



Legislation Details (With Text)

File #: 19-2052 **Version:** 1 **Name:**
Type: Report **Status:** Agenda Ready
File created: 10/30/2019 **In control:** Historic Preservation Commission
On agenda: 11/6/2019 **Final action:**
Title: 3. Report from Tree AdHoc Committee.

Sponsors:

Indexes:

Code sections:

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Date	Ver.	Action By	Action	Result
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3. Report from Tree AdHoc Committee.