



## Legislation Details (With Text)

<b>File #:</b>	17-1004	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Consent Calendar	<b>Status:</b>		Passed	
<b>File created:</b>	9/19/2017	<b>In control:</b>	City Council / Housing Authority / Successor Agency to the Redevelopment Agency		
<b>On agenda:</b>	10/16/2017	<b>Final action:</b>	10/16/2017		

**Title:** The City Council adopted a Resolution Approving the Caltrans Supplement Agreement No. 019-F for Reimbursement of City Costs for "Street Rehabilitation - Districts 2 and 3," Project No. 67914; Amending the FY 17-18 Capital Improvement Program (CIP) Budget by Receiving and Appropriating \$860,000 of STP-L Funds to Same Project; and Award a Construction Contract in the Amount of \$1,718,673 to Hardy & Harper, Inc. for "Street Rehabilitation - Districts 2 and 3," Project No. 67914; "Street Improvements - Citywide (CDBG) (FY 15-16 to FY 17-18)," Project No. 64807, and "Sidewalks - Penmar Lane (CDBG) (FY 16-17 to FY 17-18)," Project No. 67919

### RESOLUTION NO. 2017 -143

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF POMONA, CALIFORNIA, APPROVING THE ADMINISTERING AGENCY-STATE PROGRAM SUPPLEMENT AGREEMENT NO. 019-F (ALSO KNOWN AS F019) BETWEEN CALTRANS AND THE CITY OF POMONA FOR FEDERAL AND STATE FUNDED PROJECTS FOR REIMBURSEMENT OF CITY COSTS BY CALTRANS FOR "STREET REHABILITATION - DISTRICTS 2 AND 3 (FY 15-16 TO FY 16-17)," PROJECT NO. 428-2590-XXXXX-67914 (ALSO KNOWN AS CALTRANS PROJECT: STREET REHABILITATION IN EXISTING R/W-DISTRICTS CITYWIDE; PROJECT NO. STPL-5070 (033) (07-5070F15) LA0G1256); AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE ADMINISTERING AGENCY-STATE PROGRAM SUPPLEMENT AGREEMENT NO. 019-f AND ALL SUBSEQUENT MODIFICATIONS TO SAID AGREEMENT ON BEHALF OF THE CITY; AMENDING THE FY 2017-18 CAPITAL IMPROVEMENT PROGRAM (CIP) BUDGET BY: MODIFYING THE PROJECT DESCRIPTION FOR "STREET REHABILITATION - DISTRICTS 2 AND 3 (FY 15-16 TO FY 16-17)," PROJECT NO. 428-2590-XXXXX-67914; AND, AMENDING THE CIP BUDGET BY RECEIVING AND APPROPRIATING \$860,000 OF STP-L FUNDS

### Sponsors:

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### Code sections:

**Attachments:** 1. Staff Report, 2. Attachment 1 - Resolution, 3. Attachment 2 -Location Map

Date	Ver.	Action By	Action	Result
10/16/2017	1	City Council / Housing Authority / Successor Agency to the Redevelopment Agency		

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