|                | City of Pomona                         |                      |        |         |                                  | 505 S. Garey Ave.<br>Pomona, CA 91766 |
|----------------|--|----------------------|--------|---------|----------------------------------|---------------------------------------|
|                | Legislation Details (With Text)        |                      |        |         |                                  |                                       |
| File #:        | 20-10                                  | 75 <b>Version:</b> 1 | Name   | :       |                                  |                                       |
| Туре:          | Repo                                   | rt                   | Status | S:      | Agenda Ready                     |                                       |
| File created:  | 1/28/2                                 | 2020                 | In cor | ntrol:  | Historic Preservation Commission | on                                    |
| On agenda:     | 2/5/20                                 | 020                  | Final  | action: |                                  |                                       |
| Title:         | 2. Report from Stable AdHoc Committee. |                      |        |         |                                  |                                       |
| Sponsors:      |  |                      |        |         |                                  |                                       |
| Indexes:       |  |                      |        |         |                                  |                                       |
| Code sections: |  |                      |        |         |                                  |                                       |
| Attachments:   |  |                      |        |         |                                  |                                       |
| Date           | Ver.                                   | Action By            |        | Act     | Result                           |                                       |

2. Report from Stable AdHoc Committee.