



## Legislation Details

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**Type:** Discussion      **Status:** Agenda Ready

**File created:** 10/28/2020      **In control:** Historic Preservation Commission

**On agenda:** 11/4/2020      **Final action:**

**Title:** 3. Mills Act Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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