



## Legislation Details

---

**File #:** 17-1125      **Version:** 1      **Name:**

**Type:** Presentation/Proclamation      **Status:** Agenda Ready

**File created:** 10/31/2017      **In control:** City Council / Housing Authority / Successor Agency to the Redevelopment Agency

**On agenda:** 2/5/2018      **Final action:**

**Title:** Presentation by the House of Ruth Youth Advisory Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------