



## Legislation Details

---

**File #:** 18-259      **Version:** 1      **Name:**

**Type:** Communications to the Board      **Status:** Agenda Ready

**File created:** 4/11/2018      **In control:** Board of Library Trustees

**On agenda:** 4/18/2018      **Final action:**

**Title:** Deputy City Manager

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------