



Legislation Details

File #: 19-1196 **Version:** 1 **Name:**

Type: Discussion **Status:** Agenda Ready

File created: 2/27/2019 **In control:** Historic Preservation Commission

On agenda: 3/6/2019 **Final action:**

Title: 3. Report from Tree Sub-Committee.

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|