## CODE COMPLIANCE

THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE LATEST EDITIONS OF THE FOLLOWING CODES.

1. 2016 CALIFORNIA BUILDING CODE 6. 2016 CALIFORNIA ENERGY CODE ADOPTED 2008 NEC

2. 2016 CALIFORNIA ELECTRICAL CODE 7. COUNTY COASTAL ZONE LAND USE ORDINANCE-TITLE 23 3. 2016 CALIFORNIA FIRE CODE

8. COUNTY FIRE CODE ORDINANCE - TITLE 16 4. 2016 CALIFORNIA MECHANICAL CODE 9. COUNTY LAND USE ORDINANCE - TITLE 22 5. 2016 CALIFORNIA PLUMBING CODE 10. COUNTY BUILDING AND CONSTRUCTION

ORDINANCE - TITLE 19

## PROJECT TEAM

#### **CLIENT REPRESENTATIVE**

SMARTLINK, LLC 3300 IRVINE AVENUE, SUITE 300 CITY,STATE,ZIP: NEWPORT BEACH, CA 92660 ALEXIS DUNLAP CONTACT:

(949) 838-7313 EMAIL: alexis.dunlap@smartlinkllc.com

### SITE ACQUISITION

COMPANY: SMARTLINK, LLC ADDRESS: 3300 IRVINE AVENUE, SUITE 300 CITY,STATE,ZIP: NEWPORT BEACH, CA 92660 CONTACT: ALEXIS DUNLAP

(949) 838-7313

alexis.dunlap@smartlinkllc.com

**ZONING** 

PHONE:

EMAIL:

EMAIL:

SMARTLINK, LLC ADDRESS: 3300 IRVINE AVENUE, SUITE 300 CITY, STATE, ZIP: NEWPORT BEACH, CA 92660 CONTACT: WILL KAZIMI PHONE:

(925) 699-2227 will.kazimi@smartlinkllc.com

**ENGINEE** CASA INDUSTRIES, INC. 4430 E. MIRALOMA AVE. SUITE D CITY.STATE.ZIP: ANAHEIM. CALIFORNIA 92807

JULIUS SANTIAGO CONTACT: PHONE: (714) 553-8899 JSANTIAGO@CASAIND.COM EMAIL:

#### **RF ENGINEER**

ADDRESS: CITY,STATE,ZIP: TUSTIN, CA. 92780

EMAIL: sm2840@aTT.COM

## **CONSTRUCTION MANAGER**

BECHTEL COMMUNICATIONS, INC. ADDRESS: 16808 ARMSTRONG AVENUE SUITE 225

CITY,STATE,ZIP: IRVINE, CA 92606 RON VANDERWAL PHONE: (714) 343-0931 EMAIL: rvanderw@bechtel.com

#### ATT PROJECT MANAGER

3073 ADAMS STREET RIVERSIDE, CA 92504 **BOB STURTEVANT** PHONE: (714) 473-7268 rs1458@att.com

## **APPLICANT**

3073 ADAMS STREET RIVERSIDE, CA 92504 **BOB STURTEVANT** (714) 473-7268 rs1458@att.com

1452 EDINGER AVE. SANDEEP MANGAT PHONE:

## SITE INFORMATION

## **APPLICANT / LESSEE**



1452 EDINGER AVE. 3RD FLOOR

TUSTIN, CALIFORNIA 92780

PROPERTY OWNER

REEVES FAMILY PROPERTIES, LLC CONTACT: JEFF ROWAN 3340 CLUBHEIGHTS DRIVE ADDRESS: CITY,STATE,ZIP: COLORADO SPRINGS, CA 80906 PHONE: (719) 576-1723

## **BUILDING SUMMARY**

HANDICAP REQUIREMENTS:

LATITUDE: 34° 04' 42.25" (34.078402°) -117° 45' 16.29" (-117.754525°) LONGITUDE:

LAT./LONG. TYPE: NAD 83 951.7' AMSL **GROUND ELEVATION:** ABOVE GROUND LEVEL 46'-0" A.G.L. 8359-014-011

AREA OF CONSTRUCTION: 308 SQ. FT. ZONING / JURISDICTION: CITY OF POMONA **CURRENT ZONING:** 

CORRIDORS SPECIFIC PLAN UNMANNED TELECOMMUNICATIONS FACILITY PROPOSED USE:

HANDICAPPED ACCESS NOT REQUIRED

FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION.



Your world. Delivered

SITE NUMBER: CLU6368 - NSB

FA#: 11585746

USID#: 281813

SITE NAME: ALAMEDA 1748 ALAMEDA STREET, **POMONA, CA 91768** LOS ANGELES COUNTY

# VICINITY MAP LOCAL MAP M&I Surplus ( Pomona Valley Hospital Medical Center Inland Valley Care & Rehab Center esha Park 🐶

## DRIVING DIRECTIONS

## DIRECTIONS FROM AT&T OFFICE:

TURN LEFT ONTO EDINGER AVE, USE THE LEFT 2 LANES TO TURN LEFT ONTO DEL AMO AVE, USE THE RIGHT 2 LANES TO TAKE THE RAMP ONTO CA-55 N/STATE RTE 55 N, MERGE ONTO CA-55 N/STATE RTE 55 N, USE THE RIGHT 2 LANES TO TAKE EXIT 10B TO MERGE ONTO I-5 N TOWARD SANTA ANA, USE THE RIGHT 2 LANES TO TAKE EXIT 107A FOR CA-57 N TOWARD POMONA, CONTINUE ONTO CA-57 N, STAY ON CA-57 N, FOLLOW SIGNS FOR CALIFORNIA 60 E/CALIFORNIA 57 N, KEEP RIGHT AT THE FORK TO STAY ON CA-57 N, FOLLOW SIGNS FOR ROUTE 57 N/FREEWAY N, USE THE RIGHT 2 LANES TO TAKE EXIT 21 FOR I-10 E/I-10 W TOWARD SAN BERNARDINO/LOS ANGELES, KEEP RIGHT AT THE FORK TO CONTINUE ON EXIT 22B, FOLLOW SIGNS FOR I-10 E/SAN BERNARDINO FWY AND MERGE ONTO I-10 E/SAN BERNARDINO FWY, TAKE EXIT 45B FOR GARRY AVE/ORANGE GROVE AVE, TURN LEFT ONTO N GARRY AVE, TURN LEFT ONTO N PARK AVE, TURN RIGHT, DESTINATION WILL BE ON THE LEFT.

## LEGAL DESCRIPTION

SEE SURVEY FOR LEGAL DESCRIPTION



## **APPROVALS**

THE FOLLOWING PARTIES HEREBY APPROVE AND ACCEPT THESE DOCUMENTS & AUTHORIZE THE SUBCONTRACTOR TO PROCEED WITH THE CONSTRUCTION DESCRIBED HEREIN. ALL DOCUMENTS ARE SUBJECT TO REVIEW BY THE LOCAL BUILDING DEPARTMENT & MAY IMPOSE CHANGES OR MODIFICATIONS.

| DISCIPLINE:           | SIGNATURE: | DATE: |
|-----------------------|------------|-------|
| AT&T RF ENGINEER:     |            |       |
| AT&T OPERATIONS:      |            |       |
| SITE ACQUISITION:     |            |       |
| CONSTRUCTION MANAGER: |            |       |
| PROPERTY OWNER:       |            |       |
| ZONING VENDOR:        |            |       |
| PROJECT MANAGER:      |            |       |

## GENERAL CONTRACTOR NOTES

#### DO NOT SCALE DRAWINGS

SUBCONTRACTOR SHALL VERIFY ALL PLANS & EXISTING DIMENSIONS & CONDITIONS ON THE JOB SITE & SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

## GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE; NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

## PROJECT DESCRIPTION

OUTDOOR EQUIPMENTS

THE SCOPE WILL CONSIST OF THE FOLLOWING:

• INSTALL 1 (P) 46'-0" HIGH MONO-EUCALYPTUS. INSTALL (P) BOLLARDS AROUND MONO-EUCALYPTUS BASE.

• INSTALL 1 (P) 8'-0" HIGH SPLIT-FACED CMU ENCLOSURE WITH WROUGHT IRON LID.

INSTALL 1 (P) 20KW (190 GAL.) GENERAC DIESEL GENERATOR.

• INSTALL 2 (P) EMERSON POWER CABINETS.

• INSTALL 4 (P) PURCELL CABINETS. • INSTALL 3 (P) DC-12 OUTDOOR UNITS.

• INSTALL 1 (P) CIENA CABINET. INSTALL (P) UTILITY CABINETS.

• INSTALL 1 (P) GPS ANTENNA. • INSTALL 12 (P) 8' PANEL ANTENNAS (4 PER SECTOR).

INSTALL 36 (P) LTE RRUS (12 PER SECTOR).

• INSTALL 4 (P) DC-9 (SIB) SURGE SUPPRESSOR. INSTALL 1 (P) 2' Ø MW ANTENNA.

## DRAWING INDEX

| SHEET NO: | SHEET TITLE                                      |
|-----------|--|
| T-1       | TITLE SHEET                                      |
| LS-1      | SITE SURVEY                                      |
| A-1       | SITE PLAN  |
| A-2       | ENLARGED SITE PLAN                               |
| A-3       | LEASE AREA/ANTENNA PLAN AND ANTENNA/RRU SCHEDULE |
| A-4       | ELEVATIONS                                       |
| A-5       | ELEVATIONS                                       |
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3300 IRVINE AVENUE, SUITE 300 NEWPORT BEACH, CA 92660 TEL: (949) 387-1265 FAX: (949) 387-1275



| 1 03/19/20 REVISED PER PLANNING 0 12/27/19 100% ZONING DRAWINGS A 12/19/19 90% ZONING DRAWINGS REV DATE DESCRIPTION |     |          |                      |
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|   | 0   | 12/27/19 | 100% ZONING DRAWINGS |
| REV DATE DESCRIPTION  | A   | 12/19/19 | 90% ZONING DRAWINGS  |
|   | REV | DATE     | DESCRIPTION          |

NOT TO BE USED FOR CONSTRUCTION

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

> CLU6368 ALAMEDA

1748 ALAMEDA STREET, POMONA, CA 91768 MONO-EUCALYPTUS (OUTDOOR)

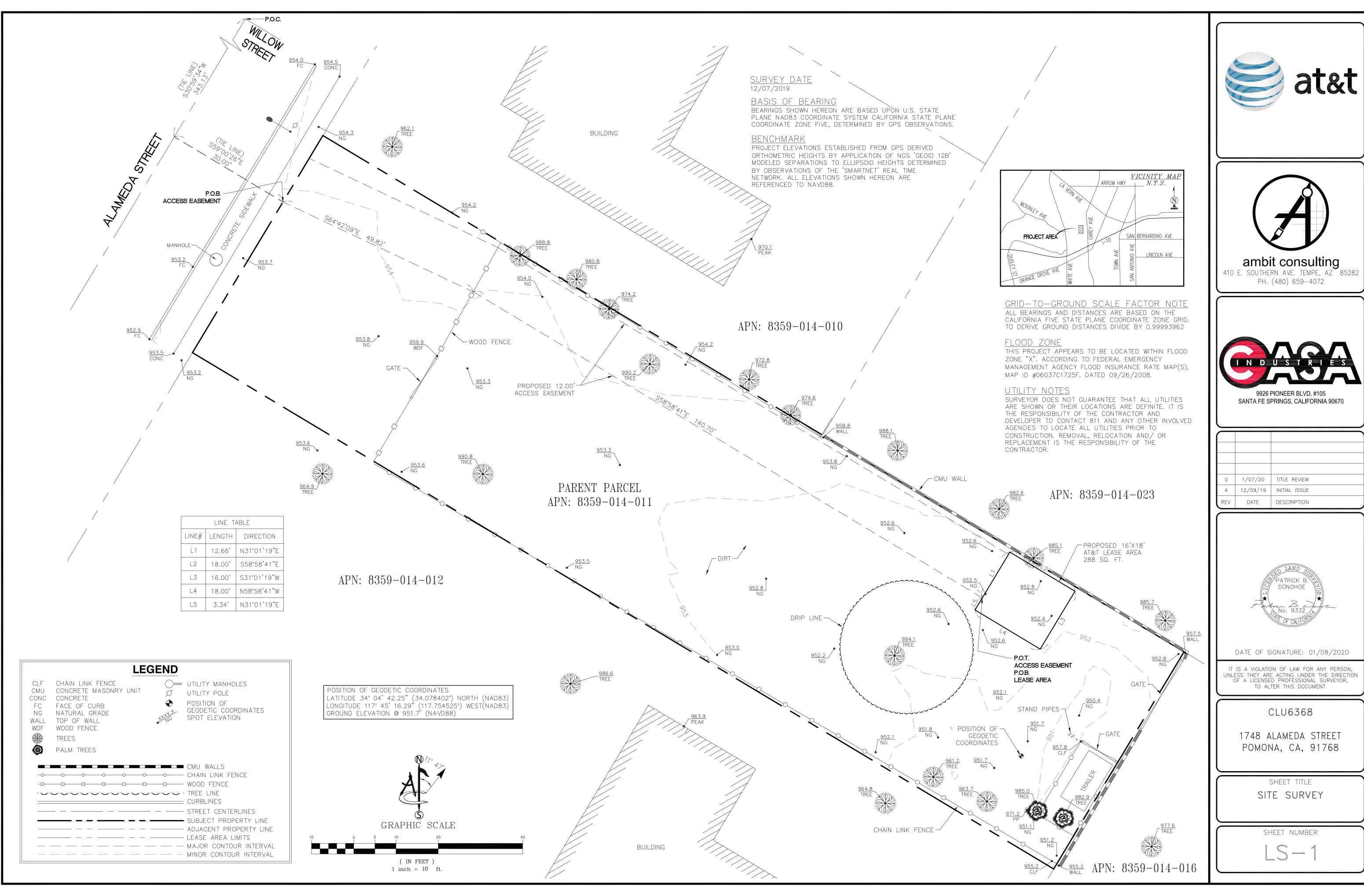
| DRAWN BY: | CHECKED BY: |
|-----------|-------------|
| JEM       | JS          |

SHEET TITLE:

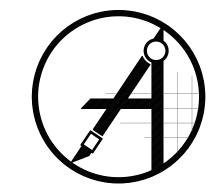
TITLE SHEET

SHEET NUMBER:

**T-1** 

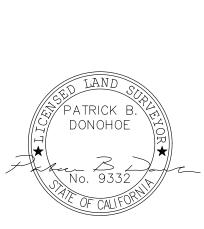








| 0   | 1/07/20  | TITLE REVIEW  |
|-----|----------|---------------|
| Α   | 12/09/19 | INITIAL ISSUE |
| REV | DATE     | DESCRIPTION   |



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POMONA, CA, 91768

## LESSOR'S LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

NORTHEASTERLY 60 FEET OF LOT 5 BLOCK "F" OF PALOMARES TRACT, IN THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 15, PAGE 50 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

#### LEASE AREA LEGAL DESCRIPTION

A PORTION OF THE NORTHEASTERLY 60 FEET OF LOT 5 BLOCK "F" OF PALOMARES TRACT, IN THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 15, PAGE 50 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE APPARENT CENTERLINE INTERSECTION OF ALAMEDA STREET AND WILLOW STREET;

THENCE ALONG THE CENTERLINE OF SAID ALAMEDA STREET, SOUTH 30° 59' 34" WEST, 343.13 FEET; THENCE DEPARTING SAID CENTERLINE, SOUTH 59° 00' 26" EAST, 30.00 FEET TO THE SOUTHEASTERLY LINE OF SAID ALAMEDA STREET;

THENCE DEPARTING SAID SOUTHEASTERLY LINE, SOUTH 64° 42' 09" EAST, 49.82 FEET;

THENCE SOUTH 58° 58' 41" EAST, 140.70 FEET TO THE POINT OF BEGINNING:

THENCE NORTH 31° 01' 19" EAST, 12.66 FEET; THENCE SOUTH 58° 58' 41" EAST, 18.00 FEET;

THENCE SOUTH 31°01'19" WEST, 16.00 FEET; THENCE NORTH 58° 58' 41" WEST, 18.00 FEET;

THENCE NORTH 31° 01' 19" EAST. 3.34 FEET TO THE POINT OF BEGINNING.

CONTAINING 288 SQUARE FEET (0.007 ACRES) OF LAND, MORE OR LESS.

### ACCESS EASEMENT LEGAL DESCRIPTION

A PORTION OF THE NORTHEASTERLY 60 FEET OF LOT 5 BLOCK "F" OF PALOMARES TRACT, IN THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 15, PAGE 50 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BEING A 12.00 FOOT WIDE STRIP, LYING 12.00 FEET NORTHERLY AND PARALLEL WITH THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE APPARENT CENTERLINE INTERSECTION OF ALAMEDA STREET AND WILLOW STREET;

THENCE ALONG THE CENTERLINE OF SAID ALAMEDA STREET, SOUTH 30° 59' 34" WEST, 343.13 FEET; THENCE DEPARTING SAID CENTERLINE, SOUTH 59° 00' 26" EAST, 30.00 FEET TO THE SOUTHEASTERLY LINE OF SAID ALAMEDA STREET AND THE POINT OF BEGINNING;

THENCE DEPARTING SAID SOUTHEASTERLY LINE, SOUTH 64° 42' 09" EAST, 49.82 FEET; THENCE SOUTH 58° 58' 41" EAST, 140.70 FEET TO THE POINT OF TERMINUS.

REFERENCE IS MADE TO THE CONDITION OF TITLE GUARANTEE REPORT ORDER #92011494-920-CMM-CM8, ISSUED BY COMMONWEALT LAND TITLE INSURANCE COMPANY, DATED NOVEMBER 19, 2019. ALL EASEMENTS CONTAINED WITHIN SAID TITLE REPORT AFFECTING THE IMMEDIATE AREA SURROUNDING THE LEASE HAVE BEEN PLOTTED.

3. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: PALOMARES IRRIGATION COMPANY

PURPOSE: RIGHT OF WAY ACROSS

RECORDING NO: BOOK 205, PAGE 179 OF DEEDS AFFECTS: A PORTION OF SAID LAND

#### EXACT LOCATION INDETERMINATE - NOT SHOWN

4. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS RESERVED IN A DOCUMENT; RESERVED BY: POMONA LAND AND WATER COMPANY PURPOSE: ARTESIAN OR SURFACE WELLS, WITH THE RIGHT TO LAY PIPES

RECORDING NO: BOOK 540, PAGE 254 OF DEEDS

#### AFFECTS: A PORTION OF SAID LAND EXACT LOCATION INDETERMINATE - NOT SHOWN

5. AN UNRECORDED LEASE WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND PROVISIONS SET FORTH THEREIN AS DISCLOSED BY THE DOCUMENT

ENTITLED: MEMORANDUM OF LEASE

LESSOR: JEFFREY W. ROWAN, AS SUCCESSOR TRUSTEE OF THE TESTAMENTARY TRUST LESSEE: NEW CINGULAR WIRELESS PCS, LLC, A DELAWARE LIMITED LIABILITY COMPANY

RECORDING DATE: JUNE 26, 2013

RECORDING NO: 2013-951394, OF OFFICIAL RECORDS

THE PRESENT OWNERSHIP OF THE LEASEHOLD CREATED BY SAID LEASE AND OTHER MATTERS AFFECTING THE INTEREST

OF THE LESSEE ARE NOT SHOWN HEREIN. AND RECORDING DATE: JULY 23, 2014

AND RECORDING NO: 2014-762155, OF OFFICIAL RECORDS

### EXACT LOCATION INDETERMINATE - NOT SHOWN

6. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: CITY OF POMONA

PURPOSE: ACCESS FOR REHABILITATION PURPOSES

RECORDING DATE: APRIL 29, 2015

RECORDING NO: 2015-487345 OFFICIAL RECORDS

AFFECTS: A PORTION OF SAID LAND REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.

### EXACT LOCATION INDETERMINATE - NOT SHOWN

7. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED: RESOLUTION NO. 2017-29

EXECUTED BY: CITY OF POMONA

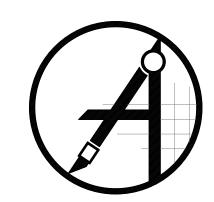
RECORDING DATE: APRIL 19, 2017

RECORDING NO: 2017-433790 OFFICIAL RECORDS

REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.

NO AFFECT - REVOKES EASEMENT IN TITLE ITEM NO. 6





ambit consulting 410 E. SOUTHERN AVE. TEMPE, AZ 85282

PH. (480) 659-4072



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DATE OF SIGNATURE: 01/08/2020

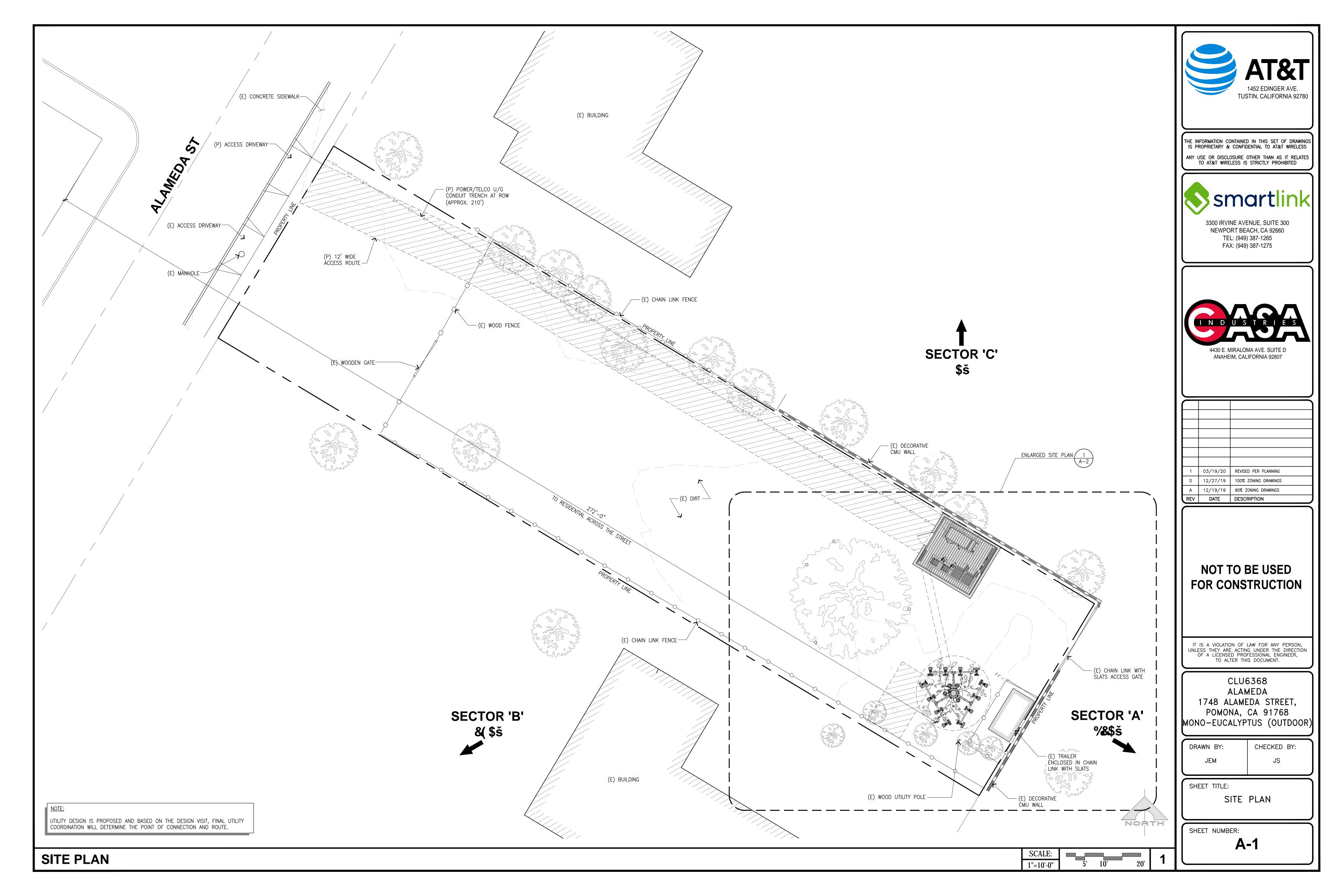
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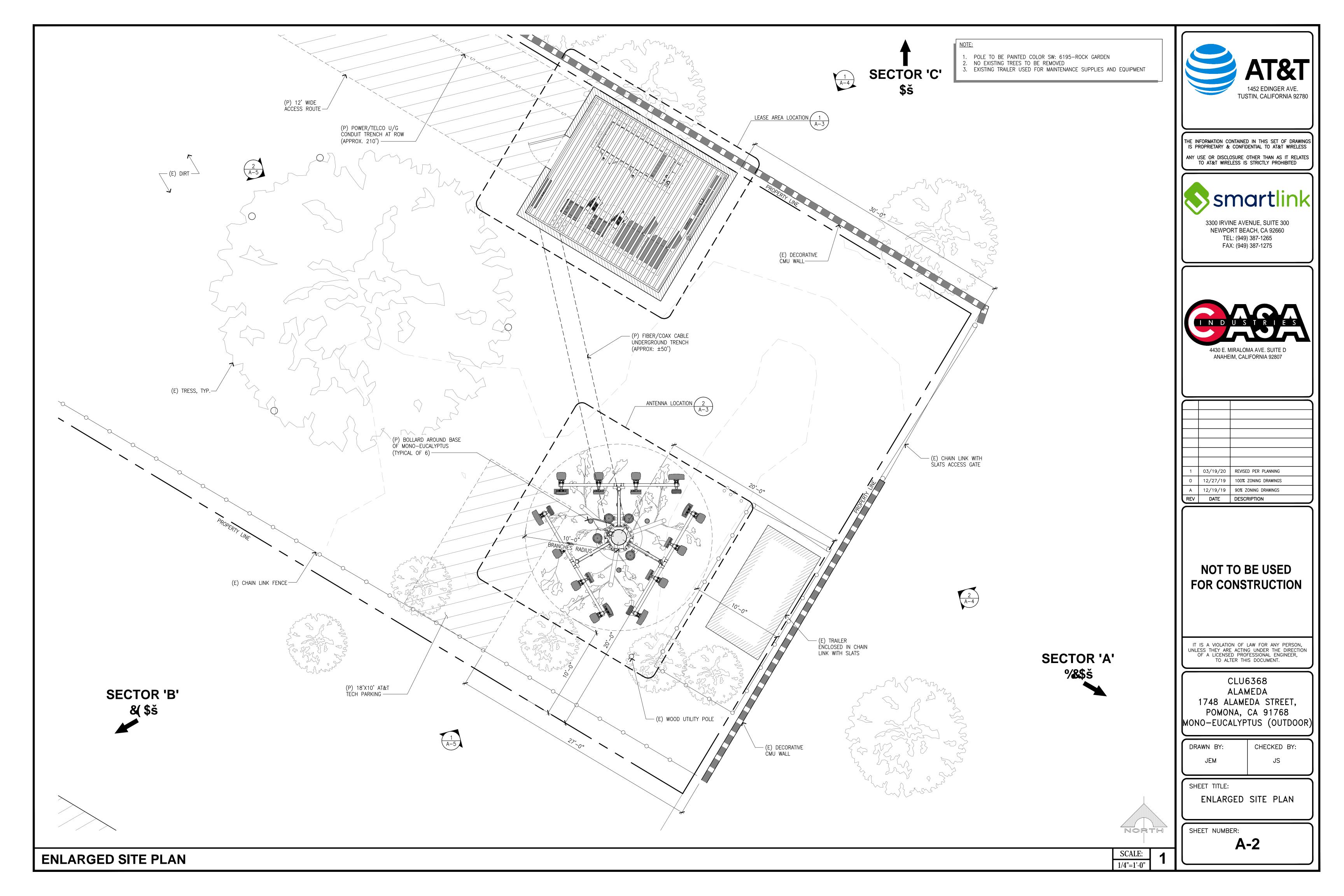
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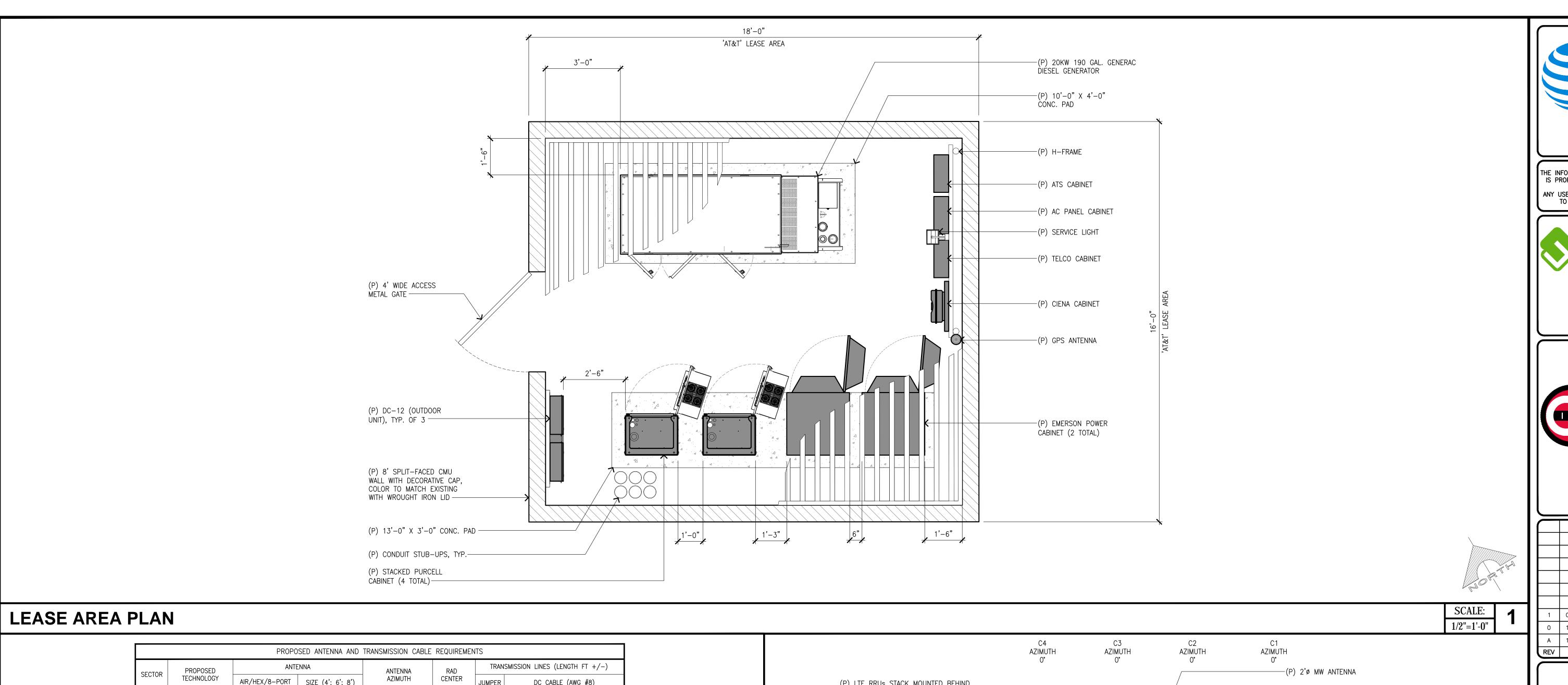
1748 ALAMEDA STREET POMONA, CA, 91768

> SHEET TITLE SITE SURVEY

SHEET NUMBER









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CLU6368 ALAMEDA 1748 ALAMEDA STREET, POMONA, CA 91768 MONO-EUCALYPTUS (OUTDOOR)

| DRAWN BY: | CHECKED BY: |
|-----------|-------------|
| JEM       | JS          |

SHEET TITLE:

LEASE AREA/ANTENNA PLAN & ANTENNA/RRU SCHEDULE

SHEET NUMBER:

SCALE:

3/8"=1'-0"

**A-3** 

|          | TOD | PROPOSED   | ANTENNA                 |                   | ANTENNA | RAD    | TRANSMIS | TRANSMISSION LINES (LENGTH FT +/-) |  |
|----------|-----|------------|-------------------------|-------------------|---------|--------|----------|------------------------------------|--|
| SEC      | TOR | TECHNOLOGY | AIR/HEX/8-PORT          | SIZE (4'; 6'; 8') | AZIMUTH | CENTER | JUMPER   | DC CABLE (AWG #8)                  |  |
| 꼰        | A1  | LTE        | 8-PORT PANEL<br>ANTENNA | 8'                | 120°    | 37'-0" | <12'     | +/- 100'                           |  |
| SECTOR   | A2  | LTE        | 8-PORT PANEL<br>ANTENNA | 8'                | 120°    | 37'-0" | <12'     | +/- 100'                           |  |
| ALPHA §  | A3  | LTE        | 8-PORT PANEL<br>ANTENNA | 8'                | 120°    | 37'-0" | <12'     | +/- 100'                           |  |
| AL       | A4  | LTE        | 8-PORT PANEL<br>ANTENNA | 8'                | 120°    | 37'-0" | <12'     | +/- 100'                           |  |
| <u>~</u> | B1  | LTE        | 8-PORT PANEL<br>ANTENNA | 8'                | 240°    | 37'-0" | <12'     | +/- 100'                           |  |
| SECTOR   | B2  | LTE        | 8-PORT PANEL<br>ANTENNA | 8'                | 240°    | 37'-0" | <12'     | +/- 100'                           |  |
| BETA S   | В3  | LTE        | 8-PORT PANEL<br>ANTENNA | 8'                | 240°    | 37'-0" | <12'     | +/- 100'                           |  |
| æ        | B4  | LTE        | 8-PORT PANEL<br>ANTENNA | 8'                | 240°    | 37'-0" | <12'     | +/- 100'                           |  |
| OR.      | C1  | LTE        | 8-PORT PANEL<br>ANTENNA | 8'                | 0°      | 37'-0" | <12'     | +/- 100'                           |  |
| SECTOR   | C2  | LTE        | 8-PORT PANEL<br>ANTENNA | 8'                | 0°      | 37'-0" | <12'     | +/- 100'                           |  |
| GAMMA    | С3  | LTE        | 8-PORT PANEL<br>ANTENNA | 8'                | 0°      | 37'-0" | <12'     | +/- 100'                           |  |
| ĞĀ.      | C4  | LTE        | 8-PORT PANEL<br>ANTENNA | 8'                | 0°      | 37'-0" | <12'     | +/- 100'                           |  |

|                            |      |    | REMOTE | RADIO UNITS (RRU'S)     |       |       |       |  |
|----------------------------|------|----|--------|-------------------------|-------|-------|-------|--|
| RRU LOCATION MINIMUM CLEAN |      |    |        |                         |       |       |       |  |
| SEC                        | CTOR |    |        | (DISTANCE FROM ANTENNA) | ABOVE | BELOW | SIDES |  |
| <u>ج</u>                   | A1   | UP | 3      | <12'                    | 18"   | 8"    | 8"    |  |
| SECTOR                     | A2   | UP | 3      | <12'                    | 18"   | 8"    | 8"    |  |
| ALPHA !                    | A3   | UP | 3      | <12'                    | 18"   | 8"    | 8"    |  |
| ALI                        | A4   | UP | 3      | <12'                    | 18"   | 8"    | 8"    |  |
| œ                          | B1   | UP | 3      | <12'                    | 18"   | 8"    | 8"    |  |
| SECTOR                     | B2   | UP | 3      | <12'                    | 18"   | 8"    | 8"    |  |
| BETA S                     | ВЗ   | UP | 3      | <12'                    | 18"   | 8"    | 8"    |  |
| 8                          | B4   | UP | 3      | <12'                    | 18"   | 8"    | 8"    |  |
| Ä.                         | C1   | UP | 3      | <12'                    | 18"   | 8"    | 8"    |  |
| SECTOR                     | C2   | UP | 3      | <12'                    | 18"   | 8"    | 8"    |  |
| GAMMA                      | СЗ   | UP | 3      | <12'                    | 18"   | 8"    | 8"    |  |
| GA)                        | C4   | UP | 3      | <12'                    | 18"   | 8"    | 8"    |  |

(P) LTE RRUS STACK MOUNTED BEHIND
(P) ANTENNAS (12 PER SECTOR)——— -(P) DC-9 SURGE SUPPRESSOR (SQUID), TYP OF 4 (P) 8' PANEL ANTENNAS (4 PER SECTOR) ———— —(P) 46' HIGH AZIMUTH MONO-EUCALYPTUS 120' AZIMUTH 240° A3 AZIMUTH 120° B2 AZIMUTH 240° A2 AZIMUTH 120° B3 AZIMUTH 240° A1 AZIMUTH 120° B4 AZIMUTH 240° NORTH

3 ANTENNA PLAN

ANTENNA AND RRU SCHEDULE

