



## Legislation Details (With Text)

---

**File #:** 18-228      **Version:** 1      **Name:**  
**Type:** Communications to the Board      **Status:** Agenda Ready  
**File created:** 3/29/2018      **In control:** Historic Preservation Commission  
**On agenda:** 4/4/2018      **Final action:**  
**Title:** 1.      Certified Local Government Program : 2017 - 2018 Annual Report:

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

1.      Certified Local Government Program : 2017 - 2018 Annual Report: