



## Legislation Details (With Text)

---

**File #:** 19-1619      **Version:** 1      **Name:**  
**Type:** Discussion      **Status:** Agenda Ready  
**File created:** 6/27/2019      **In control:** Historic Preservation Commission  
**On agenda:** 7/3/2019      **Final action:**  
**Title:** 2. Salvage opportunities for pre-1945 buildings.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

2. Salvage opportunities for pre-1945 buildings.