



## Legislation Details (With Text)

---

**File #:** 18-804      **Version:** 1      **Name:**

**Type:** Presentation/Proclamation      **Status:** Agenda Ready

**File created:** 10/11/2018      **In control:** Parks and Recreation Commission

**On agenda:** 11/15/2018      **Final action:**

**Title:** 2. Measure A Updates

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Measure A Updates (3).pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### 2. Measure A Updates