



## Legislation Details (With Text)

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**File #:** 18-351      **Version:** 1      **Name:**  
**Type:** Communications to the Board      **Status:** Agenda Ready  
**File created:** 5/9/2018      **In control:** Board of Library Trustees  
**On agenda:** 5/16/2018      **Final action:**  
**Title:** Deputy City Manager  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Deputy City Manager