



Legislation Details

File #: 19-2052 **Version:** 1 **Name:**

Type: Report **Status:** Agenda Ready

File created: 10/30/2019 **In control:** Historic Preservation Commission

On agenda: 11/6/2019 **Final action:**

Title: 3. Report from Tree AdHoc Committee.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------