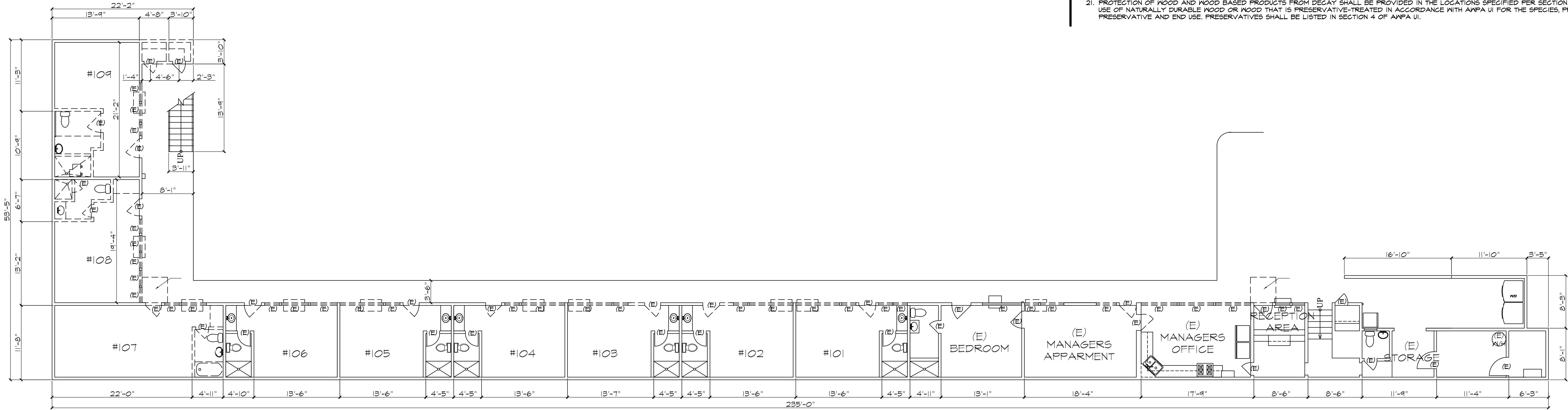


WALL SCHEDULE

- EXISTING 2X STUD WALL
- EXIST. 2X STUD WALL TO BE REMOVED

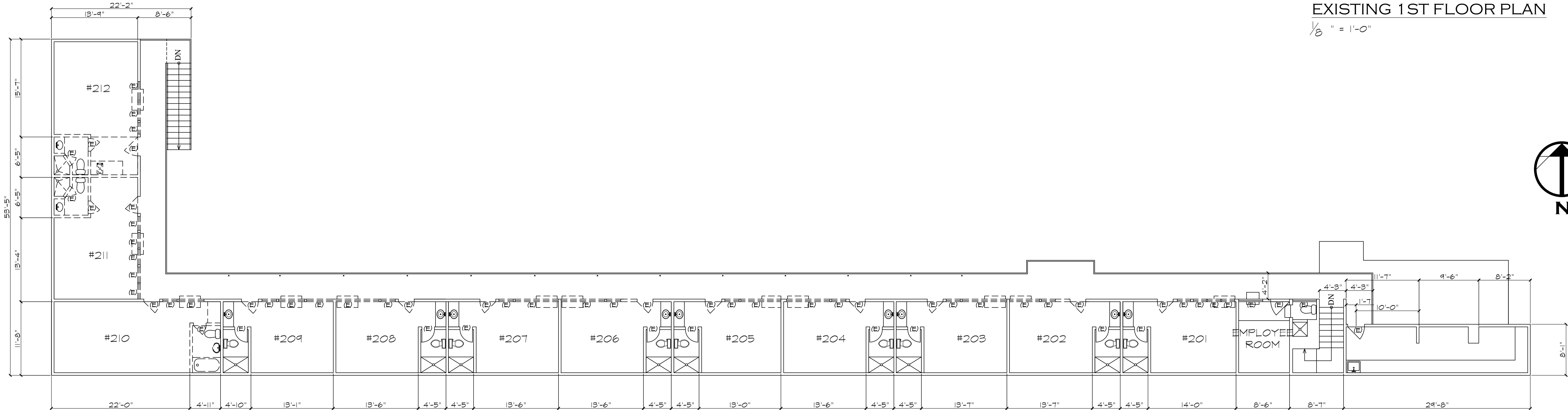
GENERAL NOTES

1. PROVIDE LOW FLOW TOILETS(1.28 GPF), SHOWERHEADS (2.0 GPM), AND FAUCETS (1.5 GPM).
2. SHOWER MAX TEMPERATURE OF 120° TO BE PROVIDED BY THE USE OF PRESSURE BALANCE THERMOSTATIC MIXING VALVES.
3. WALL COVERINGS IN SHOWERS AND TUBS TO BE CEMENT PLASTER, TILE, OR EQUAL TO 12" ABOVE DRAIN. ENCLOSURES MUST BE OF APPROVED SAFETY GLAZING AND DOORS MUST SWING OUT OF SHOWERS. WINDOWS IN ENCLOSURE WALLS SHALL BE LABELED SAFETY GLAZING WHEN LESS THAN 60" ABOVE THE DRAIN.
4. PROVIDE A MINIMUM ONE DEDICATED 20 AMPERE CIRCUIT TO BATHROOMS.
5. HEATING EQUIPMENT LOCATED IN AN ATTIC SPACE REQUIRING INSPECTION OR MAINTENANCE SHALL PROVIDE AN ACCESS OPENING NOT LESS THAN 30 INCHES BY 30 INCHES. A CONTINUOUS SOLID FLOOR NOT LESS THAT 24 INCHES AND A CLEAR SPACE OF 30" DEEP AND 30" WIDE LOCATED AT THE FRONT OF SERVICE SIDE OF EQUIPMENT.
6. FIRST SWITCH TO THE ENTRANCE OF BATHROOM(S) AND/OR KITCHEN SHALL BE A FLUORESCENT FIXTURE. (PLUG IN TYPE OR WITH BALLAST)
7. ALL BRANCH CIRCUITS THAT SUPPLY 15 & 20 AMP. RECEPTACLE OUTLETS INSTALLED IN BEDROOMS TO BE PROTECTED BY AN AFCI.
8. ALL DUCTING AND CONNECTORS FOR HEATING AND/OR AIR CONDITIONING SHALL BE UL 181 APPROVED.
9. ALL BRANCH CIRCUITS IN A SINGLE FAMILY RESIDENCE SHALL BE PROTECTED BY COMBINATION TYPE AFCI DEVICES, EXCEPT KITCHENS, BATHROOMS, GARAGES & BASEMENT.
10. A 12" MINIMUM ACCESS PANEL TO BATHTUB TRAP CONNECTION IS REQUIRED UNLESS PLUMBING IS WITHOUT SLIP JOINTS.
11. PROVIDE INDIVIDUAL CONTROL VALVES OF THE PRESSURE BALANCE OR THE THERMOSTATIC MIXING VALVE TYPE FOR SHOWERS AND TUB SHOWERS.
12. THE CENTER OF THE 15.20 AND 30-AMPERE RECEPTACLES SHALL BE INSTALLED NOT LESS THAN 12" ABOVE THE FLOOR OR WORKING SURFACE.
13. AN APPROVED SEISMIC GAS SHUTOFF VALVE WILL BE INSTALLED ON THE FUEL GAS LINE ON THE DOWN STREAM SIDE OF THE UTILITY METER AND BE RIGIDLY CONNECTED TO THE EXTERIOR OF THE BUILDING OR STRUCTURE CONTAINING THE FUEL GAS PIPING. (SEPARATE PLUMBING PERMIT REQUIRED)
14. CARBON MONOXIDE ALARMS SHALL BE INSTALLED IN DWELLING UNITS AND IN SLEEPING UNITS WITHIN WHICH FUEL-BURNING APPLIANCES ARE INSTALLED AND IN DWELLING THAT HAVE ATTACHED GARAGES. CARBON MONOXIDE ALARM SHALL BE PROVIDED OUTSIDE OF EACH SEPARATE DWELLING UNIT SLEEPING AREA IN THE IMMEDIATE VICINITY OF THE BEDROOMS AND ON EVERY LEVEL OF A DWELLING UNIT INCLUDING BASEMENTS.
15. GARAGE SHALL BE SEPARATED FROM THE DWELLINGS AND ITS ATTIC AREA IN ACCORDANCE WITH TABLE R302.6
16. DUCTS PENETRATING THE WALLS OR CEILINGS SEPARATING THE DWELLINGS FROM THE GARAGE SHALL BE CONSTRUCTED OF A MIN. NO. 26 GAGE SHEET STEEL OR OTHER APPROVED MATERIAL AND SHALL NOT HAVE OPENINGS INTO THE GARAGE. (R302.5.2)
17. HEATER SHALL BE CAPABLE OF MAINTAINING A MINIMUM ROOM TEMPERATURE OF 68° AT A POINT 3 FEET ABOVE THE FLOOR AND 2 FEET FROM EXTERIOR WALLS IN ALL HABITABLE ROOMS AT THE DESIGN TEMPERATURE.(R303.4)
18. DAMP PROOFING, WHERE REQUIRED, SHALL BE INSTALLED WITH MATERIALS AND AS REQUIRED IN SECTION R406.1
19. VEHICULAR ACCESS DOORS SHALL COMPLY WITH SECTION R612.4
20. BUILDING SHALL HAVE APPROVED ADDRESS NUMBERS, BUILDING NUMBERS OR APPROVED BUILDING IDENTIFICATION PLACED IN A POSITION THAT IS PLAINLY LEGIBLE AND VISIBLE FROM THE STREET OR ROAD FRONTING THE PROPERTY. (R314.1)
21. PROTECTION OF WOOD AND WOOD BASED PRODUCTS FROM DECAY SHALL BE PROVIDED IN THE LOCATIONS SPECIFIED PER SECTION R31.1) BY THE USE OF NATURALLY DURABLE WOOD OR WOOD THAT IS PRESERVATIVE-TREATED IN ACCORDANCE WITH ANFA U1 FOR THE SPECIES, PRODUCT, PRESERVATIVE AND END USE. PRESERVATIVES SHALL BE LISTED IN SECTION 4 OF ANFA U1.



EXISTING 1ST FLOOR PLAN

1/8" = 1'-0"



EXISTING 2ND FLOOR PLAN

1/8" = 1'-0"

OWNER INFO:

JAY PATEL
9130 ALONDRA BLVD.
BELLFLOWER CA 90706
(818) 6368328

PROJECT ADDRESS:

GAREY MOTEL POMONA
963 N GAREY AVE.
POMONA, CA 91767
APN # 8368-011-004

JOB NUMBER:
CB18-085

DRAWN BY:
SC7/JC/AO

SCALE:
1/8" = 1'-0"

REVISIONS:

DATE PREPARED:
12/18/18

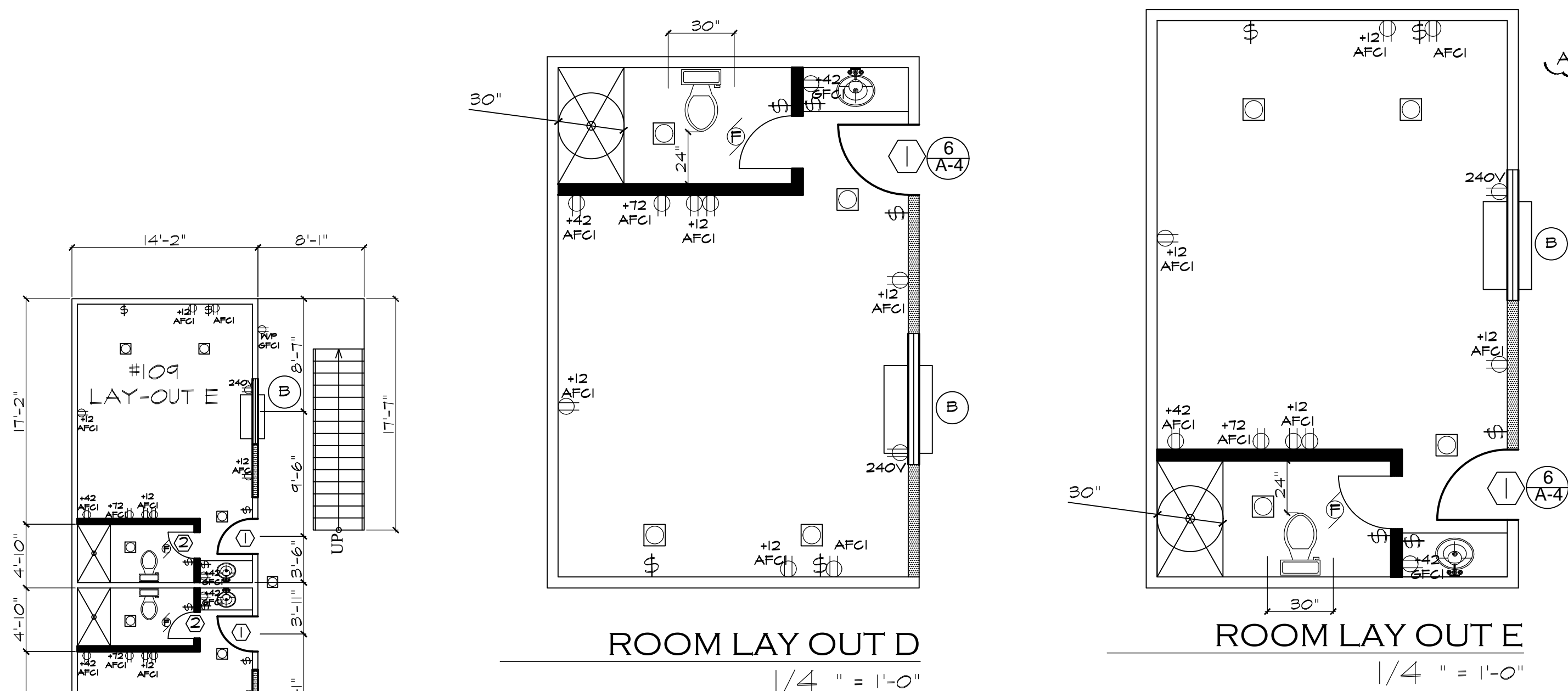
SHEET TITLE:
DEMOLITION FLOOR PLAN

APPLICANT:
JUAN J. LOPEZ

(323)3246163

SHEET NO:

A-1



A8) BATHTUB AND SHOWER FLOORS AND WALLS ABOVE BATHTUBS WITH SHOWERS AND SHOWER COMPARTMENTS SHALL BE FINISHED WITH A NONABSORBENT SURFACE TO A HEIGHT OF 6' ABOVE THE FLOOR.

WALL SCHEDULE

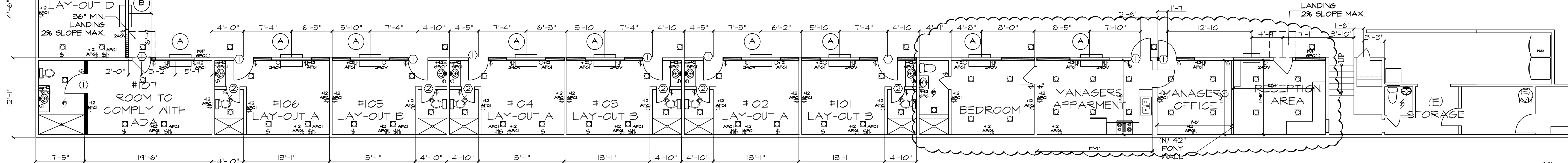
- EXISTING 2X STUD WALL
- EXIST. 2X STUD WALL TO BE REMOVED
- NEW 2X STUD WALL
- NEW 2X STUD WALL TO ENCLOSED WINDOW

DOOR SCHEDULE

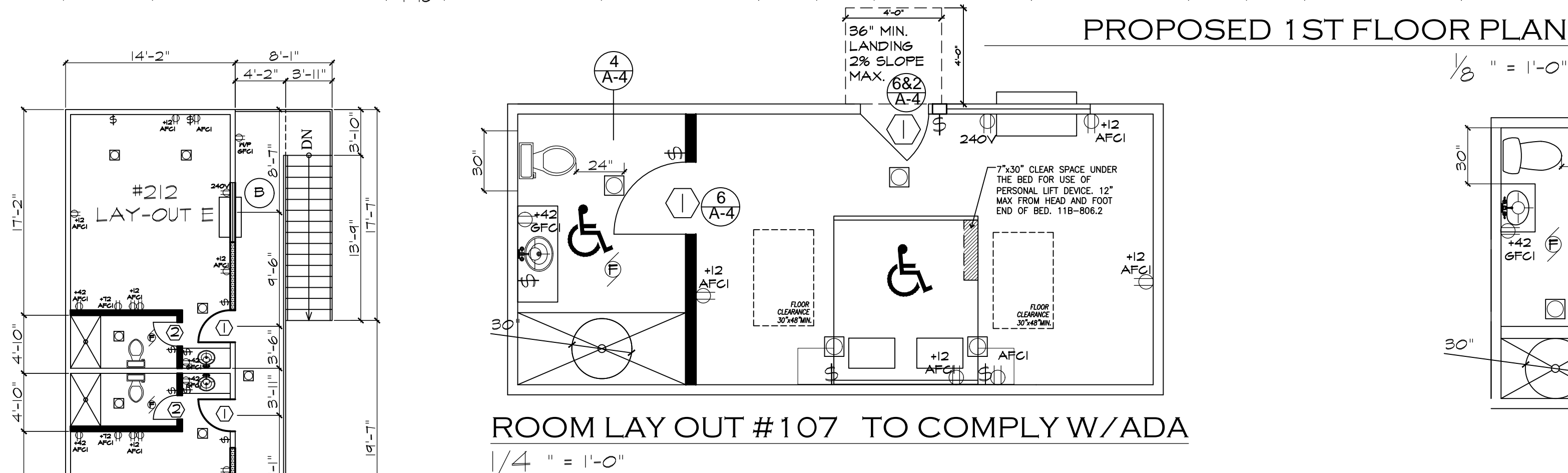
SYM.	QTY.	SIZE	THK	TYPE	MATERIAL	REMARKS
1	25	3'-0" X 6'-8"	1 3/4"	SWING S.C.D.	WOOD	
2	26	2'-0" X 6'-8"	1 3/8"	SWING H.C.D.	WOOD	

WINDOW SCHEDULE

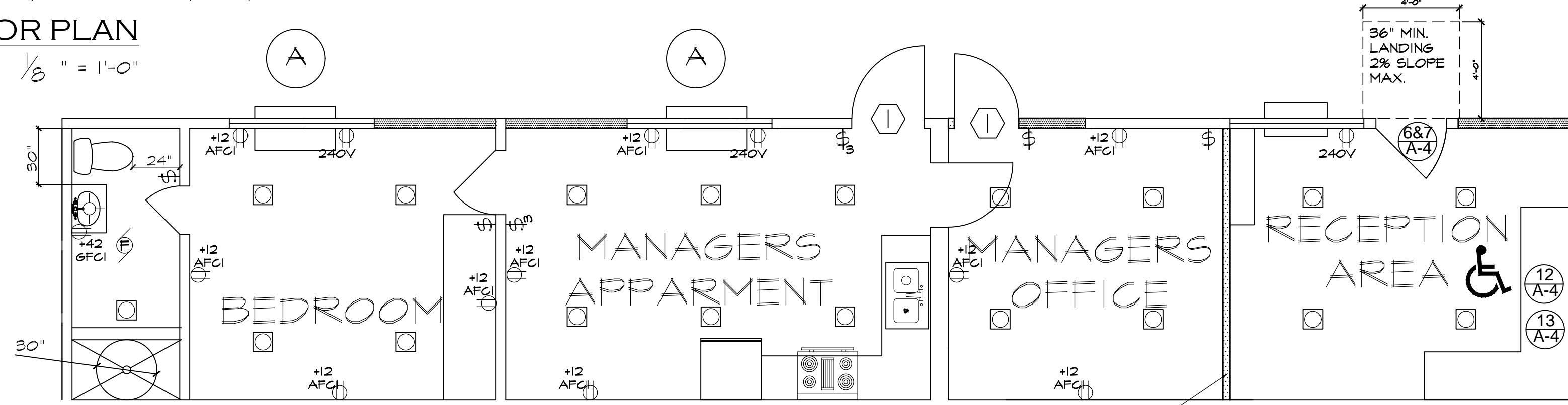
SYM.	QTY.	SIZE	TYPE	MATERIAL	U-FACTR	SHGC	REMARKS
A	19	6'-0" X 4'-0"	SLIDER	VINYL	0.32	0.25	
B	6	5'-0" X 4'-0"	SLIDER	VINYL	0.32	0.25	
C	1	4'-0" X 4'-0"	SLIDER	VINYL	0.32	0.25	



A12) THE LOAD REISISTANCE OF GLASS UNDER UNIFORM LOAD SHALL BE DETERMINED IN ACCODDANCE WITH ASTM E1300.

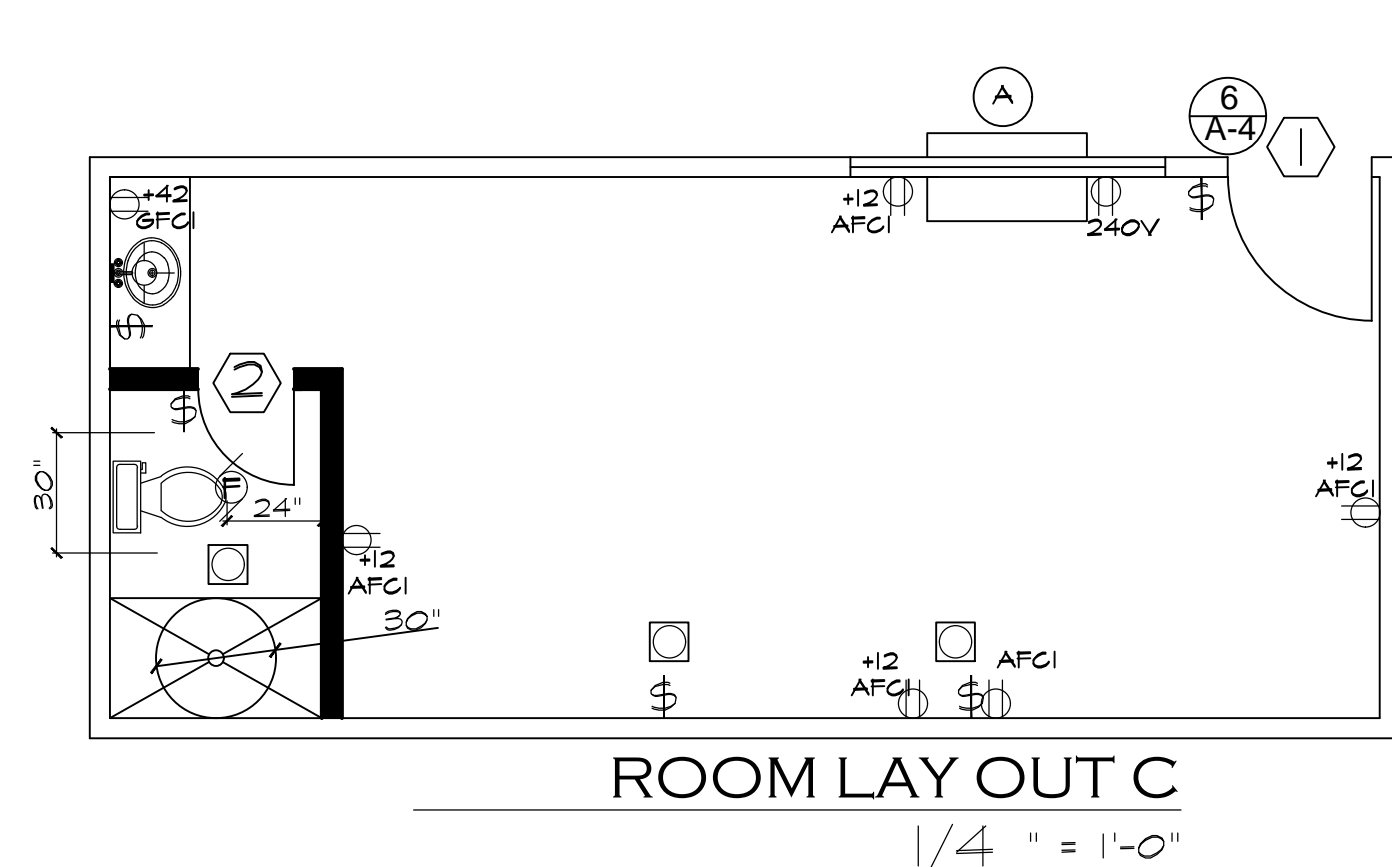


1/8" = 1'-0"



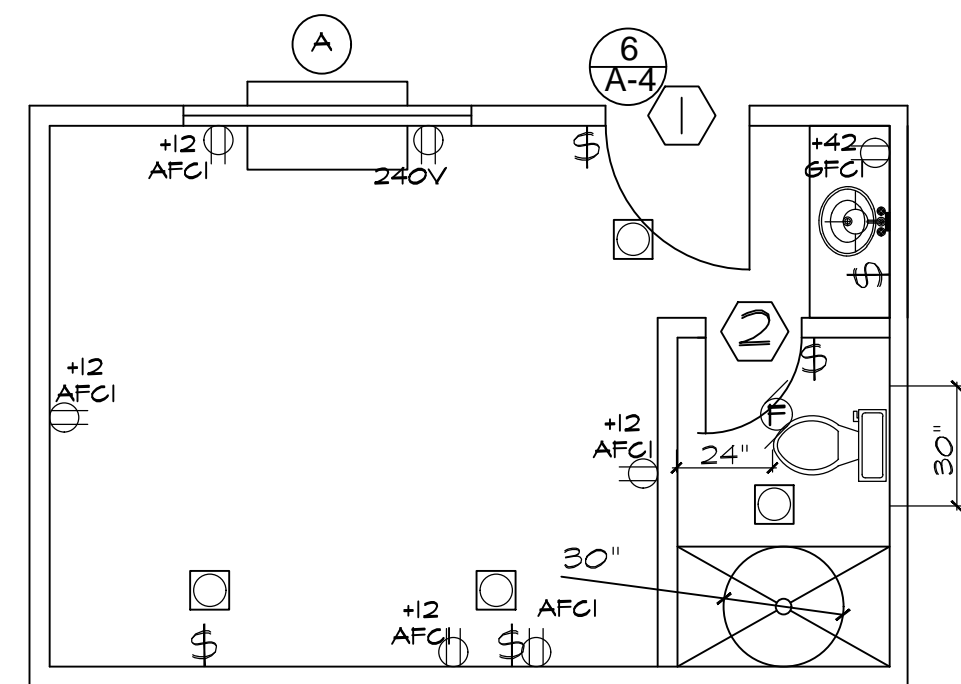
PROPOSED 2ND FLOOR PLAN

1/8" = 1'-0"



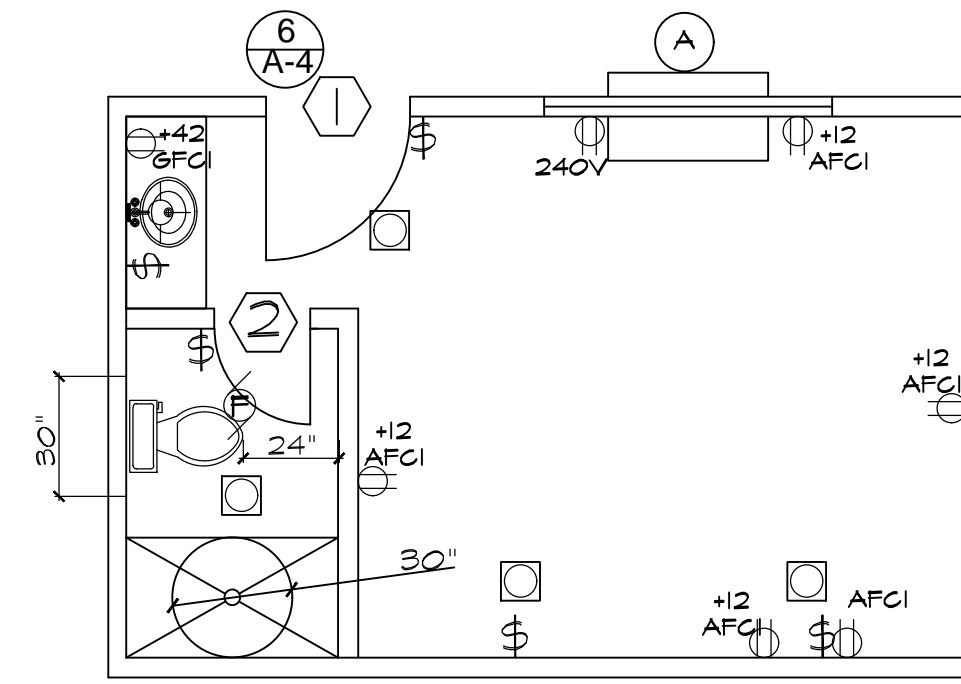
ROOM LAY OUT C

1/4" = 1'-0"



ROOM LAY OUT B

1/4" = 1'-0"



ROOM LAY OUT A

1/4" = 1'-0"

OWNER INFO:

JAY PATEL
9130 ALONDRA BLVD.
BELLFLOWER CA 90706
(818) 636-8328

PROJECT ADDRESS:

GAREY MOTEL POMONA
963 N GAREY AVE.
POMONA, CA 91767
APN # 8368-011-004

JOB NUMBER:

CB18-085

DRAWN BY:

GC7/JC/AO

SCALE:

1/8" = 1'-0"

REVISIONS:

DATE PREPARED:

12/18/18

SHEET TITLE:

PROPOSED FLOOR PLAN

APPLICANT:

JUAN J. LOPEZ

(323)324-6163

SHEET NO:

A-2



Nomadic Taupe
DE6192
Warm Neutrals, Perfect Palette®
LRV 53
Munsell: HUE=2.99Y / VALUE=7.7 / CHROMA=1.7

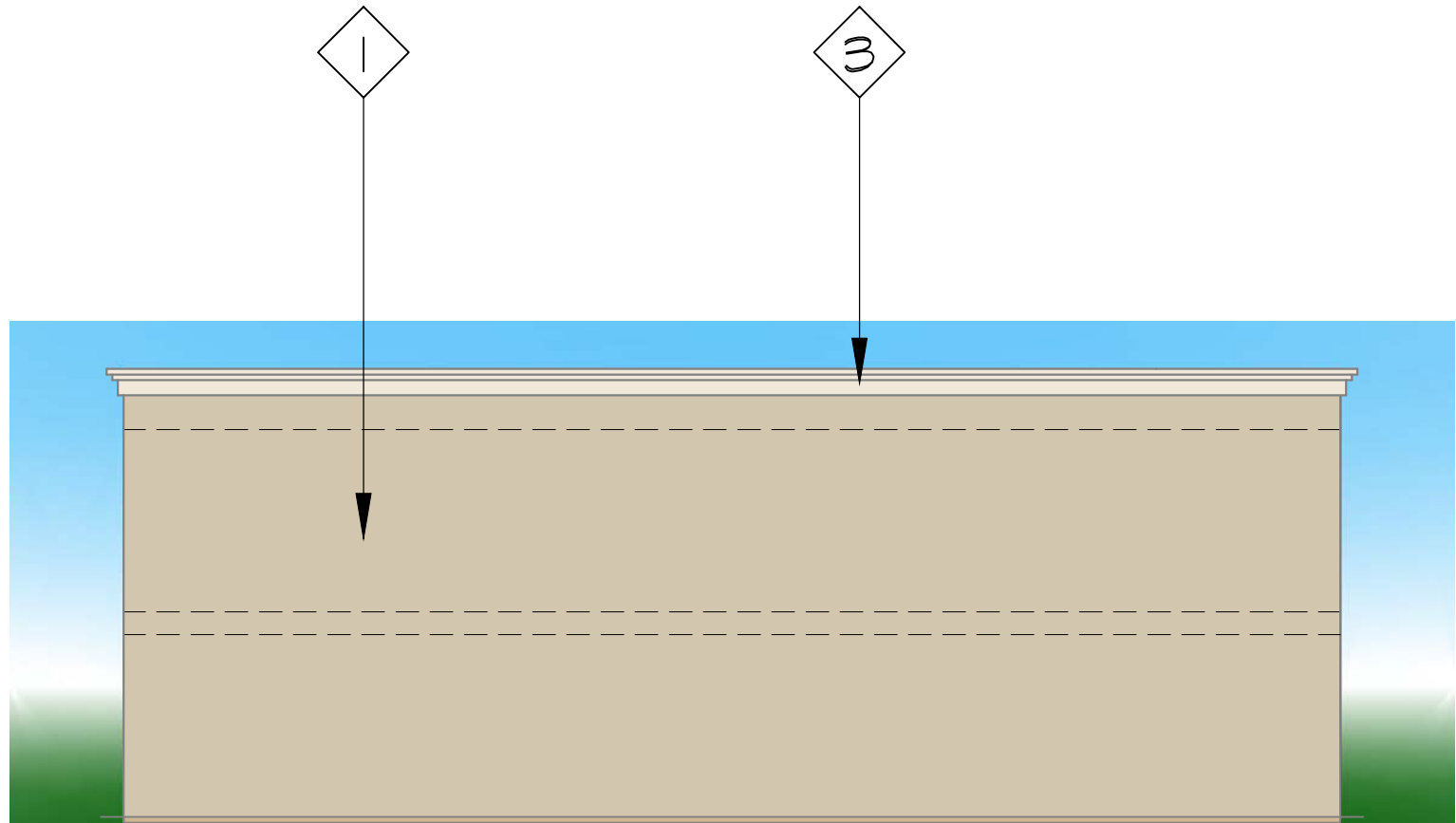
TRIM
Ball of String
DE6190

ACCENT
Silver Skate
DE5801



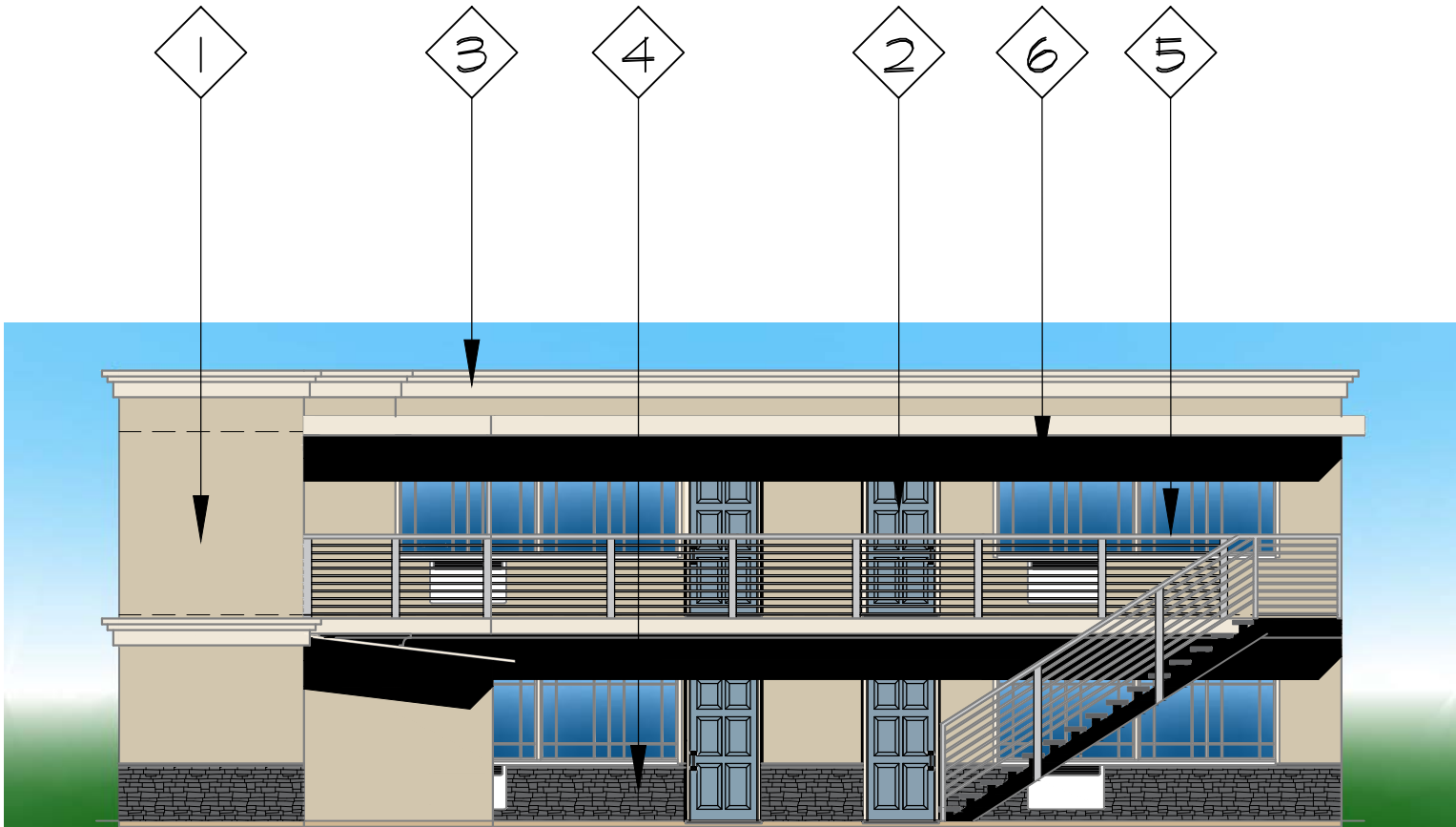
4 CULTURED STONE
COUNTRY LEDGESTONE
SKYLINE

5 STAINLESS STEEL
CABLE RAILING



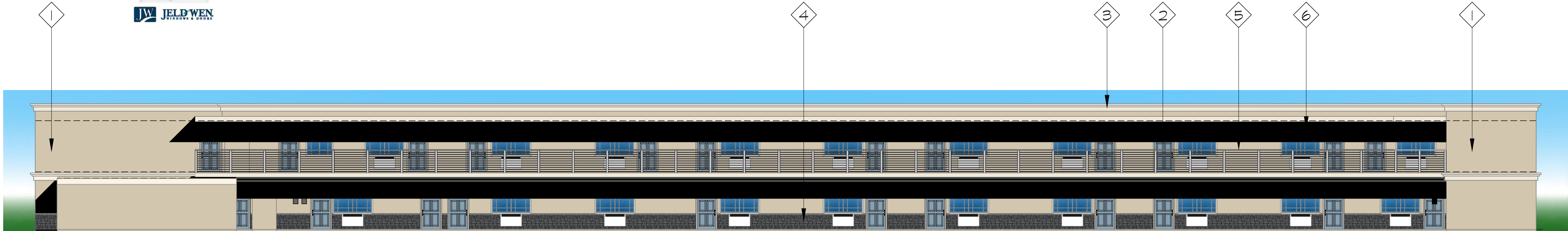
WEST VIEW ELEVATION

1/8" = 1'-0"



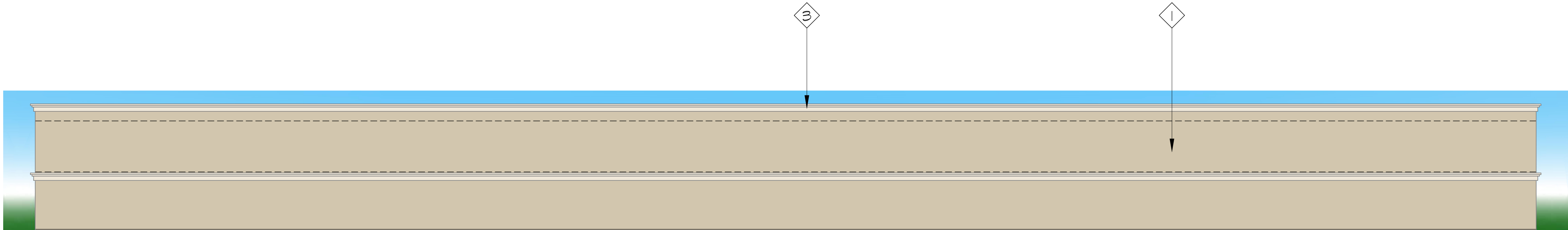
EAST VIEW ELEVATION

1/8" = 1'-0"



SOUTH VIEW ELEVATION

1/8" = 1'-0"



NORTH VIEW ELEVATION

1/8" = 1'-0"

OWNER INFO:

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BELLFLOWER CA 90706
(818) 6368328

PROJECT ADDRESS:

GAREY MOTEL POMONA
963 N GAREY AVE.
POMONA, CA 91767
APN # 8368-011-004

JOB NUMBER:

CB18-085

DRAWN BY:

GC/JC/AO

SCALE:

1/8" = 1'-0"

REVISIONS:

DATE PREPARED:

12/18/18

SHEET TITLE:

COLOR RENDERINGS

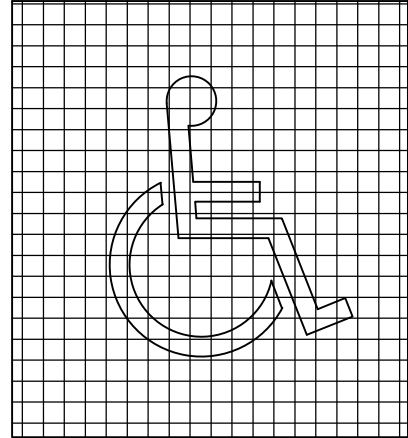
APPLICANT:

JUAN J. LOPEZ

(323)324-6163

SHEET NO:

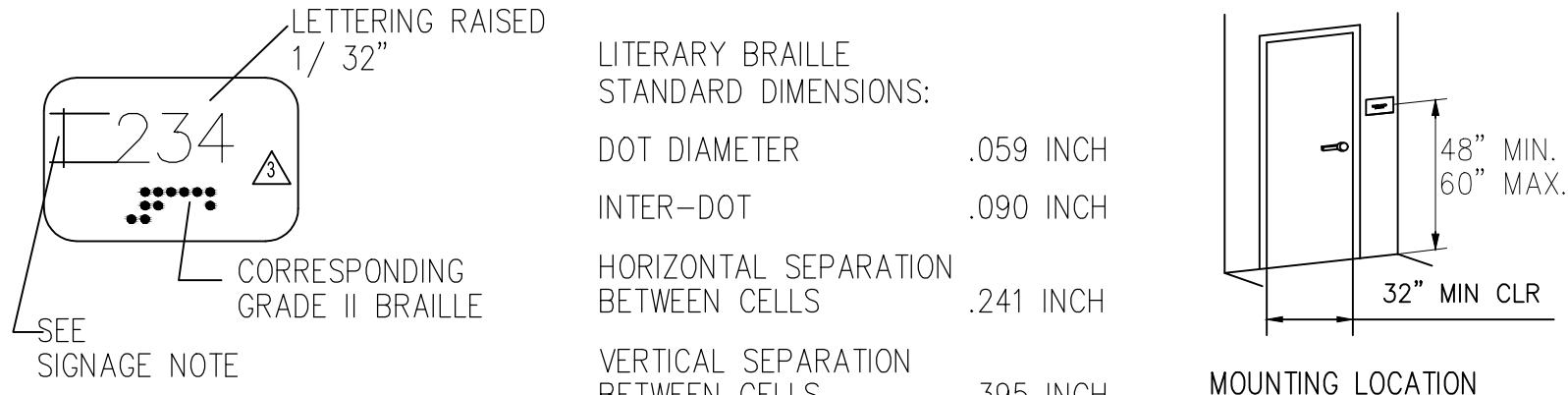
A-3



(a) PROPORTIONS



(b) DISPLAY CONDITIONS



(c) SIGN

ENTRANCES & EXITS

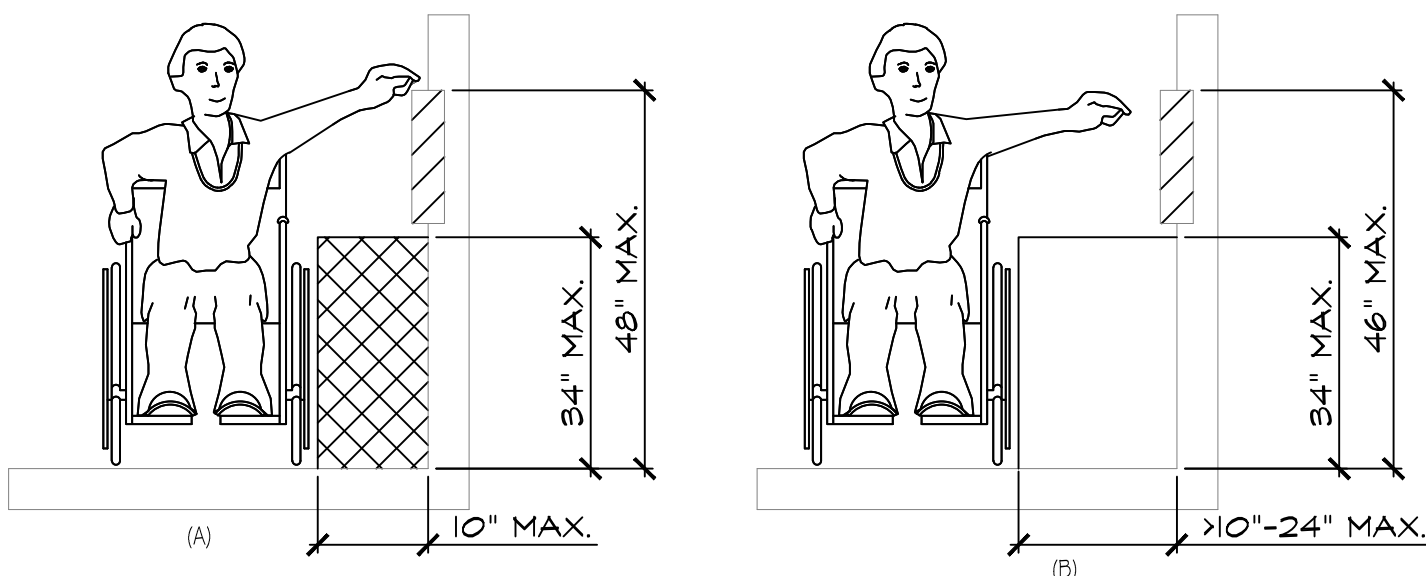
NOTE: EXIT AS DEFINED IS "A CONTINUOUS & UNOBSTRUCTED MEANS OF EGRESS TO A PUBLIC WAY & SHALL INCLUDE INTERVENING AISLES, DOORS, DOORWAYS, GATES, CORRIDORS, EXTERIOR EXIT BALCONIES, RAMP

NOTE: PUBLIC WAY AS DEFINED IS "ANY STREET, ALLEY OR SIMILAR PARCEL OF LAND ESSENTIALLY UNOBSTRUCTED FROM THE GROUND TO THE SKY WHICH IS DEEDED, DEDICATED, OR OTHERWISE PERMANENTLY APPROPRIATED TO THE PUBLIC FOR PUBLIC USE & HAVING A CLEAR WIDTH OF NOT LESS THAN 10'. NOTE: FOR THE PURPOSES OF TITLE 24, THE USE OF THE TERM EXIT DOOR IN SECTION 3304 APPLIES TO ALL DOORS THAT PROVIDE ACCESS, THAT IS, ENTRANCES, PASSAGE, DOORS, C).

- ALL ENTRANCES AND ALL EXTERIOR GROUND FLOOR EXIT DOORS TO BUILDINGS & FACILITIES SHALL MADE ACCESSIBLE PERSONS WITH DISABILITIES.
- ELEVATORS ESCALATORS SHALL NOT USED REQUIRED EXIT.
- REVOLVING DOORS SHALL NOT BE USED AS A REQUIRED ENTRANCE FOR PERSONS WITH DISABILITIES.
- DURING PERIODS OF PARTIAL OR RESTRICTED USE OF A BUILDING OR FACILITY, THE ENTRANCES USED FOR PRIMARY ACCESS SHALL ACCESSIBLE AND USABLE PERSON WITH DISABILITIES.
- RECESSED DOORMATS SHALL BE ADEQUATELY ANCHORED PREVENT INTERFERENCE WITH WHEELCHAIR TRAFFIC.
- ALL GATES, INCLUDING TICKET GATES, SHALL MEET ALL APPLICABLE ACCESSIBILITY SPECIFICATIONS DOORS.
- EVERY REQUIRED EXIT DOORWAY WHICH IS LOCATED WITHIN AN ACCESSIBLE PATH OF TRAVEL SHALL BE OF A SIZE AS TO PERMIT THE INSTALLATION OF A DOOR NOT LESS THAN 3' IN WIDTH & NOT LESS THAN 6'-8" HEIGHT.
- THE SPACE BETWEEN 2 CONSECUTIVE DOOR OPENINGS IN A VESTIBULE, SERVING OTHER THAN A REQUIRED EXIT STAIRWAY, SHALL PROVIDE A MINIMUM OF 48" OF CLEAR SPACE FROM ANY DOOR OPENING INTO SUCH VESTIBULE WHEN THE DOOR IS POSITIONED AT AN ANGLE OF 90 DEGREES FROM ITS CLOSED POSITION. DOORS IN A SERIES SHALL SWING EITHER IN THE SAME DIRECTION OR AWAY FROM THE SPACE BETWEEN THE DOORS.
- IN EXISTING STAIRWAYS WHERE THERE IS NO LANDING, DOORS SHALL BE CONSPICUOUSLY MARKED WITH A SIGN STATING "DANGER! STAIRWAY-NO LANDING" OR EQUIVALENT WORDING & THERE SHALL ADEQUATE ILLUMINATION.

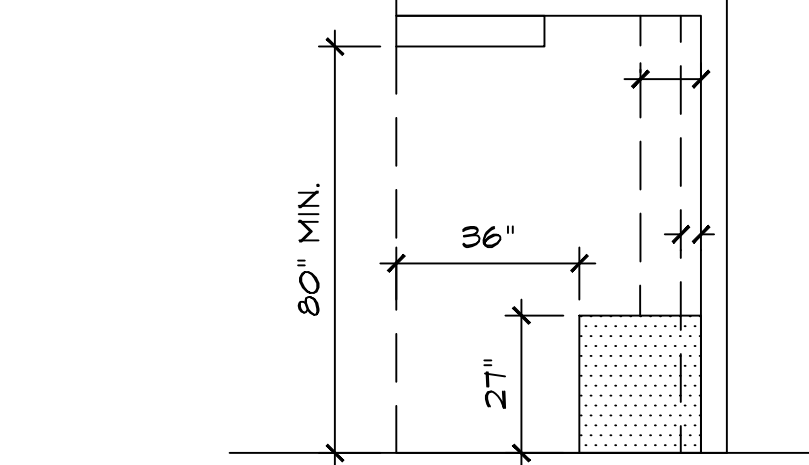
ENTRANCES & EXITS SYMBOLS

SCALE: N.T.S. 11



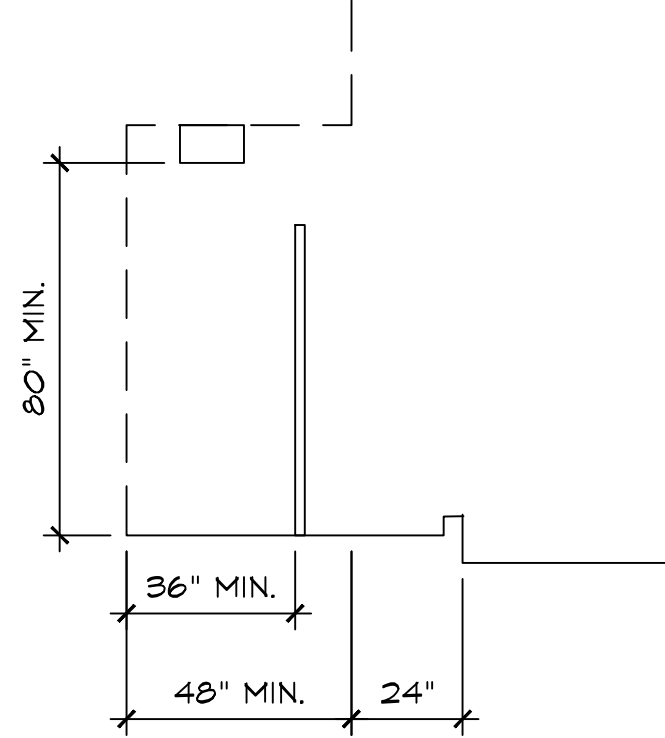
HIGH SIDE REACH

SCALE: N.T.S. 13



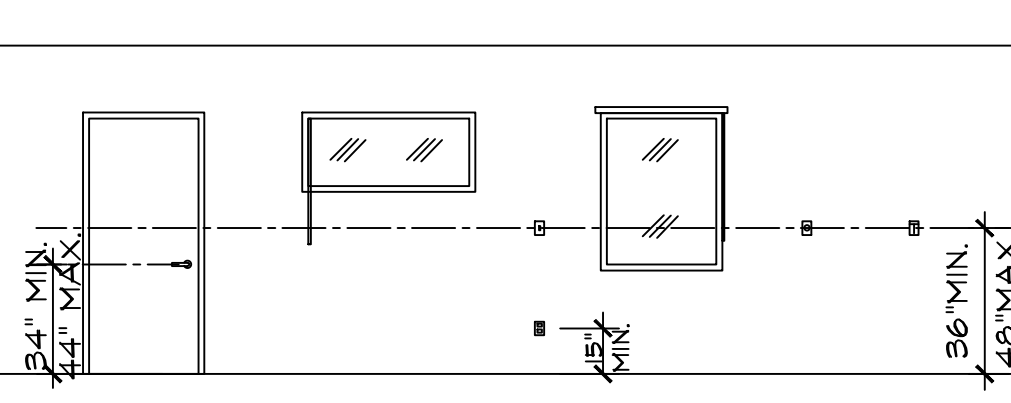
INT. ACC. ROUTE

SCALE: N.T.S. 8



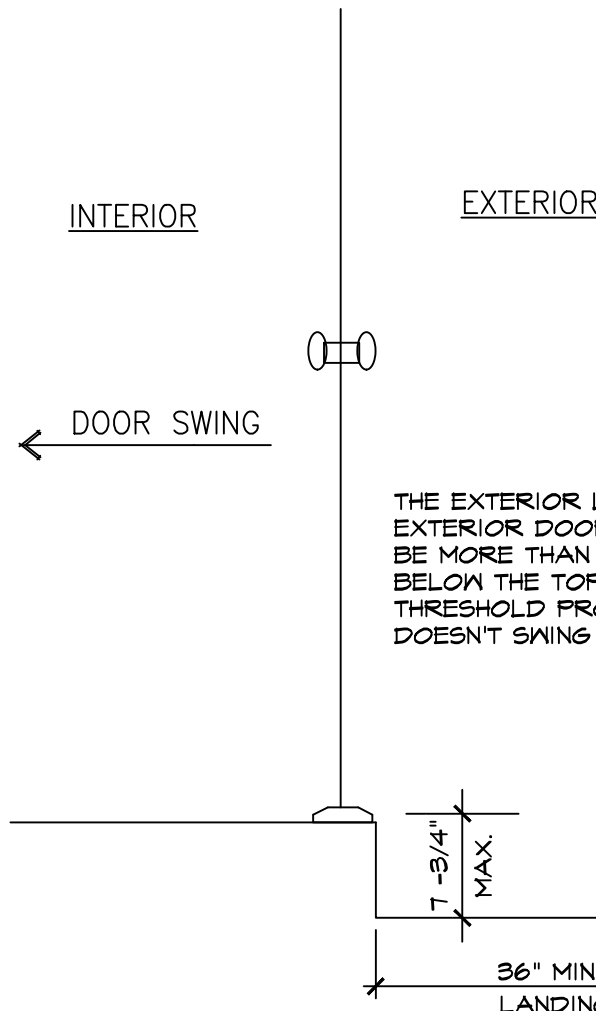
HAZARDS AT ACC. ROUTE

SCALE: N.T.S. 9



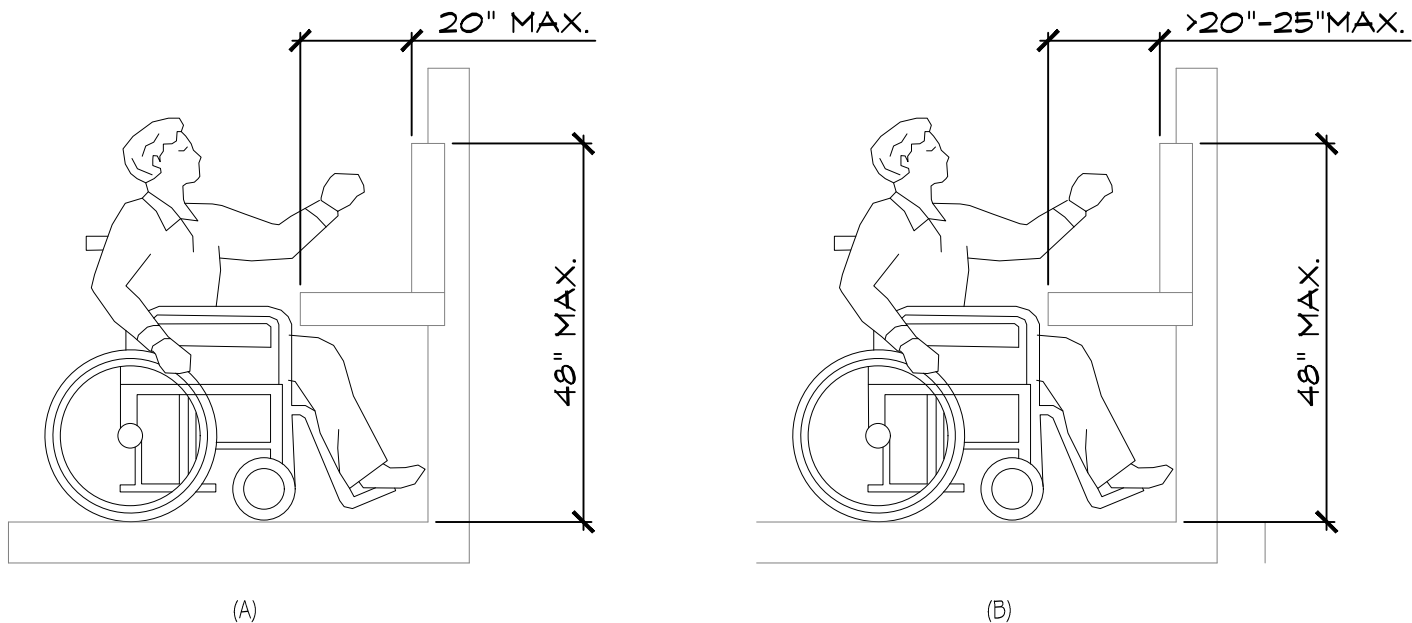
CONTROL DEVICE LOCATIONS

N.T.S. 10



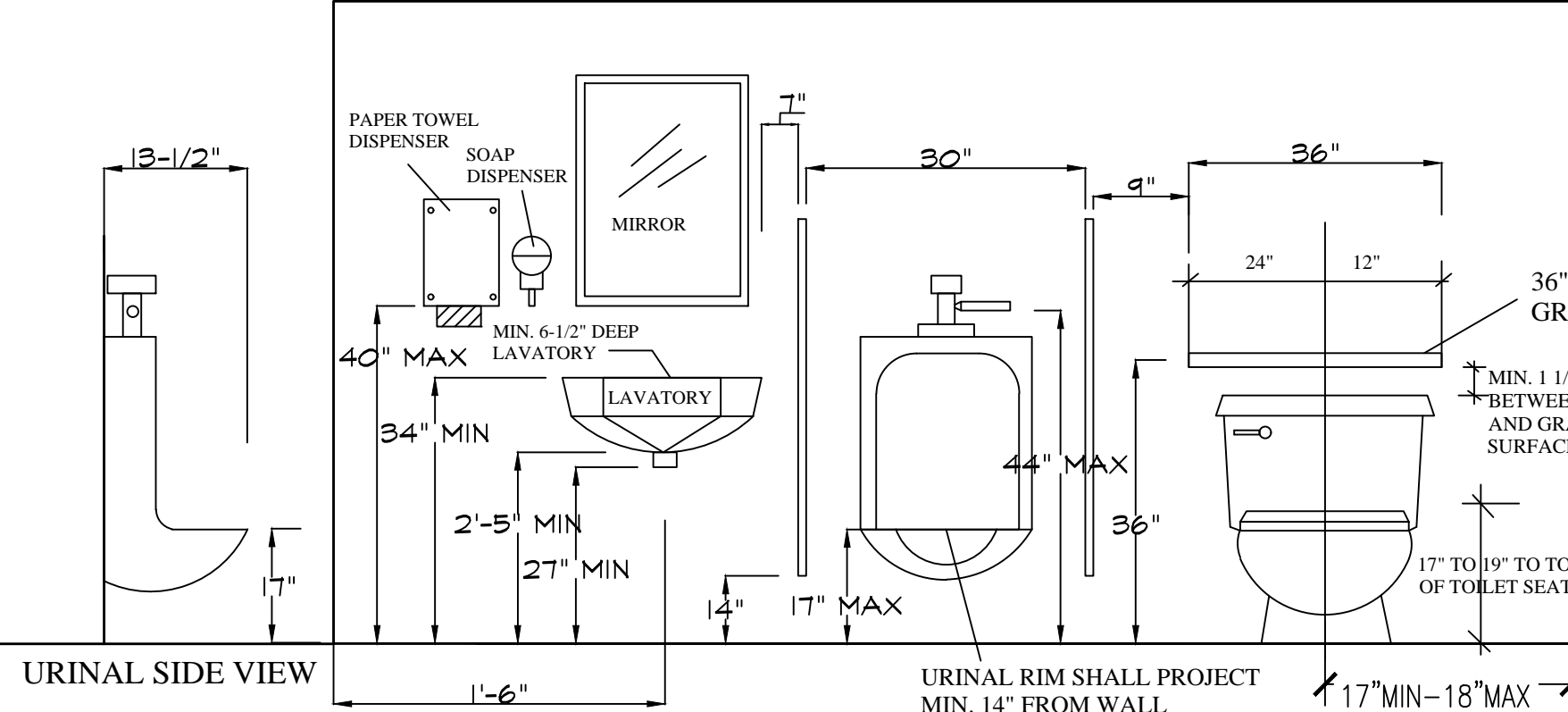
THRESHOLD

SCALE: N.T.S. 6

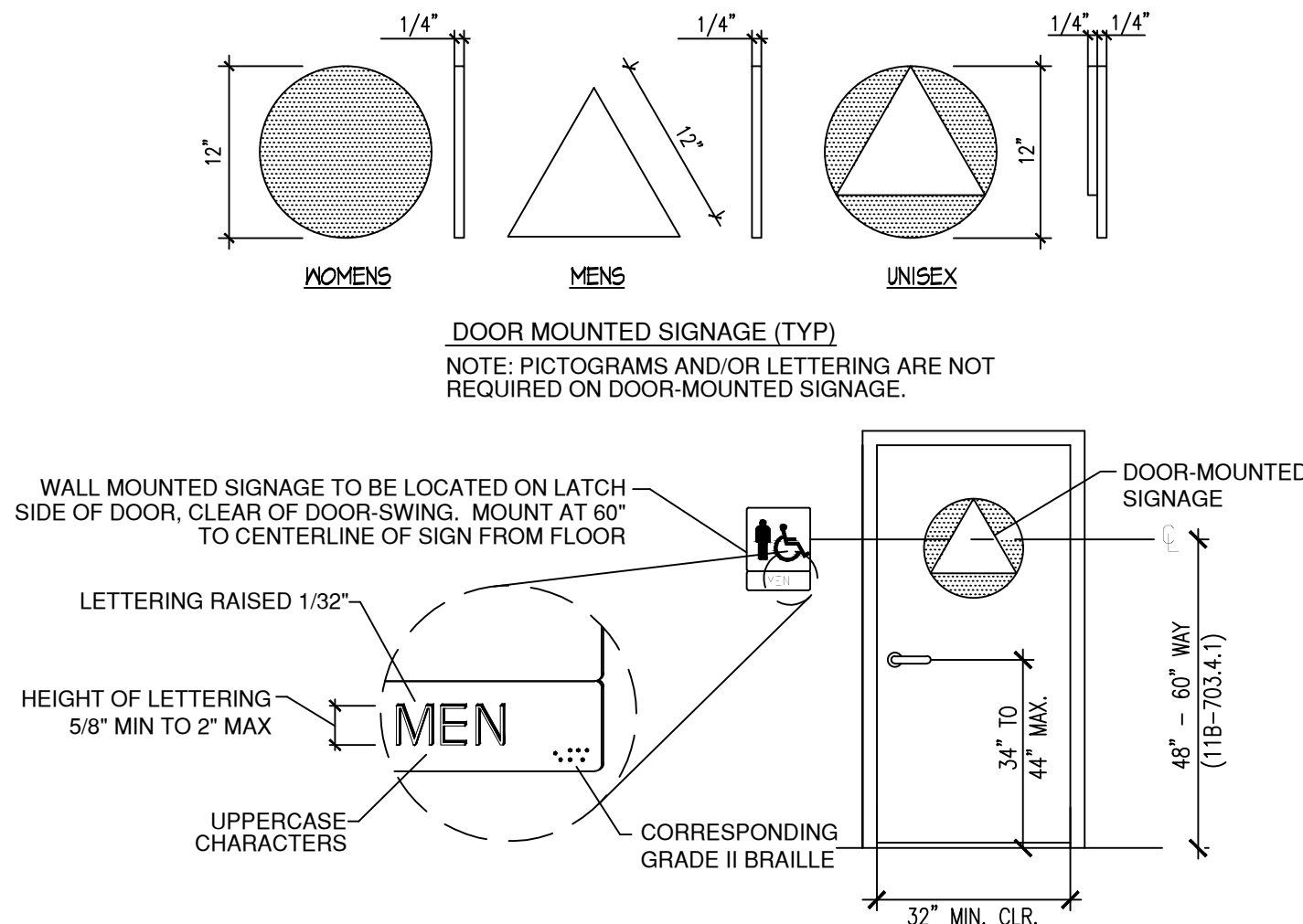


FORWARD REACH

SCALE: N.T.S. 12



URINAL / TOILET COMPARTMENT ELEVATION



RESTROOM SIGNAGE

SCALE: N.T.S. 5

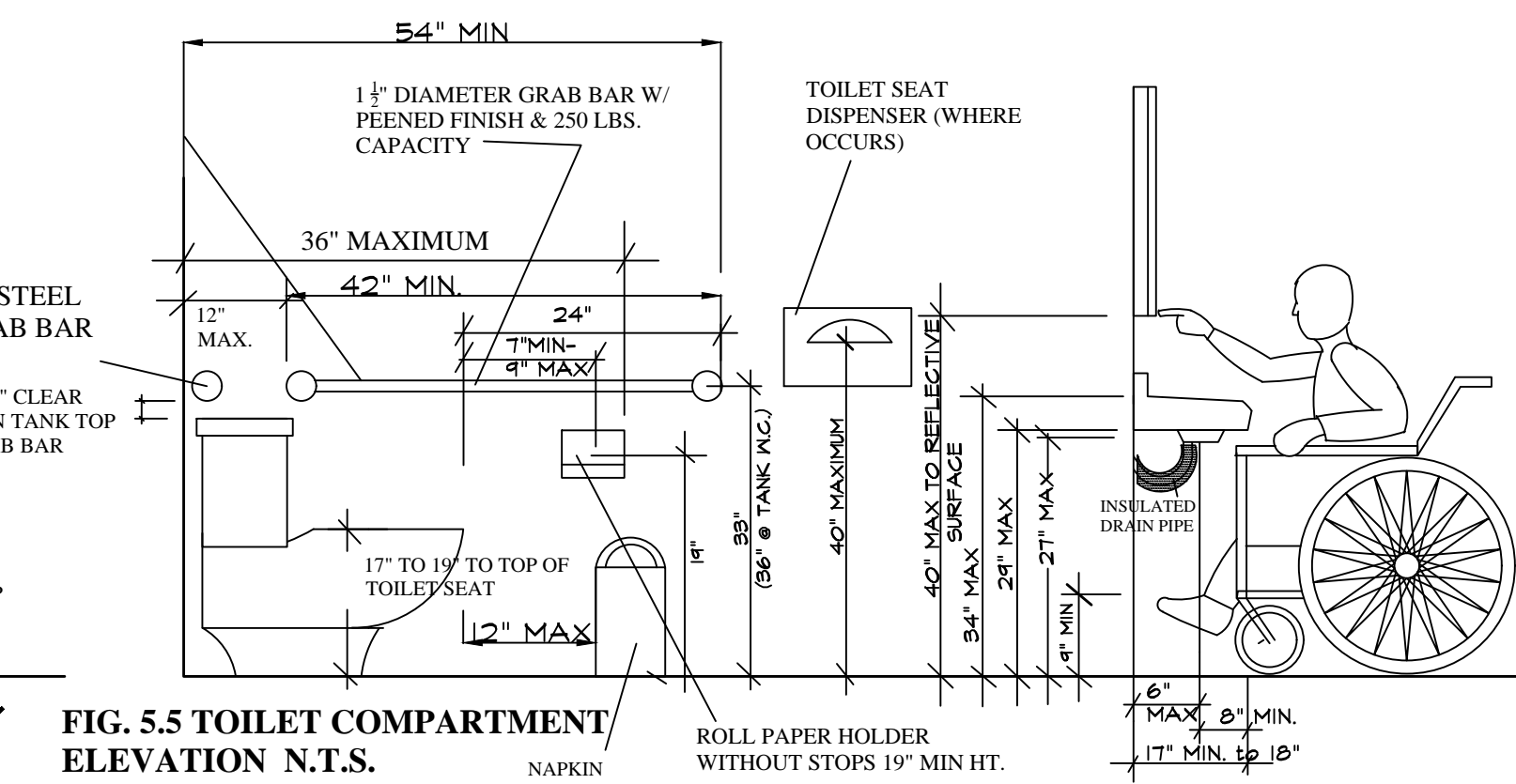
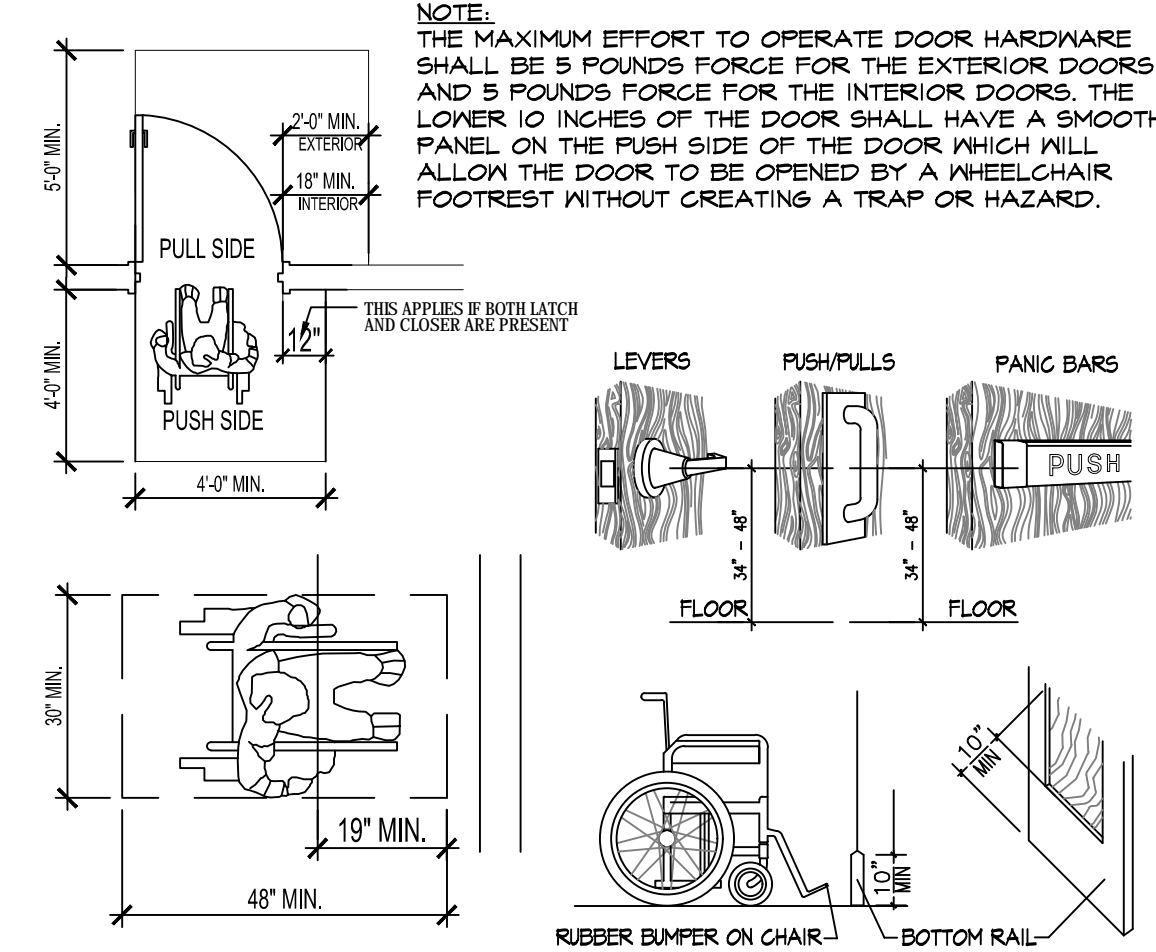


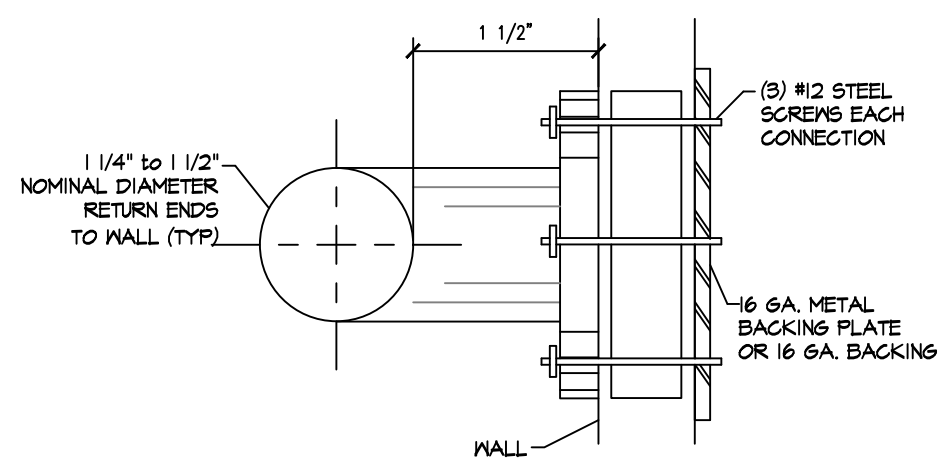
FIG. 5.5 TOILET COMPARTMENT ELEVATION N.T.S.

SCALE: N.T.S. 1



DOORS & HARDWARE

SCALE: N.T.S. 2

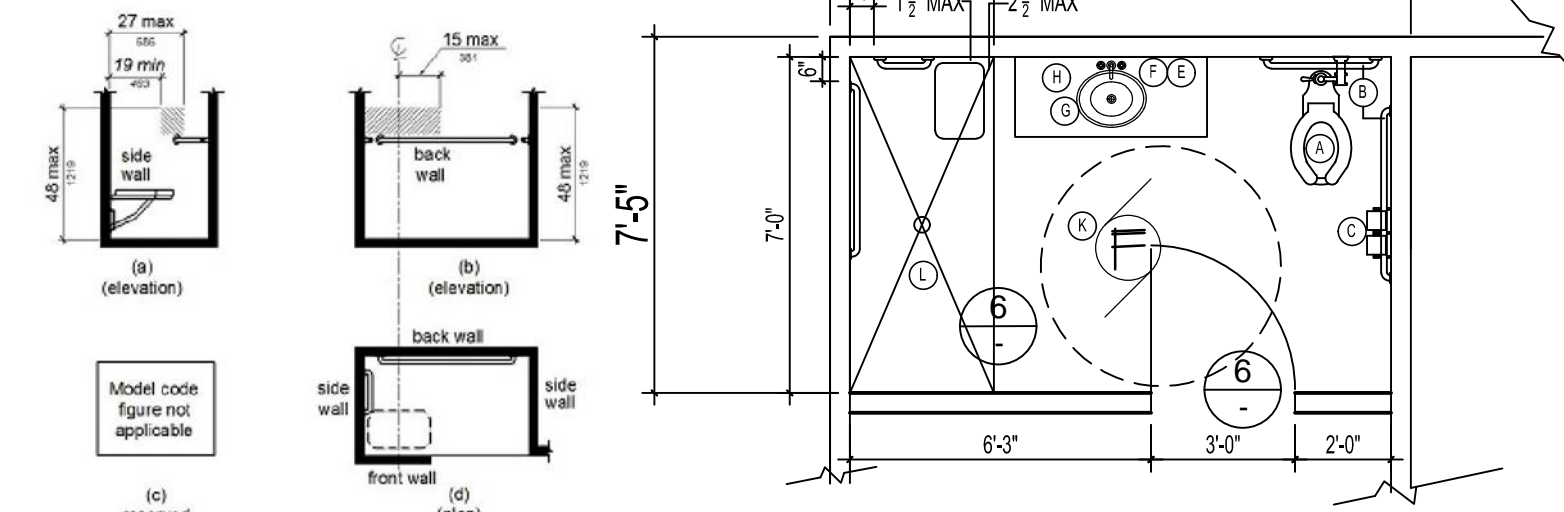


GRAB BAR CONN.

SCALE: N.T.S. 3

SEATS IN SHOWER COMPARTMENTS SHALL COMPLY WITH SECTION 11B-610

GRAB BARS IN TOILET FACILITIES AND BATHING FACILITIES SHALL COMPLY WITH SECTION 11B-604

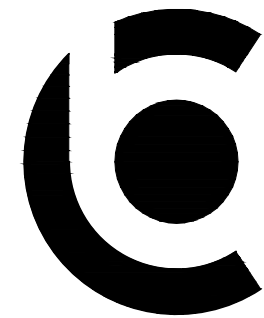


RESTROOM FIXTURES AND ACCESSORIES:

- WATER CLOSET (HCAP ACCESSIBLE)
- WATER CLOSET
- MIRROR (HCAP ACCESSIBLE) TO TH
- 1 1/2" S.S. GRAB BAR @ 34" A.F.F. (42L @ SIDE & 38L @ BACK) SEE DETAIL 3/A-4
- TOILET PAPER HOLDER @ 24" A.F.F.
- TOILET SEAT-COVER DISP. @ 44 1/2" (TOP) A.F.F. IN HCAP COMP.)
- PAPER TOWEL DISP. & WASTE RECEPTACLE (HCAP ACCESSIBLE)
- SOAP DISPENSER
- RESTROOM A.D.A. SYMBOL SEE DTL. 05 / A-4
- LIGHT SWITCH ACTIVATED VENTILATION FAN
- STANDARD ROLL-IN TYPE SHOWER COMPARTMENTS SHALL BE 30 INCHES (762 MM) WIDE MINIMUM BY 60 INCHES (1524 MM) DEEP MINIMUM CLEAR INSIDE DIMENSIONS MEASURED AT CENTER POINTS OF OPPOSING SIDES WITH A FULL OPENING WIDTH ON THE LONG SIDE.

EXISTING ADA RESTROOM DETAIL

SCALE: N.T.S. 4



C.B. HOME DESIGN INC.
1168 SAN GABRIEL BLVD
SUITE P
ROSEMEAD, CA 91770
PHONE: (626) 279-5657
EMAIL: CBHOME626@GMAIL.COM

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OWNER INFO:

PROJECT ADDRESS:

GAREY MOTEL POMONA
-963 N GAREY AVE.
-POMONA, CA 91767

JOB NUMBER:
CB18-000

DRAWN BY:
GC/JC/OP

SCALE:
N.T.S.

REVISIONS:

...

SHEET TITLE:
A.D.A. NOTES & DETAILS

SHEET NO:

A-4



OWNER INFO:

PROJECT ADDRESS:

-GAREY MOTEL POMONA
-963 N GAREY AVE,
-POMONA, CA 91767

JOB NUMBER:
CB18-000

DRAWN BY:
GC/JC/OP

SCALE:
N.T.S.

REVISIONS:

SHEET TITLE:
A.D.A PARKING

SHEET NO: _____

A-5

④ **A.D.A PARKING STALL SIGNAGE**
N.T.S

17" MIN.

22" MIN.

UNAUTHORIZED
VEHICLES PARKED IN
DESIGNATED
ACCESSIBLE SPACES NOT
DISPLAYING
DISTINGUISHING
PLACARDS OR LICENSE
PLATES ISSUED FOR
PERSONS WITH DISABILITIES
WILL BE TOWED AWAY
AT OWNER'S EXPENSE.
TOWED VEHICLES MAY BE
CLAIMED AT (TOWING SERVICE NAME)
OR BY TELEPHONING (###) ###-####

MIN. FINE \$250

1" HIGH BLACK LETTERED
HELVEITICA MED. TYPE ON
WHITE BACKGROUND

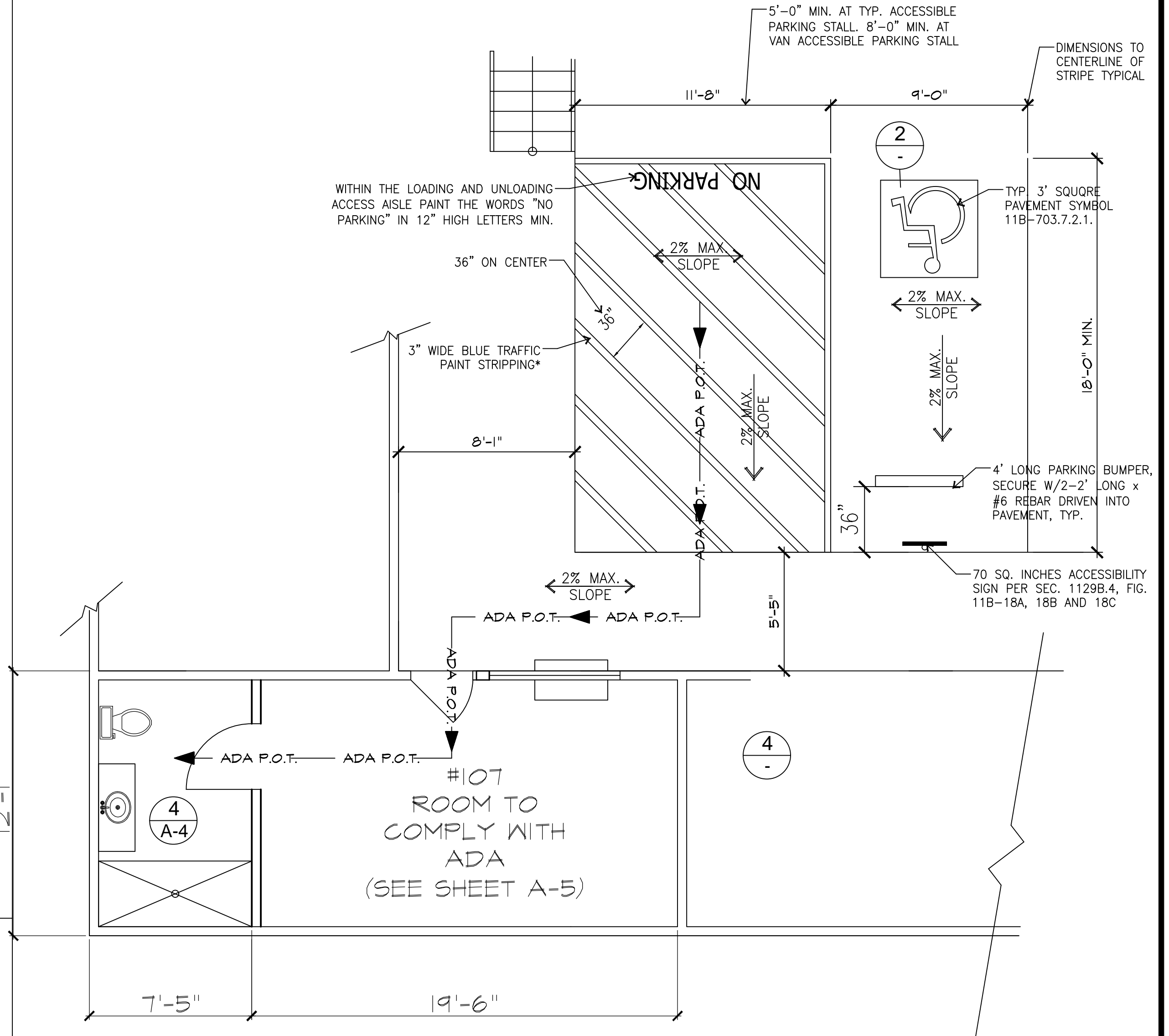
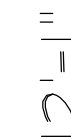
8" TO FIN. GRADE

1-1/2" DIAMETER
STEEL PIPE PORT IN
CONCRETE FOOTING

NOTE:

- SIGN SHALL COMPLY W/CALIF. ADMIN. CODE TITLE 24, PART 2 SECTION 7102
- CONTRACTOR SHALL CONTACT GOVERNING AGENCY TO OBTAIN REQUIRED INFORMATION AND SHALL COMPLETE SIGN TEXT.
- MIN. 17"x22" SIGN AT EACH ENTRANCE TO OFF STREET PARKING FACILITY W/ MIN "1" HIGH TEXT. SIGNS SHALL BE PERMANENTLY AFFIXED REFLECTORIZED SIGN OF PORCELAIN ON STEEL WITH BEADED TEXT OR EQUAL MOUNTED AT A HEIGHT OF 80" ABOVE FINISHED GRADE, TO BOTTOM OF SIGN.

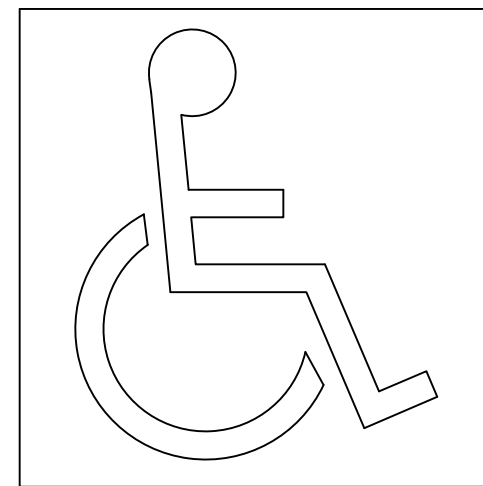
5 A.D.A PARKING WARNING SIGN
N.T.S



***NOTE:**
- PROVIDE TWO (2) COATS OF PAINT OVER NON-SEALED ASPHALT PAVING AND ONE (1) COAT OF PAINT OVER SLURRY SEALED ASPHALT.

- VERIFY STRIPPING REQUIREMENTS W/CITY , & PROVIDE ACCORDINGLY.

① ACCESSIBLE PARKING STALL
1/4" = 1'-0"



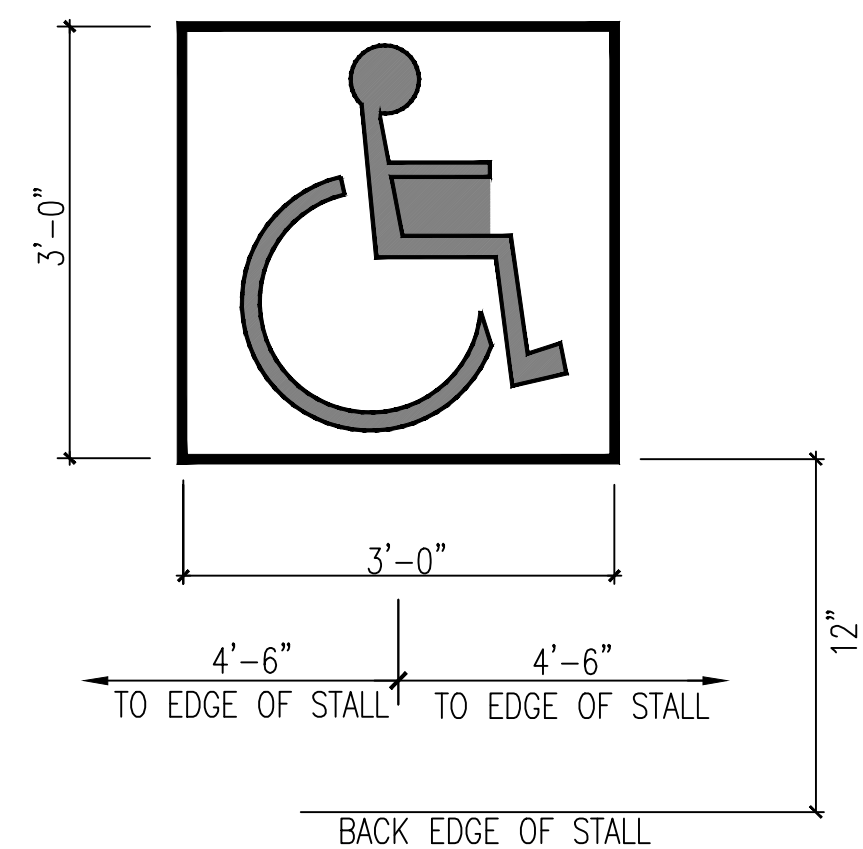
NOTE: 1) THE INTERNATIONAL SYMBOL OF ACCESSIBILITY IS INSTALLED ON THE WALL ADJACENT TO THE LATCH SIDE OF THE DOOR. THE BORDER DIMENSION OF THE PICTOGRAM SHALL BE A MINIMUM OF 6" IN HEIGHT.

2) MOUNTING LOCATION ALLOWS A PERSON TO APPROACH WITHIN 3" OF THE SIGNAGE WITHOUT ENCOUNTERING PROTRUDING OBJECTS OR STANDING WITHIN THE SWING OF A DOOR.

③ **INTERNATIONAL SYMBOL OF ACCESSIBILITY**
N.T.S

NOTE:

1. COLOR IS WHITE FIGURE ON BLUE BACKGROUND.
(COLOR NO. 15090 IN FEDERAL STANDARD 595A.)
2. SEE SITE PLAN FOR HANDICAPPED PARKING LOCATIONS.

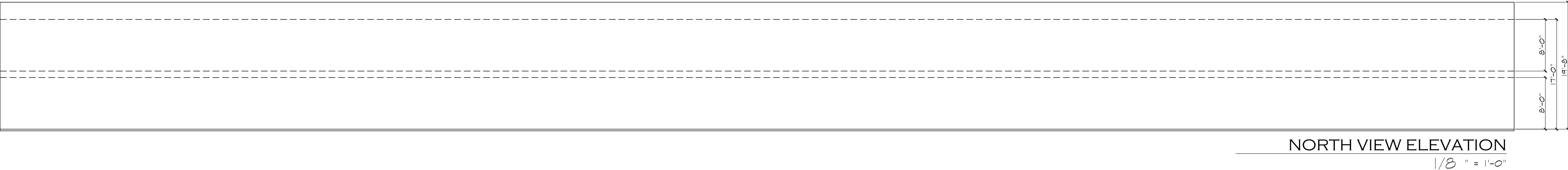
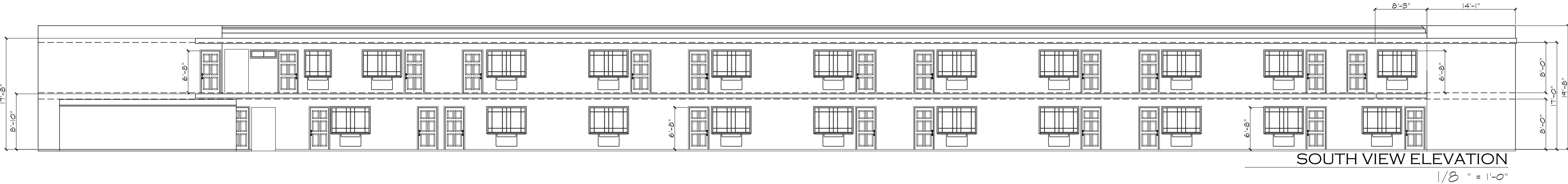
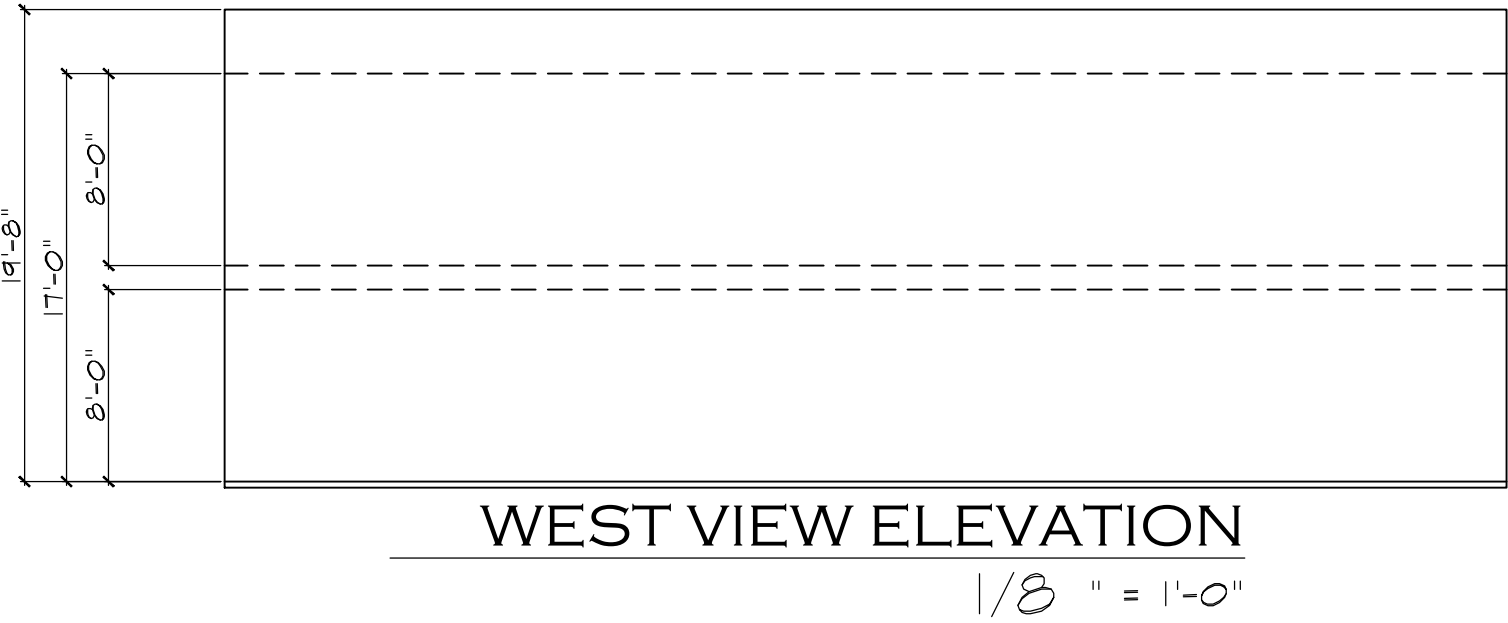
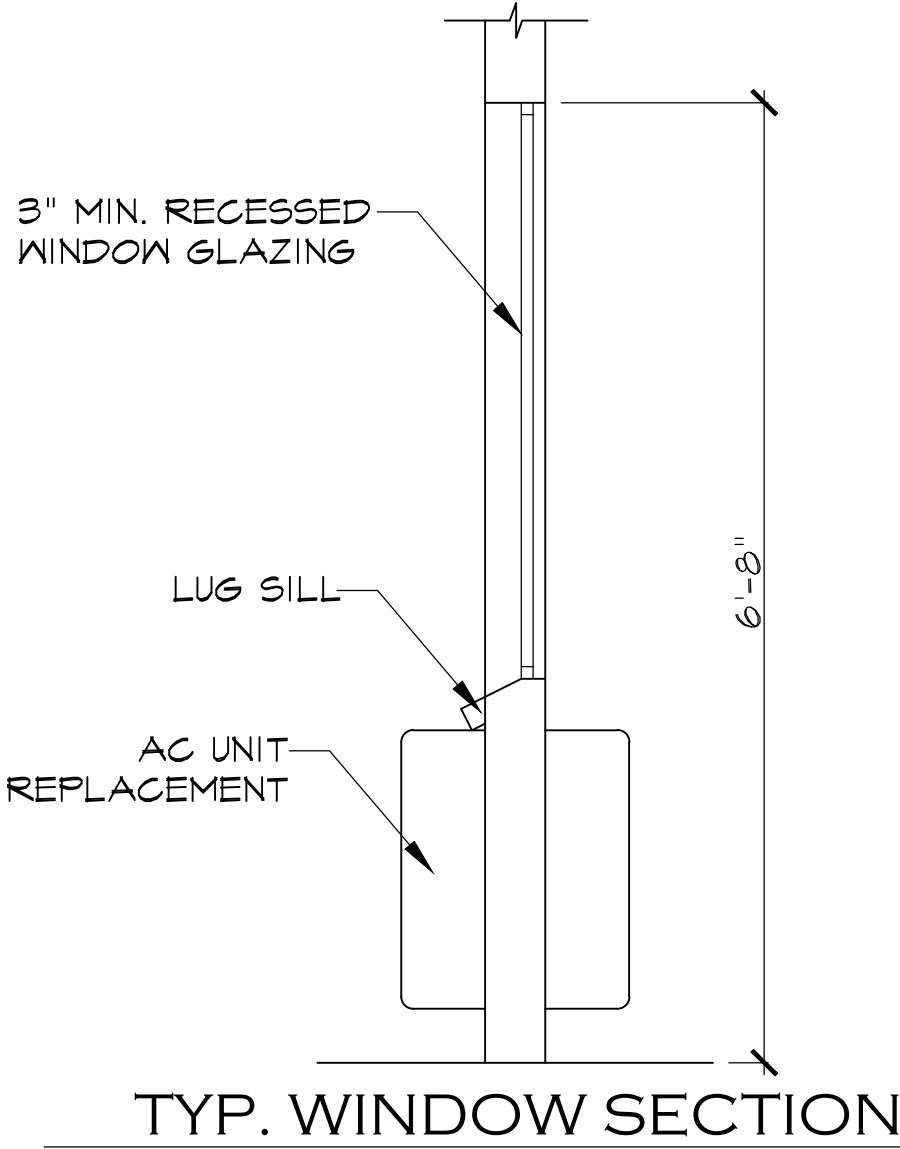


② A.D.A. PARKING STALL SYMBOL
N.T.S

SHEET NO: _____

GLAZING % CALC

STREET FACADE MIN 20% GLAZING:
908 SQ. FT./192 SQ. FT. GLAZING= 21%



OWNER INFO:

JAY PATEL
9130 ALONDRA BLVD.
BELLFLOWER CA 90706
(818) 6368328

PROJECT ADDRESS:

GAREY MOTEL POMONA
963 N GAREY AVE.
POMONA, CA 91767
APN # 8368-011-004

JOB NUMBER:

CB18-085

DRAWN BY:

SC/JC/AO

SCALE:

1/8" = 1'-0"

REVISIONS:

DATE PREPARED:

12/18/18

SHEET TITLE:

COLOR RENDERINGS

APPLICANT:

JUAN J. LOPEZ

(323)3246163

SHEET NO: