



## Legislation Details

---

**File #:** 20-1755      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 9/28/2020      **In control:** Historic Preservation Commission

**On agenda:** 11/4/2020      **Final action:**

**Title:** 1. Report from Ordinance Review AdHoc Committee.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------