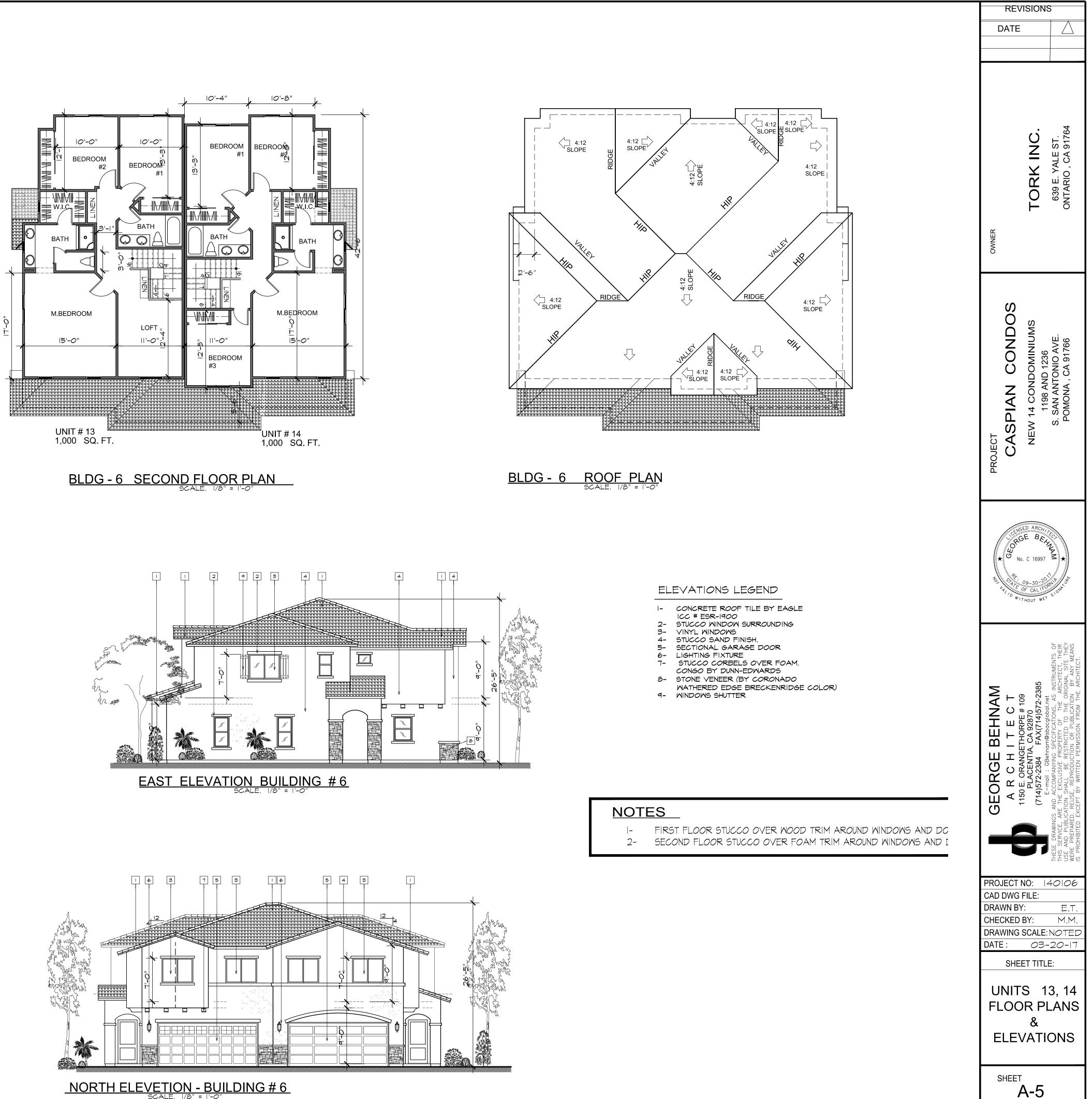




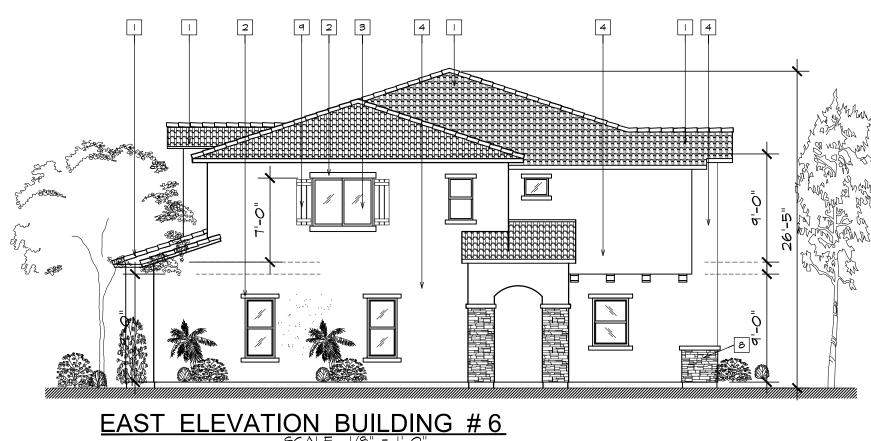








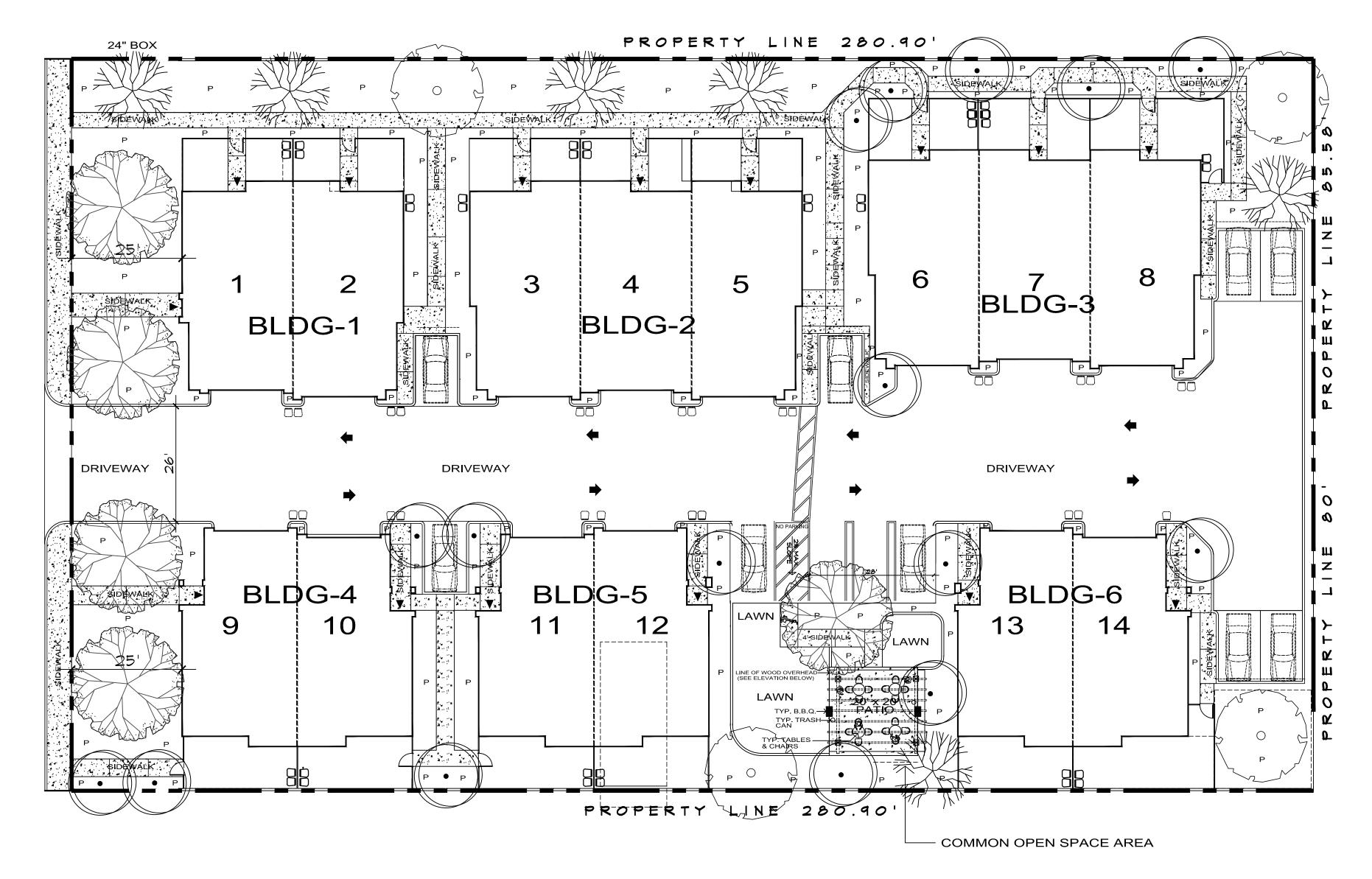
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# **OUTDOOR PATIO TABLES:**

- 1. THREE TABLES SHALL BE 'ULINE' OUTDOOR FURNITURE, 46" ROUND METAL TABLE WITH SEATS - MODEL # H-2127.
- 2. ONE TABLE SHALL BE 'ULINE' OUTDOOR FURNITURE, 46" ROUND METAL TABLE WITH SEATS - MODEL ADA (HANDICAP), MODEL #H-2671.
- METAL STRAPS PER MANUFACTURER'S INSTRUCTIONS.
- 4. TELEPHONE NO. 1-800-295-5510.

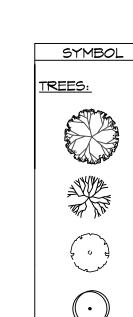
### PATIO BARBEQUES:

- MODEL #KPSB16, 15" DEEP X 20" WIDE CHARCOAL BARBEQUE.
- INSTRUCTIONS.
- 3. TELEPHONE NO. 1-800-775-8409.

OUTDOOR TRASH REPTACLE:

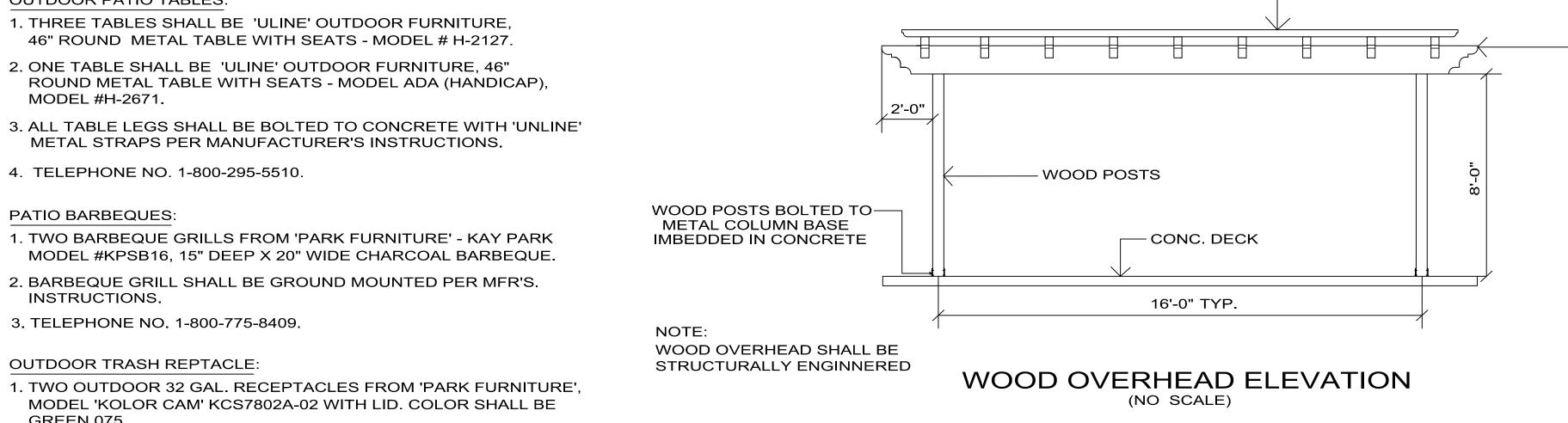
- MODEL 'KOLOR CAM' KCS7802A-02 WITH LID. COLOR SHALL BE GREEN 075.
- **RECOMMENDATIONS.**
- 3. TELEPHONE NO. 1-800-775=8409.





- 0F 10'.
- EDGE.

TOTAL SHRUB PLANTER AREA: TOTAL LAWN AREA:



2. RECEPTACLES SHALL BE SURFACED MOUNTED PER MANUFACTURER'S

# CONCEPTUAL PLANTING LEGEND

BOTANICAL NAME	COMMON NAME	QTY	SIZE	WUCOLS
ARBUTUS UNEDO (TREE STANDARD)	STRAWBERRY TREE	IJ	24" BOX	.3 (LOW)
CERCIDIUM 'DESERT MUSEUM' (TREE STANDARD)	PALO VERDE	6	24" BOX	.3 (LOW)
GEIJERA PARVIFLORA	AUSTRALIAN WILLOW	4	24" BOX	.3 (LOW)
LAGERESTROEMIA 'CHEROKEE' (TREE STANDARD)	CRAPE MYRTLE TREE	16	15 GAL.	.4 (LOW)

SHRUBS (P): TECOMA X 'SUNRISE' YELLOW TRUMPET FILOWER; WESTRINGIA F. 'MORNING LIGHT'; EURYOPS PECTINATU (SHRUB DAISY); SALVIA SPECIES; OSMANTHUS H. 'GOSHIKI'; NANDINA DOMESTICA (HEAVENLY BAMBOO) MYRTUS C. 'COMPACTA VARIEGATA'; LAVANDULA S. 'OTTO QUAST' (SPANISH LAVENDER); LIGUSTRUM TEXANUM (TEXAS PRIVET); EUPHORBIA 'BLACKBIRD' (BLACKBIRD SPURGE); HEMEROCALLIS SPECIES (DAYLILY); ANIGOZANTHOS SPECIES (KANGAROO BUSH); GAURA L. 'WHIRLING BUTTERFLIES'

PLANTING NOTES:

I. LAWN SHALL BE HYBRID BERMUDA SOD 'TIFGREEN' FROM SOUTHLAND SOD, 888-274-8402

2. (P) DENOTES SHRUB PLANTER AREAS. REFER TO 'CONCEPTUAL PLANTING LEGEND' THIS SHEET FOR LIST OF SHRUBS THAT MAY BE USED FOR THE PLANTING DESIGN.

3. TREES LOCATED WITHIN 5' OF CONCRETE SIDEWALKS OR CURBS, SHALL HAVE A LINEAR ROOT BARRIER INSTALLED PER DETAIL, SHEET L-3. BARRIER SHALL BE 'DEEP ROOT' LB 24-2. BARRIER SHALL RUN 5' CONTINUOUSLY ON EITHER SIDE OF TREE TRUNK LOCATION OR A TOTAL

4. A 3" LAYER OF WALK-ON BARK SHALL BE APPLIED TO ALL SHRUB PLANTERS BEFORE GROUND COVER IS PLANTED. USE AGUINAGA FERTILIZER CO. 'FOREST FLOOR' (0-2") SHREDDED WALK-ON BARK, (949)786-9558.

5. SEPARATE LAWN AREAS FROM PLANTER AREAS WITH A 6" WIDE CONCRETE MOWING

SQUARE FOOTAGE AREAS:

TOTAL H.O.A. LANDSCAPE AREA:

11,014 SQ. FT. 9,673 SQ. FT. 1,341 SQ. FT.

NOTE: PRIVATE HOMEOWNER REAR YARD AREAS NOT INCLUDED

WOOD SHADE LATTICE

- WOOD RAFTERS

RCIA

RICHARD 4 SCALE JOB NO.

REVISIONS

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MARY

CONTACT

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DEVELOPMENT S. SAN ANTONIC , CALIFORNIA

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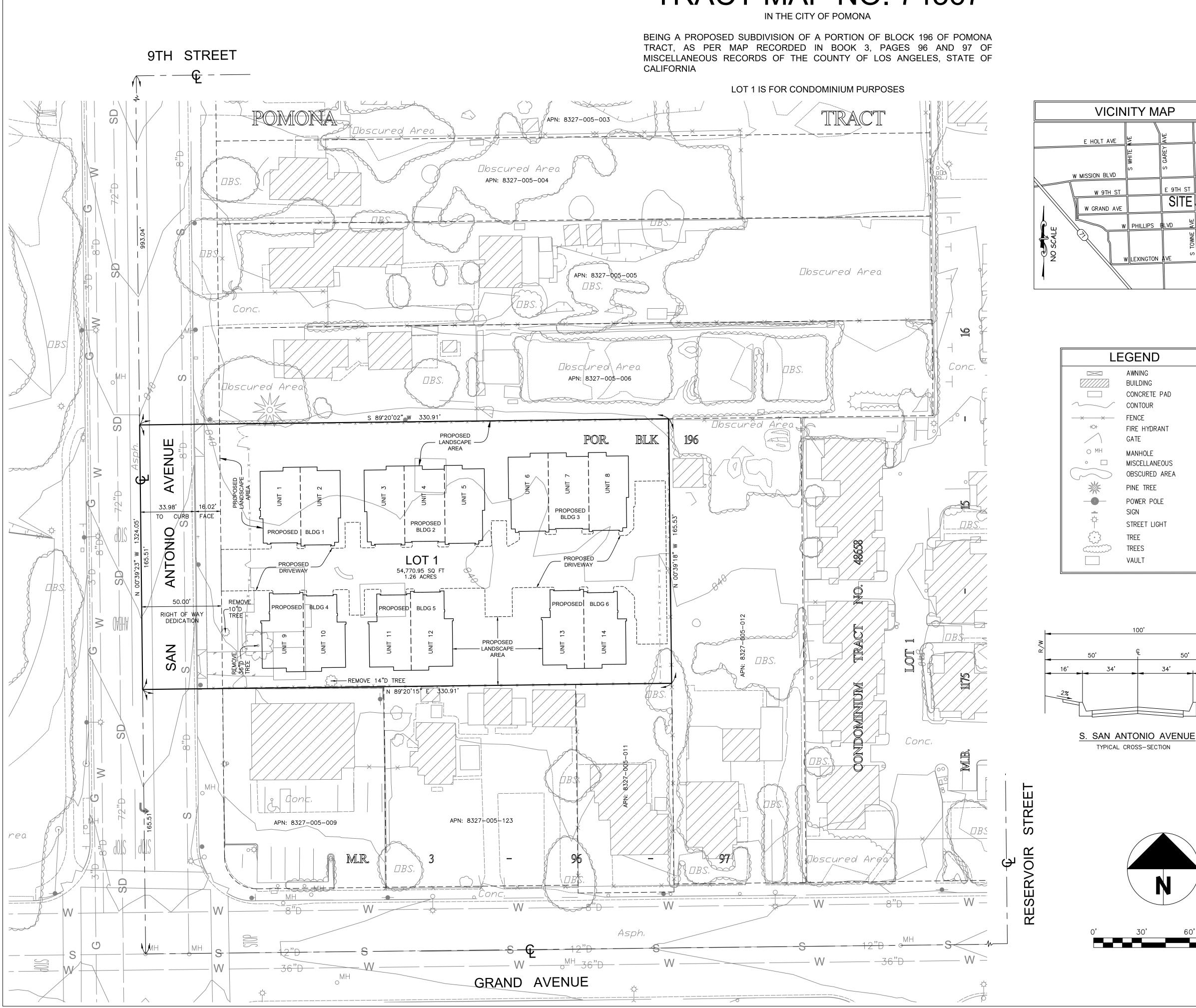
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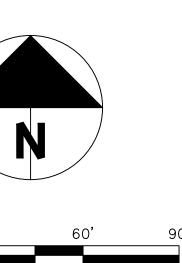
# TENTATIVE **TRACT MAP NO. 74367**

	AVE	AVE	
	S GAREY AVE	San Antonio	
	E 9TH ST	SAN	
	E 9TH ST	₹ S	
S I			
ON	AVE AVE		

CONCRETE PAD

MISCELLANEOUS OBSCURED AREA

50' 34' 16'



**PROPERTY ADDRESS:** 1198-1236 S. SAN ANTONIO AVE. POMONA, CA 91764

# OWNER/DEVELOPER:

TORK, INC. 639 E. YALE ST. ONTARIO, CA 91764 C/O MARY GOLBAKHSH (562)858-2469

LAND SURVEYOR: PAYAN SURVEYING, INC. 2404 MARY CLARE ST. CORONA, CA 92882 (951) 858-6812

IMPERVIOUS AREA: EXISTING: 3,653 S.F. PROPOSED: 30,608 S.F.

# LEGAL DESCRIPTION:

THE LAND REFFERRED BELOW IS SITUATED IN THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE NORTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF BLOCK 196 OF THE POMONA TRACT, IN THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGES 96 AND 97, MISCELLANEOUS RECORDS OF SAID COUNTY, AND IN BOOK 32, PAGES 67 TO 70 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THE SOUTH 80.00 FEET OF SAID LAND.

PARCEL 2:

THE SOUTH 80 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF BLOCK 196 OF POMONA TRACT, IN THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGES 96 AND 97, MISCELLANEOUS RECORDS IN THE LOS ANGELES COUNTY RECORDER'S OFFICE.

APN: 8327-005-007 AND 8327-005-008

### **BENCHMARK**:

COUNTY OF LOS ANGELES BENCHMARK NO. G 4970 ELEVATION = 878.469 FEET (NAVD 88 DATUM) 2005DPW BM TAG IN S CB 1M(3.3 FT) E/O BCR @ SE COR FIRST ST & SAN ANTONIO AVE 21 M(69 FT) W/O & 6M(19.7FT) S/O C/L INT

# GENERAL PLAN:

RESIDENTIAL NEIGHBORHOOD

# ZONING:

R-2 (LOW DENSITY MULTIPLE FAMILY)

# LAND USE:

EXISTING: VACANT PROPOSED: MULTI-FAMILY

### FLOOD INFORMATION:

BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE "X" OF THE FLOOD INSURANCE RATE MAP NUMBER 06037C-1750F, COMMUNITY PANEL NO. 060149 DATED SEPTEMBER 26, 2008. THIS PROPERTY IS LOCATED IN AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANGE FLOODPLAIN. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE AND AN ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THIS DETERMINATION OR APPLY FOR A VARIANCE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

### PARK DEDICATION:

THIS DEVELOPMENT COMPLIES WITH THE CITY PARK LAND DEDICATION RESOLUTION

### BUS INFORMATION:

THE NEAREST BUS STOP FROM THE DEVELOPMENT IS APPROXIMATELY 960 FEET

PREPARED BY ME OR UNDER MY DIRECTION AND SUPERVISION

Unacio

10-25-2016 DATE



Atanacio Payan Registration No. 7796 in the State of California