



5. THE EXHAUST HOOD, EXHAUST FAN, EXHAUST DUCT, EXHAUST DUCT FIRE WRAP AND MAKE-UP AIR FAN SHALL BE SUPPLIED BY THE OWNER AND INSTALLED BY THE CONTRACTOR. THE MAY ARR DUCT SHALL BE BUPPLIED AND INSTALLED BY THE CONTRACTOR.

8. THE SCHAUST HOOD FIRE SUPPRESSION SYSTEM SHALL BE SUPPLIED AND INSTALLED BY THE OWNER. THE CONTRACTOR SHALL SUPPLY AND INSTALL THE EMERGENCY GAS SHUT-OFF VALVE

3. THE CONTRACTOR SHALL VERIFY WITH ALL LOCAL AGENCIES QUANTITY AND LOCATION OF ALL FIRE EXTINGUISHERS

10. NO GREASE LADEN FOODS SHALL BE PREPARED IN THE CONVECTION OVEN (ITEM #89), IT IS USED FOR BAKING ROLLS ONLY 11. CONTACT SMARTRACK 9U WALL-MOUNT RACK SUPPLIER FOR ADDITIONAL INFORMATION: INTRICATE INC. (469) 261-4413

4. ALL KITCHEN EQUIPMENT SHALL MEET THE REQUIREMENTS OF THE NATIONAL SANITATION FOUNDATION (NSF).

9. ALL SPECIFIED REFRIGERATION UNITS SHALL BE SELF-CONTAINED AND SELF EVAPORATING

(12) (8) (8) (8) (8) (8) (8) [2] (8) 7'-9" (3) diameter 1 (0) (3) (2) (P) 000 ER (8) -(g) (8)8) (8) (b) SEATING SE O WINDS (\$) (8) (8) MENS B-- (3) (B) (1=1 8 28 EXISTING ELEC. PANEL EXISTING ELECTRICAL ROOM EQUIPMENT & ELECTRICAL PLAN A) SCALE: 1/4" = 1'-0" PLAN NORTH

ADDITIONAL EQUIPMENT PLAN NOTES:

TO COOKING AGEA PROTECTION SYSTEM AND BUILDING SPRINGER SYSTEM SHALL BE SUBMITTED FOR PLAN SHEWEV UNDER SEPARATE PLAN AND PERMIT.

2. INSTALLATION INSTRUCTIONS FOR THE WALK-IN COOLER SHALL BE ON THE JOBSITE FOR THE GITY INSPECTOR. 3. ALL COOKUME AND REACH-IN REFRIGERATION / FREEZER UNITS TO BE INSTALLED ON 6" HIGH CASTERS.

IN 0" MIGH CASTENS.

BEER UNIT (1TEM #02) TO BE INSTALLED ON 6" STANLESS STEEL LEGS.

INSTALL STANNESS STEEL SIDE SKIRTS ON EACH SIDE OF VENTEATION HOOD.

I METAL GARBAGE CANS WITH LIDS TO BE PLACED IN RESTROOM AREAS.

B. EXIT SIGNS SHALL BE LED TYPE, NOT INCANDESCENT STYLE WITH REPLACEMENT

LEO BULAS.

9. NO FIXED SEATING SMALL BE PRESENT ON THE PROJECT.

10. REFER TO PLUMBING DRAWINGS FOR EXACT GREASE INTERCEPTOR INFORMATION AND LOCATION.

AND LOCATION.

11. PROVIDE A "GAS SHUT-OFF" VALVE AS REQUIRED BY CITY ORDINANCES. THE VALVE SHALL BE LOCATED TO PROTECT THE ENTIRE BUILDING, (ANY NEW BUILDING, ANY ALTERATION OR ADDITION IF THE PROJECT IS MORE THAN \$50,000) 12. ALL EQUIPMENT WHICH GENERATES CONDENSATION OR SIMILAR LIQUID WASTES SHALL BE DRAWED INDIRECTLY TO A FLOOR SINK WITH A MINIMUM 1" AIR GAP FROM THE LIP OF THE BASIN.

THE UP OF THE BASIN.

15. NO KITCHEN MATS SHALL BE USED ON THIS PROJECT.

## SYMBOL LEGEND SHO THE CUTET, MONTHS HOST AS RECATE FOR FLAR. DUPLEX WILL OUTLES ADMITTED HEAVE AS MISCARD FOR PLAN. CHEET / MIX THE GREET WOMEN HERE IS HECKED FOR HAM I' PLIMENG HIR GRINK PROMEE THY PRIMES HE COME OF THE ENWY SORE

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CHESTAN STANCE COMMON.

## HEALTH DEPARTMENT NOTES

SHALL BE SUBMITTED TO GOVERNING HEALTH DEPARTMEN

PREP SINKS MUST BE AT LEAST 18" X 18" X 12" DEEP

 REFERGERATORS CONTAINING POTENTIALLY HAZARDOUS FOOD MUST HAVE READILY MISRIE THERMONETIERS PLACED IN THE WAREST PART OF THE UNIT. THESE FOOD'S INCLUDE: MEATS, DARTY PRODUCTS, EGGS, COCKED PAGETABLES, COCKED DRAINS, ETC. 2 WHE NOT REQUEED TO BE SHOWN ON THE PLAYS, SUTTABLE TEPERATURE MEASUL DEVICES MUST BE PROVIDED FOR CHECKING THE DELIVERY TEMPERATURE OF POTENT— MAY NOT TEMPERATURES, COOKING TEMP—ERATURES, HOLDING TEMPERATURES AND

3. WHEE MOT PROJECTO TO DE SHOWN ON THE PLANS, A SUITABLE MEANS MUST BE PROVIDED FOR MEASURING FOR SANTIZER LEVELS USED FOR UTENSIL WASHING, WIFING RAG SOLUTIONS, ET.

SOLITIONS, ETC. 4. EDITIONERS AND PROPERTY MAY SEE ELEMENTO 4. EDITIONERS AND PROPERTY MAY SEE ELEMENTO 4. EDITIONERS AND PROPERTY MAY NOT 10 CONTACT A LICENSES PERST CONTROL COMPANY.

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ADDITIONAL FOUIPMENT NOTES:

IMPORTANT FOOD SAFETY ISSUES:

 COOKING AREA PROTECTION SYSTEM AND SHALL BE SUBMITTED FOR PLAN REVIEW UNDER SEPARATE PLAN CHECK AND PERMIT. UNDER SEPARATE PLAN CHECK AND PERMIT.

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LED BULBS.

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11. NO THAIR THE CORESS LOCKS SHALL BE USED.

12. REPER TO PULNISHING DRAWNOS FOR EXACT GREASE INTERCEPTOR INFORMATION AND LOCATION.

PROJECT No.

WRITTEN CONSENT OF

Dan Cline RCHITECTURE.

Suite 100 YORBA LINDA, CA 12866 Fei (714) 315.0089

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ATE: APPS, 14, 2015

BUE: PLAN CHECK

3 RANCHO VALLEY DRIVE POMONA, CALIFORNIA 917

EQUIPMENT PLAN

ALL FINISHES SUCH AS FLOOR FINISH, COUNTER FINISH, ETC.

SHELVING MUST BE NOS APPROVED MIN. 18" WIDE AND 3 TIERS HIGH.
ALL SHELVING MUST BE PLACED IN AREAS WITH APPROVED FINISHES.

NOTE: THE INTERIOR WALLS AND FLOOR OF THE TRASH DUMPSTER ENCLOSURE MUST BE SMOOTH, EASILY CLEANABLE, AND SEALED WITH AN APPROVED EPOXY SEALANT