



## Legislation Details (With Text)

---

**File #:** 20-1134      **Version:** 1      **Name:**  
**Type:** Communications to the Board      **Status:** Agenda Ready  
**File created:** 2/11/2020      **In control:** Board of Library Trustees  
**On agenda:** 2/19/2020      **Final action:**  
**Title:** Deputy City Manager  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Deputy City Manager