

31/95

TRACT NO. 54172

DEC 20 2015

COPY of Document Retained
05 3 1991/87
This card has been compared with original.
Original will be returned when
authorizing law has completed.
For more information contact the FBI.

OWNER'S STATEMENT:

SURVEXCE'S STATEMENT:

POMONA DEVELOPMENT
 BY: 7-29-17

BY: William Wons president
WILLIAM WONS FORMER

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }

7/18/03 DATE
FROM CAR
L.S. NO. 1022
EXP. 9-30-2007

WITNESSED BY HAND

SIGNATURE [Signature] BY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE. IN Los Angeles COUNTY.

CHUNG-I WU MY COMMISSION EXPIRES April 12, 2005
(NAME PRINTED)

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBMISSION ORDINANCES OF THE CITY OF POMONA APPLICABLE AT THE TIME OF APPROVAL OF TENTATIVE MAP HAVE BEEN COMPLIED WITH.

1/2 11/7
CHRIS A. FOOT, P.E.
DIRECTOR OF PUBLIC WORKS/
CITY ENGINEER-CITY OF POMONA
R.G.E. NO. 44260
EXP. 8/30/08

2/1/05
DATE

RECEIVED PROFESSIONAL ENGINEER
JAN 31 2005
DR. GOSSEN
EXP. 02-28-08
CIVIL
STATE OF CALIFORNIA



HENRY J. CARRERA, TRUSTEE OF THE HENRY J. CARRERA TRUST DATED MARCH 5, 1906, AN BENEFICIARY BY UNDER A DEED OF TRUST RECORDED NOVEMBER 14, 2002 AS INSTRUMENT NO. 02-27-07028, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

BY HENRY J. CABRERA
ITS MANAGER

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } S.S.

ON THIS 11th July 2003 BEFORE ME, Rita A. Pelt, A NOTARY PUBLIC IN AND FOR THE STATE OF NEW YORK, PERSONALLY APPEARED James A. Ferguson, Anthony J. Cabron, RESIDING AT 1000 W. 18th St. Brooklyn, NY 11218, WHO, KNOWN TO ME TO BE THE PERSON(S) WAS/WERE SUBSCRIBED TO THE INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESSE MY HAND

SIGNATURE [Signature] MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE. IN Los Angeles COUNTY.

RITA. PATEL MY COMMISSION EXPIRES July 1 1965
(NAME PRINTED)

SENIOR CIVIL ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DAVID L. HILSON, P.E.
SENIOR CIVIL ENGINEER
R.C.E. NO. 22856
EXP. 3/31/98

1-31-58
DATE

RECEIVED
FEB 1 1958
U.S. DEPT. OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C.

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF POMONA BY ORDER
~~ADOPTED AND~~ ADOPTED ON JANUARY 24, 2005
 APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE CITY
 OF POMONA, THE EASEMENTS FOR SANITARY SEWER, WATER, INGRESS AND
 EGRESS AND FILL LAKE OVER THE STOPS SO DESIGNATED.

Mary H. H. H.
CITY CLERK-CITY OF POWERS

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF POMONA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

12-20-04
DATE

CONDCHINTUM NOTE:

THIS TRACT IS APPROVED AS CONDOMINIUM PROJECT, WHEREBY THE OWNERS OF THE 7 UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE AREA.

1. MEMORANDUM CERTIFY THAT ALL CORRESPONDENCE HAS BEEN
FILED AND DEPOSITS HAVE BEEN MADE THAT ARE
REQUIRED UNDER THE PROVISIONS OF SECTIONS 3000
AND 3001 OF THE INTERNAL REVENUE CODE.

INVESTIGATIVE OFFICER-CLERK OF THE BOARD
OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA
BY JOSEPH E. GARDNER (P-104)



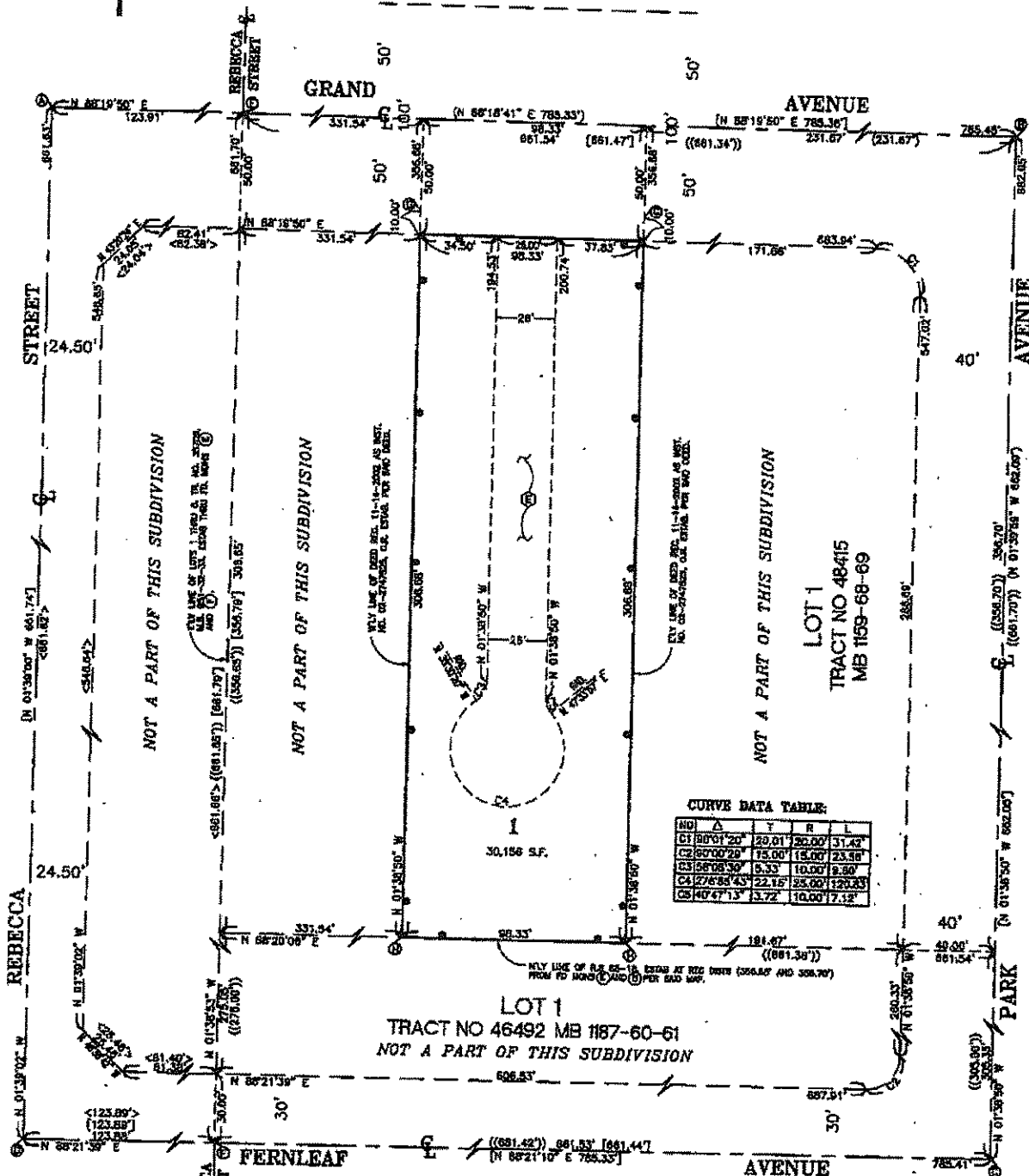
6245

SCALE: 1" = 30'
TOTAL AREA = 0.89 ACRES GROSS
NUMBER OF LOTS - 1

SHEET 2 OF 2 SHEETS

TRACT NO. 54172

IN THE CITY OF POMONA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES
TIMECH ASSOCIATES, INC.
JUNE 06, 2003



- MONUMENT NOTES:**
- (A) FD. 8" BOAT SPIKE PER CITY OF POMONA F.B. 31-28 & TR. NO. 48492, M.B. 1187-60-61.
 - (B) FD. 8" BOAT SPIKE PER CITY OF POMONA F.B. 15-38 & TR. NO. 48492, M.B. 1187-60-61.
 - (C) FD. 8" BOAT SPIKE PER CITY OF POMONA F.B. 15-38 & TR. NO. 48492, M.B. 1187-60-61.
 - (D) FD. 8" BOAT SPIKE PER CITY OF POMONA F.B. 31-28 & TR. NO. 48492, M.B. 1187-60-61.

- (E) FD. 6" BOAT SPIKE PER CITY OF POMONA C/L TIES BK 31-28.
- (F) FD. 6" BOAT SPIKE PER CITY OF POMONA C/L TIES BK 31-28.
- (G) LT. & TAG L.S. 6924 "TO BE SET" IN SIDEWALK AT LOCATION SHOWN.
- (H) LT. & TAG L.S. 6924 "TO BE SET" ON CONCRETE BLOCK WALL AT LOCATION SHOWN.

LEGEND:

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- () INDICATES RECORD DATA PER TR. NO. 48413, M.B. 1185-88-69.
- [] INDICATES RECORD DATA PER TR. NO. 48482, M.B. 1187-60-61.
- < > INDICATES RECORD DATA PER TR. NO. 35708, M.B. 951-32-33.
- (()) INDICATES RECORD DATA PER R.S. 58-18.