



## Legislation Details (With Text)

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**File created:** 3/26/2019      **In control:** Historic Preservation Commission

**On agenda:** 4/3/2019      **Final action:**

**Title:** 3. Report from Tree sub committee.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. HISTORIC TREE PROGRAM2.pdf

Date	Ver.	Action By	Action	Result
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3. Report from Tree sub committee.