



## Legislation Details (With Text)

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**File #:** 19-1621      **Version:** 1      **Name:**  
**Type:** Discussion      **Status:** Agenda Ready  
**File created:** 6/28/2019      **In control:** Historic Preservation Commission  
**On agenda:** 7/3/2019      **Final action:**  
**Title:** 1. Brown Act Discussion/Presentation by City Clerk.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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1. Brown Act Discussion/Presentation by City Clerk.