



Legislation Details (With Text)

File #: 20-1904 **Version:** 1 **Name:**

Type: Report **Status:** Agenda Ready

File created: 11/17/2020 **In control:** Historic Preservation Commission

On agenda: 12/2/2020 **Final action:**

Title: 3. Report from Street Tree Replanting AdHoc Committee.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

3. Report from Street Tree Replanting AdHoc Committee.