| A LAND THE DATE OF THE PARTY OF | | | | | 505 S. Garey Ave. Pomona, CA 91766 |
|--|-----------------------------|------------|---------------|---------------------------|---------------------------------------|
| File #: | 19-1245 | Version: 1 | Name: | | |
| Туре: | Communications to the Board | | Status: | Agenda Ready | |
| File created: | 3/7/2019 | | In control: | Board of Library Trustees | |
| On agenda: | 3/20/2019 | | Final action: | | |
| Title: | Deputy City Manager | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | | | | | |
| Date | Ver. Action By | , | Action | | Result |