

## ENVIRONMENTAL INFORMATION FORM

Date Filed:

Filing Fee:

## GENERAL INFORMATION

Name and address of developer or project sponsor:

YING MING HUANG 452 W. LONGDEN AVE. ARCADIA CA 91007

2. Address of project:

1535 RESERVOIR ST, POMONA, CA91766

Assessor's Block and Lot Number:

APN: 9328-009-009

- 3. Name, address, and telephone number of persons to be contacted concerning this project:
- 4. Indicate case number of the project application to which this form pertains:
- 5. List and describe any other related permits and other public approvals required for this project, including those required by City, regional, state and federal agencies:
- 6. Existing zoning district: R-2
- 7. Proposed use of site (Project for which this form is filed):

RESIDENTIAL

## PROJECT DESCRIPTION:

- 8. Site size (acres): 0.982
- 9. Number of floors of construction: 2
- Amount of off-street parking provided:
- 11. Approximate construction period:

1.	Anticipated development increments if development is to be in phases.							
13	If residential, include the number of units, breakdown by unit sizes, range of sales prices or rents, and type of household size expected.  9 UNIT CONDOS, EACH UNIT: 2000S.F.							
14	If commercial, indicate the type of use, gross floor area, maximum number of employees per shift, and hours of operation:							
15.	If industrial, indicate type, estimated employment per shift, gross floor area, and hours of operation.							
16.	If institutional, indicate the major function, estimated employment per shift, estimated occupancy, and community benefits to be derived from this project:							
17.	If the project involves a variance, conditional use permit, zone change, or general plan amendment application, state this and indicate clearly why the application is required:							
DOES THE PROJECT HAVE THE POTENTIAL TO RESULT IN ANY OF THE FOLLOWING:								
18.	Change in existing features of any bays, tidelands, beaches, lakes or hills, or substantial alteration of ground contours.	YES	NO D					
19.	Change in scenic views or vistas from existing residential areas or public lands and roads.	O	a					
20.	Change in patterns, scale or character of general area of project.	a	٥					
21.	Significant amounts of solid waste or litter.	۵						
22.	Change in dust, ash, smoke, fumes or odors in vicinity.	۵						
23.	Change in ocean, bay, lake, stream or ground water quality, or alteration of exiting drainage patterns.	O	0					
24.	Substantial change existing noise or vibration levels in the vicinity.	<u>a</u>	Q					
25	Site on filled land or slope of 10 percent or more.	9	0					

Í	[						
AND DESCRIPTION OF THE PERSONS AND PERSONS	26.	Use or disposal of potentially hazardous materials,	YES 🖸	NO O	No. of Control of Cont		
March Woman Sales Company of the Sales of th	27.	Substantial change in demand for municipal services (police, fire water, sewage, etc.)	e, o				
nintersonamentomic	28.	Substantially increase fossil fuel consumption (electricity, oil, natural gas, etc.)	٥				
THE CANADA STATE STATE STATES	29.	Relationship to a larger project or series of projects.	Q				
	DISCUSS BELOW ALL ITEMS CHECKED YES (ATTACH ADDITIONAL SHEETS IF NECESSARY)						
	EXIVIT						
<ul> <li>ENVIRONMENTAL SETTING</li> <li>Describe the project site as it exists before the project, including information on topography, soil stability, plants and animals and any cultural, historical or scenic aspects. Describe any existing structures on the site, and use of the structures:</li> </ul>							
		EXISTING SINGLE FAMILY HOUSE					
	(	Describe the surrounding properties, including information on plants historical or scenic aspects. Indicate the type of land use (residential of land use (residential, commercial, etc.), intensity of land use (one shops, department stores, etc.), and scale of development (height, from	, commercial, etc.), ir	itensity			
CERTIFICATION							
j	I hereby of tion requi presented	certify that the statements furnished above and in the attached exhibi ired for this initial evaluation to the best of my ability, and that the fa I are true and correct to the best of my knowledge and belief.	ts present the data and acts, statements, and i	d informa- information			
I	Date	3/31/16 Signature	Yming Hu	Ela-f			
					1		