



## Legislation Details

---

**File #:** 19-2276      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 1/7/2020      **In control:** Historic Preservation Commission

**On agenda:** 1/15/2020      **Final action:**

**Title:** 2. Report from Stable AdHoc Committee.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------