Attachment No. 3

ACREAGE: 125.029

NO. OF PARCELS: 4 AND PARCELS "A", "B" AND "C"

OWNER'S CERTIFICATE:

Irving Klein

OF POMON PARCELS "A" AND "C".

WESTMOR DEVELOPMENT COMPANY, A Partnership

PARCEL MAP NO. 13472

IN THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCELS 9.10. AND II. OF PARCEL MAP 8528 AS SHOWN ON MAP FILED IN BOOK 92 , PAGES 28 THROUGH 39. INCLUSIVE , OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY.

SOUTHWEST ENGINEERING

Donald H. Meyers

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OR ARE INTERESTED IN THE

LANDS INCLLIDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE

DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND

FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE CITY OF POMONA FOR PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS,

THE EASEMENTS FOR STORM DRAIN PURPOSES SO DESIGNATED ON SAID MAP

By: MORWILL CONSTRUCTION COMPANY, a California Corporation, general partner

INCLLIDING PARCEL "B" SHOW ON SAID MAP AND ALSO TO THE CITY OF POMONA.

AND ALL USES INCIDENT THERETO INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES. ALSO GRANT IN FEE TO THE CITY

FRED W. HENSTRIDGE ILS. 3258 MAY . 1980

SHEET 1 OF 6 SHEETS

81-176033

LOS ANTILLES DULLATA, CALIF.

SLIRVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR LINDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF BALIER DEVELOPMENT COMPANY ON JANLIARY 15, 1980. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY,

, AND THAT MONUMENTS SHOWN AS "TO BE SET" WILL BE SET WITHIN ONE YEAR OF THE FILING DATE OF THIS MAP.

CITY ENGINEER'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE: 2-3-8/

Richard D. Dissonmette RICHARD BISSONNETTE R.C.E. 28453 ASST. CITY ENGINEER

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF POMONA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF POMONA BY RESOLUTION 31-36 PASSED AT A MEETING HELD APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC, THE STREETS, HIGHWAYS AND OTHER PUBLIC WAYS, INCLUDING PARCEL "B", SHOWN ON SAID MAP HEREIN OFFERED FOR DEDICATION, AND ALSO ACCEPTED THE EASEMENTS FOR STORM DRAIN PURPOSES AS DESIGNATED ON SAID MAP, AND DID ALSO ACCEPT THE GRANT IN FEE OF PARCELS "A" AND "C".

1980,

5 be 11,

nersona y n

at:

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES) SS

On this 5th day of January, 1981, before me, Janit Levenson, a Notary Public in and for said State, personally appeared Truing Klein and Donald H. Meyers, known to me to be the Vice President and Secretary, respectively, of MORWILL CONSTRUCTION COMPANY, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the general partners of WESTMOR DEVELOPMENT COMPANY, the partnership that executed the within instrument and acknowledged to me that such corporation executed the same as such general partner and that such partnership executed the same.

My commission expires Feb. 12, 1983

OFFICIAL SEAL JANIT LEVENSON NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY

Commission Exp. FEB. 12, 1983

Witness my hand and official seal:

SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66436 (C) (1) OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED AS THEIR INTERESTS CANNOT RIPEN INTO FEE TITLE:

- SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF EASEMENTS FOR POLE LINES AND INCIDENTAL PURPOSES PER DOCUMENTS RECORDED IN BOOK 31184, PAGE 370, IN BOOK 10299, PAGE 330, IN BOOK D3699, PAGE 899, AND IN BOOK 53587, PAGE 252, ALL OF OFFICIAL RECORDS.
- THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA, HOLDER OF EASEMENTS FOR ROADS, SLOPES AND INCIDENTAL PURPOSES PER DOCUMENTS RECORDED IN BOOK D4357, PAGE 346, AND IN BOOK D6428, PAGE 731, BOTH OF OFFICIAL RECORDS.
- THE STATE OF CALIFORNIA, HOLDER OF AN EASEMENT FOR DRAINS PER DOCUMENT RECORDED IN BOOK D5073, PAGE 471 OF OFFICIAL RECORDS.
- THE CITY OF POMONA, HOLDER OF EASEMENTS FOR STORM DRAINS PER DOCUMENT RECORDED IN BOOK D6566, PAGE 428 OF OFFICIAL RECORDS.

'14-357

SHEET 2 OF 6 SHEETS

SCALE: 1"=400"

ACREAGE : 125.029

NO. OF PARCELS: 4 AND PARCELS "A", "B" AND "C"

PARCEL MAP NO. 13472

IN THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF **CALIFORNIA**

FD. 2" I.P. & TAG, R.C.E. 21759, PER -R.S. 88/57-GI & P.M. 92/28-39.

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE CHORD OF THAT CERTAIN CURVE IN THE CENTERLINE OF PHILLIPS RANCH ROAD SHOWN ON TRACT MAP NO. 33856, M.B. 894/37-41, AS HAVING A RADIUS OF 1800.00', SAID CHORD BEARING N9°28'11"W.

FILED WITH LCC ANGELES REGISTRAR-KEUGRDER

BOUNDARY & SHEET INDEX MAP

PARCEL 4 SEE SHEET NO.5

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

> FD. 2" I.P. & TAG, R.C.E. 21759, PER R.S. 88/57-6/ \$ P.M. 92/28-39. 80' FEE RIW METROPOLITAN WATER DISTRICT PER BOOK.

FD. L. & T. , R.C.E. 8332, IN LIEU OF 2" I. P. PER P.M. 92/28-39.

FD. 2" I.P. & TAG , R.C.E. 21759 PER R.S. 88/57-61 & P.M. 92/28-39.

FD. P.K. NAIL & TAG, R.C.E. 8332. FD. P.K. NAIL & TAG, PER P.M. S IN LIEU OF 2" I.P. PER P.M. S 92/28-39.

A=22044'51"

R = 1800.00' L = 714.63' T = 362.09'

FD. 2" I.P. & TAG, R.C.E. 21759, PER R.S. 88/57-61 & P.M. 92/28-39 STATE ROUTE 60

POMONA FREEWAY

PARCEL

RANCHO

N 12°48'14"W 242.01 2-N 60°08'28"W 213.08' N 21°41'56"W 1210 41'56"W 127.48' 4-N 01° 56'18"W 126.57' N 01°58'34"W 103.47 6-N 24°58'31"E 221.37' N 43° 31' Lauc 221.37' _N 07°58'34"W 103.47' (8)-N 66° 44' 26" E 237.55' 9 N86° 07'42" E 388.77'

(1) N 69° 53' 47" W 72.20'

N 71° 22' 30" E 102.16' 12)—N 89°23'19 E 313.73' (3) N 78°46'05"W (4) N 72°10'49"E 145.62 216.39' 15 N 66°08'46"W 16 N 82°56' 39" E N 68°46' 05" E 148.16' 75.66 (B)—N 75° 33' 13''E 445.69

SEE DETAIL "C

2) — 1 = 26° 00' 36" R = 560.00' L= 254.22' T= 12934'

2) — 1 = 26° 56' 47" R = 1840.00' L= 865.36' T= 440.83'

23 — 1 = 09° 45' 49" R = 1140.00' L= 194.26' T= 97.37'

24 — N 26° 15' 36" E 196.05'

25 — N 36° 01' 25" F 271.00' 26-1 = 40°59'23" R=740.00' L=529.40' T=276.60'

446.45 291.38 186.89 33-N 20°47'56" R=350.00' 33-N 20°47'55"W 153.41'

-1=20°55'24" R=66000' L=241.02' T=121.87'

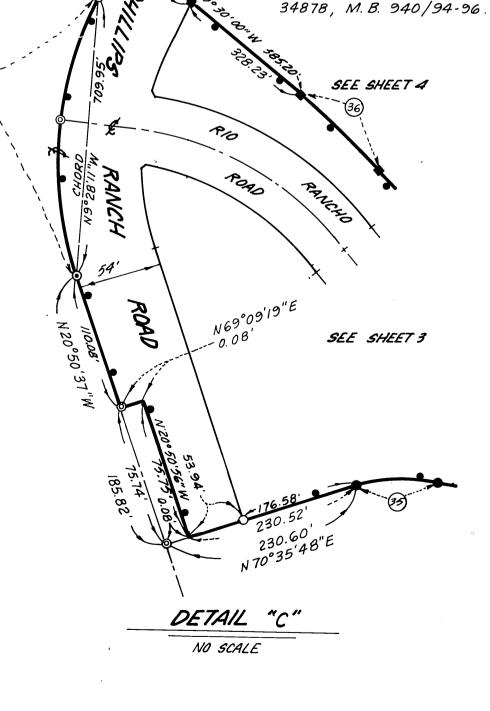
39-N60°23'40"W 20138' 39-1=49°00'32" R=350.00' L=299.38' T=159.54' 36-1=26°50'00" R=550.00' L=257.58' T=131.20' 37) N/3°30'00"W 85.91'
38-4=20°49'21" R=640.00' L=232.59' T=1/7.59'

MONUMENT NOTES:

- INDICATES FOUND 2"I.P. & TAG, R.C.E. 8332, PER P.M. 92/28-39, UNLESS OTHERWISE NOTED.
- INDICATES FOUND 2"I.P. & TAG, R.C.E. 8332, IN LIEU OF
- N. FT. PER TR. NO. 33856, M. B. 894/37-41. INDICATES LOCATION OF 2" I.P. & TAG, R.C. E. 24695,
- TO BE SET PER TR. NO. 34878, M.B. 940/94-96, UNLESS OTHERWISE NOTED.

INDICATES S & W, TAGGED L.S. 3258 TO BE SET FLUSH.
INDICATES 1" I.P. & TAG, L.S. 3258, TO BE SET 6"

BELOW SURFACE.



FD. 2"I.P. & TAG, R.C.E. 8332, IN LIEU

LOCATION OF. SEW TAGGED R.C.E. 24695 --- TO BE SET PER TR. NO. 34878 , M.B.

> LOCATION OF 1" I.P. & TAG, R.C.E. --- 24695 TO BE SET PER TR. NO.

OF SEW PER TR. NO. 34596, M.B. 896 / 74-79.

896/94-96.

