



## Legislation Details

---

**File #:** 19-1139      **Version:** 1      **Name:**

**Type:** New Business      **Status:** Agenda Ready

**File created:** 2/13/2019      **In control:** Board of Library Trustees

**On agenda:** 2/20/2019      **Final action:**

**Title:** Foundation Grant Proposal

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------