

## Legislation Details

| File #:        | 18-037  | Version: 1 | Name:         |   |  |  |  |
|----------------|---|------------|---------------|---|--|--|--|
| Туре:          | Discussion  |            | Status:       | Agenda Ready  |  |  |  |
| File created:  | 1/24/2018<br>2/5/2018   |            | In control:   | City Council / Housing Authority / Successor Agend<br>to the Redevelopment Agency |  |  |  |
| On agenda:     |   |            | Final action: | 2/5/2018  |  |  |  |
| Title:         | Finding of Public Benefit to the Community at Large: Recommended Expenditures and Recap of<br>Approved Funds  |            |               |   |  |  |  |
|                | <ul> <li>CURRENT REQUESTS:</li> <li>A) Amount to be determined to the Pomona High School Red Devils Basketball Booster Club in support of their basketball program - Amount requested: TBD</li> <li>B) Amount to be determined to Diamond Ranch High School in support of their athletic program Amount requested: TBD</li> <li>C) Amount to be determined to J.E.T.M.A.C., Inc. in support of MLK Jr. Unity Breakfast - Amount requested TBD</li> <li>D) Amount to be determined to Simons Middle School in support of their "SASEE" young female empowerment program - Amount requested: \$350</li> <li>E) Amount to be determined to Diamond Ranch High School in support of their music program - Amount requested: TBD</li> <li>F) Amount to be determined to Garey High School in support of their music program - Amount requested: TBD</li> <li>G) Amount to be determined to Marvin H. Thompson, III (Brand Urself) in support of their Black History Month Celebration - Amount requested: \$500</li> </ul> |            |               |   |  |  |  |
| Sponsors:      |   |            |               |   |  |  |  |
| Indexes:       |   |            |               |   |  |  |  |
| Code sections: |   |            |               |   |  |  |  |
|                |   |            |               |   |  |  |  |

## Attachments: 1. FOPB Staff Report, 2. Attachments 1-9

| Date     | Ver. | Action By   | Action | Result |
|----------|------|---|--------|--------|
| 2/5/2018 | 1    | City Council / Housing Authority /<br>Successor Agency to the<br>Redevelopment Agency |        |        |