



## Legislation Details (With Text)

**File #:** 19-2164      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 11/21/2019      **In control:** Historic Preservation Commission  
**On agenda:** 12/4/2019      **Final action:**  
**Title:** 3. Report from Tree AdHoc Committee.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

3. Report from Tree AdHoc Committee.