



## Legislation Details

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**On agenda:** 4/23/2018      **Final action:** 4/23/2018

**Title:** Formation of the Phillips Ranch Assessment District Ad Hoc Committee Responsible to Provide Recommendations on Service and Funding Levels

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report-Phillips Ranch Assessment District Ad Hoc Committee.pdf, 2. Attachment-Phillips Ranch Assessment District Applications-Redacted 2nd Set.pdf

Date	Ver.	Action By	Action	Result
4/23/2018	1	City Council / Housing Authority / Successor Agency to the Redevelopment Agency		