



| | Application for: | ☐ Major Site Development | | |
|-----------|--|---------------------------------|---------------------------------------|--|
| | ☐ Appeal | Permit (DPSP Area) | | |
| | ☐ Change of Zone | ☐ Public Use Permit | FOR PLANNING USE ONLY | |
| | ☐ Code Amendment | ☐ Sign Permit Variance | | |
| | ☐ Conceptual Dev. Plan | ☐ Specific Plan Amendment | Date Received: 5-2-1 | |
| | ☐ Conditional Use Permit | ☐ Tentative Parcel Map | Received By: T- RESENDIZ | |
| | ☐ Conditional Use Permit-SFR | ☐ Tentative Tract Map | P.C. Hearing Date: | |
| | ☐ Development Plan Review | | Case No(s): <u>(17POB-</u> 068 | |
| | ☐ Environmental Assessment | ☐ Time Extension-SFR | · · · · · · · · · · · · · · · · · · · | |
| | ☐ Final Development Plan | ☐ Variance | MATERIA ON | |
| | ☐ General Plan Amendment | ☐ Variance -SFR | EXT: 7501-2017 | |
| | ☐ General Plan Conformity | ☐ Wireless Comm. Permit | · | |
| | ☐ Major Oak Tree Permit | ☐ Other: CSP Site Plan Review | | |
| | Project Address: 1581 N. Grange Grove Ave. Assessor's Parcel #: 8339-020-028 | | | |
| | Applicant's Name: Badom John LLC Telephone #: 951 - 552 -3135 | | | |
| | Address: 1-0-100x 8991 City: Alta Loma (A zip: 91701 E-mail: Rashe - mue D hot mail Com Owner's Name: Emanuel Pedram & Moe Kashe Telephone #: 951 - 552 - 3135 | | | |
| | | | | |
| | | | | |
| | E-mail: emanue Pedram Damail. Com | | | |
| | | | | |
| | Lot Size: 21, 147 General Plan Designation: | | | |
| | | | | |
| | experience of an analysis of the start of th | | | |
| | | | | |
| | Dury 11 - Zell the Plannin (nmonission adopt Hesduhun | | | |
| | approving Conditional use penist cop 08-068. | | | |
| | If applicable, a detailed description of the project should be completed on a separate and attached to this application. | | | |
| | | | | |
| | I certify that the forgoing statements and information are true and that any submitted material, statements or plan designs are correct to the best of my knowledge. | | | |
| has a lel | | | | |
| / | Moli Whe | .5 | -2-17 | |
| | Applicant's Signature | Data | | |
| | | Date | | |
| | STATE OF CALIFORNIA) | | | |
| | | | | |
| | COUNTY OF LOS ANGELES) | | | |
| | IWE | BEING DULY SWORN, DEPOSE AND | SAY, THAT IWE AM/ARE THE | |
| | OWNER(S) OF PROPERTY INVOLVED IN THIS PETITION, AND THAT THE FOREGOING STATEMENTS AND ANSWERS HEREIN CONTAINED AND THE INFORMATION HEREWITH SUBMITTED, ARE IN ALL RESPECTS TRUE AND CORRECT TO THE BEST OF KNOWLEDGE AND BELIEF. | | | |
| | SWORN BEFORE ME THIS | SIGNED: | | |
| | DAY OF | | | |
| | _ | CITY: | | |
| | NOTARY PUBLIC | TELEPHONE: | | |
| | | Son Attraliand O | a | |
| | I: Planning Master Planning Forms Forms 2015 APPLICATION | FORM FOR MAJOR DROJECTE WONT TO | K NOTOKUL | |
| | J | · COMMITTON MADOR PROJECTS.400 | | |

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

| meronenenenenenenenenenenenenenen auf den der | | | |
|--|---|--|--|
| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. | | | |
| State of California County of San Bernardino On May 2, 2017 before me, Karry Villa, Notar Date personally appeared Name(s) of Signer(s) | y public e of the Officer | | |
| | | | |
| who proved to me on the basis of satisfactory evidence to be the person's subscribed to the within instrument and acknowledged to me that (ne) she/the (his/her/their authorized capacity(ies), and that by (his/her/their signature(s)) on the interest of the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF P of the State of California that is true and correct. KARENA VILLA WITNESS my_hand and official | executed the same in in instrument the person(s), ERJURY under the laws the foregoing paragraph | | |
| Commission # 2027160 Notary Public - Galifornia San Bernardino County Signature Signature | f Notary Public | | |
| Place Notary Seal Above | | | |
| Though this section is optional, completing this information can deter alteratio fraudulent reattachment of this form to an unintended docum | | | |
| Description of Attached Document Title or Type of Document: The City of Pomono - Planning Appli Document Date: Number of Signer(s) Other Than Named Above: None. | cation for major project | | |
| | General ney in Fact dian or Conservator | | |

The Plans for this CUP 08-068 are in the process review and corrections by the Following City of Pomona Departments Ref: CITY PERMITS NO: B-13880-2016, INTERWEST NO. 201605812):

- 1) City Pomona Building & Safety Division, see attached letter dated April 21, 2017.
- 2) City of Pomona Public Works Dept. Ms. Carmen Barsu, PE ,QSD see letter attached.
- 3) County of Los Angeles Fire Dept. letter under review and processing see attached letters.

I Assume will start project about Insix months

er i r 🖁

Moe Jul