



## Legislation Details (With Text)

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**Type:** Report      **Status:** Agenda Ready  
**File created:** 6/24/2020      **In control:** Historic Preservation Commission  
**On agenda:** 7/1/2020      **Final action:**  
**Title:** 2. Report from Stable AdHoc Committee.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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2. Report from Stable AdHoc Committee.