



## Legislation Details

---

**File #:** 18-082      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 2/13/2018      **In control:** Community Life Commission

**On agenda:** 4/24/2018      **Final action:**

**Title:** Event Calendar (March thru December).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------