SHEET 1 OF 9 SHEETS

NUMBER LOTS: 110 LETTER LOTS: 25 GROSS ACREAGE: 11.77 ACRES NET ACREAGE: 9.70 ACRES

TRACT MAP NO. 74606

IN THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 1 AND A PORTION OF PARCEL 2 OF PARCEL MAP NO. 66582, AS PER MAP FILED IN BOOK 351, PAGES 59 THROUGH 62, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MDS CONSULTING MAY, 2018 STANLEY C. MORSE L.S. 3640

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE CITY OF POMONA THE EASEMENTS FOR WATER MAINTENANCE, SEWER MAINTENANCE, EMERGENCY ACCESS AND FIRE LANE PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES, AS SHOWN HEREON.

WE HEREBY RETAIN TO OURSELVES, OUR SUCCESSORS, AND OUR ASSIGNS, LOTS "A" THROUGH "L", INCLUSIVE, AND LOTS "U" THROUGH "X", INCLUSIVE, FOR PRIVATE STREET PURPOSES.

WE HEREBY RETAIN TO OURSELVES, OUR SUCCESSORS, AND OUR ASSIGNS, LOTS "M" THROUGH "T", INCLUSIVE, AND LOT "Y" FOR OPEN SPACE PURPOSES.

WE HEREBY RETAIN TO OURSELVES, OUR SUCCESSORS, AND OUR ASSIGNS, THE "9' SIDEWALK EASEMENT", AS SHOWN HEREON FOR PEDESTRIAN ACCESS PURPOSES.

WE HEREBY RETAIN TO OURSELVES, OUR SUCCESSORS, AND OUR ASSIGNS, THE "4' SIDEWALK EASEMENT", AS SHOWN HEREON FOR PEDESTRIAN ACCESS PURPOSES.

WE HEREBY RETAIN TO OURSELVES, OUR SUCCESSORS, AND OUR ASSIGNS, THE PRIVATE DRAINAGE EASEMENTS AS SHOWN HEREON.

LVD RIO RANCHO III, LLC A DELAWARE LIMITED LIABILITY COMPANY

BY: RIO RANCHO III MEMBER, LLC A DELAWARE LIMITED LIABILITY COMPANY ITS MEMBER

BY: LEWIS MANAGEMENT CORP., A DELAWARE CORPORATION - ITS SOLE MANAGER

this M Goodman BY:

NAME: OTHN M. GOODMAN ITS: EVP/CEO/CFO

BY: VD RIO RANCHO, LLC A CALIFORNIA LIMITED LIABILITY COMPANY ITS MEMBER

BY: VAN DAELE HOMES INC. A CALIFORNIA CORPORTION - ITS MANAGING MANAGER BY:

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LVD RIO RANCHO III, LLC IN MARCH, 2018. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT ALL OF THE MONUMENTS ARE OF THE CHARACTER. AND OCCUPY THE POSITIONS INDICATED (OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE TWENTY-FOUR MONTHS FROM THE FILING OF THIS MAP); AND THAT SAID MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: JUNE 4 , 2019 Mai

STANLEY C. MORSE L.S. 3640 EXP. 6/30/20



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; AND THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES OF THE CITY OF POMONA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: _____, 201___

MATTHEW M. PILARZ, P.E. ACTING CITY ENGINEER - CITY OF POMONA R.C.E. NO. 71058

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AN SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE:



NAME: JEFF HACK ITS: CEO/PRESIDENT MICHAEL D. MYERS, P.E. ACTING CITY SURVEYOR - CITY OF POMONA R.C.E. NO. 30702

CITY CLERK'S STATEMENT

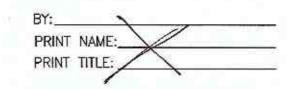
ROSALIA BUTLER,

DATED

BY:_ Manna PRINT NAME: RUSS WAKEham

BENEFICIARY

PRINT TITLE: SVP



CITY CLERK - CITY OF POMONA



SPECIAL ASSESSMENT STATEMENT:

I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER JURISDICTION OF THE CITY OF POMONA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

CITY TREASURER - CITY OF POMONA

DATED

LOS ANGELES COUNTY CERTIFICATION & SEALS

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$_____ HAS BEEN FILED WITH EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON TRACT MAP NO. 74606 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY: _____

DATE

DATE

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTION 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

DEPUTY

SIGNATURE OMISSIONS:

THE SIGNATURE(S) OF THE PARTIES LISTED BELOW, OWNER(S) OF EASEMENTS PER DOCUMENTS NOTED BELOW HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

U.S. BANK NATIONAL ASSOCIATION, DBA HOUSING CAPITAL COMPANY, BENEFICIARY UNDER A DEED

OF TRUST RECORDED NOVEMBER 2, 2018 AS INSTRUMENT NO. 20181114338 OF OFFICIAL RECORDS.

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, HOLDER OF AN EASEMENT FOR COVERED STORM DRAIN AND APPURTENANT STRUCTURES AND INCIDENTAL PURPOSES, RECORDED MAY 23, 1975 AS INSTRUMENT NO. 3339 OF OFFICIAL RECORDS, AS MODIFIED BY QUITCLAIM RECORDED AUGUST 10, 1987 AS INSTRUMENT NO. 87–1267699, OF OFFICIAL RECORDS, AND AS MODIFIED BY DOCUMENT RECORDED FEBRUARY 18, 1993 AS INSTRUMENT NO. 93–307571 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED FEBRUARY 10, 1978 AS INSTRUMENT NO. 78-159308 OF OFFICIAL RECORDS.

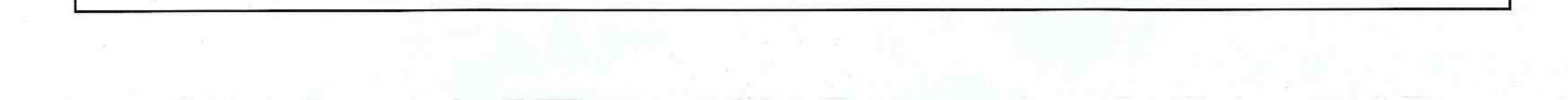
SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 21, 1978 AS INSTRUMENT NO. 78-189468 OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, HOLDER OF AN EASEMENT FOR POLES, CABLES, CROSSARMS, WIRES, ANCHORS, GUYS, BRACES, UNDERGROUND CONDUIT, MANHOLES, AND APPURTENANCES FOR THE TRANSMISSION OF ELECTRIC ENERGY FOR COMMUNICATIONS AND OTHER PURPOSES AND INCIDENTAL PURPOSES, RECORDED OCTOBER 23, 1978 AS INSTRUMENT NO. 78–1176376 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED DECEMBER 20, 1988 AS INSTRUMENT NO. 88-2023384 OF OFFICIAL RECORDS.

ABANDONMENT NOTE:

PURSUANT TO SECTION 66445(j) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP CONSTITUTES ABANDONMENT OF THE EASEMENTS ACQUIRED BY THE CITY OF POMONA BY THE FOLLOWING DOCUMENTS: RECORDED DECEMBER 03, 1987 AS INSTRUMENT NO. 87-1909788 AND RECORDED DECEMBER 03, 1987 AS INSTRUMENT NO. 87-1909789, BOTH OF OFFICIAL RECORDS, ABANDONED HEREON AND NOT SHOWN ON THIS MAP.



SHEET 2 OF 9 SHEETS

TRACT MAP NO. 74606

IN THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

NOTARY ACKNOWLEDGMENT		NOTARY ACKNOWLEDGMENT					
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING TH OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO W NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF	HICH THIS CERTIFICATE IS ATTACHED, AND	A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.					
STATE OF CALIFORNIA) SS		STATE OF <u>California</u>) SS COUNTY OF <u>Orange</u>) SS					
ON JUNE 5 2019. BEFORE ME, AR PERSONALLY APPEARED JOHN M. GOODMA WHO PROVED TO ME ON THE BASIS OF SATISFACT NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INST SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIF HER/THEIR SIGNATURE(S) ON THE INSTRUMENT TH WHICH THE PERSON(S) ACTED, EXECUTED THE INS	ORY EVIDENCE, TO BE THE PERSON(S) WHOSE RUMENT AND ACKNOWLEDGED TO ME THAT HE/ & AUTHORIZED CAPACITY(IES), AND THAT BY HIS/ E PERSON(S), OR THE ENTITY UPON BEHALF OF	ON <u>June 5</u> 2019, BEFORE ME, <u>ROSALIND M. TENNEY, NOTABOY PUBLIC</u> PERSONALLY APPEARED <u>RUSS WAKEHAM</u> WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON(S) WHOSE NAME(S) IS/ ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HI SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(HES), AND THAT BY HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.					
I CERTIFY UNDER PENALTY OF PERJURY UNDER TH FOREGOING PARAGRAPH IS TRUE AND CORRECT.	E LAWS OF THE STATE OF CALIFORNIA THAT THE	I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT FOREGOING PARAGRAPH IS TRUE AND CORRECT.					
WITNESS MY HAND		WITNESS MY HAND					
	my principal place of business is in San Bernardind county	SIGNATURE	MY PRINCIPAL PLACE OF BUSINESS IS IN				
	MY COMMISSION EXPIRES JUNE 28,2020	ROSALIND M. TENNEY PRINT NAME	MY COMMISSION EXPIRES 4/15/2021				
	MY COMMISSION NO. 2155620		MY COMMISSION NO. 2191862				
NOTARY ACKNOWLEDGMENT		NOTARY ACKNOWLEDGMENT					
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING TH OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO V NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF	HICH THIS CERTIFICATE IS ATTACHED, AND		DMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY CUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND VALIDITY OF THAT DOCUMENT.				
STATE OF California)		STATE OF }					
COUNTY OF Riverside) SS		COUNTY OF } SS					
ON 2019 BEFORE ME,	Kelly Palmer	ON 20, BEFORE	ME,				
PERSONALLY APPEARED <u>Jeffey M</u> WHO PROVED TO ME ON THE BASIS OF SATISFACT	Hack	PERSONALLY APPEARED	SATISFACTORY EVIDENCE TO BE THE DERSON(S) WHOSE				
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INST	RUMENT AND ACKNOWLEDGED TO ME THAT HE/ R AUTHORIZED CAPACITY(IES), AND THAT BY HIS/	WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY I					

RY ACKNOWLEDGMENT

California SS Craner 2019 BEFORE ME, ROSALIND M. TENNEY, NOTARy PUBLIC une 5 RUSS WAKEHAM

15/2021 MY COMMISSION EXPIRES 2191862 MY COMMISSION NO.

RY ACKNOWLEDGMENT

NOT THE TRUTHFU	WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICAL NESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.	TE IS ATTACHED, AND
STATE OF	} ss	
ON	20, BEFORE ME,	

HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Kelly Palmer PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY

MY COMMISSION EXPIRES 12/2/2001 MY COMMISSION NO. 2223992

HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE

PRINT NAME

MY COMMISSION EXPIRES

MY PRINCIPAL PLACE OF BUSINESS IS IN

COUNTY

MY COMMISSION NO.

SHEET 3 OF 9 SHEETS

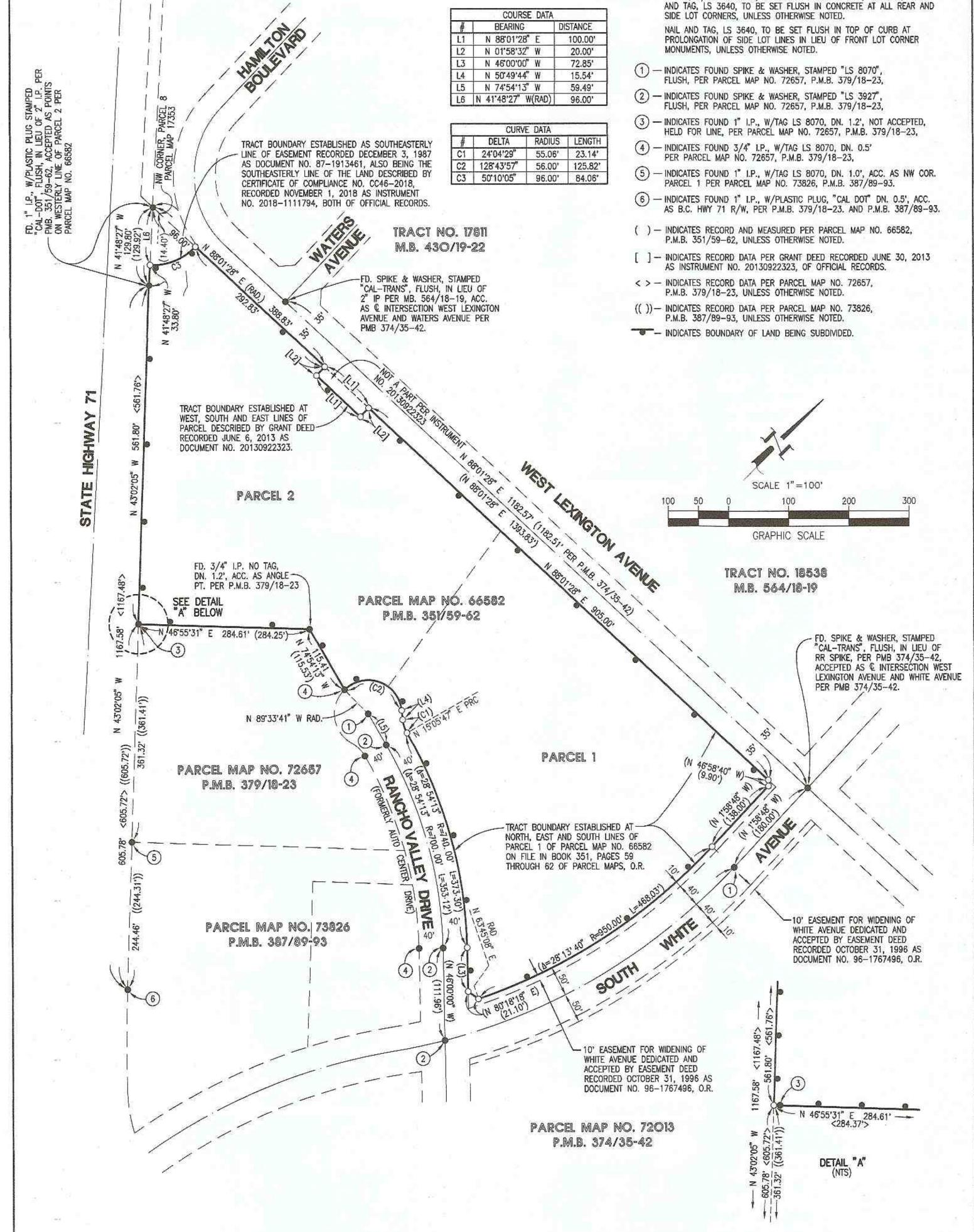


IN THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BOUNDARY SURVEY

BASIS OF BEARINGS:

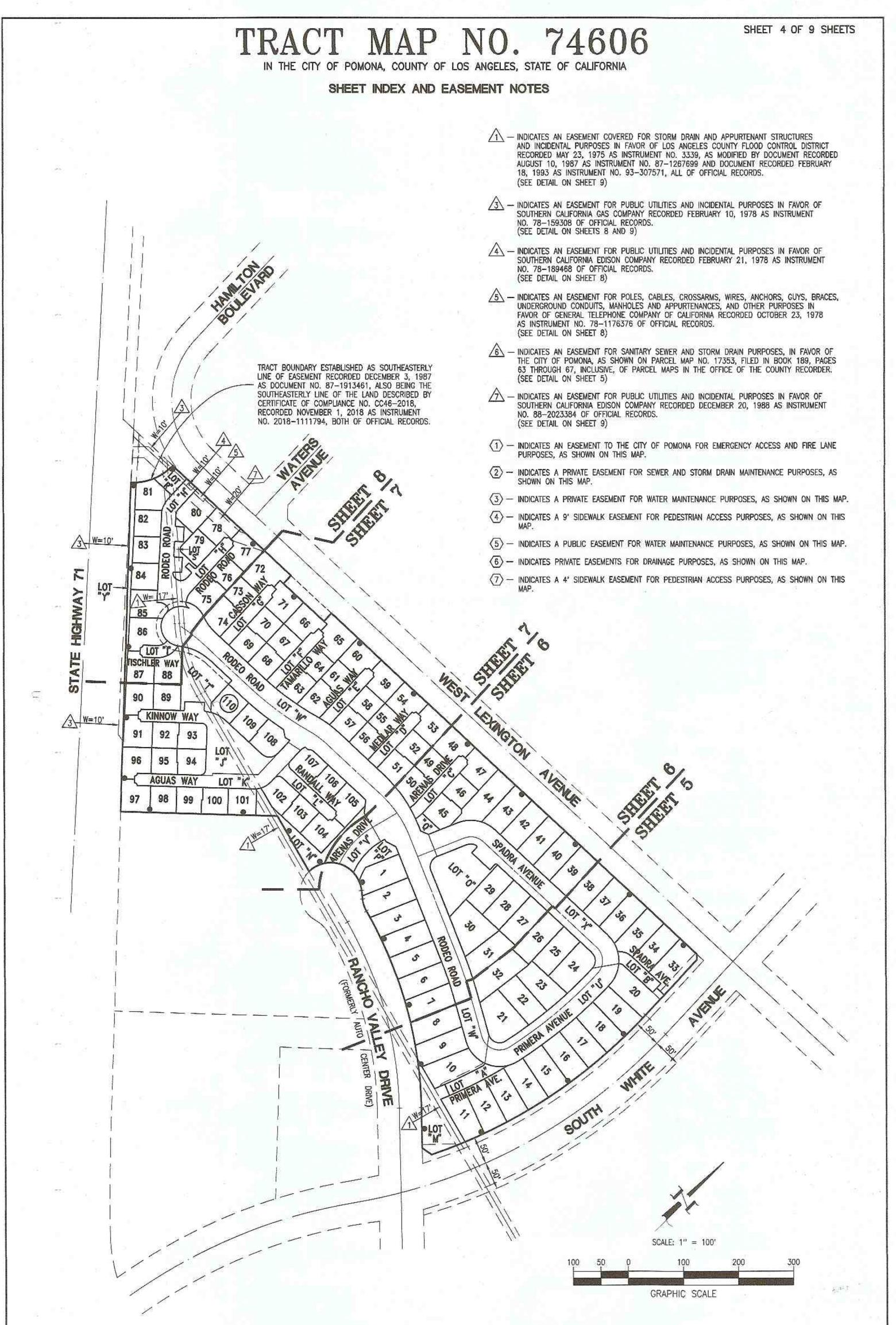
THE BEARINGS SHOWN HEREON ARE BASED UPON THE SOUTHERLY RIGHT OF WAY LINE OF WEST LEXINGTON AVENUE BEING NORTH 88'01'28" EAST PER PARCEL MAP NO. 66582, P.M.B. 351/59-62.



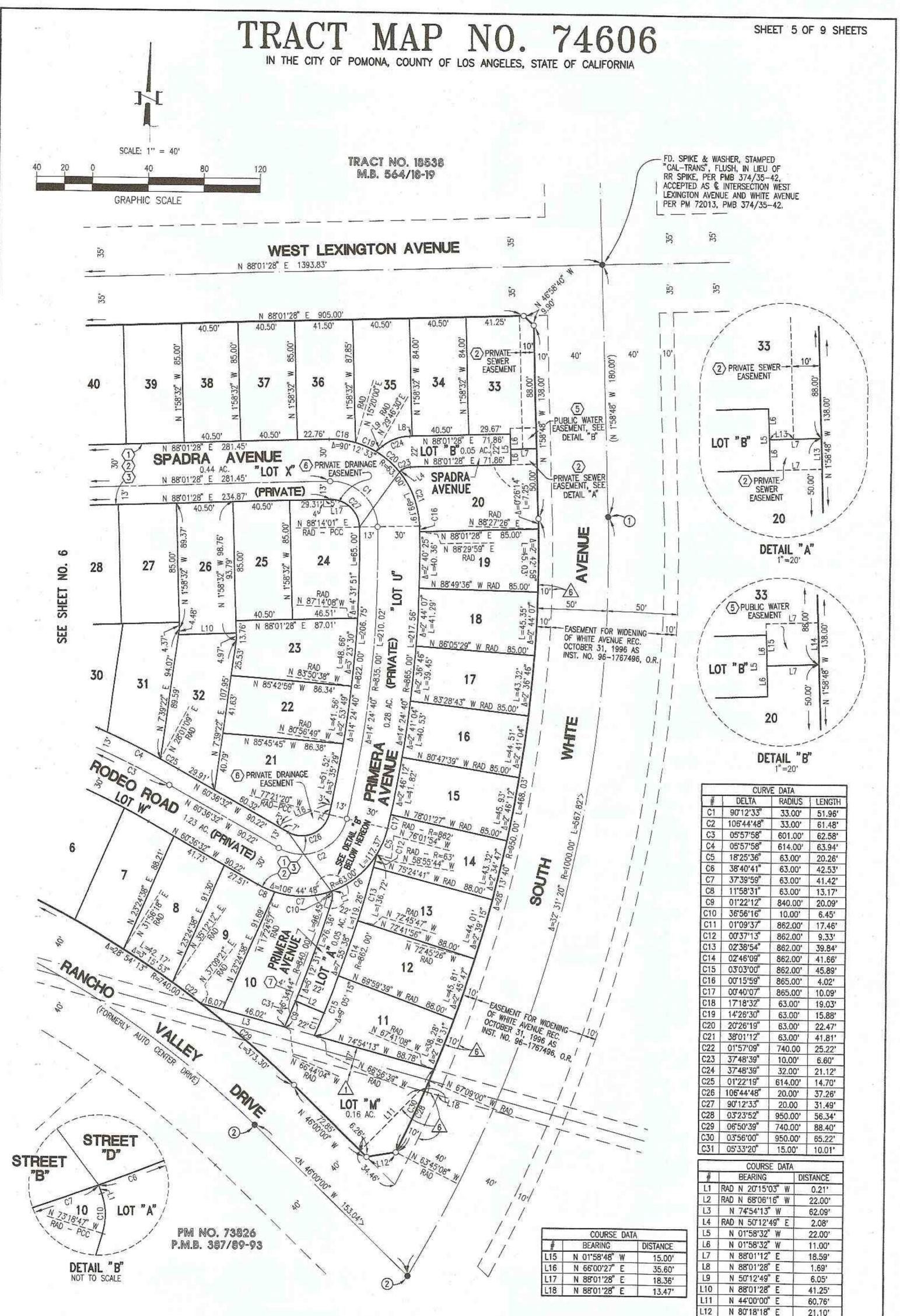
SURVEYOR'S NOTES:

- INDICATES FOUND MONUMENT AS NOTED.
- O INDICATES 2" I.P., W/TAG LS 3640, TO BE SET FLUSH, ON TRACT BOUNDARY, OR SPIKE & WASHER, STAMPED "LS 3640", TO BE SET FLUSH AT ALL CENTERLINE INTERSECTIONS, B.C.S' AND E.C.S'.

 $1^{\prime\prime}$ I.P., W/TAG LS 3640, TO BE SET FLUSH IN DIRT, OR LEAD, TACK AND TAG, LS 3640, TO BE SET FLUSH IN CONCRETE AT ALL REAR AND SIDE LOT CORNERS, UNLESS OTHERWISE NOTED.







	1	20		
	DE	TAIL 1"=20	"В	39
Л	CUR	and the second division of the second divisio	A.C. Statistics	
#	DELTA	RADI	-	LENGTH
C1	90'12'33"	33.0	_	51.96'
C2	106'44'48"	33.0		61.48
C3 C4	05'57'58" 05'57'58"	601.		62.58'
C5	18'25'36"	614.		63.94'
C6	38'40'41"	63.0	_	20.26
C7	37'39'59"	63.0	_	42.53'
C8	11*58'31"	63.0		13.17
C9	01*22'12"	840.0		20.09'
C10	36'56'16"	10.0		6.45'
C11	01'09'37"	862.0	_	17.46'
C12	00'37'13"	862.0		9.33'
C13	02'38'54"	862.0	-	39.84'
C14	02'46'09"	862.0		41.66'
C15	03'03'00"	862.00'		45.89'
C16	00'15'59"	865.00'		4.02'
C17	00'40'07"	865.00'		10.09'
C18	17'18'32"	63.00'		19.03'
C19	14'26'30"	63.00'		15.88'
C20	20'26'19"	63.0	0'	22.47'
C21	38'01'12"	63.0	0'	41.81'
C22	01*57'09"	740.0	00	25.22'
C23	37'48'39"	10.00'		6.60'
C24	37'48'39"	32.00'		21.12'
C25	01'22'19"	614.0	0'	14.70'
C26	106'44'48"	20.00'		37.26'
C27	90'12'33"	20.00		31.49'
C28	03'23'52"	950.00'		56.34'
C29	06'50'39"	740.0		88.40'
<u>C30</u>	03'56'00"	950.00'		65.22'
C31	05'33'20"	15.00).	10.01'
	COURS	E DATA	ŧ	
#	BEARING		DIS	TANCE
L1	RAD N 20'15'	03" W	in the second	0.21'
12	RAD N 68'06'	16" W		22.00'
L3	N 74'54'13			62.09'
L4	RAD N 50'12'	2.08'		
L5	N 01'58'32		22.00'	
L6	N 01'58'32		-	11.00'
L7	N 88'01'12		()	18.59'
L8	N 88'01'28			1.69'
L9	N 50'12'49			6.05'
10	N 88'01'28			41.25'
_11	N 44'00'00'		5	60.76'
.12	N 80'18'18		E	21.10'
13	N 88'01'12		-	8.59'
14	N 01'58'48	w		15 00'

L14

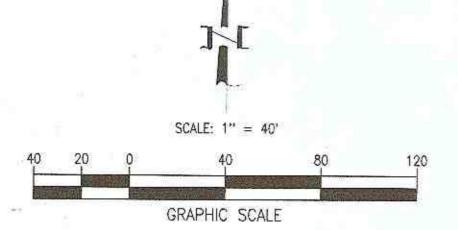
N 01'58'48" W

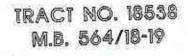
15.00°

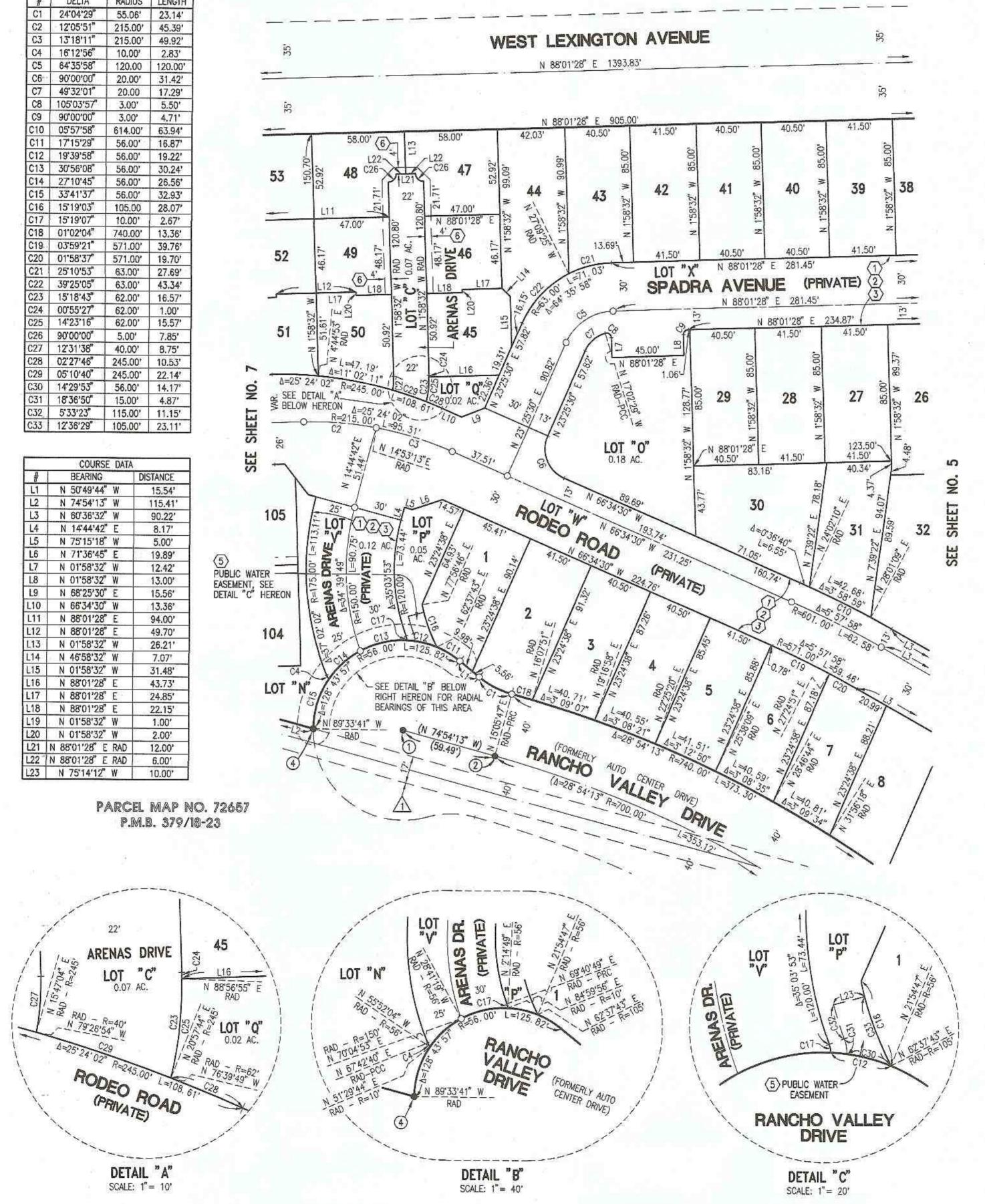
SHEET 6 OF 9 SHEETS



IN THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

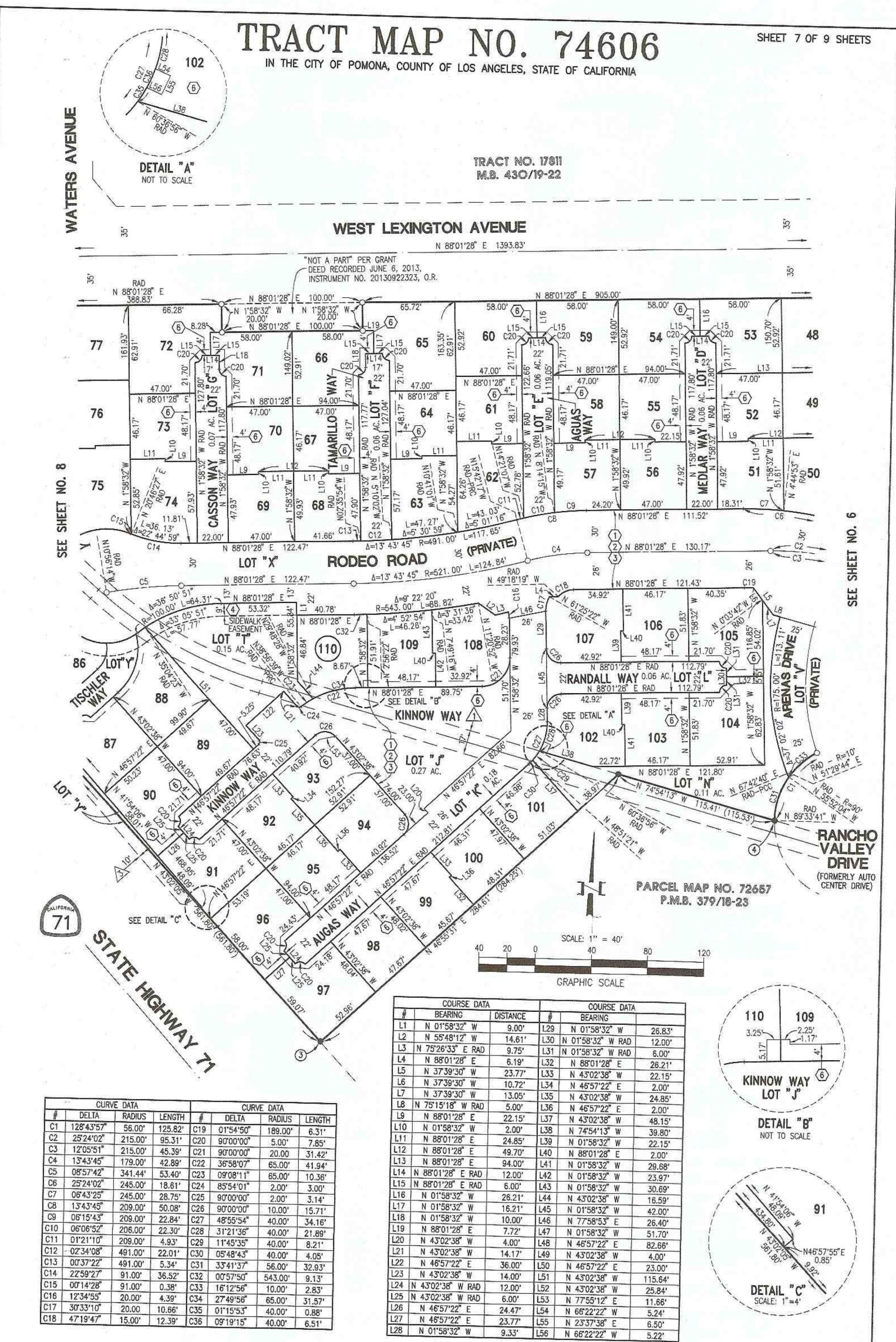


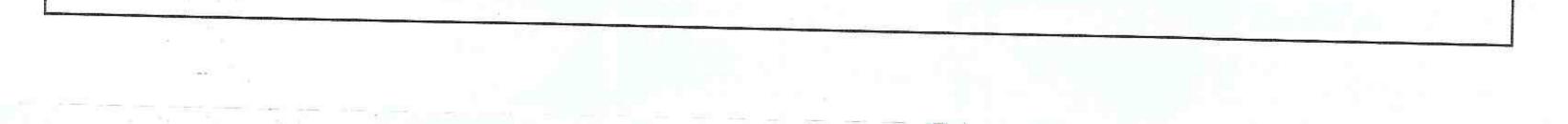


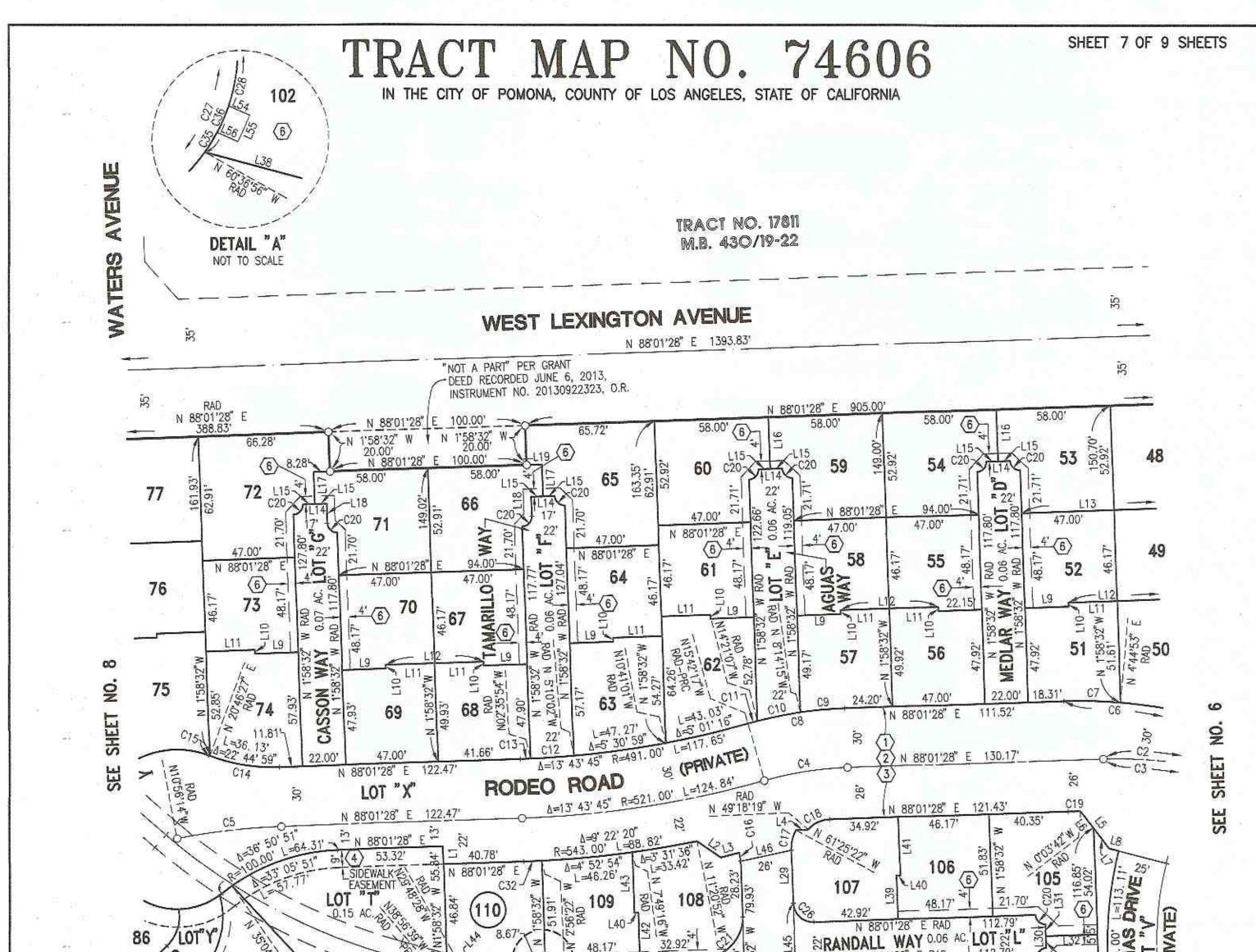


	CURV	VE DATA				
#	DELTA	RADIUS	LENGTH			
C1	24'04'29"	55.06'	23.14'			
C2	-12'05'51"	215.00'	45.39'			
C3	13'18'11"	215.00'	49.92'			
C4	16'12'56"	10.00'	2.83'			
C5	64'35'58"	120.00	120.00'			
C6	90'00'00"	20.00'	31.42'			
C7	49'32'01"	20.00	17.29'			
C8	105'03'57"	3.00'	5.50'			
C9	90'00'00"	3.00'	4.71'			
C10	05'57'58"	614.00'	63.94*			
C11	17'15'29"	56.00'	16.87'			
C12	19'39'58"	56.00'	19.22'			
C13	30'56'08"	56.00'	30.24'			
C14	27'10'45"	56.00'	26.56*			
C15	33'41'37"	56.00'	32.93'			
C16	15'19'03"	105.00	28.07*			
C17	15'19'07"	10.00'	2.67'			
C18	01'02'04"	740.00'	13.36'			
C19	03'59'21"	571.00'	39.76'			
C20	01'58'37"	571.00'	19.70'			
C21	25'10'53"	63.00'	27.69'			
C22	39'25'05"	63.00'	43.34'			
C23	15'18'43"	62.00'	16.57'			
C24	00'55'27"	62.00'	1.00'			
C25	14'23'16"	62.00'	15.57'			
C26	90.00,00	5.00'	7.85'			
C27	12'31'38"	40.00'	8.75'			
C28	02'27'46"	245.00'	10.53'			
C29	05'10'40"	245.00'	22.14			
C30	14'29'53"	56.00'	14.17'			
C31	18'36'50"	15.00'	4.87'			
C32	5'33'23"	115.00'	11.15'			
C33	12'36'29"	105.00'	23.11'			



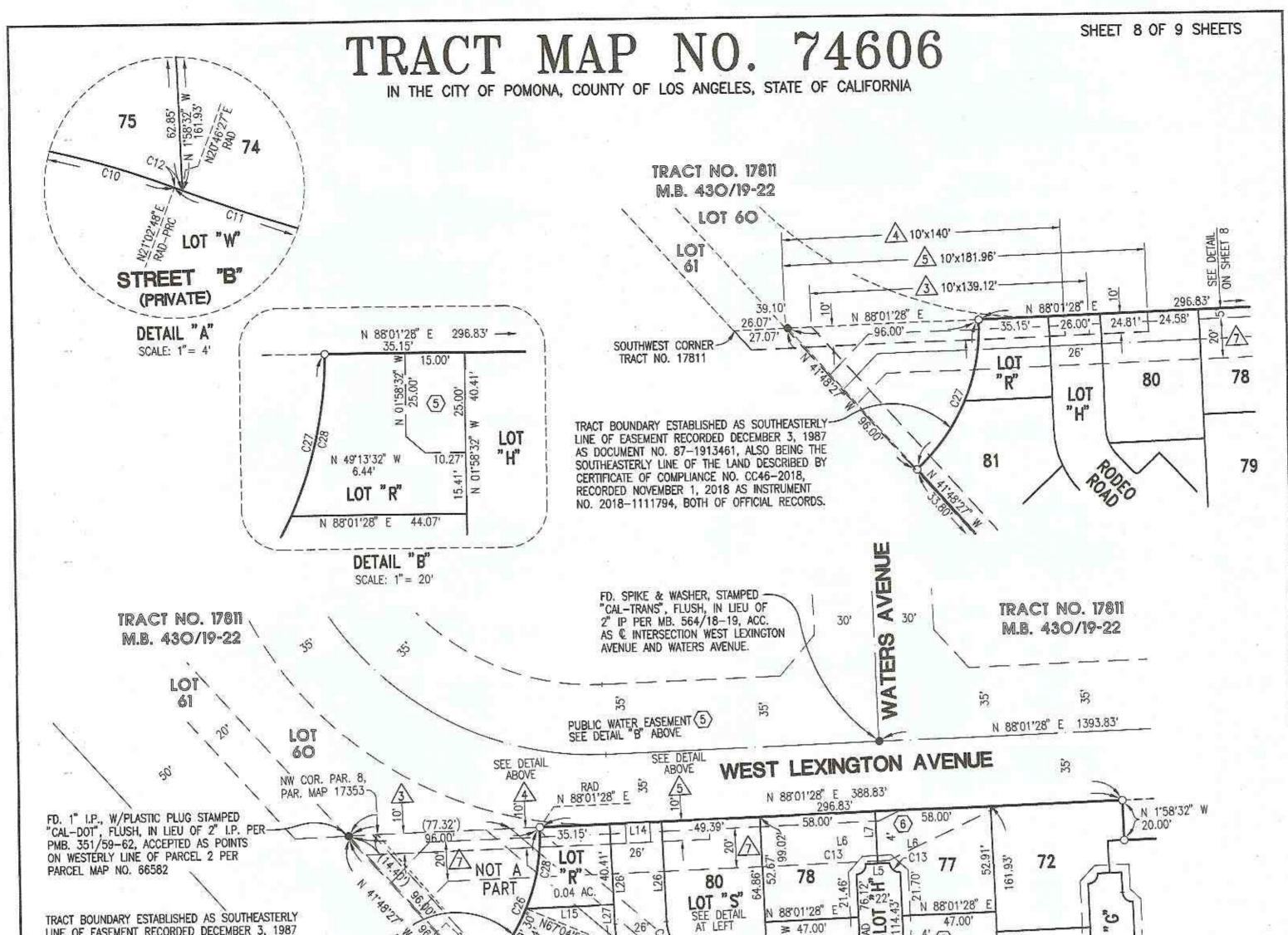






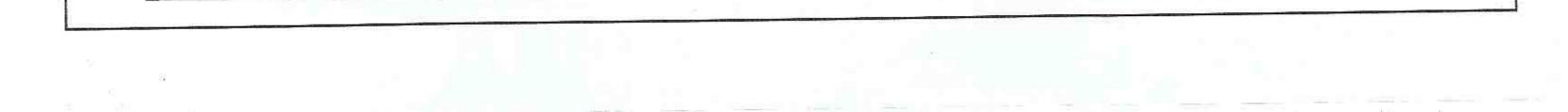
14	CHIER	// 15 (81 (***	090		1 22		C24 C24 C24		101'28" E		51.70. 51.70. 52 52 1.45	00	42.92' - 41 E DETAIL "A" - 41	AD AC LOT AD 112. AD 112. 8.17' → > 6 ਨੂੰ ਨੂੰ	21.70° 237 × 252 252 × 200 E
	87	5172 1	19.0	89		-C25	The state	100-00 X	11 / LOI	7 AC.			102 L40	46.17'	52.91'
(or .)	W	(4) ²⁵ 90	OF THE	to the	MON HA CHO	Contraction of the second seco	93 1221 34 1229	AN A	105.00 20.00	10 10 XA	5 5 ⁶ 39 5 10	1	N 603	74'54'13" W	0.11 AC. A RAD RAD RAD RAD RAD RAD N 89'33'41" W W
	É				11 11 12 100 - E	12 5 18.11	X	» 94	ST L	100 Kg 100	123-36 m	3 ⁵ /	131 31 A	r r	RANCH VALLE DRIV (FORMERLY /
LIFORNIA	E	¥ *	10-00-00-00-00-00-00-00-00-00-00-00-00-0	91	1465172	200	95	AL AND A	1 24 CA	99	Stor.				MAP NO. 72657 CENTER DR . 379/18-23
71	S.A.	SEE DET	AIL "C" \		9 19 90. (6)		3. AUGAS	16" (98	SE SE	10 10 10 10 10 10 10 10 10 10 10 10 10 1	20 0	5	SCALE: 1" = 40' 40	80	120
	1	IT IN			2	A Contraction	97	COX. 50.	<i>"</i>	COURSE DATA		G	RAPHIC SCALE COURSE DATA		110 109
		1	ANN R			Nº	\bigvee	1.98	 L1 L3	BEARING N 01'58'32" W N 55'48'12" W N 75'26'33" E RAD	DISTANCE 9.00' 14.61' 9.75'		BEARING N 01"58'32" W N 01"58'32" W RAD N 01"58'32" W RAD	26.83' 12.00' 6.00'	3.25' 2.25' 1.17' 5 *
			X	3		6	3	`	L4 L5 L6 L7	N 88'01'28" E N 37'39'30" W N 37'39'30" W N 37'39'30" W	6.19' 23.77' 10.72' 13.05'	L32 L33 L34 L35	N 88'01'28" E N 43'02'38" W N 46'57'22" E N 43'02'38" W	26.21' 22.15' 2.00' 24.85'	KINNOW WAY C
<u>1</u>	CURVE	DATA RADIUS	LENGTH	<u> </u>	CURV	e data Radius	LENGTH		L8 L9	N 75'15'18" W RAD N 88'01'28" E	5.00' 22.15'	L36 L37	N 46'57'22" E N 43'02'38" W	2.00' 48.15'	DETAIL "B"
01 ·	128'43'57"	56.00'	125.82'	17 C19	01*54'50"	189.00'	6.31'		L10	N 01°58'32" W N 88°01'28" E	2.00'	L38 L39	N 74'54'13" W N 01'58'32" W	39.80' 22.15'	NOT TO SCALE
	25'24'02"	215.00'		C20	90'00'00"	5.00*	7.85'		L12	N 88'01'28" E	49.70'	L40	N 88'01'28" E	2.00'	
	12'05'51" 13'43'45"	215.00' 179.00'	45.39' 42.89'	C21 C22	90'00'00" 36'58'07"	20.00	31.42' 41.94'		L13	N 88'01'28" E	94.00'	L41	N 01"58'32" W	29.68'	
	08'57'42"	341.44'	42.09 53.40'	C23	09'08'11"	65.00'	10.36'		and some first strength	N 88'01'28" E RAD	12.00'	L42	N 01'58'32" W	23.97'	144
C6	25'24'02"	245.00'	18.61'	C24	85*54'01"	2.00'	3.00*		L15	N 88'01'28" E RAD N 01'58'32" W	6.00' 26.21'	L43	N 01'58'32" W N 43'02'38" W	30.69' 16.59*	
	06'43'25"	245.00'	28.75'	C25	90,00,00	2.00'	3.14'		L17	N 01'58'32" W	16.21*	L45	N 01'58'32" W	42.00'	Et 6.3. 91
	13'43'45"	209.00'	50.08'	C26	90'00'00" 48'55'54"	10.00'	15.71'		L18	N 01'58'32" W	10.00'	L46	N 77'58'53" E	26.40'	1 10 14
	06'15'43" 06'06'52"	209.00' 206.00'	22.84' 22.30'	C27 C28	31*21*36"	40.00'	34.16' 21.89'		L19	N 88°01'28" E	7.72'	L47	N 01'58'32" W	51.70'	KUS
STATISTICS.	01"21'10"	209.00*	4.93'	C29	11'45'35"	40.00'	8.21'		L20	N 43"02'38" W	4.00'	L48	N 46'57'22" E N 43'02'38" W	82.66'	67.55"E 86.57'55"E 86.57'55"E
CONTRACTOR OF THE OWNER.	02'34'08"	491.00'	22.01'	C30	05'48'43"	40.00'	4.05'		L21	N 43'02'38" W N 46'57'22" E	14.17' 36.00'	L49	N 46'57'22" E	4.00' 23.00'	1 100 1000)
and the second second	00'37'22"	491.00'	5.34'	C31	33'41'37"	56.00'	32.93'		L23	N 43'02'38" W	14.00'	L51	N 43'02'38" W	115.64'	
	22'59'27"	91.00'	36.52'	C32	00'57'50"	543.00'	9.13'		-	N 43'02'38" W RAD	12.00'	L52	N 43'02'38" W	25.84'	DETAIL "C"
the second second	00"14'28"	91.00'	0.38'	C33	16'12'56"	10.00'	2.83'			N 43'02'38" W RAD	6,00'	L53	N 77'55'12" E	11.66'	SCALE: 1"=4'
second distances in the second distances of	12'34'55" 30'33'10"	20.00' 20.00	4.39' 10.66'	C34 C35	27'49'56" 01'15'53"	65.00' 40.00'	31.57' 0.88'		L26	N 46'57'22" E	24.47*	L54	N 66'22'22" W	5.24'	
	47'19'47"	15.00'	12.39'	C36	09'19'15"	40.00'	6.51'		L27 L28	N 46'57'22" E N 01'58'32" W	<u>23.77'</u> 9.33'	L55	N 23'37'38" E N 66'22'22" W	6.50' 5.22'	

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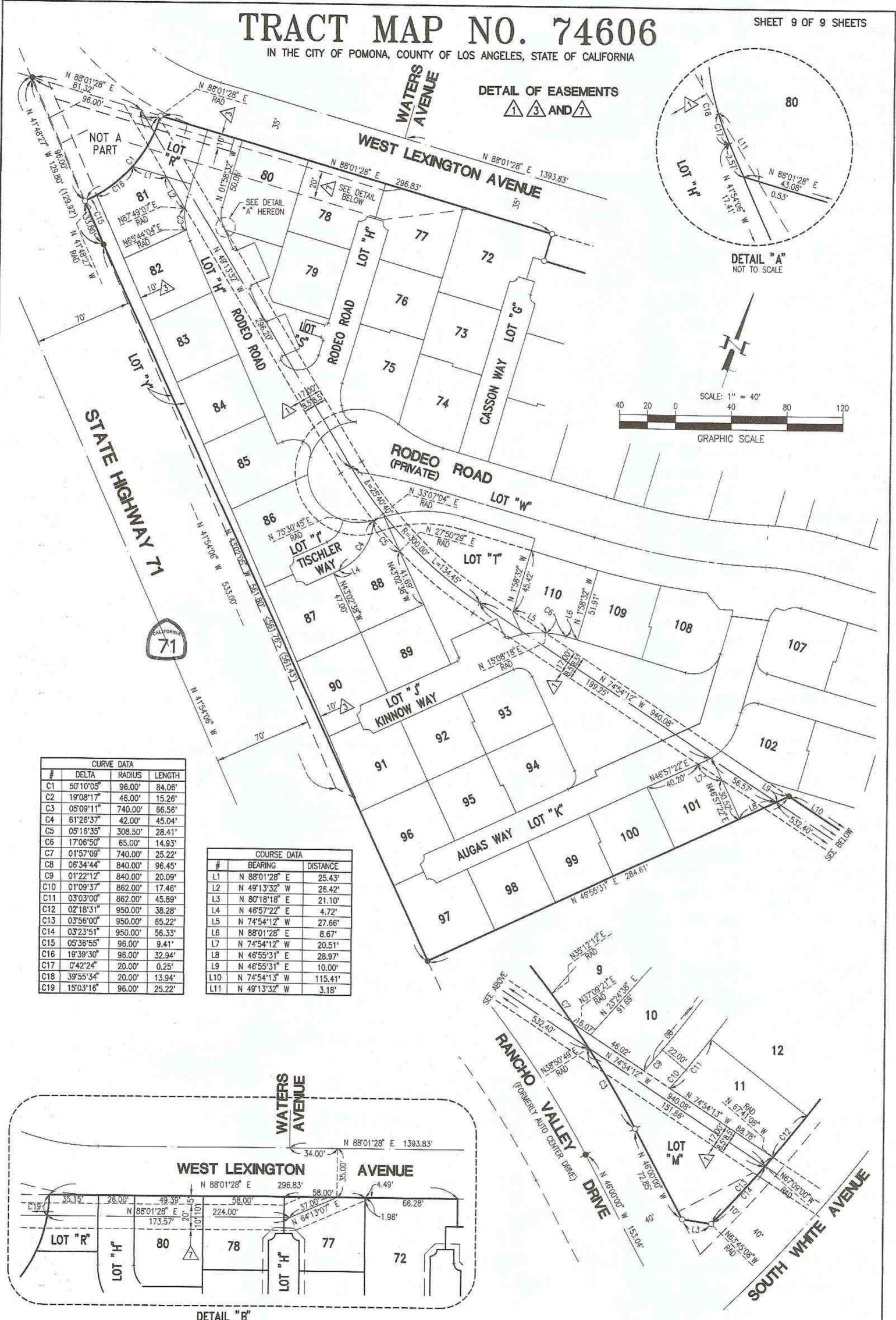


1.22

LINE OF E/ AS DOCUM SOUTHEAST CERTIFICATI RECORDED	ASEMENT RECORDED DECEMBER 3, 1987 IENT NO. 87–1913461, ALSO BEING THE TERLY LINE OF THE LAND DESCRIBED BY TE OF COMPLIANCE NO. CC46–2018, NOVEMBER 1, 2018 AS INSTRUMENT -1111794, BOTH OF OFFICIAL RECORDS.	HATTERN A GOOD IN 100 100 100 100 100 100 100 100 100 10	26 CH AT LEET A 47.00' A	
×	80 88'01'28" E 43.08' 91'4E 91'4E 91'4E 91'4E 91'4E 91'4E 91'4E 91'4E 91'4E 91'4E 91'4E 91'4E 91'4E 91'4E 91'4E 91'4E 91'4E	LOT "Y" 0.06 AC.		75 587.79 06"E 4 C12 10 10 10 10 10 10 10 10 10 10
C15	Cr3 18 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	C15 C15 C15		RODEO ROAD (PRIVATE) 1.23 AC. LOT "W" 1.23 AC. LOT "W" SIDEWALK (4)
	"S" DETAIL C16 C1A C1A C1A C1A C1A C1A C1A C1A		11 11 CHM AL 12 00 N 68 00 C C C C C C C C C C C C C C C C C C	LOT "I" EASEMENT C
× 1	Image: Non-Weight Non	C1 08'57'42" 341.44' 53.41' C2 36'50'51" 100.00' 64.31' C3 03'45'00" 100.00 6.55' C4 02'01'25" 36.00' 1.27' C5 69'42'28" 36.00' 43.80' C6 35'44'20" 36.00' 12.46' C7 20'22'51" 36.00' 12.81'	The schieft	87 15171 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	L8 N 48'05'54" E 14.00' L9 N 41'54'06" W 27.00' L10 N 41'54'06" E 24.22' L11 N 41'54'06" W 27.00' L12 N 41'54'06" W 17.41' L13 N 88'01'28" E 43.08' L14 N 88'01'28" E 26.00' L15 N 88'01'28" E 44.08'	C8 70'06'34" 36.00' 44.05' C9 78'27'46" 9.00' 12.32' C10 53'26'46" 45.00' 41.98' C11 23'01'20" 91.00' 36.56' C12 00'16'21" 91.00' 0.43' C13 90'00'00" 5.00' 7.85' C14 131'13'26" 15.00' 34.35' C15 90'00'00" 2.00' 3.14'	71	90 10 10 10 10 10 10 10 10 10 10 10 10 10
	L16 N 48'05'54" E 4.14' L17 N 46'57'22" E RAD 26.43' L18 N 43'02'38" W RAD 12.00' L19 N 43'02'38" W RAD 6.00' L20 N 46'57'22" E 22.36' L21 N 46'57'22" E 4.72' L22 N 43'02'38" W 7.05'	C1698'51'00"2.00'3.45'C1739'55'34"20.00'13.94'C1858'15'01"20.00'20.33'C1941'28'08"20.00'14.48'C2089'27'40"9.00'14.05'C2130'25'04"30.00'15.93'C2262'15'30"42.00'45.64'		SEE DETAIL "C" BELOW HEREON
8 - 1 - 14 - 14	L23 N 32'23'58" W 5.02' L24 N 32'23'58" W 4.12' L25 N 32'23'58" W 0.90' L26 N 01'58'32" W 50.05' L27 N 01'58'32" W 9.64' L28 N 20'51'44" W RAD NA L29 N 38'49'23" W NA	C23 39'55'34" 46.00' 32.05' C24 29'31'34" 46.00' 23.71' C25 10'24'00" 46.00' 8.35' C26 50'10'05" 96.00' 84.06' C27 5'36'55" 96.00' 9.41' C28 24'53'40" 96.00' 41.71'	SCALE: 1'' = 40' 40 20 0 40 80	120 120 120 120 120 120 120 120
	L30 N 43'02'38" W 115.64' L31 N 41'54'06" W 2.57' L32 N 41'54'06" W 14.84' L33 N 48'05'54" E 13.85'	COURSE DATA CONTINUED L34 N 88'01'28" E 14.00' L35 N 01'58'32" W 9.00' L36 N 01'58'32" W 10.86'	GRAPHIC SCALE	DETAIL "C" SCALE: 1"=4'



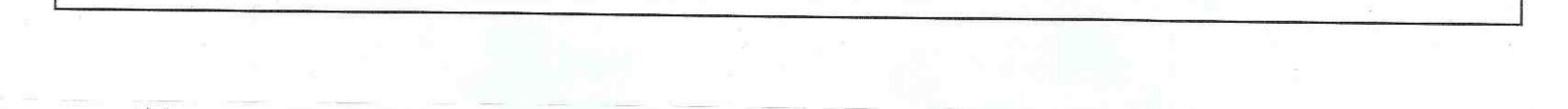


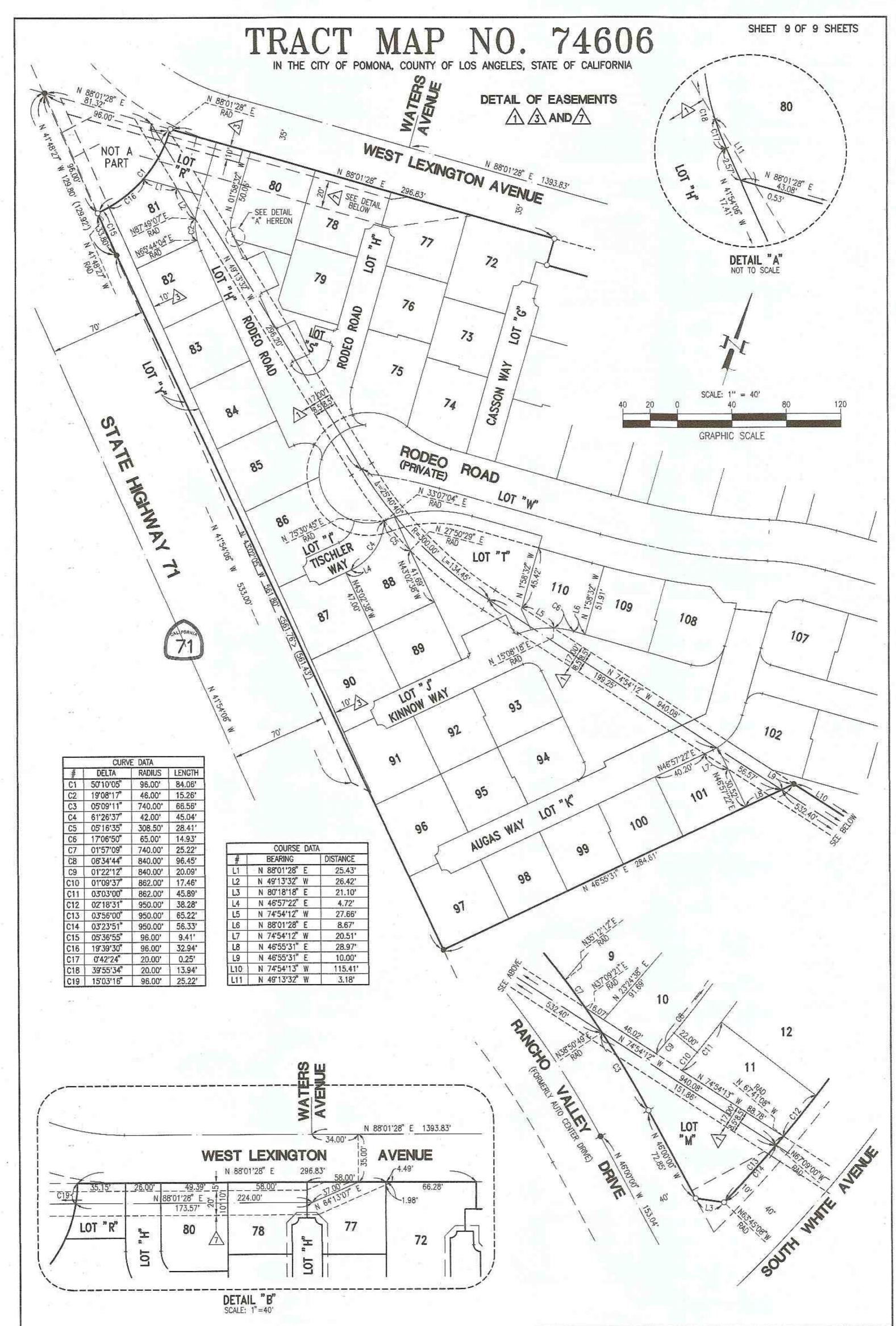


DETAIL "B" SCALE: 1"=40'

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1^w=40'





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