



## Legislation Details (With Text)

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**File #:** 19-2188      **Version:** 1      **Name:**  
**Type:** Communications to the Board      **Status:** Agenda Ready  
**File created:** 12/3/2019      **In control:** Planning Commission  
**On agenda:** 12/11/2019      **Final action:**  
**Title:** 1.      2020 Calendar.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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1.      2020 Calendar.