



## Legislation Details (With Text)

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**Type:** Report      **Status:** Agenda Ready  
**File created:** 1/28/2020      **In control:** Historic Preservation Commission  
**On agenda:** 2/5/2020      **Final action:**  
**Title:** 3. Report from Tree AdHoc Committee.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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3. Report from Tree AdHoc Committee.