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60AD

KEY MARK



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JOB NO. 091515
DRAWN BY: PC
SUPERVISED BY: _____
CHECKED BY: PY
PLAN CHECK 05/30/15
PERMIT SET _____
BID SET _____

REVISIONS	
1	PLANNING CORR. 1/14/07
2	LACFD CORR. 1/14/07
3	PLANNING CORR. 3/11/07
4	CODE UPDATES 06/30/15
5	2nd PLAN CHECK 11/02/15
6	3rd PLAN CHECK 01/28/16
7	4th PLAN CHECK 03/14/16
8	
9	

SHEET NO.:

A 1.01

SCALE: 1"=30'-0"

1. THE REQUIRED FIRE FLOW FOR A SINGLE PRIVATE
ON-SITE FIRE HYDRANT AT THIS LOCATION IS (250 GPM
AT 20 PSI) (250 GPM) (250 GPM) (250 GPM) (250 GPM)
2. THE REQUIRED FIRE FLOW FOR A SINGLE PUBLIC FIRE
HYDRANT IS (250 GPM) (250 GPM) (250 GPM) (250 GPM)
3. THE REQUIRED FIRE FLOW FOR A SINGLE PUBLIC FIRE
HYDRANT SHALL BE THE SAME AS REQUIRED FOR PUBLIC FIRE
HYDRANTS IN ACCORDANCE WITH APPENDIX TABLE B1.5.1
FIRE CODE C106.

4. ALL ON-SITE FIRE HYDRANTS SHALL BE INSTALLED,
MAINTAINED AND INSPECTED PRIOR TO BUILDING OCCUPANCY.
FIRE CODE 901.5.1.

5. PLANS SHOWING UNDERGROUND PIPING FOR PRIVATE
ON-SITE FIRE HYDRANTS SHALL BE SUBMITTED TO THE CITY
SPRINKLER PLAN CHECK UNIT FOR REVIEW AND APPROVAL
PRIOR TO INSTALLATION. FIRE CODE 901.2, COUNTY OF
LOS ANGELES DEPARTMENT OF WATER SUPPLY.

6. PORTABLE FIRE EXTINGUISHERS SHALL BE INSTALLED IN
LOCATIONS AS REQUIRED BY FIRE CODE 906.

7. ALL LIMITED-USE PORTABLE FIRE EXTINGUISHERS SHALL HAVE
A CAPACITY OF 1.5 CUBIC YARDS OR MORE SHALL NOT BE
STORED IN BUILDINGS OR PLACED WITHIN 5 FEET OF
BUILDING EXTERIOR WALLS OR OPENINGS, EXCEPT IN
POULTRY COOPS, UNLESS AREAS CONTAINING DUMPSTERS OR
CONTAINERS ARE PROTECTED BY AN APPROVED
FIRE EXTINGUISHING SYSTEM. FIRE CODE 904.3.3.

**UNDER SEPARATE PERMIT

Decorative Pilaster SCALE: $\frac{1}{4}"=1'-0"$ 3

**UNDER SEPARATE PERMIT

Verdura Wall SCALE: 1/4"=1'-0"

**UNDER SEPARATE PERMIT

Pedestrian Entry Feature	SCALE: 1/4"=1'-0"
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Philips Ranch Road

Rio Rancho Road

Reference Notes

- PROJECT ENTRY WALL. SEE (A1.03)
- PROJECT CORNER MONUMENT. SEE (A1.02)
- 6'-0" H TUBULAR STEEL FENCE AT GRADE. SEE (A1.05)
- 3'-6" H TUBULAR STEEL FENCE AT GRADE. SEE (A1.05)
- 3'-6" H TUBULAR STEEL FENCE ON RETAINING WALL. SEE ALSO CIVIL PLANS.
- 3'-0" H CONCRETE SPLIT RAIL FENCE ON GRADE. SEE (A1.05)
- SLUMP BLOCK (ON SIDE FACING UNITS ONLY) RETAINING WALL. SEE ALSO CIVIL PLANS.
- FENCE AROUND POOL AREA. SEE (A1.02) (A1.04) (A1.05)
- 3'-6" H FENCE ON SPLIT FACE (EXPOSED SIDE ONLY) CMU RETAINING WALL. SEE (A1.05)
- 3'-6" H FENCE & GATE AROUND PRIVATE PATIO. SEE (A1.05)
- LANDSCAPED AREA.
- 4" THK. CONCRETE WALKWAY WITH JOINT BROOM FINISH.
- A.C. DRIVEWAY, 4 1/2" OVER 6" BASE.
- COLOR STAMPED CONCRETE, CONTRACTOR TO SUBMIT SAMPLE FOR APPROVAL.
- SPEED HUMP. SEE (A1.05)
- 4" WIDE PAINTED STRIPS.
- BICYCLE RACK. SEE (A1.05)
- CONCRETE STAIRS. SEE CIVIL PLAN FOR ELEVATION. SEE (A1.05)
- 6" x 3'-4" CMU WALL (FOR GAS METERS) WITH STUCCO FIN. 7'-4" L x 2'-0" W AT 3-UNIT BUILDINGS AND 11'-4" L x 2'-0" W AT 3-UNIT BUILDINGS AT LOCATIONS AS SHOWN. PROVIDE 4" THK. CONCRETE PAVEMENT AT THESE LOCATIONS.
- VERDURA WALL. SEE (A1.05) & CIVIL PLANS.
- RESTROOM & GYM BUILDING. SEE SHEET A2.09
- POOL AREA MAIN ENTRANCE FEATURE. SEE (A1.04)
- POOL AREA SECONDARY ENTRANCE. SEE (A1.04)
- POOL EQUIPMENT AREA. PROVIDE 6' x 5'-0" H CMU WALL WITH STUCCO FIN. COLOR TO MATCH WOOD AND/OR WALL.
- BAR-B-QUE AREA.
- SWIMMING POOL & SPA.
- WOOD AND/OR. SEE (A1.04)
- CURVED WOOD AND/OR. SEE (A1.04)
- MAILBOX STRUCTURE. SEE (A1.04)
- TRASH ENCLOSURE, TYPE 'A'. SEE (A1.04)
- TRASH ENCLOSURE, TYPE 'B'. SEE (A1.04)
- TRASH ENCLOSURE, TYPE 'C'. SEE (A1.04)
- NEW FIRE HYDRANT.
- EXISTING FIRE HYDRANT.
- EXISTING SIDEWALK, NO WORK.
- EXISTING GREEN AREA, NO WORK.
- EXISTING MONUMENT SIGN, NO WORK.
- 3'-0" W x 2'-4" GRAPHIC DISPLAY BOARD. SEE CIVIL WATER IMPROVEMENT PLANS.
- PEDESTRIAN ENTRY FEATURE. SEE (A1.04)
- 6'-0" H TUBULAR STEEL FENCE ON RETAINING WALL. SEE (A1.05)
- CONCRETE LATTICE GRID PAVEMENT (WITH GRASS INFILL) BY GRID BLOCK CO. OR APPROVED EQ.
- 4" THK. CONCRETE ACCESSIBLE RAMP W/ LIGHT BROOM FIN. MAX. 1:12 SLOPE, 24" CROSS SLOPE. PROVIDE MIN. 6'-0" L LANDING.
- FIRE RATED COMPOUND METER & GAGE PER CITY STDS. SEE CIVIL WATER IMPROVEMENT PLANS.
- CONC. TRANSFORMER PAD, TYP. OF 6. SEE ELEC. PLANS.
- REDUCED PRESSURE BACKFLOW PREVENTER. SEE CIVIL WATER IMPROVEMENT PLANS.
- 2" IRRIGATION WATER SERVICE W/ 2" METER PER CITY STDS. SEE CIVIL WATER IMPROVEMENT PLANS.
- REDUCED PRESSURE BACKFLOW PREVENTER. SEE CIVIL WATER IMPROVEMENT PLANS.
- DOUBLE CHECK DETECTOR. SEE CIVIL WATER IMPROVEMENT PLANS.
- FIRE DETECT. CONNECTION. SEE CIVIL WATER IMPROVEMENT PLANS.
- UNIT NUMBERS IN GROUPS OF 10.
- 3'-6" H EQUIPMENT SCREEN MATERIAL. SEE (A1.05)
- 4" H CONC. CURB.
- 4'-6" H ORNAMENTAL STEEL CONC. CORN. FENCE DESIGN 1. CORNER ON ARCHITECT.
- ACCESSIBLE RAMP. SEE (A1.05) & CIVIL PLANS.

Section X-X
TYPICAL ROADWAY SECTION
PER SOL. REPORT PAGE 21 AND
CIVIL PLANS 2/1, 3/11 & 4/11

Legend

- LANDSCAPE
- DECORATIVE
- CONC. WALL
- INTEREST GROUP
- SIDEWALK
- FIRE DEPART. ACCESS LANE
- CONCRETE PAVEMENT

REVIEWED
MAR 17 2016
CONSULTING GROUP

NOTE: 1. TO 2. UNDER SEPARATE PERMITS

NOTE: ALL DIMENSIONS TO BUILDING ARE
SEE CIVIL PLANS FOR EASTMENT L

Reference Notes

Site Plan