



Legislation Details (With Text)

File #: 19-1924 **Version:** 1 **Name:**
Type: Report **Status:** Agenda Ready
File created: 9/26/2019 **In control:** Historic Preservation Commission
On agenda: 10/2/2019 **Final action:**
Title: 3. Report from Tree AdHoc Committee.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

3. Report from Tree AdHoc Committee.