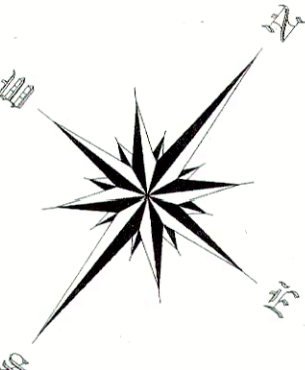
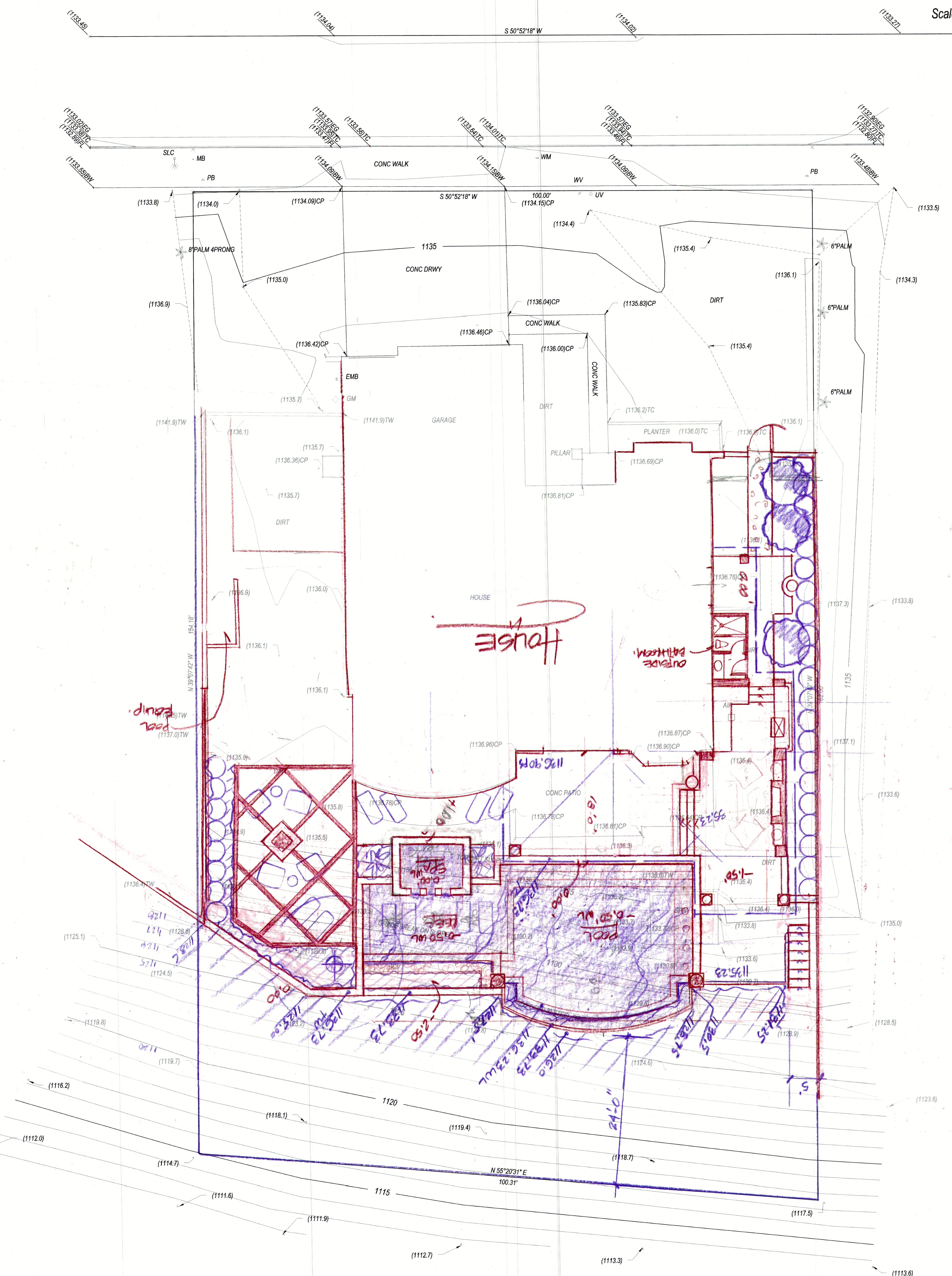




Scale: 1/8" = 1'

RANCHO JURUPA PLACE



- TW = TOP OF WALL
- TC = TOP OF CURB
- FL = FLOW LINE
- EG = EDGE OF GUTTER
- AC = ASPHALT PAVEMENT
- CP = CONCRETE PAVEMENT
- CONC = CONCRETE PAVEMENT
- EMB = ELECTRIC METER BOX
- FF = FINISH FLOOR
- SCO = SEWER CLEAN-OUT
- GM = GAS METER
- BW = BACK OF CONC WALK
- WM = WATER METER
- SLC = STREET LIGHT CONC
- TOP = TOP OF BUILDING
- WV = WATER VALVE
- UV = UNKNOWN VALVE COVER
- PB = PULL BOX
- MB = MAIL BOX
- ICV = IRRIGATION CONTROL VALVE

BASIS OF BEARINGS
THE BEARING S 50°52'18" W ALONG THE CENTERLINE OF BRIGHT AVE
PER TRACT MAP NO. 38787 RECORDED IN MAP
BOOK 977 PAGES 31-35, RECORDS OF LOS ANGELES COUNTY WAS TAKEN
AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

BENCHMARK FG4617 (COUNTY OF LOS ANGELES BM)
ELEVATION = 1054.678 (feet) NAVD88 (2005 ADJ.)
DPW BM TAG IN S CB 3.3FT W/O BCR @ SW COR SANTA CLARA DR & LOS FELIS DR

TBM: ELEV= 1133.66', L&TAG LS4337, ON RANCHO JURUPA PL, PROP LINE PROD, 6.9' NLY OF NWLY PROPERTY CORNER

Map Prepared For: Tim Plutzenreuter
9 Rancho Jurupa Place
Pomona, CA 91766

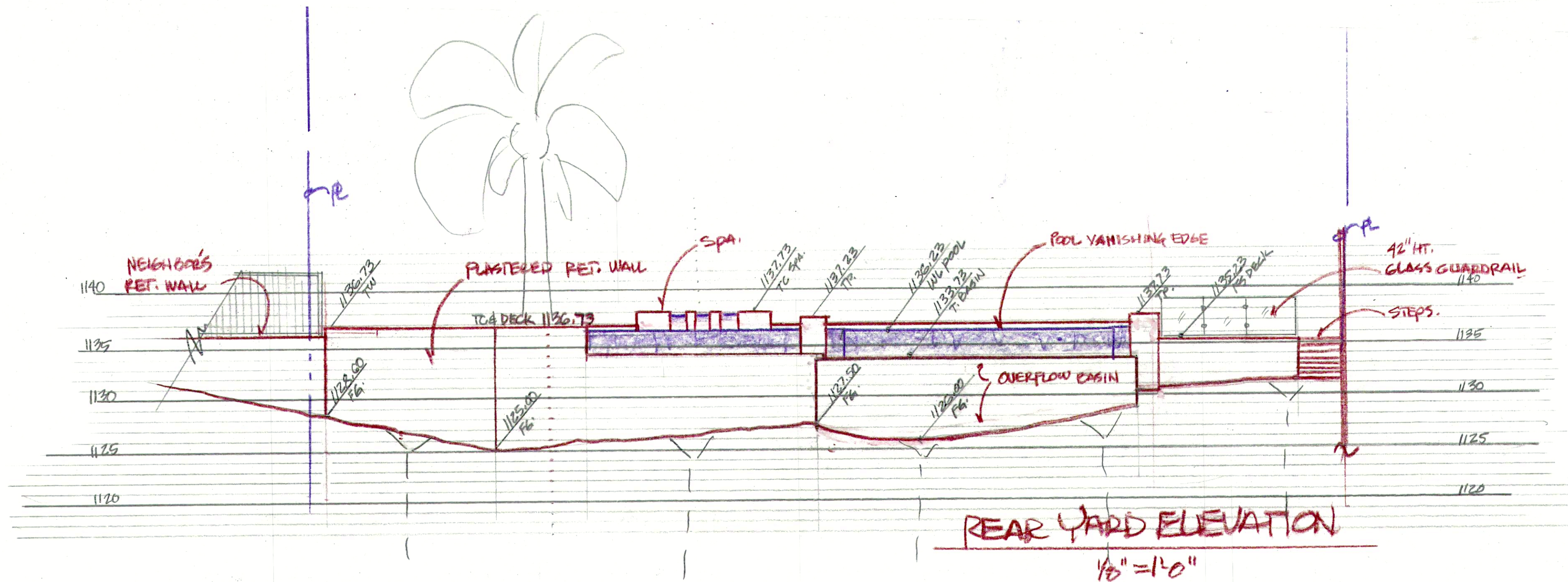
Map Prepared By: Winn-Winn Surveying
La Verne, CA 91750
WINNSURVEYING.COM

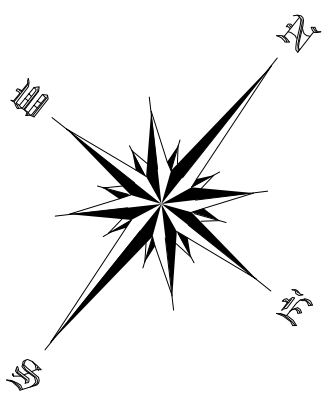
24X36

Date: October, 2019



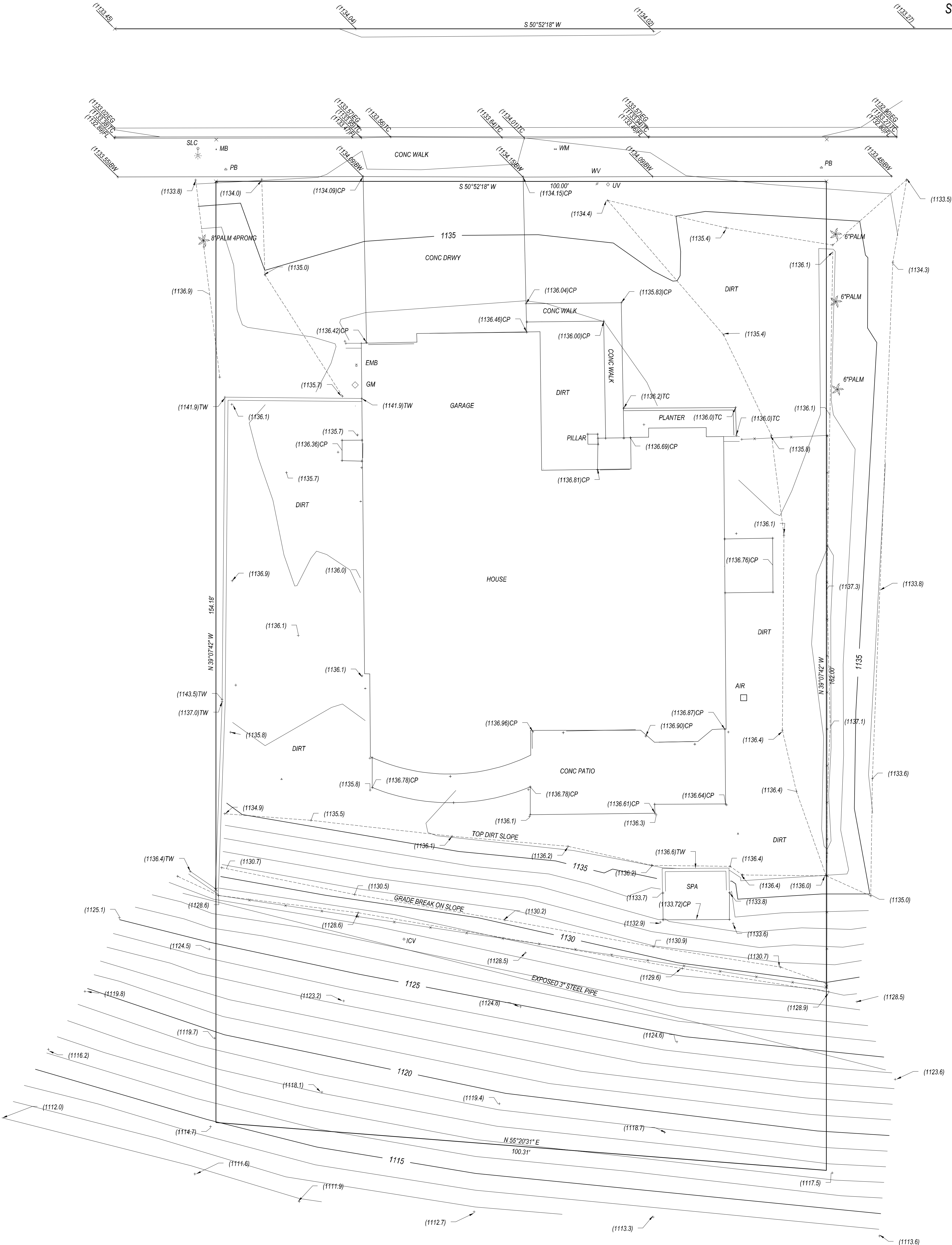
DIRT BREAKLINE



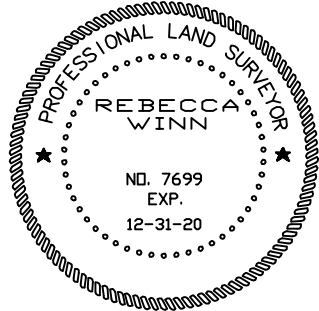


Scale: 1/8" = 1'

RANCHO JURUPA PLACE



TW = TOP OF WALL
TC = TOP OF CURB
FL = FLOW LINE
EG = EDGE OF GUTTER
AC = ASPHALT PAVEMENT
CP = CONCRETE PAVEMENT
CONC = CONCRETE PAVEMENT
EMB = ELECTRIC METER BOX
FF = FINISH FLOOR
SCO = SEWER CLEAN-OUT
GM = GAS METER
BW = BACK OF CONC WALK
WM = WATER METER
SLC = STREET LIGHT CONC
TOP = TOP OF BUILDING
WV = WATER VALVE
UV = UNKNOWN VALVE COVER
PB = PULL BOX
MB = MAIL BOX
ICV = IRRIGATION CONTROL VALVE



Map Prepared For: Tim Plutzenreuter
9 Rancho Jurupa Place
Pomona, CA. 91766

Map Prepared By: Winn-Winn Surveying
La Verne, CA. 91750
WINNSURVEYING.COM

24X36

Date: October, 2019

DIRT BREAKLINE

BASIS OF BEARINGS
THE BEARING S 50°52'18" W ALONG THE CENTERLINE OF BRIGHT AVE
PER TRACT MAP NO. 38787 RECORDED IN MAP
BOOK 977 PAGES 31-35, RECORDS OF LOS ANGELES COUNTY WAS TAKEN
AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

BENCHMARK FG4617 (COUNTY OF LOS ANGELES BM)
ELEVATION = 1054.678 (feet) NAVD88 (2005 ADJ)
DPW BM TAG IN S CB 3.3FT W/O BCR @ SW COR SANTA CLARA DR & LOS FELIS DR

TBM: ELEV= 1133.66', L&TAG LS4337, ON RANCHO JURUPA PL, PROP LINE PROD, 6.9' N'LY OF NW'LY PROPERTY CORNER