



RECEIVED  
CITY CLERK

2018 JAN -4 AM 10: 48

CITY OF POMONA  
505 S. GAREY AVENUE  
POMONA, CA 91766

## PHILLIPS RANCH ASSESSMENT DISTRICT AD HOC COMMITTEE APPLICATION

Please Note:

- Filing deadline is 12:00 p.m., Thursday, January 4, 2018.
- Submitted applications are considered a public record and are subject to review by anyone upon request.

(Please print or type all information)

### Name of Applicant

Chiappetta Dennis

M

Home  
/Cell

Work

Last Name

First Name

M.I.

Telephone Number

### Home Address

[Redacted]

Pomona

Ca

91766

Street Number

Street

City

State

Zip Code

Are you the property owner? YES ☒ NO ☐

### Mailing Address (if different from above)

Number and Street Name or P.O. Box

City

State

Zip Code

### Business Address

Street Number

Street

City

State

Zip Code

E-mail Address

Daytime Contact Telephone Number (between 8:00 a.m. and 6:00 p.m.)

✓ If you are appointed to serve on the Committee, you may be required to file a Statement of Economic Interests.

Would you be willing to file a financial disclosure statement? Yes ☒ No ☐

Please provide the following information. You may attach additional pages, enclose a copy of your résumé, or submit supplemental information that would be useful to the City in consideration of your appointment.

**COMMUNITY SERVICE** (List boards, commissions, committees and community organizations on which you are currently serving or have served, and the number of years, offices held and in what city.)

I have served on many Exec Boards for Non-profit organizations over the years in multiple Cities. In addition to those listed on the attached resume, I have also Chaired major event for Cities and been actively involed in countless fundraisers and Community events over the last 30 years.

**EMPLOYMENT BACKGROUND** (Title and duties)

See attached.

**EDUCATIONAL BACKGROUND** (Optional – Include professional or vocational licenses or certificates)

See attached.

**WHAT IS YOUR UNDERSTANDING** of the objectives and goals of the Phillips Ranch Assessment District Ad Hoc Committee?

The committee will review current contracts and spending to determine if a cut in services or an increase in assessments is appropriate. It will also consider future escalators.

Attend meetings and developing an outreach campaign to get public opinion prior to sending findings to City Council for review/action.

**BRIEFLY EXPLAIN** what in your background, training, education or interests, you feel qualifies you for this appointment?

I have spent the last 30 years working with City staffs and Councils to provide critical City services. I have attended hundreds City Council, Staff and Community meetings and have working knowledge of the municipal process.

**HOW** would you utilize the above-stated qualifications to help achieve the Committee's objectives and goals?

I believe that I can bring an objective business perspective while considering the needs of Phillips Ranch. I will be an active participant in meetings and am not afraid to make tough decisions.

**WHY** do you want to serve on this Committee?

I have lived here since 1983 and now that I am semi-retired I have the time to serve the best interests of the Ranch. I care about the Community and want the value of this great location to continue to increase.

**HOW** would you outreach to the precinct that you will be representing?

I would knock on every door in Mission Hills Estates to get input on what the residents feel is important and once a plan is developed I would again seek buy in by the residents. I have extensive Public Outreach experience and can adjust the plan to get the best majority input.

**CAN** you commit the time to review materials, obtain public input from your precinct, attend necessary meetings, etc.?

Yes I will devote the time to assist our City in making the outcome beneficial for the residents.

**WHY** should you be selected to serve on the Committee?

I am a long time resident with business, City and Committee experience.

I have used all reasonable diligence in completing this application. I have reviewed the application and to the best of my knowledge the information contained herein and on any attached pages is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.



Signature of Applicant

1-3-18

Date

**WHEN COMPLETED, SUBMIT ELECTRONICALLY TO: CITYCLERK@CI.POMONA.CA.US**

**OR**

**MAIL OR RETURN ORIGINAL TO :** Office of the City Clerk  
Pomona City Hall  
505 South Garey Avenue  
Pomona, CA 91766

**DUE BY THURSDAY, JANUARY 4, 2018 BY 12:00 PM**

**SPACE BELOW FOR OFFICE USE ONLY**

Date Received: \_\_\_\_\_

Date Appointed: \_\_\_\_\_

## **RESUME OF DENNIS M. CHIAPPETTA**

### **EXPERIENCE/RESPONSIBILITIES**

Extensive executive management background in operations, strategic planning, political lobbying, sales/marketing, administration, data processing, product distribution, facility and project management. Proven leader providing well managed oversight of progressive company leading to growth.

#### **DMC Consulting, Inc. – 2014 – Present**

President of consulting company specializing in public and community relations, government advocacy, strategic municipal/agency services and value added business advisor to companies.

#### **Athens Services - 1988-2014 – Executive Vice President**

- Originally hired as General Manager, developed and implemented a wide variety of services including recycling, automated refuse collection, and material recovery facility processing. Familiar with all aspects of the waste industry and was instrumental in the siting, permitting, construction and operation of Athens 5,000 tons-per-day materials recovery facility. Accomplishments made Athens Services a leader in the industry as a privately family held corporation servicing 50 cities in Southern California.
- Responsible for all contract negotiations with County/State/Federal Agencies and acted as the Company's main liaison with City Council members, staff, and commissioners. Developed effective recycling programs to achieve AB 939 compliance. Participated in acquisitions, business strategies, lobbying, legislation, special projects, and managed the company's sales and marketing efforts. Also monitored compliance with all municipal contract terms and regulated or legislated mandates.

#### **SC Johnson & Son (Johnson Wax) – 1968-1988**

- Zone Distribution Manager for facilities in Los Angeles, San Francisco, Portland, Seattle, Denver, Dallas and Hawaii.
- National Field Sales Administrative Manager for over 500 Sales Managers and Representatives.
- Multiple Management positions in Information Services.

### **INDUSTRY ACTIVITIES**

- Presenter at recycling seminars sponsored by Los Angeles County Sanitation.
- Frequent presenter at service clubs throughout the San Gabriel Valley



- Participant California Integrated Waste Management Board Committee
- Guest lecturer at City appointed solid waste commission meetings throughout Southern California.
- Public awareness presentations on behalf of contract cities.

### **COMMUNITY INVOLVEMENT**

- Three Chamber Executive Boards (President)
- MELA Treasurer – East Los Angeles
- Mt. SAC Foundation Board
- La Casa – San Gabriel Board Member (Treasurer)
- 2100 Club Citrus Valley Partner Board Member
- Asian Youth Advisory Program
- Foothill Workforce Investment Board Member
- Multiple Philanthropic Endeavors ongoing

### **EDUCATION**

B.S. Business Administration - Dominican College

### **REFERENCES ON REQUEST**

I have an outstanding reputation for being a leading partner in building consensus and advancing programs and projects. I can provide many public and private individuals to confirm accomplishments and my highly professional reputation.



RECEIVED  
CITY CLERK

2018 JAN -2 AM 8:51

CITY OF POMONA  
505 S. GAREY AVENUE  
POMONA, CA 91766

**PHILLIPS RANCH ASSESSMENT DISTRICT AD HOC COMMITTEE APPLICATION**

Please Note:

- Filing deadline is 12:00 p.m., Thursday, January 4, 2018.
- Submitted applications are considered a public record and are subject to review by anyone upon request.

(Please print or type all information)

**Name of Applicant**

Goytia Carlos Home /Cell [REDACTED] Work [REDACTED]  
Last Name First Name M.I. Telephone Number

**Home Address**

[REDACTED] Pomona CA 91766  
Street Number Street City State Zip Code

Are you the property owner? YES ☒ NO ☐

**Mailing Address** (if different from above)

Number and Street Name or P.O. Box City State Zip Code

**Business Address**

Street Number Street City State Zip Code

E-mail Address [REDACTED]

Daytime Contact Telephone Number (between 8:00 a.m. and 6:00 p.m.) [REDACTED]

✓ If you are appointed to serve on the Committee, you may be required to file a Statement of Economic Interests.

Would you be willing to file a financial disclosure statement? Yes ☒ No ☐

Please provide the following information. You may attach additional pages, enclose a copy of your résumé, or submit supplemental information that would be useful to the City in consideration of your appointment.

**COMMUNITY SERVICE** (List boards, commissions, committees and community organizations on which you are currently serving or have served, and the number of years, offices held and in what city.)

Director of Three Valleys Municipal Water District, Former Parks & Rec. Commissioner, Charter Commissioner, Water Representative to the San Gabriel Valley Council of Government

**EMPLOYMENT BACKGROUND** (Title and duties)

PUSD - Maintenance & Operations Dept. Grounds

**EDUCATIONAL BACKGROUND** (Optional – Include professional or vocational licenses or certificates)

**WHAT IS YOUR UNDERSTANDING** of the objectives and goals of the Phillips Ranch Assessment District Ad Hoc Committee?

Analyze and understand the needs for and if necessary to increase contributions by home owners and the Phillips Ranch area yearly ta assesment.

**BRIEFLY EXPLAIN** what in your background, training, education or interests, you feel qualifies you for this appointment?

Over 25 years of experience in the field of landscape, irrigation, horticulture, sports and turft field, and manager's association certified.

**HOW** would you utilize the above-stated qualifications to help achieve the Committee's objectives and goals?

As a life long resident of the City of Pomona I would utilize my knowledge and expertise to the betterment of the community of which I live in, particularly District 5 and green belt and common areas.

**WHY** do you want to serve on this Committee?

As a stake holder in this community my goal is to help bring much needed improvement to our District and to share my expertise and knowledge to the committee.

**HOW** would you outreach to the precinct that you will be representing?

I will reach out to the people by canvasing my precinct with written literature.

**CAN** you commit the time to review materials, obtain public input from your precinct, attend necessary meetings, etc.?

Yes.

**WHY** should you be selected to serve on the Committee?

As a life long resident of the City of Pomona and home owner in District 5 I have dedicated many years of volunteering service to our community to the betterment of life and living in Pomona.

I have used all reasonable diligence in completing this application. I have reviewed the application and to the best of my knowledge the information contained herein and on any attached pages is true and correct to the best of my knowledge and belief and no part of the information is false or misleading under the laws of the State of California that

12/29/2017

Date

WHEN COMPLETED, SUBMIT ELECTRONICALLY TO: CITYCLERK@CI.POMONA.CA.US  
OR

MAIL OR RETURN ORIGINAL TO : Office of the City Clerk  
Pomona City Hall  
505 South Garey Avenue  
Pomona, CA 91766

DUE BY THURSDAY, JANUARY 4, 2018 BY 12:00 PM

SPACE BELOW FOR OFFICE USE ONLY

Date Received: 1/2/2018 EB Emailed 12-29-2017

Date Appointed: \_\_\_\_\_





RECEIVED  
CITY CLERK

CITY OF POMONA  
505 S. GAREY AVENUE  
POMONA, CA 91766

2018 JAN -2 AM 8:48

**PHILLIPS RANCH ASSESSMENT DISTRICT AD HOC COMMITTEE APPLICATION**

Please Note:

- Filing deadline is 12:00 p.m., Thursday, January 4, 2018.
- Submitted applications are considered a public record and are subject to review by anyone upon request.

(Please print or type all information)

**Name of Applicant**

Grajeda Jorge Home /Cell Work [REDACTED]  
Last Name First Name M.I. Telephone Number

**Home Address**

[REDACTED] Pomona ca 91766  
Street Number Street City State Zip Code

Are you the property owner? YES ☒ NO ☐

**Mailing Address** (if different from above)

Number and Street Name or P.O. Box City State Zip Code

**Business Address**

Street Number Street City State Zip Code

E-mail Address [REDACTED]

Daytime Contact Telephone Number (between 8:00 a.m. and 6:00 p.m.) [REDACTED]

✓ If you are appointed to serve on the Committee, you may be required to file a *Statement of Economic Interests*.

**Would you be willing to file a financial disclosure statement?** Yes ☒ No ☐

Please provide the following information. You may attach additional pages, enclose a copy of your résumé, or submit supplemental information that would be useful to the City in consideration of your appointment.

**COMMUNITY SERVICE** (List boards, commissions, committees and community organizations on which you are currently serving or have served, and the number of years, offices held and in what city.)

Past Historic Preservation Commissioner and Present Planning Commissioner

**EMPLOYMENT BACKGROUND** (Title and duties)

Real Estate and Loan Broker/Owner

**EDUCATIONAL BACKGROUND** (Optional – Include professional or vocational licenses or certificates)

**WHAT IS YOUR UNDERSTANDING** of the objectives and goals of the Phillips Ranch Assessment District Ad Hoc Committee?

Analyse and understand the needs for and if necessary to increase contributions by home owners and the Phillips Ranch area yearly tax assessment.

**BRIEFLY EXPLAIN** what in your background, training, education or interests, you feel qualifies you for this appointment?

Having 30 years of multiple home ownership in the Phillips Ranch area.

**HOW** would you utilize the above-stated qualifications to help achieve the Committee's objectives and goals?

As a 30 year resident of Pomona and the Phillips Ranch area I plan to utilize this appointment to the committee to bring the Phillips Ranch area to the 2018 plus and enhance the green/common areas to the conditions as it was when I first moved here.

**WHY** do you want to serve on this Committee?

As a stake holder I am interested in the betterment of my community.

**HOW** would you outreach to the precinct that you will be representing?

I will reach out to the people in my precinct by phone, door to door and all or mailers

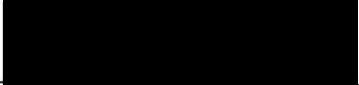
**CAN** you commit the time to review materials, obtain public input from your precinct, attend necessary meetings, etc.?

Yes I can

**WHY** should you be selected to serve on the Committee?

As a long time resident of Phillips Ranch I have dedicated many years to serve my community as an advocate and will continue to serve my community.

I have used all reasonable diligence in completing this application. I have reviewed the application and to the best of my knowledge the information contained herein and on any attached pages is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

  
Signature of Applicant

12/28/2017

Date

WHEN COMPLETED, SUBMIT ELECTRONICALLY TO: CITYCLERK@CI.POMONA.CA.US

OR

MAIL OR RETURN ORIGINAL TO : Office of the City Clerk  
Pomona City Hall  
505 South Garey Avenue  
Pomona, CA 91766

**DUE BY THURSDAY, JANUARY 4, 2018 BY 12:00 PM**

**SPACE BELOW FOR OFFICE USE ONLY**

Date Received: 1/2/2018 EB Emailed 12/28/2017

Date Appointed: \_\_\_\_\_



CITY OF POMONA  
505 S. GAREY AVENUE  
POMONA, CA 91766

RECEIVED  
CITY CLERK

2018 JAN -2 AM 8:47

### PHILLIPS RANCH ASSESSMENT DISTRICT AD HOC COMMITTEE APPLICATION

Please Note:

- Filing deadline is 12:00 p.m., Thursday, January 4, 2018.
- Submitted applications are considered a public record and are subject to review by anyone upon request.

(Please print or type all information)

#### Name of Applicant

Harmon SCOTT Home /Cell [REDACTED] Work [REDACTED]  
Last Name First Name M.I. Telephone Number

#### Home Address

[REDACTED] POMONA CA 91766  
Street Number Street City State Zip Code

Are you the property owner? YES ☒ NO ☐

#### Mailing Address (if different from above)

Number and Street Name or P.O. Box City State Zip Code

#### Business Address

[REDACTED] S. PASADENA CA 91030  
Street Number Street City State Zip Code

E-mail Address [REDACTED]

Daytime Contact Telephone Number (between 8:00 a.m. and 6:00 p.m.) [REDACTED]

- ✓ If you are appointed to serve on the Committee, you may be required to file a Statement of Economic Interests.  
Would you be willing to file a financial disclosure statement? Yes ☒ No ☐

Please provide the following information. You may attach additional pages, enclose a copy of your résumé, or submit supplemental information that would be useful to the City in consideration of your appointment.

**COMMUNITY SERVICE** (List boards, commissions, committees and community organizations on which you are currently serving or have served, and the number of years, offices held and in what city.)

Served on School Board for St. Dorothy School in Glendora, lead Finance Subcommittee as well as volunteer for a variety of projects and events at the school. Currently volunteer at Bishop Amat Memorial High School assisting with re-implementation of the Junior Statesmen of America program.



**EMPLOYMENT BACKGROUND** (Title and duties)

President of HWI Corporation, an accountancy corporation that provides tax and accounting services to a wide variety of businesses throughout the world and individual tax services to individuals living here and abroad.

**EDUCATIONAL BACKGROUND** (Optional – Include professional or vocational licenses or certificates)

Masters in Business Taxation - USC Marshall School of Business  
Bachelors of Science in Business Administration - Cal Poly Pomona  
Certified Public Account - Licensed in California

**WHAT IS YOUR UNDERSTANDING** of the objectives and goals of the Phillips Ranch Assessment District Ad Hoc Committee?

I would imagine that the goal is to assist the City in evaluating the adequacy of the tax and fee revenues generated for the maintenance of the Phillips Ranch community.

**BRIEFLY EXPLAIN** what in your background, training, education or interests, you feel qualifies you for this appointment?

As a CPA serving a wide variety of businesses and individuals, I am skilled in management analysis as well as financial management. Also, my experience as an adjunct professor of accounting at Cal State Los Angeles honed my skills in communicating sometimes esoteric information to a broader audience.

**HOW** would you utilize the above-stated qualifications to help achieve the Committee's objectives and goals?

I would be able to apply the above noted skills to the information presented to the Committee, evaluating the data from a financial perspective.

**WHY** do you want to serve on this Committee?

I have friends and neighbors who serve or have served on City committees, and having lived here for 17 years it's about time I give back something to our community.

**HOW** would you outreach to the precinct that you will be representing?

I certainly can host community meetings at my home or other's homes who would be willing to listen and debate. I can email, call, walk the neighborhoods, etc.

**CAN** you commit the time to review materials, obtain public input from your precinct, attend necessary meetings, etc.?

I am very busy running my business, helping with Bishop Amat and shepherding my last child through high school, but I do have time that I can devote to this endeavor. Of course, it depends on how much time is contemplated. My experience with these activities is that the time commitment ebbs and flows; sometimes you're very busy and other times it is predictable and easily managed.

**WHY** should you be selected to serve on the Committee?

I suspect my professional experience and my education are valuable commodities on a committee such as this. Plus, I focus on resolving issues without regard to my ego.

I have used all reasonable diligence in completing this application. I have reviewed the application and to the best of my knowledge the information contained herein and on any attached pages is true and complete. I certify under penalty of perjury under the laws of the State of California that



Date 12/27/17

WHEN COMPLETED, SUBMIT ELECTRONICALLY TO: CITYCLERK@CI.POMONA.CA.US  
OR

MAIL OR RETURN ORIGINAL TO : Office of the City Clerk  
Pomona City Hall  
505 South Garey Avenue  
Pomona, CA 91766

**DUE BY THURSDAY, JANUARY 4, 2018 BY 12:00 PM**

**SPACE BELOW FOR OFFICE USE ONLY**

Date Received: 1/2/2018 EB Emailed 12/27/2017

Date Appointed: \_\_\_\_\_

RECEIVED  
CITY CLERK

2018 JAN -2 AM 10:33



CITY OF POMONA  
505 S. GAREY AVENUE  
POMONA, CA 91766

**PHILLIPS RANCH ASSESSMENT DISTRICT AD HOC COMMITTEE APPLICATION**

Please Note:

- Filing deadline is 12:00 p.m., Thursday, January 4, 2018.
- Submitted applications are considered a public record and are subject to review by anyone upon request.

(Please print or type all information)

**Name of Applicant**

Lawrence Barry M Home [REDACTED] Work [REDACTED]  
Last Name First Name M.I. Telephone Number

**Home Address**

[REDACTED] Phillips Ranch CA 91766  
Street Number Street City State Zip Code

Are you the property owner? YES ☒ NO ☐

**Mailing Address** (if different from above)

AS ABOVE

Number and Street Name or P.O. Box City State Zip Code

**Business Address**

[REDACTED] POMONA CA 91766  
Street Number Street City State Zip Code

E-mail Address [REDACTED]

Daytime Contact Telephone Number (between 8:00 a.m. and 6:00 p.m.) [REDACTED]

✓ If you are appointed to serve on the Committee, you may be required to file a Statement of Economic Interests.

Would you be willing to file a financial disclosure statement? Yes ☒ No ☐

Please provide the following information. You may attach additional pages, enclose a copy of your résumé, or submit supplemental information that would be useful to the City in consideration of your appointment.

**COMMUNITY SERVICE** (List boards, commissions, committees and community organizations on which you are currently serving or have served, and the number of years, offices held and in what city.)

**EMPLOYMENT BACKGROUND** (Title and duties)

President/CEO Systems International Inc.  
Day to operation and planning for Systems International Inc.

**EDUCATIONAL BACKGROUND** (Optional – Include professional or vocational licenses or certificates)

Minchenden Grammar School 1957-1963  
British Telecom Technical Officer- Assistant Engineer - Chief Engineer 1964 -1981  
GTE Senior Engineer 1981 - 1987  
Systems International Inc. President/CEO 1988 - to date

**WHAT IS YOUR UNDERSTANDING** of the objectives and goals of the Phillips Ranch Assessment District Ad Hoc Committee?

To help the City of Pomona with their operations and to assist with fiscal savings within the Phillips Ranch assesment district.

**BRIEFLY EXPLAIN** what in your background, training, education or interests, you feel qualifies you for this appointment?

A background in management and operations of major national companies and 29 years of planning and operations within commercial and industrial property managemaint for major shopping centers in Southern california. 12 years as Chairman of the Phillips Ranch Homeowners association.

**HOW** would you utilize the above-stated qualifications to help achieve the Committee's objectives and goals?

Obsevation and recomendations for the improvement and fiscal savings in the ongoing maintainance of Phillips Ranch.

**WHY** do you want to serve on this Committee?

We have lived in Phillips Ranch since 1987 and have watched the general apperarence and maintainance of the Ranch deteriorate to its current level.  
We want to see the Ranch return to its former beauty and desireability.

**HOW** would you outreach to the precinct that you will be representing?

Outreach by door to door, mail shots, clinics and the Internet.



**CAN** you commit the time to review materials, obtain public input from your precinct, attend necessary meetings, etc.?

Yes, i have recently taken a part time retirement from the day to day operations of Systems International Inc.

**WHY** should you be selected to serve on the Committee?

A long time resident of Phillips Ranch, a need to see the Ranch Improve its looks and once again become vibrant, safe and beautiful.

Almost 30 years of of doing this kind of work for major US commercial companies.

**I have used all reasonable diligence in completing this application. I have reviewed the application and to the best of my knowledge the information contained herein and on any attached pages is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

\_\_\_\_\_

Signature of Applicant

12/23/2017

Date

**WHEN COMPLETED, SUBMIT ELECTRONICALLY TO: CITYCLERK@CI.POMONA.CA.US  
OR**

**MAIL OR RETURN ORIGINAL TO :** Office of the City Clerk  
Pomona City Hall  
505 South Garey Avenue  
Pomona, CA 91766

**DUE BY THURSDAY, JANUARY 4, 2018 BY 12:00 PM**

**SPACE BELOW FOR OFFICE USE ONLY**

Date Received: \_\_\_\_\_

Date Appointed: \_\_\_\_\_



RECEIVED  
CITY CLERK

2018 JAN -2 AM 8:47

CITY OF POMONA  
505 S. GAREY AVENUE  
POMONA, CA 91766

**PHILLIPS RANCH ASSESSMENT DISTRICT AD HOC COMMITTEE APPLICATION**

Please Note:

- Filing deadline is 12:00 p.m., Thursday, January 4, 2018.
- Submitted applications are considered a public record and are subject to review by anyone upon request.

(Please print or type all information)

**Name of Applicant**

Lustro Steve Home /Cell [REDACTED] Work [REDACTED]  
Last Name First Name M.I. Telephone Number

**Home Address**

[REDACTED] Pomona CA 91766  
Street Number Street City State Zip Code

Are you the property owner? YES ☒ NO ☐

**Mailing Address** (if different from above)

Number and Street Name or P.O. Box City State Zip Code

**Business Address**

Street Number Street City State Zip Code

E-mail Address [REDACTED]

Daytime Contact Telephone Number (between 8:00 a.m. and 6:00 p.m.) [REDACTED]

- ✓ If you are appointed to serve on the Committee, you may be required to file a *Statement of Economic Interests*.  
**Would you be willing to file a financial disclosure statement?** Yes ☒ No ☐

**Please provide the following information. You may attach additional pages, enclose a copy of your résumé, or submit supplemental information that would be useful to the City in consideration of your appointment.**

**COMMUNITY SERVICE** (List boards, commissions, committees and community organizations on which you are currently serving or have served, and the number of years, offices held and in what city.)

City of Pomona Vehicle Parking District Commission, 2017-present

City of Pomona Planning Commission, 1991-1997

Pomona Unified School District Governing Board, 1997-2005, 2008-2009

Diamond Ranch HS Steering Committee, 1993-1997

Ranch Hills School PTA Executive Board, 1990-1994

Phillips Ranch Homeowners Association Board of Directors, 1985-1988

**EMPLOYMENT BACKGROUND** (Title and duties)

City of Montclair, Director of Community Development, 2007-2016

City of Montclair, City Planner, 2000-2007

City of Claremont, Code Enf. Officer, Assistant/Associate/Senior Planner, 1993-2000

**EDUCATIONAL BACKGROUND** (Optional – Include professional or vocational licenses or certificates)

B.S., Urban & Regional Planning, Cal Poly Pomona

Member, American Planning Association, 1989-present

Member, American Institute of Certified Planners, 2002-present

**WHAT IS YOUR UNDERSTANDING** of the objectives and goals of the Phillips Ranch Assessment District Ad Hoc Committee?

The ad hoc committee shall be responsible for reviewing the work of the landscape contractor and reporting any issues to City staff. It shall also be responsible for reviewing Fund 256 of the City's budget to determine whether assessment revenue is being properly spent and working with City staff to review options for adjusting the annual assessment to provide an acceptable level of service to district residents.

**BRIEFLY EXPLAIN** what in your background, training, education or interests, you feel qualifies you for this appointment?

My career in Community Development included being familiar with a wide variety of landscape and hardscape materials in addition to reviewing landscape plans for their appropriateness in new projects. My municipal government experience also educated me with respect to the need for a "Prop 218 election" to make any assessment changes.

**HOW** would you utilize the above-stated qualifications to help achieve the Committee's objectives and goals?

In addition to employing my experience developing a departmental budget as part of a larger municipal budget, I would enjoy sharing knowledge with other Committee members and working collaboratively with them to make recommendations to City staff with respect to service levels and line-item budgeting for the assessment district.

**WHY** do you want to serve on this Committee?

As a Phillips Ranch resident for 35 years, I am dismayed at the level of maintenance our common areas have been receiving for the past several years. I would enjoy the opportunity to be an integral part of reviewing and recommending options in order to return our landscape areas to their former beauty as an asset to the community.

**HOW** would you outreach to the precinct that you will be representing?

Other than speaking with neighbors and acquaintances, I would recommend reaching out via the City's website and social media (Nextdoor PR and the appropriate FB groups) to inform my precinct what is happening and encourage their participation and input in all meetings associated with the assessment district.

**CAN** you commit the time to review materials, obtain public input from your precinct, attend necessary meetings, etc.?

Yes. I have been retired since April 2016 and have the time to commit to this endeavor.

**WHY** should you be selected to serve on the Committee?

I believe I am well qualified and have a vested interest in the health and appearance of our landscape areas. Our homes are our biggest investment, and I do not want to see that investment harmed by the further degradation of our community's appearance.

I have used all reasonable diligence in completing this application. I have reviewed the application and to the best of my knowledge the information contained herein and on any attached pages is true and correct. I am not aware of any perjury under the laws of the State of California that



Signature of Applicant

**12/24/2017**

Date

**WHEN COMPLETED, SUBMIT ELECTRONICALLY TO: CITYCLERK@CI.POMONA.CA.US**  
**OR**

**MAIL OR RETURN ORIGINAL TO :** Office of the City Clerk  
Pomona City Hall  
505 South Garey Avenue  
Pomona, CA 91766

**DUE BY THURSDAY, JANUARY 4, 2018 BY 12:00 PM**

**SPACE BELOW FOR OFFICE USE ONLY**

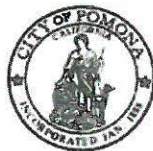
Date Received: 1/2/2018 EB E-mailed 12/24/2017

Date Appointed: \_\_\_\_\_



RECEIVED  
CITY CLERK

2018 JAN -2 AM 10:35



CITY OF POMONA  
505 S. GAREY AVENUE  
POMONA, CA 91766

**PHILLIPS RANCH ASSESSMENT DISTRICT AD HOC COMMITTEE APPLICATION**

Please Note:

- Filing deadline is 12:00 p.m., Thursday, January 4, 2018.
- Submitted applications are considered a public record and are subject to review by anyone upon request.

(Please print or type all information)

**Name of Applicant**

Marino Philip D Home /Cell [REDACTED] Work [REDACTED]  
Last Name First Name M.I. Telephone Number

**Home Address**

[REDACTED] Pomona CA 91766  
Street Number Street City State Zip Code

Are you the property owner? YES ☒ NO ☐

**Mailing Address (if different from above)**

Number and Street Name or P.O. Box City State Zip Code

**Business Address**

[REDACTED] Ontario CA 91766  
Street Number Street City State Zip Code

E-mail Address [REDACTED]

Daytime Contact Telephone Number (between 8:00 a.m. and 6:00 p.m.) [REDACTED]

- ✓ If you are appointed to serve on the Committee, you may be required to file a Statement of Economic Interests.  
Would you be willing to file a financial disclosure statement? Yes ☒ No ☐

Please provide the following information. You may attach additional pages, enclose a copy of your résumé, or submit supplemental information that would be useful to the City in consideration of your appointment.

**COMMUNITY SERVICE** (List boards, commissions, committees and community organizations on which you are currently serving or have served, and the number of years, offices held and in what city.)

Served as the District 11 representative for the Californian Parks and Recreation Society (CPRS) from 2013-2015.

**EMPLOYMENT BACKGROUND** (Title and duties)

Parks and Maintenance Supervisor for City of Ontario. Supervise and over see five landscape maintenance contractors and administer 18 landscape and maintenance contracts. Supervise 3 City Employees and Supervise the water conservation program.

**EDUCATIONAL BACKGROUND** (Optional – Include professional or vocational licenses or certificates)

B.S from Cal Poly Pomona. Certificates include QAL, CLIA,CLWM, QWEL certified, Recycle water inspection certified by IEUA.

**WHAT IS YOUR UNDERSTANDING** of the objectives and goals of the Phillips Ranch Assessment District Ad Hoc Committee?

To review current service levels and assessment district amounts. To make a determination whether to increase the assessment amount or decrease service levels. Make recommendations on service levels, assessment levels, and any future escalators to be built into the process. Present information to City council obtained by feed back from residents. Educate and inform residents on current and proposed implementation a

**BRIEFLY EXPLAIN** what in your background, training, education or interests, you feel qualifies you for this appointment?

My background and experience allows me to evaluate and interpret what the contract specifications call for and determine if the service level is being met to those standards. The maintenance frequencies will help evaluate if the current expectations are being met. My experience with creating these specification and dealing with residents will help

**HOW** would you utilize the above-stated qualifications to help achieve the Committee's objectives and goals?

I would seek out my fellow residents and gather feed back on their expectations. I would educate/inform them on what would be need to meet those expectations and how that would impact the community.

**WHY** do you want to serve on this Committee?

Give back to Phillips Ranch. I have lived here all my life and have seen the many changes. My parents and my sister family live in Phillips Ranch. I want to be able to help the community realize what are realistic expectations when it come the LMD areas.

**HOW** would you outreach to the precinct that you will be representing?

I would speak with people at the different community events that are held at Phillips Ranch Park. I would reach out to them through social media and talk with my surrounding neighbors.

CAN you commit the time to review materials, obtain public input from your precinct, attend necessary meetings, etc.?

Yes

WHY should you be selected to serve on the Committee?

I have the experience and knowledge to help guide the committee in the best direction for our community. My goal is to give back to a community that raised me.

I have used all reasonable diligence in completing this application. I have reviewed the application and to the best of my knowledge the information contained herein and on any attached pages is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.



Signature of Applicant

12/22/2017

Date

WHEN COMPLETED, SUBMIT ELECTRONICALLY TO: CITYCLERK@CI.POMONA.CA.US

OR

MAIL OR RETURN ORIGINAL TO : Office of the City Clerk  
Pomona City Hall  
505 South Garey Avenue  
Pomona, CA 91766

**DUE BY THURSDAY, JANUARY 4, 2018 BY 12:00 PM**

**SPACE BELOW FOR OFFICE USE ONLY**

Date Received: \_\_\_\_\_

Date Appointed: \_\_\_\_\_

**Philip D. Marino**

Pomona, CA. 91766

## **EXPERIENCE**

### **City of Ontario**

(May 2012-Present)

- Official title **Parks and Maintenance Supervisor**
- Supervise 5 landscape maintenance contracts within the City of Ontario and 3 City employees
- Supervise City water budget for the Parks and Maintenance Department
- Conduct daily inspections on parks, maintenance districts, well sites, weed abatement sites, facilities, City Maintained Cal Trans areas,
- Inspect new Landscape and Irrigation project installs
- Supervise contractor and in house staff projects performed City wide
- Give parks update Power Point presentations to Parks Commissioners
- Responds and resolve citizens request and concerns
- Assist in implementing department goals and objectives
- Submit yearly budget information for CIP and park maintenance
- Oversee newly contacted landscape projects throughout the City
- Supervise the City of Ontario community service workers
- Supervise landscape maintenance contractor at the Mill Creek Wetlands
- Create landscape and irrigation designs for upgrades at various park locations
- Coordinate volunteer projects
- Assist with creating and revising existing contract specifications
- Conduct pre bid meetings
- Participate on interview boards for open positions
- Respond to maintenance work request and create and close out request
- Track and update City wide tree inventory
- Provide Risk management with the needed information regarding claims
- Ensure that maintenance task are performed properly and safely
- Provide budgetary numbers for upcoming fiscal years towards Parks and facilities

### **William Baker and Associates**

(August 2013-July 2016)

- Official title **Staff Consultant**
- Conduct monthly field irrigation audits of two southern California parks for the Evapotranspiration Adjustment Factor Study (California DWR)
- Performed monthly sites evaluations and water usage reports
- Performed quarterly irrigation audits which include distribution uniformity testing and calculations.
- Gathered and organized data from field audits to properly determine the accuracy of the ET adjustment factor.

### **City of Ontario**

(April 2009-May 2012)

- Official title **Irrigation Conservation Specialist**
- Coordinate citywide irrigation systems in conjunction with private entities and other public agencies
- Make recommendations and provides technical expertise to City staff regarding achieving water conservation objectives



- Maintain and audit central irrigation system and other sources of water conservation citywide
- Monitor CIMIS/weather stations; maintain computer databases regarding water conservation infrastructure
- Perform daily field inspections of water and infrastructure of the irrigation system. Train, advise and assist City staff with irrigation programming, testing, repairs and controller maintenance issues.
- Identify irrigation problem areas and determine optimal solutions. Direct remedial actions needed to correct problems.
- Gather, analyze and interpret water consumption data and prepare monthly reports.
- Develop multi-year irrigation improvement plan to maximize water conservation practice.
- Perform water audits to maximize water efficiency and minimize waste.
- Direct two Senior Parks Maintenance Technicians as well as 22 other parks staff when Parks Supervisor is not present
- Detailed yearly irrigation water management plans to help achieve yearly consumption goals
- Conduct monthly consumption report meetings with City staff and contractors
- Create, track, and monitor irrigation equipment yearly budget
- Manage central irrigation system consisting of 72 controllers
- Design retro-fit irrigation systems for designated water conservation areas.
- Maintain parks irrigation pumps
- Perform irrigation audits
- Review and comment landscape irrigation plans for future projects
- Create spreadsheets to help track and present water savings from retro-fitted conservation areas and savings from proper water management
- Give bi-quarterly Power Point presentation updates on water consumption and landscape upgrades to Parks Commissioners

#### **Andre Landscape Service**

(January 2008-April 2009)

- Official title **P. A. III Estimator/ Designer**. Review plans and complete accurate and competitive bids to Builders
- Carefully and thoroughly exam plans for preparing proposals with all the necessary qualifications which are found in the plans
- Perform the necessary steps for the Design Build process by designing irrigation systems based off of hydraulic restrictions, by plant water requirement, and by City or County regulations
- Managing time so that all proposals are prepared by their set date and time
- Communicating with vendors about products that are being specified on plans and making sure those products are readily available and that they are still being manufactured
- Performing area take-offs by using all the necessary tools such as digitizers, scales, rollers and Auto CAD files to complete an accurate area take off

#### **ValleyCrest Design Group- HRP Studio**

(March 2007-December 2007)

- Official title **Assistant Project Manager**. Assist project manager in all phases of project development from concept design through final working drawings; prepare project budgets, coordinate with consultants, research material selection, and general project coordination
- Design irrigation systems based upon client specifications and City mandates
- Perform calculations to determine static and dynamic pressure to ensure that proper pressure needed to operate all heads at manufactures specifications is being met
- Determine the maximum flow needed to help determine the meter size and properly sizing pipe based upon flow

- Performing area take-offs to create irrigation master plans to help determine meter locations and number of meters to use for a project, and coordinating with civil engineers and electrical engineers for power sources for irrigation controllers

#### **ValleyCrest Landscape Maintenance**

(November 2004– March 2007)- In conjunction with school internship

- Worked on major properties such as Victoria Gardens and large parks such a Community Park in Chino Hills.
- Irrigation design and instillation
- Property surveying and estimating
- Irrigation Technician: Repair main lines, laterals, sprinklers, fittings, wire tracking, proper scheduling, and maintaining head to head coverage with proper irrigation efficiency, preventive maintenance inspections, proper nozzle selection, and a strong familiarity with a variety irrigation manufactures and products.
- Maintaining customer satisfaction with neat and fast repairs and instillations with little to no disruption to the natural landscape or inconveniencing consumers

#### **Additional Experience**

- Irrigation design and instillation for side projects that come up
- Aiding in proper planting techniques for community projects
- Designing and installing un-landscaped areas
- Design irrigation systems with proper irrigation principles and do up grades on poorly designed irrigation systems
- Drip irrigation operation knowledge, design, and installation
- Familiarity with proper techniques of surveying and knowledge of tools that are used in the field
- Strong knowledge of different types on controllers from smart controllers to stand alone controllers
- Strong knowledge of how to properly size and install wire for an irrigation system and familiarity with two wire systems
- Designing golf course irrigation and understanding of golf course irrigation products and looped systems
- Advanced irrigation design to meet city needs and requirements while following state assemble bills with regard to water management
- Landscape irrigation water management with a complete water audit and water management plan to aid in the conserving of water where it's needed
- Well versed with MS Word, MS Excel, MS Outlook Power Point, AutoCAD 2005, Master Builder, Calsense Command Center,

#### **The Music Store**

(May 1999 to May 2006)

- Teach students how to play and enjoy the guitar and bass with proper understanding of music theory
- Encouraging all students to listen to all types of music to help further their own musical advancements

#### **EDUCATION**

Mt. San Antonio College: AA Liberal Studies

Cal Poly Pomona: B.S. in Landscape Irrigation Science

**CERTIFACATES:** Certified Landscape Irrigation Auditor (CLIA), Certified Landscape Water Manager (CLWM), Qualified Landscape Efficient Landscaper (QWEL), Qualified Applicator License (QAL), Paige

Electric: Irrigation Wires, Cables and proper Splicing methods and Grounding/Bonding/Shielding  
Electrical and Electronic Irrigation Equipment, Recycled Water Site Supervisor Certificate from IEUA,  
CPRS Pacific Southwest Maintenance Management School 2010,2011, and 2012

**AWARDS:** Received the Landscape Irrigation Science program scholarship in 2004 and 2005. Received the Dr. Joe Hung Scholarship in 2006

**OTHER SPECIAL INTERESTS**

- CPRS region 4 representative from March 2012-2014
- Play all types of sports
- Play and teach guitar and bass.

References available upon request.



CITY OF POMONA  
505 S. GAREY AVENUE  
POMONA, CA 91766

RECEIVED  
CITY CLERK

2018 JAN -4 AM 10: 50

## PHILLIPS RANCH ASSESSMENT DISTRICT AD HOC COMMITTEE APPLICATION

Please Note:

- Filing deadline is 12:00 p.m., Thursday, January 4, 2018.
- Submitted applications are considered a public record and are subject to review by anyone upon request.

(Please print or type all information)

### Name of Applicant

Mundy Brian J Home /Cell [REDACTED] Work [REDACTED]  
Last Name First Name M.I. Telephone Number

### Home Address

[REDACTED] Pomona Ca 91766  
Street Number Street City State Zip Code

Are you the property owner? YES ☒ NO ☐

### Mailing Address (if different from above)

[REDACTED] Pomona Ca 91766  
Number and Street Name or P.O. Box City State Zip Code

### Business Address

[REDACTED] San Dimas Ca 91773  
Street Number Street City State Zip Code

E-mail Address [REDACTED]  
Daytime Contact Telephone Number (between 8:00 a.m. and 6:00 p.m.) [REDACTED]

- ✓ If you are appointed to serve on the Committee, you may be required to file a Statement of Economic Interests.  
Would you be willing to file a financial disclosure statement? Yes ☒ No ☐

Please provide the following information. You may attach additional pages, enclose a copy of your résumé, or submit supplemental information that would be useful to the City in consideration of your appointment.

**COMMUNITY SERVICE** (List boards, commissions, committees and community organizations on which you are currently serving or have served, and the number of years, offices held and in what city.)

6 years PTA Ranch Hills elementary, 4 years PTSO Lorbeer middle school. 4 years AYSO U12 commissioner and Child protective advocate. 4 years of serving on the PTA counsel for Pomona unified school district. Served on the 7-11 commission for the Pomona unified school district regarding property holdings.



**EMPLOYMENT BACKGROUND** (Title and duties)

Over 30 years working for Photomation as vice president of digital imaging and graphics services, Partner of a yearbook company YB2, Creative Director/ photography training. Owner of The Digital Factory. Commercial photography | graphic design | T

**EDUCATIONAL BACKGROUND** (Optional – Include professional or vocational licenses or certificates)

Buena Park high school  
Cypress community college  
University of California Irvine

**WHAT IS YOUR UNDERSTANDING** of the objectives and goals of the Phillips Ranch Assessment District Ad Hoc Committee?

First off I believe some of the first meetings of the ad hoc committee would be to define what those goals and objectives are. With that being said, I believe the objective is to establish an open line of communication between the city, Phillips Ranch residence and the current contractor regarding the maintenance over Greenville. As far as the goal, I feel what is most important would be to establish a trust amongst the Phillips Ranch resi

**BRIEFLY EXPLAIN** what in your background, training, education or interests, you feel qualifies you for this appointment?

Believe my years of service in the community have made me a recognizable resident of Phillips Ranch, This is awkward for me to say but I believe I am somewhat of an influencer within our community.

**HOW** would you utilize the above-stated qualifications to help achieve the Committee's objectives and goals?

This probably two main things I believe I can do to help this committee achieve its objectives. One) communicate to a broad audience of Phillips Ranch residence of the progress and achievements of this ad hoc committee using my social media networks. (nextdoor Phillips Ranch, Eye On Pomona and citizens for a better Pomona). Also my

**WHY** do you want to serve on this Committee?

Believe the committee was my idea

**HOW** would you outreach to the precinct that you will be representing?

My social media networks. I am a lead on next door Phillips Ranch, founder of Eye on Pomona Facebook page. Cofounder with my wife of the citizens for a better Pomona Facebook page. I can reach more people in one hour then our council representative has an over several years.

**CAN** you commit the time to review materials, obtain public input from your precinct, attend necessary meetings, etc.?

Owning my own business allows me the opportunity to be incredibly flexible with my hours and availability.

**WHY** should you be selected to serve on the Committee?

**I have used all reasonable diligence in completing this application. I have reviewed the application and to the best of my knowledge the information contained herein and on any attached pages is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

**Brian Mundy** Digitally signed by Brian Mundy  
Date: 2018.01.04 10:30:26 -08'00'

Signature of Applicant

Date

**WHEN COMPLETED, SUBMIT ELECTRONICALLY TO: CITYCLERK@CI.POMONA.CA.US**

**OR**

**MAIL OR RETURN ORIGINAL TO :** Office of the City Clerk  
Pomona City Hall  
505 South Garey Avenue  
Pomona, CA 91766

**DUE BY THURSDAY, JANUARY 4, 2018 BY 12:00 PM**

**SPACE BELOW FOR OFFICE USE ONLY**

Date Received: \_\_\_\_\_

Date Appointed: \_\_\_\_\_



CITY OF POMONA  
505 S. GAREY AVENUE  
POMONA, CA 91766

RECEIVED  
CITY CLERK

2018 MAR 28 AM 8:49

## PHILLIPS RANCH ASSESSMENT DISTRICT AD HOC COMMITTEE APPLICATION

Please Note:

- Filing deadline is 12:00 p.m., Thursday, January 4, 2018.
- Submitted applications are considered a public record and are subject to review by anyone upon request.

(Please print or type all information)

### Name of Applicant

Ron Cobas Home /Cell [REDACTED] Work [REDACTED]  
Last Name First Name M.I. Telephone Number

### Home Address

[REDACTED] Pomona Ca 91766  
Street Number Street City State Zip Code

Are you the property owner? YES ☒ NO ☐

### Mailing Address (if different from above)

Number and Street Name or P.O. Box City State Zip Code

### Business Address

Street Number Street City State Zip Code

E-mail Address [REDACTED]

Daytime Contact Telephone Number (between 8:00 a.m. and 6:00 p.m.)

- ✓ If you are appointed to serve on the Committee, you may be required to file a Statement of Economic Interests.  
Would you be willing to file a financial disclosure statement? Yes ☒ No ☐

Please provide the following information. You may attach additional pages, enclose a copy of your résumé, or submit supplemental information that would be useful to the City in consideration of your appointment.

**COMMUNITY SERVICE** (List boards, commissions, committees and community organizations on which you are currently serving or have served, and the number of years, offices held and in what city.)

Habitat for Humanity-San Gabriel Valley-3 years  
Autism Society of America-San Gabriel Valley-5-years  
El Centro De Ayuda-Los Angeles-Board of Directors-2 years  
Clean & Green Pomona-4 years

**EMPLOYMENT BACKGROUND** (Title and duties)

Southern California Edison-35 years-retired as of 2014

**EDUCATIONAL BACKGROUND** (Optional – Include professional or vocational licenses or certificates)

PMP-Project Mgmt. Professional  
BA-Management & Human Resources

**WHAT IS YOUR UNDERSTANDING** of the objectives and goals of the Phillips Ranch Assessment District Ad Hoc Committee?

To evaluate the cost effectiveness and added value quality of the current contract to maintain the PR assessment district.

**BRIEFLY EXPLAIN** what in your background, training, education or interests, you feel qualifies you for this appointment?

I have managed multi-million dollar contracts with SCE as well as held positions in Procurement and Finance.

**HOW** would you utilize the above-stated qualifications to help achieve the Committee's objectives and goals?

The contract must be evaluated to ensure compliance with contract standards and then determine if the contract parameters are effective in providing the services required.

**WHY** do you want to serve on this Committee?

Aside from personal concerns over the effective use of assessment dollars, I believe the common area(s) are a source of pride for this community. My interest is to improve the level of service required to maintain and improve the beauty of the PR area.

**HOW** would you outreach to the precinct that you will be representing?

Social media, town hall sessions, etc.



**CAN** you commit the time to review materials, obtain public input from your precinct, attend necessary meetings, etc.?

Yes, I can commit.

**WHY** should you be selected to serve on the Committee?

I have the necessary experience, both with contracts and social/ public service to be an effective member of this committee. I have resided in Pomona( Westmont & PR) for 30 years and care very much for this community.

I have used all reasonable diligence in completing this application. I have reviewed the application and to the best of my knowledge the information contained herein and on any attached pages is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.



Signature of Applicant

3-23-2018  
Date

**WHEN COMPLETED, SUBMIT ELECTRONICALLY TO: CITYCLERK@CI.POMONA.CA.US**  
**OR**

**MAIL OR RETURN ORIGINAL TO :** Office of the City Clerk  
Pomona City Hall  
505 South Garey Avenue  
Pomona, CA 91766

**DUE BY THURSDAY, JANUARY 4, 2018 BY 12:00 PM**

**SPACE BELOW FOR OFFICE USE ONLY**

Date Received: \_\_\_\_\_

Date Appointed: \_\_\_\_\_



CITY OF POMONA  
505 S. GAREY AVENUE  
POMONA, CA 91766

RECEIVED  
CITY CLERK

2018 FEB 27 PM 3: 26

### PHILLIPS RANCH ASSESSMENT DISTRICT AD HOC COMMITTEE APPLICATION

Please Note:

- Filing deadline is 12:00 p.m., Thursday, January 4, 2018.
- Submitted applications are considered a public record and are subject to review by anyone upon request.

(Please print or type all information)

#### Name of Applicant

Jung Juergen A Home [REDACTED] Work [REDACTED]  
Last Name First Name M.I. /Cell Telephone Number

#### Home Address

[REDACTED] Pomon CA 91766  
Street Number Street City State Zip Code

Are you the property owner? YES ☒ NO ☐

#### Mailing Address (if different from above)

Number and Street Name or P.O. Box City State Zip Code

#### Business Address

Street Number Street City State Zip Code

E-mail Address [REDACTED]

Daytime Contact Telephone Number (between 8:00 a.m. and 6:00 p.m.) [REDACTED]

- ✓ If you are appointed to serve on the Committee, you may be required to file a *Statement of Economic Interests*.  
**Would you be willing to file a financial disclosure statement?** Yes ☒ No ☐

Please provide the following information. You may attach additional pages, enclose a copy of your résumé, or submit supplemental information that would be useful to the City in consideration of your appointment.

**COMMUNITY SERVICE** (List boards, commissions, committees and community organizations on which you are currently serving or have served, and the number of years, offices held and in what city.)

Not serving on any boards. I perform voluntary clean up in Phillips Ranch on a monthly bases.

**EMPLOYMENT BACKGROUND** (Title and duties)

Semi Retired. Currently serving as a Product Manger for a Digital Asset Management System that is geared toward libraries and historical societies. Prior to retirement I was the Vice President of Customer Service for all Library Automation products.

**EDUCATIONAL BACKGROUND** (Optional – Include professional or vocational licenses or certificates)

**WHAT IS YOUR UNDERSTANDING** of the objectives and goals of the Phillips Ranch Assessment District Ad Hoc Committee?

To review current assessment levels for landscape maintenance and provide recommendations for possible increases based on community feed back.

**BRIEFLY EXPLAIN** what in your background, training, education or interests, you feel qualifies you for this appointment?

have been a resident of Pomona (Phillips Ranch) since 1981 and take pride in my community.

**HOW** would you utilize the above-stated qualifications to help achieve the Committee's objectives and goals?

Using common sense in analyzing the situation and providing honest feedback and input.

**WHY** do you want to serve on this Committee?

To provide input and guidance to city relative to the landscape appearance in Phillips Ranch.

**HOW** would you outreach to the precinct that you will be representing?

Door to door discussions with residence of Phillips Ranch

**CAN** you commit the time to review materials, obtain public input from your precinct, attend necessary meetings, etc.?

Yes, unless meetings are held on Tuesdays or Wednesdays during the hours of 8AM to 5PM since these are the days I work.

**WHY** should you be selected to serve on the Committee?

I am concerned resident and have lived in Phillips Ranch since 1981 and I want to make sure that our community is properly maintained.

I have used all reasonable diligence in completing this application. I have reviewed the application and to the best of my knowledge the information contained herein and on any attached pages is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

 Digitally signed by Juergen A Jung  
Date: 2018.02.27 13:16:02 -08'00'

Signature of Applicant

02/27/2018

Date

**WHEN COMPLETED, SUBMIT ELECTRONICALLY TO: CITYCLERK@CI.POMONA.CA.US**

**OR**

**MAIL OR RETURN ORIGINAL TO :** Office of the City Clerk  
Pomona City Hall  
505 South Garey Avenue  
Pomona, CA 91766

**DUE BY THURSDAY, JANUARY 4, 2018 BY 12:00 PM**

**SPACE BELOW FOR OFFICE USE ONLY**

Date Received: \_\_\_\_\_

Date Appointed: \_\_\_\_\_



## Phillips Ranch Assessment District Ad Hoc Committee - 2018

The following is general information regarding the Phillips Ranch Assessment District Ad Hoc Committee:

**Committee goal:** An Ad Hoc Committee is designed to accomplish a clear task within a set time frame. The task of the Phillips Ranch Assessment District Ad Hoc Committee is to review current service levels and assessment district amounts. This Committee will make a determination whether to increase the assessment amount or decrease service levels. If it is determined that an increase is necessary, this Committee will make recommendations on service levels, assessment levels, and any future escalators to be built into the process. The recommendation of the Committee will be presented to City Council for consideration.

**Committee Makeup:** The Committee make-up will be established by the City Council. The Chair and Vice Chair of the committee will be selected by the Committee at its first meeting.

**Community Outreach:** In order to make the service level/assessment amount determination, the Committee members will review information regarding current funding levels, contracts, etc. The Committee may be responsible for designing/implementing an outreach process to ascertain the community's opinion on this matter. After the Committee has developed its recommendation, the recommendation will be presented to the City Council. Once the recommendation is approved by City Council, the Committee Members will be asked to educate their respective voting precinct regarding the proposed changes.

**Committee Schedule:** Once the Committee is selected and approved, it is anticipated meetings will be held bi-weekly (or more often, if necessary) to further the goals. The recommendation to City Council is expected to be made within the next several months.

**Consultant and Voting Process:** Any assessment District increases are subject to certain laws, including a law which requires the increase to be passed by the property owners within the Assessment District. In order to adopt an increase if one is recommended, the City will hire a consultant responsible for developing the cost study in compliance with any necessary laws, preparing the administrative record, and conducting the appropriate public noticing process. The consultant will also be responsible to conduct the vote, itself.

In order to be considered for the Committee, you must complete and submit the application by January 4, 2018 at noon to the City Clerk per the instructions on the application.

RECEIVED  
CITY CLERK



2018 JAN -2 AM 9:00  
CITY OF POMONA  
505 S. GAREY AVENUE  
POMONA, CA 91766

**PHILLIPS RANCH ASSESSMENT DISTRICT AD HOC COMMITTEE APPLICATION**

Please Note:

- Filing deadline is 12:00 p.m., Thursday, January 4, 2018.
- Submitted applications are considered a public record and are subject to review by anyone upon request.

(Please print or type all information)

**Name of Applicant**

MARINO CYNTHIA  
Last Name First Name M.I. Home /Cell Telephone Number

**Home Address**

Street Number Street City State Zip Code  
CA 91766

Are you the property owner? YES ☒ NO ☐

**Mailing Address (if different from above)**

Number and Street Name or P.O. Box City State Zip Code  
CA 91766

**Business Address**

Street Number Street City State Zip Code

E-mail Address

Daytime Contact Telephone Number (between 8:00 a.m. and 6:00 p.m.)

- ✓ If you are appointed to serve on the Committee, you may be required to file a *Statement of Economic Interests*.  
**Would you be willing to file a financial disclosure statement?** Yes ☒ No ☐

Please provide the following information. You may attach additional pages, enclose a copy of your résumé, or submit supplemental information that would be useful to the City in consideration of your appointment.

**COMMUNITY SERVICE** (List boards, commissions, committees and community organizations on which you are currently serving or have served, and the number of years, offices held and in what city.)

**EMPLOYMENT BACKGROUND** (Title and duties)

PLEASE SEE ATTACHED RESUME.

**EDUCATIONAL BACKGROUND** (Optional – Include professional or vocational licenses or certificates)

MBA, UNIVERSITY OF PHOENIX

**WHAT IS YOUR UNDERSTANDING** of the objectives and goals of the Phillips Ranch Assessment District Ad Hoc Committee?

REVIEW SERVICE AND ASSESSMENT AMOUNTS.  
DECIDE ON WHETHER ASSESSMENT AMOUNT SHOULD BE  
INCREASED OR SERVICE DECREASED. MAKE RECOMMENDATION  
TO CITY COUNCIL.

**BRIEFLY EXPLAIN** what in your background, training, education or interests, you feel qualifies you for this appointment?

I HAVE BEEN IN THE LANDSCAPING INDUSTRY FOR 11 YRS.  
AND HAVE PICKED UP QUITE A BIT ON LANDSCAPING.  
AS WELL AS ESTABLISHED RELATIONSHIPS W/ PEOPLE IN  
THE INDUSTRY.

**HOW** would you utilize the above-stated qualifications to help achieve the Committee's objectives and goals?

IF THERE'S SOMETHING I DON'T KNOW OR UNDERSTAND  
I CAN CHECK W/ OTHERS. IT WILL BE EASY TO  
UNDERSTAND PRICING AND QUALITY OF WORK PROVIDED  
BY LANDSCAPERS.

**WHY** do you want to serve on this Committee?

I WANT TO SEE OUR NEIGHBORHOOD LOOKING GOOD  
AND KEEPING ITS VALUE.

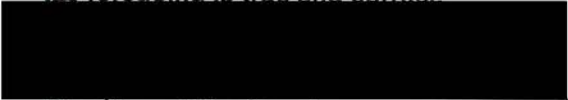
**HOW** would you outreach to the precinct that you will be representing?

SOCIAL MEDIA & SPEAKING ONE TO ONE OR GROUP OF  
NEIGHBORS.

CAN you commit the time to review materials, obtain public input from your precinct, attend necessary meetings, etc.? YES.

WHY should you be selected to serve on the Committee? KNOWLEDGE, EXPERIENCE, AND MOST IMPORTANTLY I CARE ABOUT OUR COMMUNITY.

I have used all reasonable diligence in completing this application. I have reviewed the application and to the best of my knowledge the information contained herein and on any attached pages is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

  
Signature of Applicant

12/28/17  
Date

WHEN COMPLETED, SUBMIT ELECTRONICALLY TO: [CITYCLERK@CI.POMONA.CA.US](mailto:CITYCLERK@CI.POMONA.CA.US)

OR

MAIL OR RETURN ORIGINAL TO : Office of the City Clerk  
Pomona City Hall  
505 South Garey Avenue  
Pomona, CA 91766

DUE BY THURSDAY, JANUARY 4, 2018 BY 12:00 PM

SPACE BELOW FOR OFFICE USE ONLY

Date Received: 1-2-2018 EB Email rec'd 12/28/17 to meg

Date Appointed: \_\_\_\_\_

# CYNTHIA MARINO

Phillips Ranch, CA 91766

## Purchasing Agent

- Dedicated and skilled business professional with a versatile administrative support skill set developed through 19 years of experience.
- Excel in resolving employer challenges with innovative solutions, systems and process improvements proven to increase efficiency, customer satisfaction and the bottom line.

## Key Skills

Purchasing	Bilingual – English/Spanish	Records Management
Enforce Policies & Procedures	Client Services/Customer Service	Meeting & Event Planning
Contract Negotiation	Accounts Payable/Receivable	Inventory Management
Oracle/PeopleSoft	Microsoft	Expense Reduction

## Experience

Mission Landscape Companies, Ontario, CA	2006 - Present
--	----------------

### *Buyer/Executive Administrative Assistant*

- Oversee Ontario, Riverside and Sacramento branch operations and provide administrative support to VP, Regionals, and Account Managers. Assist VP of Operations in daily duties. Recruit, screen potential employees, assist with new hire orientation, maintain accident reports, arrange company meetings/parties, maintain office files.
- Purchase office supplies, uniforms, maintenance supplies, mulch and irrigation supplies. Receive and post all orders in E1/Oracle. Work closely with A/P and A/R to resolve any pending issues.
- Communicate with corporate staff as well as labor employees. Assist with open enrollment for the Ontario office consisting of about 125 employees. Maintain company inventory for the IE location.
- Oversee MER (Mission Environmental Resources) branch. Schedule and dispatch drivers for mulch deliveries.

Guess? Inc. Los Angeles, CA	1996 - 2005
-----------------------------	-------------

### *Buyer*

- Manage, direct, and supervise the activities of staff associates. Develop and maintain purchasing records as needed by purchasing, central supply, and other departments.
- Develop and implement clerical and office procedures and practices for Oracle. Review all requests to ensure proper approval and necessary back up.
- Month-end reconciliation process (Inventory, P.O. close; Receipt Accrual, (COP) Customer Order Processing. Research and resolve user problems
- Order faxes for new stores, schedule programming per store opening, maintain fax records of model, serial number and location. Perform phone assessments for all fax complaints and confirm warranty repairs where applicable.
- Source, evaluate and select office supplies, forms, business cards, checks, gift certificate, images, safety equipment, maintenance equipment utilities, etc. for over 1500 corporate employees, 133 Retail Stores and 3 Show Rooms. Generate cost savings; negotiate terms and conditions of purchases.

## Education

UNIVERSITY OF PHOENIX, Diamond Bar, CA	2012
--	------

*MBA (Masters in Business Administration)*